

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02812
Date Received: 1/03/1990
Receipt No: W 007331
Received By: 82

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: NEIL J. SWENSON 208-467-2640
Address: 14838 INDIANA
NAMPA, ID 83651

AND/OR
Name: BARBARA SWENSON
Address: NAMPA, ID 83651

2. Date of Priority: APR 26, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	23	SW	NW	NW		CANYON
				SW	NW		CANYON

5. Description of diverting works:
2 WELLS (12", 170' & 16", 335') & TWO 20 HP PUMPS, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 245.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A63-02812

Page 1

Date: 01/03/90

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AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	14	SW	SW		IRR	13.0
						Section Acres	13.0
		23	NW	NW		IRR	24.0
			SW	NW		IRR	33.0
						Section Acres	57.0
						Total Acres	70.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIGATION DISTRICT

14. Remarks:
TRANS. 1950.
AC. IRR.=70.

15. Basis of Claim: LICENSE
Water Right Number: 21475

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: X 1/3/90
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3 day
of January 19 90 *[Signature]*
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 12-8-94

2508

University of Idaho
Agricultural Experimental Sta

Corner

2432

A63 02812
Swenson

Maple Grove
School

12

T3N

14

13

23

Wells

(No gov't lot
plat found at
Regional office)

R3W

Attachment 1

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I O N A L

27

26

25

EAST

WEST

ROOSE

FRUIT

24

DAVIS

STAR

2469

LONE

Well

2537

Gravel

Pit

Gravel

Pit

Gravel

Pit

Well

VABM

Don't Corner

Gravel

Pit

Gravel

Pit

Gravel

Pit

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63-02812

State of Idaho
License and Certificate of Water Right

Water License No. 21475 Amount 1.1 second feet
Water District No. Priority April 26, 1950

THIS IS TO CERTIFY that N. L. SWENSON
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 26, 1950; that Permit No. 21475
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.58 second feet, was issued thereunder on May 19, 1951, showing that said works
were completed on the 30th day of April, 1951; and that on the 2nd
day of May, 1953,

N. L. SWENSON
of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well subter-
ranean flow, a tributary of, for the purpose of Irrigation and domestic use
under Use Permit No. 21475 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

of Licenses at page 3159, on the 9th day of October, 1953;
The right hereby confirmed dates from April 26, 1950;

The Point of Diversion is located
in the NW 1/4 NW 1/4 Sec. 23, Twp. 3 N., R. 3 W., B. M. County Canyon

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	23 14	#1 NW 1/4 #2 SW 1/4	80 80	35 35
Number of Acres actually irrigated - -				- -	70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
or to herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of October, 1953

MARK R. KULP
State Reclamation Engineer.

SEAL

Attachment 2

MICROFILMED
AUG 18 1992

Transfer No. 63-2812

APPROVED

1. Name of Right Holder Neil J. Swenson
Post office address Box 374, Star Route A, Anchorage, Alaska 99507

2. Right obtained by:

a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ In _____
(Name of Court)
Court, County of _____.

b. License No. 63-2812 issued by the State of Idaho, Department of Reclamation.

3. Source of water ground water tributary to _____
(Name of stream or source)

4. Date of Priority April 26, 1950

5. Amount of water a. 1.10 c.f.s. and/or

b. _____ acre feet/annum

6. Water is used for Irrigation from March 15 to Nov. 15
(Month, Day) (Month, Day)

7. Original location of point of diversion is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23
Township 3 N, Range 3 W, B.M., in Canyon County

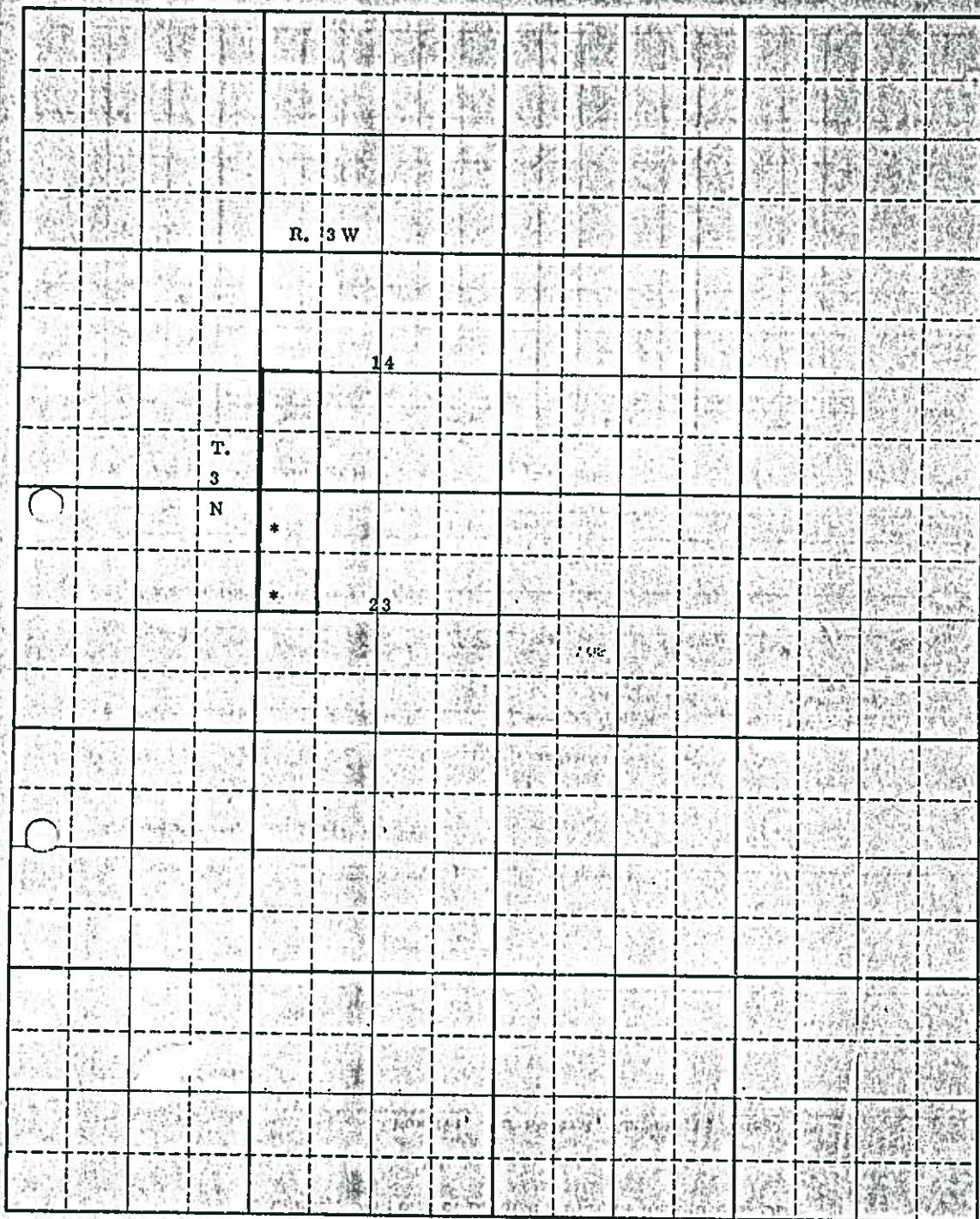
Additional points of diversion, if any.

8. Lands presently irrigated or place of use:

[illegible]

Total number of acres presently irrigated 70

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AUG 18 1992



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

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AUG 1 2 1964

a. Quantity to be diverted at new point: 1.10 c.f.s. and/or _____ acre feet

b. New point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Township 3 N
Range 3 W, B.M. (Retaining original point in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23)

c. Description of method of diversion and conveyance from new points of diversion: well, pump, motor, gravity irrigation

e. Describe the reasons for applying for a change in the point of diversion:

Original well is quite old, need new well for additional water to irrigate under
licensed right.

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? No

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NONE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated: 10,000

MICROFILMED

Aug 18 1954

b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans: _____

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

W. J. Johnson
(signature of applicant)

Subscribed and sworn to before me this 29th day of October, 19 74

V. J. Sullivan
(notary public)

My commission expires Sept. 4, 1976 Residing at Boise, Idaho

Director, Department of Water Resources
ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2812
and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of December, 19 74

[Signature]
State Reclamation Engineer
DIRECTOR

FOR DEPARTMENT USE ONLY

Received by [Signature] Date 10-29-74

Protest filed by _____ Date _____

Prelim. check by [Signature] Date 10/29/74

Fee received by [Signature] Date 10-29-74 Fee \$ 36.00

Approved for publication by [Signature] Date 11-26-74

Published in TRIBUNE Date Nov 7 & Nov 14

Hearing held _____

Watermaster Recommended (or San) _____

MICROFILMED
AUG 15 1974

63-02812

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21475This proof is for Beneficial use

In Water District No. _____

1. Name of applicant N. L. Swenson, Route 3, Caldwell, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the NW 1/4 NW 1/4 of Section 23T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well, 170' deep. Cased to bottom with 12" casing. 8" Column, 120' deep. 3 stage bowls, size unknown. Static height 90'. No draw down. U.S. Motor #850339, 20 H.P., 220 V., 50 A., 3 phase, 60 cycle, 1800 RPM. Johnson Pump #JC 2632. Pump mounted on 33" sq. concrete base, no cover. Westinghouse switch panel on pole 5' W of pump. GE meter #20 354 762, 50 A., 240 V, 60 cycle, 1.8 demand, on same pole as panel. Discharge to S thru 8" pipe. 3' from pump is a "T", one 8" pipe goes to E, another to the S into 8" concrete tile, buried, 2075' long. Valve openings every 100' on this line (for irrigation). Pipe to E from "T" goes 2' into concrete sump 5' X 3' X 3'. From sump open ditch goes N 795', then into 8" buried concrete tile, 1100' long, then again to open ditch. Valve openings every 100' on this line also. 6" gate valves are located at S and E of "T".
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW 1/4 Section 23, Township 3 North, Range 3 West, B. M.W 1/2 SW 1/4" 1/4"""

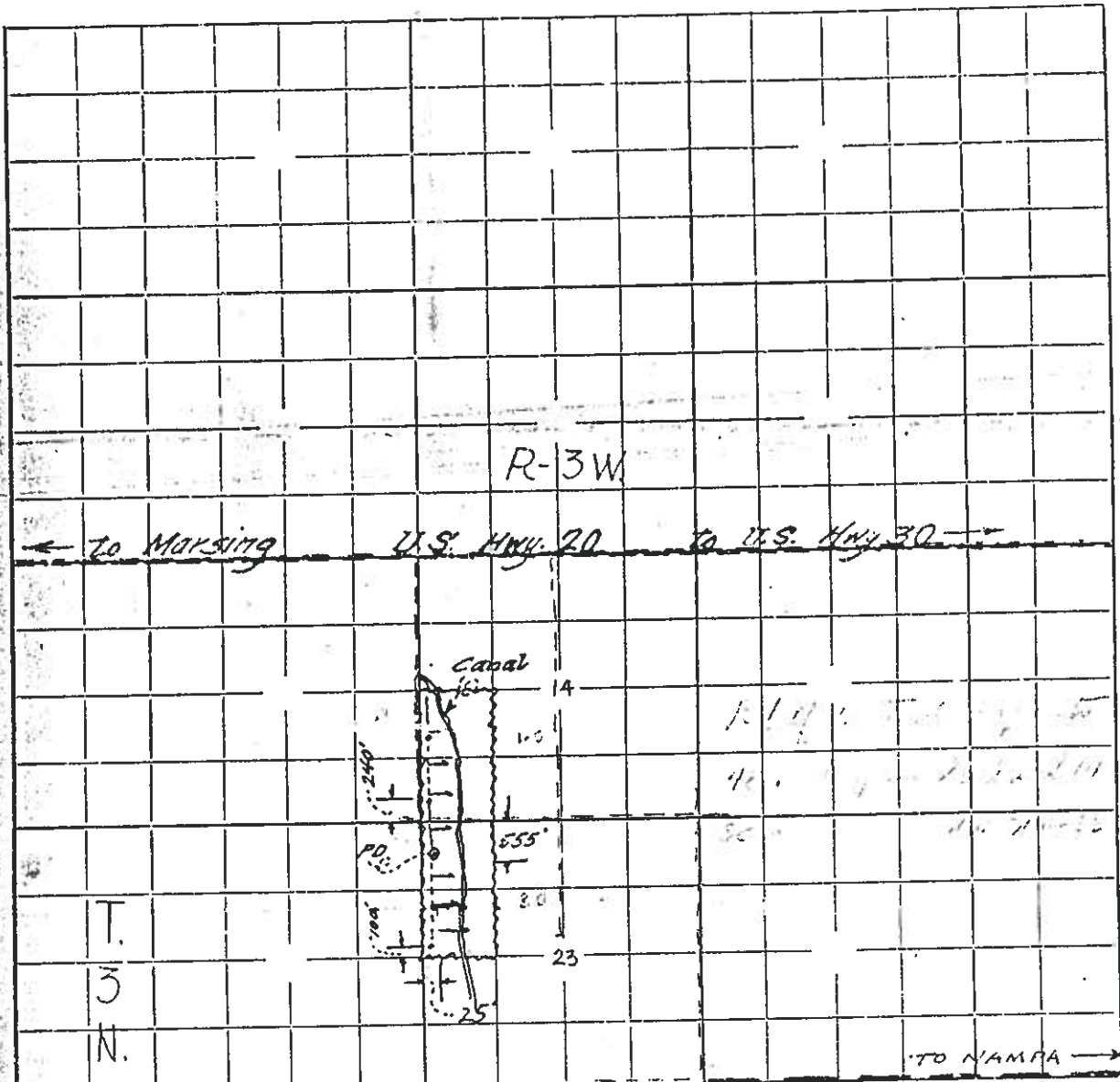
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Accompanied on inspection by Mr. Swenson.Water Temp. not recorded.Crop- Hay, Grain and Row Crops.Mr. Swenson estimates approx. 70 acres irrigated by this well on West side of Canal.This examination was made on the 11th day of September, 1953.(Signed) James H. Ross, Jr.

MICROFILMED

AUG 18 1992

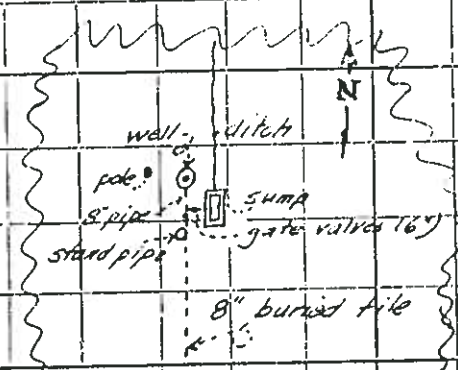


Area Irrigated = Approx 70 acres

Temp = not recorded

Q = 5.5" (Sparking Meter)

Crop = Hay, Grain, Row Crops



enlarged detail of pump and diverting works
(no scale)

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08/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2812

NAME AND ADDRESS: NEIL J SWENSON
14838 INDIANA
NAMPA ID 83651

BARBARA A SWENSON
14838 INDIANA
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.100 CFS
274.500 AFY

PRIORITY DATE: 04/26/1950

POINT OF DIVERSION:

T03N R03W S23 NWNW Within CANYON County

T03N R03W S23 SWSWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.100 CFS 274.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S14	SWSW	10.00	T03N R03W S23	NWNW	21.00
T03N R03W S23	SWNW	30.00			

61 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.



Idaho Department of Water Resources

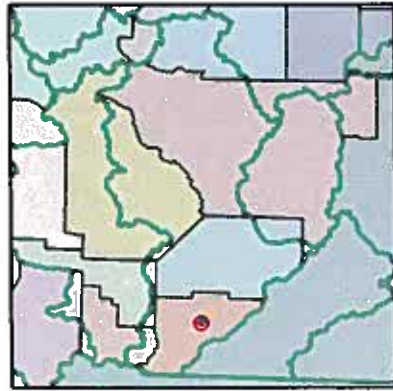
SRBA Recommendation:

63-2812

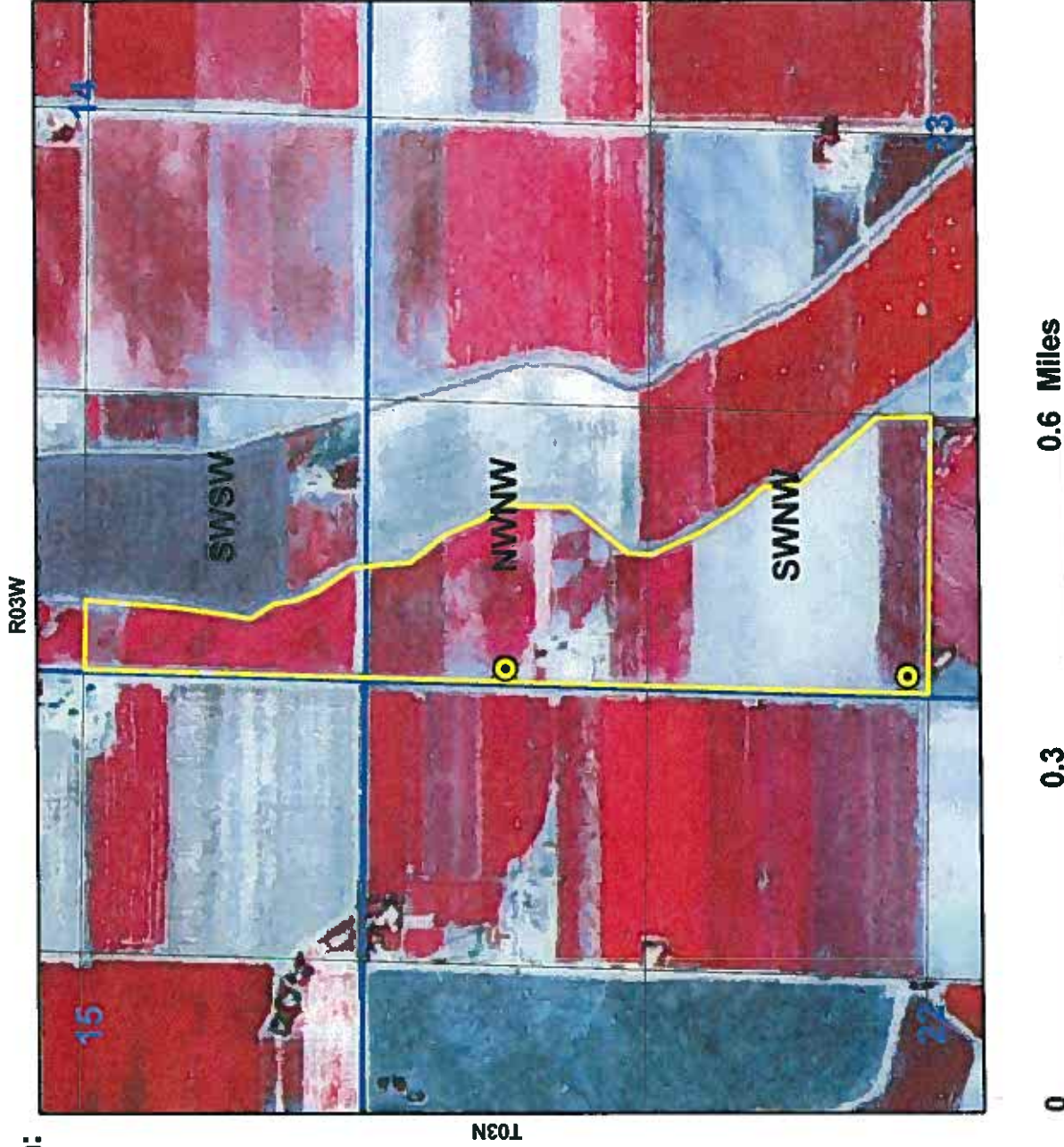
Acres = 61

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, August 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2812

WATER RIGHT NUMBER: 63-2812

Owner Type Name and Address
Current Owner BARBARA A SWENSON
RT 1 BOX 1348A
NAMPA, ID 83651
(208)467-2640
Current Owner NEIL J SWENSON
14838 INDIANA
NAMPA, ID 83651
(208)467-2640

Priority Date: 04/26/1950
Basis: License
Status: Active

Source
GROUND WATER

Beneficial Use
IRRIGATION
From To
3/15 to 11/15
Diversion Rate
1.100 CFS
Annual Volume
274.5
Total Diversion: 1.100 CFS

Location of Point(s) of Diversion
GROUND WATER
CANYON County
GROUND WATER
CANYON County
NW1/4NW1/4
SW1/4SW1/4NW1/4
Sec. 23, Twp 03N, Rge 03W, B.M.
Sec. 23, Twp 03N, Rge 03W, B.M.

Place of Use
IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	14					13.0
03N	03W	23					57.0

Total Acres: 70

Conditions of Approval:

1.

Remarks:

$61 \text{ ac} \times 4.5 = 274.5$
 $1.1 \times 1.9835 \times 260 = 567.2$
in office verification
by KW 8/22/06

no season on lic.
3-15 to 11-15 on transfer
Per: standard season.

61 ← per GIS shape

Wildcat Spring. W59
R65

no p/u or w/63-10438
 $61 \times 0.02 = 1.22$ - use lic. amount

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2812

WATER RIGHT NUMBER: 63-2812

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	NEIL J SWENSON STAR RT A BOX 374 ANCHORAGE, AK 99507

Priority Date: 04/26/1950

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15	11/15	1.100 CFS	
	<u>Total Diversion:</u>		1.100 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4	Sec. 23, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4NW1/4	Sec. 23, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	14										X	X						
03N	03W	23					X	X											

Conditions of Approval:

1. TRANS. 1950.
AC. IRR.=70.

Remarks:Comments:

Identification No. 63-2812
Transfer No. 63-2812 #1950

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

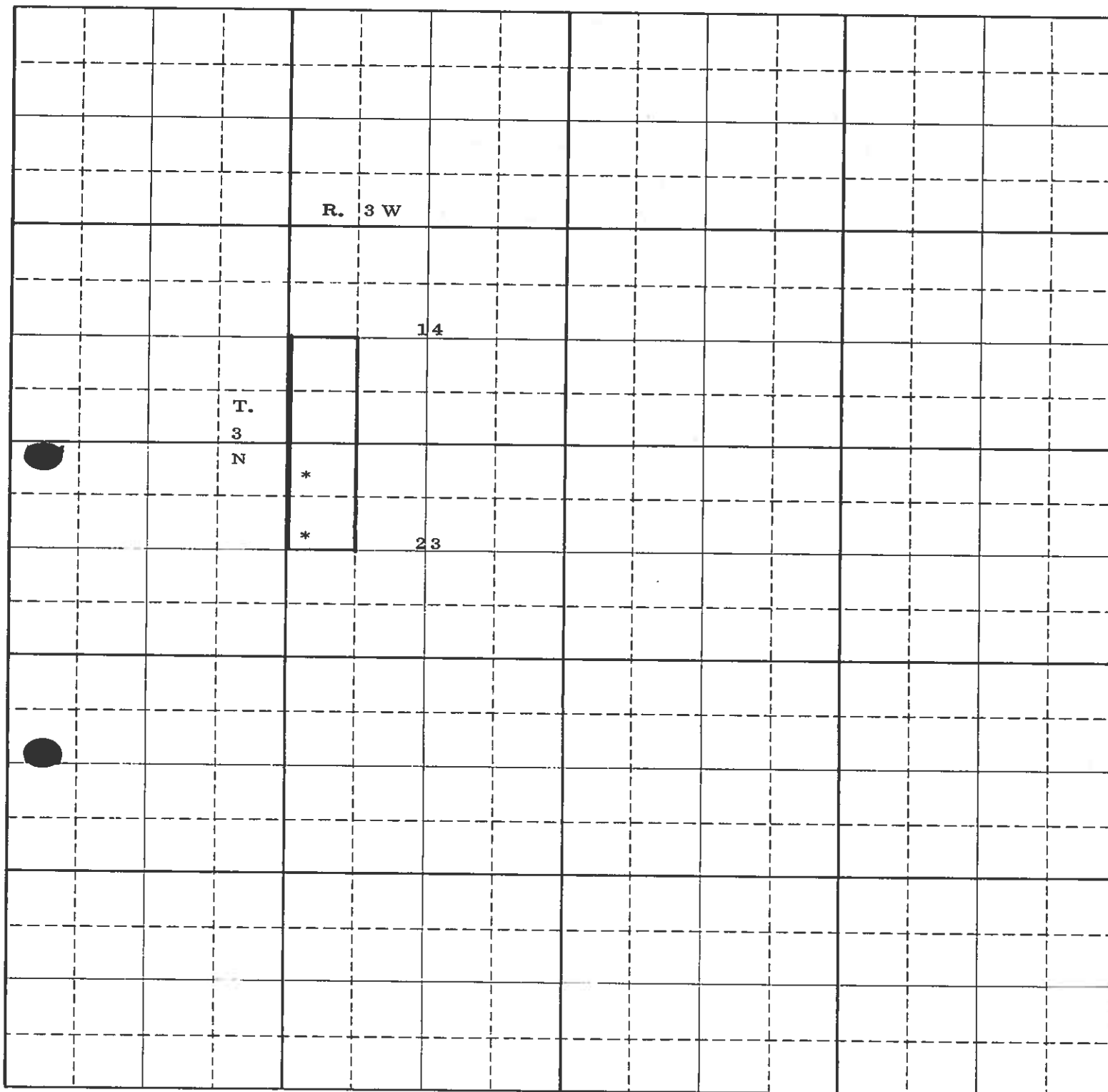
1. Name of Right Holder Neil J. Swenson
Post office address Box 374, Star Route A, Anchorage, Alaska 99507
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
- b. License No. 63-2812 issued by the State of Idaho, Department of Reclamation.
3. Source of water ground water tributary to _____
(Name of stream or source)
4. Date of Priority April 26, 1950
5. Amount of water a. 1.10 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from March 15 to Nov. 15
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23,
Township 3 N, Range 3 W, B.M., in Canyon County;
Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N	3 W	14										X	X						35
		23						X	X										35

Total number of acres presently irrigated 70

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SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired: Applicant is the son of permit holder and purchased land from his father.

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.10 c.f.s. and/or _____ acre feet
- b. New point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 23, Township 3 N, Range 3 W, B.M. (Retaining original point in NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 23)
- c. Description of method of diversion and conveyance from new points of diversion: well, pump, motor, gravity irrigation
- d. Is water to be conveyed to the lands previously irrigated? Yes X No _____
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
Original well is quite old, need new well for additional water to irrigate under licensed right.
- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? No
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NONE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

b. Do you intend to make the transfer permanent?_____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:_____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

W. J. Johnson
(signature of applicant)

Subscribed and sworn to before me this 29th day of October, 19 74

V. J. Sullivan
(notary public)

My commission expires Sept. 4, 1976 Residing at Boise, Idaho

Director, Department of Water Resources
**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2812,
and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons:_____

Witness my hand this 3 day of December, 19 74.

R. Keith Higgins
State Reclamation Engineer
DIRECTOR

FOR DEPARTMENT USE ONLY

Received by W Date 10-29-74

Protest filed by: _____ Date _____

Prelim. check by JES Date 10/29/74

Fee received by W Date 10-29 Fee \$ 30.00

Approved for publication by CA 11-21-74

Published in Boise Dates Nov. 7 & Nov. 14

Hearing held _____

Watermaster Recommendation sent _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21475This proof is for Beneficial use

In Water District No. _____

1. Name of applicant N. L. Swenson, Route 3, Caldwell, Idaho
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 23
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well 170' deep. Cased to bottom with 12" casing. 8" Column, 120' deep. 3 stage bowls, size unknown. Static height 90'. No draw down. U.S. Motor #850332, 20 H.P., 220 V., 50 A., 3 phase, 60 cycle, 1800 RPM. Johnson Pump #JC 2632. Pump mounted on 33" sq. concrete base, no cover. Westinghouse switch panel on pole 5' W of pump. GE meter #20354762, 50 A, 240 V, 60 cycle, 1.8 demand, on same pole as panel. Discharge to S thru 8" pipe. 3' from pump is a "T", one 8" pipe goes to E, another to the S into 8" concrete tile, buried, 2075' long. Valve openings every 100' on this line. (for irrigation). Pipe to E from "T" goes 2' into concrete sump 5'X3'X3'. From sump open ditch goes N 795', then into 8" buried concrete tile, 1100' long, then again to open ditch. Valve openings every 100' on this line also. 6" gate valves are located at S and E
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: of "T".

Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 23, Township 3 North, Range 3 West, E. M.W $\frac{1}{2}$ SW $\frac{1}{4}$ " 14 " " "

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Accompanied on inspection by Mr. Swenson.Water Temp. not recorded.Crop- Hay, Grain and Row Crops.Mr. Swenson estimates approx. 70 acres irrigated by this well on West side of Canal.This examination was made on the 11th day of September, 1953.

(Signed)

James H. Rose, Jr.
Examiner.

21475

240
33
3273
91
11040
91,100
91
90

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

N. L. SMENDUN
Rt. 3, Caldwell, Idaho

Permit No. 21475

Examination for Beneficial use

County Canyon

Winged from permit.

100' well, 100' to 120' deep

120' down 3rd stage
120' down 3rd stage
120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

120' down 3rd stage

Department of Reclamation

RECEIVED
SEP 17 1953

R-3W

← To Marsing

U.S. HWY. 20

To U.S. Hwy. 30

T.
3
N

Canal

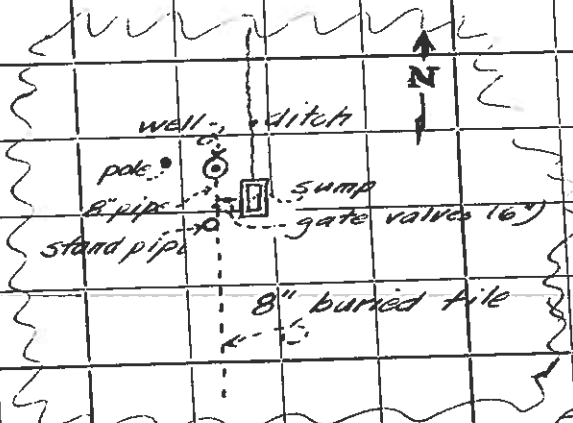
TO NAMPA

Area Irrigated = Approx 70 acres.

Temp = not recorded

$Q = 55''$ (Sparkling Meter)

Crop = Hay, Grain, Row Crops.



enlarged detail of pump and diverting works
(no scale)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21475

REPORT ON PROOF OF Beneficial Use

N. L. SWENSON, Route 3, Caldwell, Idaho

*Heck
mex*

July 1, 1934

702

61 0 12

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2812

03/08/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2812	Claim	03N	03W	14	SW	SW		IRRIGATION	13/70	BARBARA A SWENSON
2812	Water Right	03N	03W	14	SW	SW		IRRIGATION		NEIL J SWENSON
10438	Water Right	03N	03W	14	SW	SW		IRRIGATION	15/53.5	BARBARA A SWENSON
2812	Claim	03N	03W	23	NW	NW		IRRIGATION	24/70	BARBARA A SWENSON
2812	Water Right	03N	03W	23	NW	NW		IRRIGATION		NEIL J SWENSON
2812	Claim	03N	03W	23	SW	NW		IRRIGATION	33/70	BARBARA A SWENSON
2812	Water Right	03N	03W	23	SW	NW		IRRIGATION		NEIL J SWENSON

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-10438

WATER RIGHT NUMBER: 63-10438

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BARBARA A SWENSON 14838 INDIANA NAMPA, ID 83651 (208)467-2640
Current Owner	NEIL J SWENSON 14838 INDIANA NAMPA, ID 83651 (208)467-2640

Priority Date: 04/22/1987

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.000 CFS	240.80 AF
	<u>Total Diversion:</u>	1.000 CFS	240.80 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 14, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

no plu or -

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	14							18.5				20.0	15.0					53.5

Total Acres: 53.5

↑
diff. field

Conditions of Approval:

1. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
2. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Remarks:Comments:

Receipt Details for ID W007331

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/3/1990 9:58:25 AM	1/3/1990	Western	\$120.00	Check
Payer		SWENSON, N. AND B.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5105			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$120.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2812		\$120.00	Claim

OK

Print Report