

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02806
Date Received: 2/13/1990
Receipt No: MOOS863
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER VAN VLIET 208-459-9198
Address: 23057 BOEHNER RD.
WILDER, ID 83676

AND/OR

Name: LINDA VAN VLIET 208-459-9198
Address: 23057 BOEHNER RD.
WILDER, ID 83676

2. Date of Priority: MAR 28, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	31	NE	SE	SE		CANYON

5. Description of diverting works:
WELL, 25 HP PUMP, TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 276.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	31	NE	SE		IRR	39.0
			SE	SE		IRR	40.0
						Section Acres	79.0
						Total Acres	79.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
WILDER IRRIG. DIST.

14. Remarks:
TRANS. 2983.

15. Basis of Claim: LICENSE
Water Right Number: 21427

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: _____
_____ Date: _____

State of Idaho)
County of CANYON) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of FEBRUARY 19 90

[Signature]
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

4N
3N



Produced by the Geological Survey

Orthophotograph prepared from 1:80,000-scale aerial photographs taken July 30, 1981

Projection and 10,000-foot grid ticks: Idaho coordinate system, west zone (Transverse Mercator)

1000-meter Universal Transverse Mercator grid, zone 11 1927 North American Datum

To place on the predicted North American Datum 1983 move the projection lines 16 meters north and 78 meters east as shown by dashed corner ticks

Photom imagery rectified by optical scanning

Where double or mismatched image occur use the mean of image position for map point

Land lines from Notus, Idaho

1:24,000-scale topographic map dated 1971

There may be discrepancies between positions on land lines and photom imagery

This map has been prepared by the Idaho Department of Water Resources in accordance with Idaho Code §42-1410 to assist landowners in filing notices of claim and other claims in the Snake River Basin Adjudication. No warranty, either express or implied, is made as to the accuracy or completeness of the information contained herein. The Idaho Department of Water Resources assumes no responsibility for any errors or omissions in this map. The user of this map assumes all responsibility for its use. The Idaho Department of Water Resources is not responsible for any errors or omissions in this map. The user of this map assumes all responsibility for its use.

NORTH

FOR

MICROFILMED
AUG 18 1992
Copies At Bo

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



02 1A
0004310839 OCT 06 2006
\$00.87
MAILED FROM ZIP CODE 83702

FIRST CLASS

NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

LINDA VAN VLIET

PETER VAN VLIET
23057 BOTTLE RD
WILDER ID 83776

RECEIVED

OCT 13 2006

WATER RESOURCES
WESTERN REGION

3308 Dorman Ave

Caldwell 83605

63-2806

Resent 10-13-06

04/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2806

NAME AND ADDRESS: PETER VAN VLIET
23057 BOEHNER RD
WILDER ID 83676

LINDA VAN VLIET
23057 BOEHNER RD
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS
355.500 AFY

PRIORITY DATE: 03/28/1950

POINT OF DIVERSION:

T04N R04W S31 NESESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS 355.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S31	NESE	40.00	T04N R04W S31	SESE	39.00
---------------	------	-------	---------------	------	-------

79 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

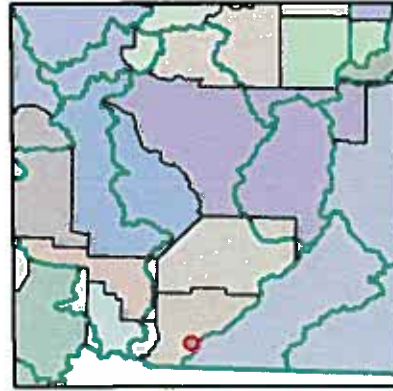
Adjudication Claim:

63-2806

Acres = 79

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Tuesday, April 11, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2806

WATER RIGHT NUMBER: 63-2806 ✓

Owner TypeName and Address

Current Owner

LINDA VAN VLIET ✓
23057 BOEHNER RD ✓
WILDER, ID 83676 ✓
(208)459-9198 ✓

Current Owner

PETER VAN VLIET ✓
23057 BOEHNER RD ✓
WILDER, ID 83676 ✓
(208)459-9198 ✓

Original Owner

~~HAROLD L POTTER ✓~~
~~1439 US HWY 95 ✓~~
~~WEISER, ID 83672 ✓~~
~~(208)549-1818 ✓~~

Priority Date: 03/28/1950 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

1.000 CFS ✓

Annual Volume

Total Diversion:

1.000 CFS ✓

Location of Point(s) of Diversion

GROUND WATER

NE1/4SE1/4SE1/4 ✓

Sec. 31, Twp 04N, Rge 04W, B.M. ✓

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N	04W	31	✓												39.0			40.0	79.0

Total Acres: 79 ✓

Conditions of Approval:

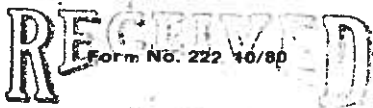
1. TRANS. 2983. ✓

Remarks:

FHR = 4.5
 $\times 79 = 355.5$
 $1.0 \times 1.9835 \times 260 = 515.71$

back to licensed
 season - no season
 on license-use
 standard for
 area.

in office
 review -
 PW
 4/11/06



JUN 6

Transfer No. 2983Water Right No. 63-2806Department of Water Resources
Western Regional OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of UseName of applicant Peter and/or Linda VanUliet Phone 459-9198
Post Office address Rt 2 Wilder, Idaho 83676

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 63-2806 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Land purchased from Fredrick R. Peterson

3. Source of water Groundwater tributary to _____

4. Date of priority march 28, 1950

5. Water is used for the following purposes:

amount 1 cfs for irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 1.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 31
Township 4N Range 4W, B.M., in Canyon County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	4W	31													39			40	79

Total number of acres to be irrigated 79

9. Describe any other water rights used for the same purpose as described above water from Wilder Irrigation Dist

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? no If yes, describe in item D, REMARKS.

MICROFILMED

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

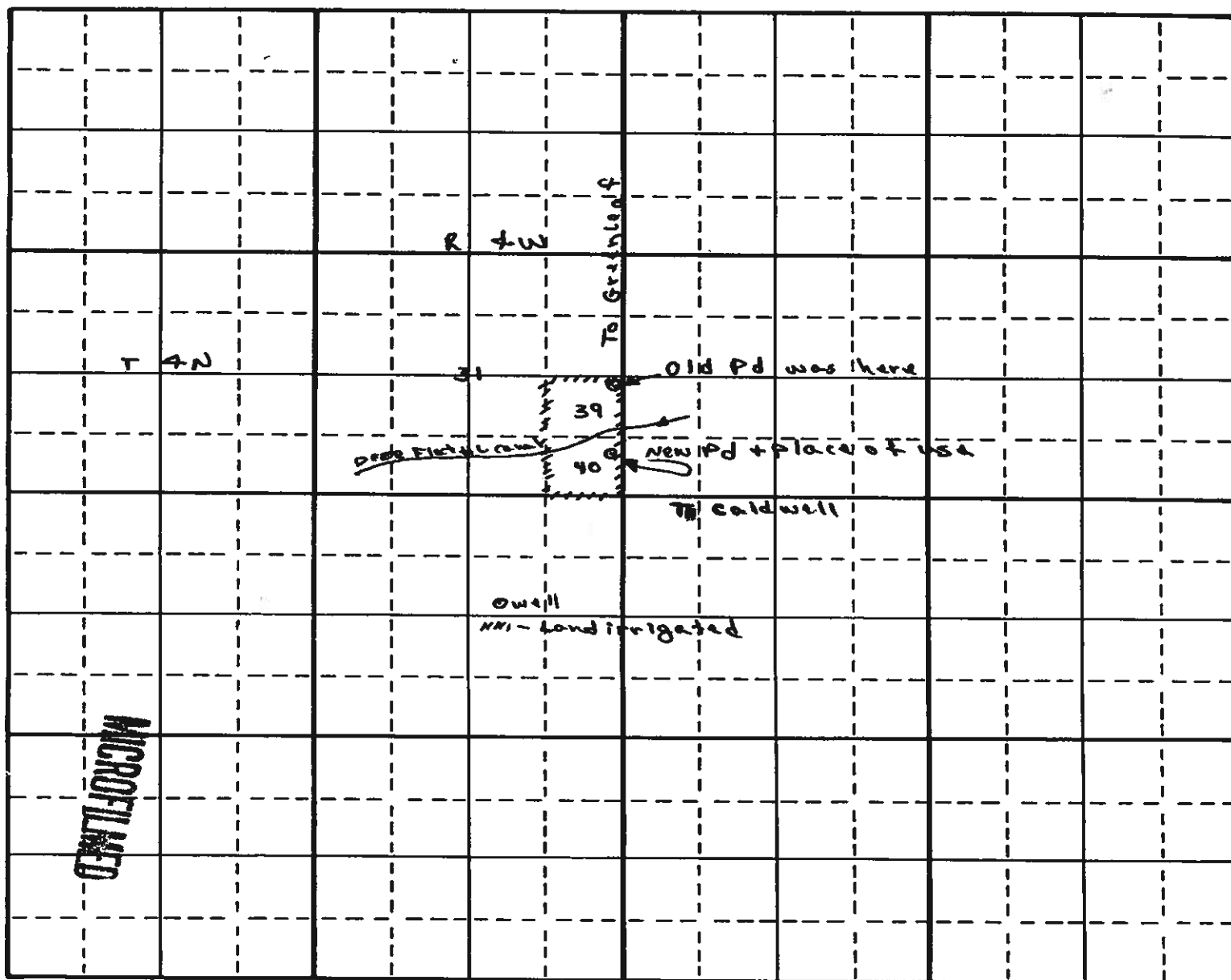
1. General Information
 - a. Amount of water to be diverted 1.0 c.f.s. &/or _____ acre feet
 - b. Description of diverting works 10" well approx 170' deep w/ 25HP pump and motor
 - c. Describe the reasons for the proposed changes at some point in time the well in the NESE was abandon and a new well drilled in the SESE and change never recorded
2. Change in point of diversion

Point of diversion SE ¼ SE ¼, Section 31 Township 4N
Range 4W, B.M., Canyon County
Additional points none
3. Change in place of use
 - a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No ☒. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
 - b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

[illegible]

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. _____
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

MICROFILMED

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 1 day of June, 19 83

[Signature]
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-2806
and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 6th day of April, 19 84

[Signature]
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by COB Date 1 June 83 Protest filed by _____
Prelim. check by GLS Fee \$50.00
Receipted by JP Date 6/1/83 # 28924
Published in Press Tribune
Pub. dates May 7/83
Watermaster recommendation requested on _____
_____ rec'd. _____

Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by DBS [Signature]

State of Idaho

License and Certificate of Water Right

Water License No. 21427

Amount One second foot

Water District No. _____

Priority March 28, 1950

THIS IS TO CERTIFY that HAROLD L. FOSTER

of Boise, Idaho made application for a permit to appropriate the public waters of the State of Idaho, dated March 28, 19 50; that Permit No. 21427 was issued under said application; that Certificate of Completion of works, with a carrying capacity of one second foot, was issued thereunder on July 5, 19 53, showing that said works were completed on the 5th day of August, 19 52; and that on the 5th day of August, 19 52.

HAROLD L. FOSTER

of Boise, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well (subterranean ^{flow}), a tributary of _____, for the purpose of irrigation and stock

water, under Use Permit No. 21427 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 5099, on the 6th day of July, 1953;

The right hereby confirmed dates from March 28, 1950;

The Point of Diversion is located

in the NE 1/4 SE 1/4, Sec. 31, Tp. 4 N, R. 4 E, B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed One cubic foot per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 E	31	NE 1/4 SE 1/4	39	39
			SE 1/4 SE 1/4	40	40
			Number of Acres Actually Irrigated-----		79

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

6th day of July, 19 53.

MARK R. KULP

State Reclamation Engineer

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21427This proof is for Beneficial use In Water District No. _____1. Name of applicant Harold L. Potter, No. 2518 Woodlawn, Boise, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 31T. 4 N. R. 4 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: (1) A U.S. Motor # 888667, b, 25 H.P. c, 220 Volts D. 60 cyc. E, 3 phase F. 62 amps G. 1800 RPM's. (2) Peerless pump #89374, E.M. Panel #3874. (3) G.E. Meter # 30-145-257. 2.20 x 10 demand. (4) 170' deep, 10" diam. casing x 150', column - 6" x 150, pump setting - 150, 5 stages, 10" bowls, 6" strainer 10' long, (5) - 146' (em-scope test); Drawdown - ?; (6) 4" x 4" conc. foundation, no protection. (7) 62° temp. water, sparging meter test; 100 c f every 100 sec. or 1.0 c.f.s. (8) 125' 5" main, 1320' 3" lateral, 3/16 x 3/32 No. 40 rain bird, pressure for 6.98 G.P.M. (9) P.D. - 125' West E $\frac{1}{4}$ cor. sec. 31, delivery to north thru 4' of 8" pipe to sump. (10) acreage - 80 complete. Sprinkler hook-up.

5. Water is used for: Irrigation and stock water6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 31, Twp. 4 North, Range 4 West, B. M.79 acres (see map)

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

This examination was made on the 2nd day of June, 1953.(Signed) [Signature] Examiner.

2518 Woodlawn, Boise, Idaho

Permit No. 21427

Examination for beneficial use

County Canyon

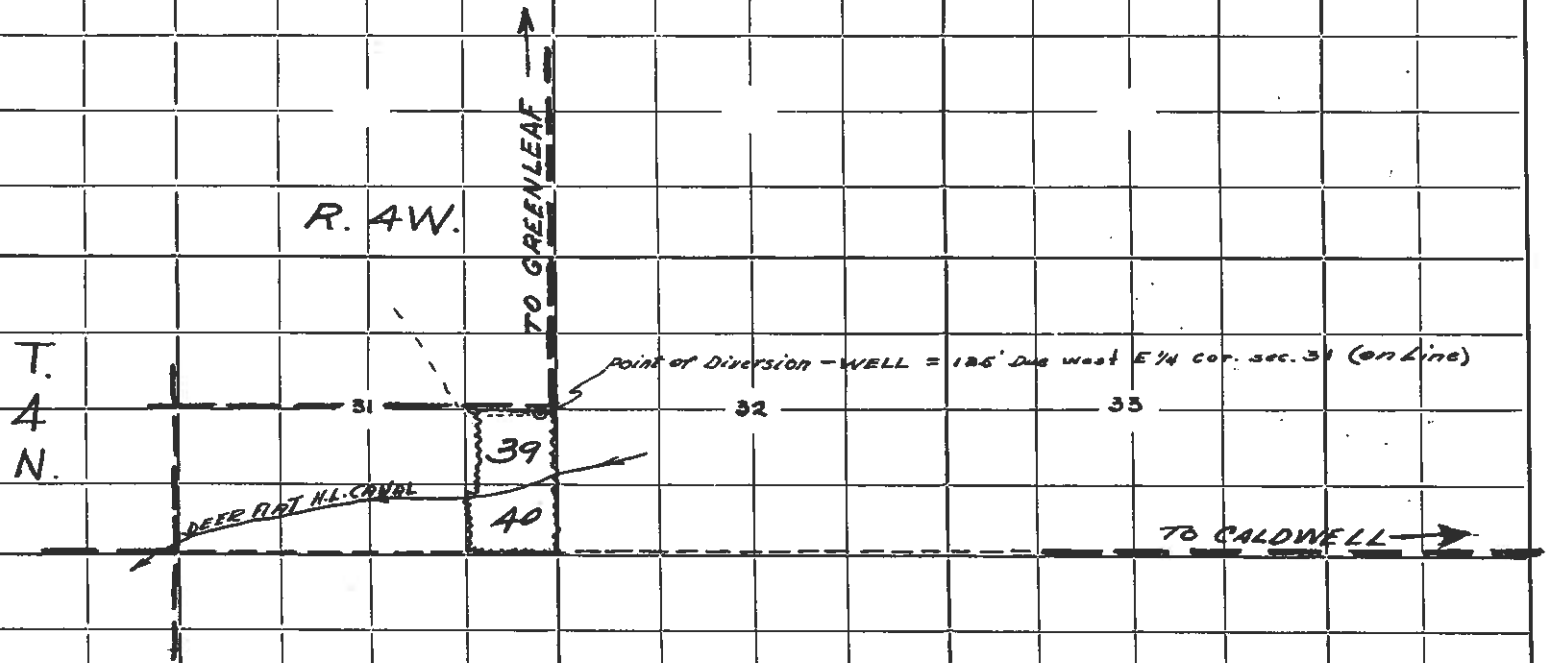
52-41-41

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 6 1953
Department of Reclamation

Temp = 62°
 Acreage = 79
 P.D. = 125' Due West
 E 1/4 cor. sec. 31



allow 1 cfs
 Area = 79 acres.
 T = 62°F
 8.7.34.

Sprinkling Test; 100 CF each 100 sec.
 or 1 cfs.

"Sprinkler Hook up."

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21427

REPORT ON PROOF OF Beneficial use

HAROLD L. POTTER, 2518 Woodlawn, Boise, Idaho

1. c/o m.h.c.

7/10/00
10 11 00

63-2806

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 22122
PERMIT No. 22122
DISTRICT No.

~~NOTED pursuant to sec. 41-511
by order of
Engineer
DCA~~

1. Name of Applicant: HAROLD L. JOHNSON

Postoffice address: 2518 Woodlawn, Boise

County: Ada

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 1.5 cubic feet per second.

3. Source of water supply: Subterranean flow from well A which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B. M., and is in the NE 1/4
of Section 31, T. 4 N. , R. 4 W. , B. M., County of Canyon

5. Water is to be used for Irrigation and stock water

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is 200 (3) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Wilder Irrigation District,
Boise Reclamation Project.

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

HAROLD L. POTTER

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 2:00 P. M. March 28, 1950

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21427

Recorded in Book 27 Page 211, 27 Approved 1930

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before May 23, 1950

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before _____

The whole of said work to be completed on or before

Beneficial use of water appropriated in accordance herewith, to be made on or before March 25, 1952

WITNESS My hand this 17th day of March, 1950

State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, CLAYTON, Governor of the State of Idaho,

and _____, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 28th day of _____, 19__.

day of August, 1950

STATE OF IDAHO

By C. J. BOYD

Governor.

Bv 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 8

Secretary of State.

REMARKS:

Tell it to be located in the Northeast Corer of the Southeast quarter of Section 22, Township 4 North, Range 4 East of the 1st Meridian.

The water is to be used to water said dairy and other livestock, and as supplementary water for the Southeast Dairy of the Southeast portion of Section 01, Twp. 4 North, Range 1 West of the 6th Meridian, and as stock water during the winter season.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	Totals
4 N.	4 E.	31					72
Permit No. 21427							
CERTIFICATE OF COMPLETION OF WORKS							
TO ALL WHOM IT MAY CONCERN:							
This is to certify that HAROLD L. PETER of Boise, County of Ada, and State of Idaho, the holder of Permit No. 21427, issued upon application No 29122 bearing date of priority of March 28, 1950, authorizing the diversion of 1.6 second feet of the waters of a well (subterranean flow) County of Canyon, State of Idaho, for irrigation and stock water purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use One second foot of the waters of said well; that the point of diversion of said waters is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, Township 4 North, Range 4 West, B. M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: East Half Southeast Quarter Section 31, Township 4 North, Range 4 West, B. M.							
WITNESS MY HAND THIS 6th day of July, A. D. 1953							
MARK R. KULP State Reclamation Engineer							
Proof of Completion of Works made August 5, 1952 Certificate of Completion of Works issued July 6, 1953							
LICENSE ISSUED FOR 1 SEC. F. <i>pg. 5099</i>							

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2806

WATER RIGHT NUMBER: 63-2806

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA VAN VLIET ✓ RT 2 ✓ WILDER, ID 83676 ✓
Current Owner	PETER VAN VLIET ✓ RT 2 ✓ WILDER, ID 83676 ✓
Original Owner	HAROLD L POTTER 1439 US HWY 95 WEISER, ID 83672 (208)549-1810

Priority Date: 03/28/1950 ✓

Basis: License ✓

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	✓

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
~~STOCKWATER~~	~~/ to /~~			
IRRIGATION ✓	4	1 to 11	1.000 CFS ✓	
	<u>Total Diversion:</u>		1.000 CFS ✓	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4 ✓	Sec. 31, ✓ Twp 04N, ✓ Rge 04W, ✓ B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	31	✓												39.0				40.0
																			79.0

Total Acres: 79 ✓

~~STOCKWATER same as IRRIGATION~~Conditions of Approval:

1. TRANS. 2983. ✓

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2806

01/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2806	Claim	04N	04W	31	NE	SE		IRRIGATION	39/79	LINDA VAN VLIET
2806	Water Right	04N	04W	31	NE	SE		IRRIGATION	39/79	LINDA VAN VLIET
28985	Water Right	04N	04W	31	NE	SE		~~DOMESTIC~~		LINDA VAN VLIET
2806	Claim	04N	04W	31	SE	SE		IRRIGATION	40/79	LINDA VAN VLIET
2806	Water Right	04N	04W	31	SE	SE		IRRIGATION	40/79	LINDA VAN VLIET

no OL

Receipt Details for ID M005863

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/13/1990 2:22:40 PM	2/13/1990	Mobile	\$129.00	Check
Payer		VAN VLIET, PETER		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
4476			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$129.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2806		\$129.00	Claim

Print Report