

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31463
Date Received: 1/16/1990
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

DOUBLE K INVESTMENTS, LLC Phone:
C/O HAMMOCK MANAGEMENT
ATTN: CATHY ROSERA
3775 CASSIA
BOISE ID USA 83705

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.34	301.5

7. Total Quantity Appropriated is:
1.34 C.F.S. and/or 301.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	16	NW NE	IRRIGATION	38.5
			NE NW	IRRIGATION	28.5
Section Acres					67

Total Acres 67

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of
63-2671. DB 4/1/2002

CHANGE IN OWNERSHIP LG-11-17-2006

15. Basis of Claim: License

Moffatt Thomas

MOFFATT THOMAS BARRETT ROCK & FIELDS, CHTD.

Boise
Idaho Falls
Pocatello
Twin Falls

Eugene C. Thomas
John W. Barrett
R. B. Rock
Richard C. Fields
John S. Simko
John C. Ward
D. James Manning
Gary T. Dance
Larry C. Huncer
Randall A. Peterman
Mark S. Pensynski
Stephen R. Thomas
Glenna M. Christensen
Gerald T. Husch
Scott L. Campbell
Robert B. Burns

Michael E. Thomas
Patricia M. Olsson
Bradley J. Williams
Lee Radford
Michael O. Roe
David S. Jensen
James L. Martin
C. Clayton Gill
Michael W. McGreaham
David P. Gardner
Julian E. Gabiola
Angela Schaer Kaufmann
Kimberly D. Evans Ross
Paul D. McFarlane
Jon A. Stenquist
Tyler J. Henderson

Jason G. Murray
Mark C. Peterson
Andrew J. Waldera
Tyler J. Anderson
Dylan B. Lawrence
Russell G. Metcalf
Benjamin C. Ritchie
Rebecca A. Rainey

Robert E. Bakes, *of counsel*
Morgan W. Richards, *of counsel*

Willis C. Moffatt, 1907-1980
Kirk R. Helvie, 1956-2003

November 13, 2006

US Bank Plaza Building
101 S Capitol Blvd 10th Fl
PO Box 829
Boise Idaho 83701 0829

208 345 2000
800 422 2889
208 385 5384 Fax
www.moffatt.com

RECEIVED

NOV 14 2006

WATER RESOURCES
WESTERN REGION

Western Region Office
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

**Re: Double K Investments/Change in Water Right Ownership for
Water Right No. 63-31463**
MTBR&F File No. 18677.34

Dear Sir or Madam:

Enclosed please find an original change of water right ownership form for the above-referenced water right, along with the requisite documents establishing ownership of the water right. Please file the original and return the receive-stamped copy in the enclosed, self addressed stamped envelope. *LG*

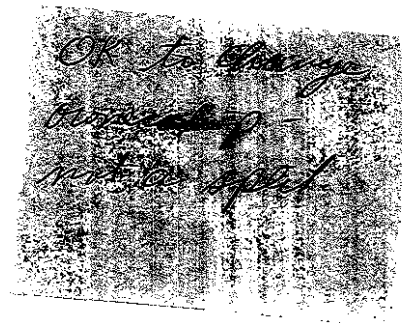
Please note that we are not tendering a filing fee because this water right is pending in the Snake River Basin Adjudication. Thank you for your assistance in this matter. If you have any questions, please do not hesitate to contact me.

Sincerely,



Tiffany M. Hudak
Paralegal

/tmh
Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

NOV 14 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-31463</u>	<u>A63-31463</u>	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐
_____	_____	☐	_____	_____	☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 SEE ATTACHMENT A
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
 OR
 SEE ATTACHMENT B
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

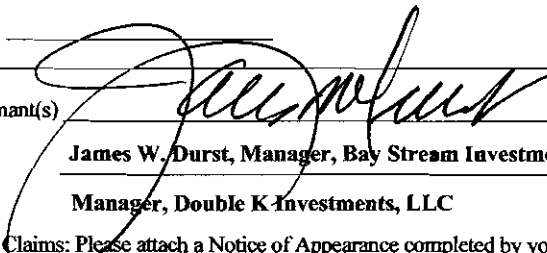
3. Name and Address of Former Owner/Claimant(s) Rick L. Willard
7904 NW 6th Ave., Suite B-405, Vancouver, WA
4. New Owner/Claimant(s) Double K Investments, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address c/o Hammack Management, Attn. Cathy Rosera
 City, State and ZIP Code 3775 Cassia, Boise, Idaho 83705
 New Telephone Number (208) 342-7384
5. Date you acquired the property May 15, 2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


James W. Durst, Manager, Bay Stream Investments, LLC,
Manager, Double K Investments, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by egagnon Date 11-14-06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by egagnonAJ Date 11-17-06 WR _____ Date _____

200637599

RECORDED

1500 MAY 16 PM 4 27

C NOEL HILES
BY
CANYON COUNTY RECORDER

TITLEONE

REQUEST
TYPE
SEE
33-

42
REQUESTED BY AND
WHEN RECORDED RETURN TO:

Moffatt, Thomas, Barrett, Rock &
Fields, Chartered
101 S. Capitol Boulevard, 10th Floor
Post Office Box 829
Boise, Idaho 83701-0829
Attention: Robert B. Burns

CO613400JS^{LV}

(Space Above For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED, BAY STREAM INVESTMENTS, LLC, an Idaho limited liability company, ROYLANCE INVESTMENTS, LLC, an Idaho limited liability company, MAURICE THERRIEN, ROXY J. THERRIEN, CATHLEEN D. ROSERA, AZURITE RESOURCES, LP, an Idaho limited partnership, SANDRA J. JOHNSON, and THOMAS G. JOHNSON (collectively, "Grantor"), grant, transfer, sell, and convey unto DOUBLE K INVESTMENTS, LLC, an Idaho limited liability company ("Grantee"), whose mailing address is c/o Hammack Management, Inc., 3775 Cassia, Boise, Idaho 83705 the following described premises located in Canyon County, Idaho:

See Exhibit A attached hereto and incorporated herein by reference;

together with all rents, remainders, and reversions, and all appurtenances and hereditaments, issues and profits, improvements and fixtures, easements, mineral rights, water rights, and all other permits, licenses, and rights thereunto appertaining (collectively "appurtenances");

TO HAVE AND TO HOLD said premises with their appurtenances unto said Grantee, its successors and assigns forever, and said Grantor does hereby covenant to and with said Grantee that Grantor is the owner in fee simple absolute of said premises; that said premises are free and clear of all encumbrances except current year taxes and those matters of record reflected in that certain title commitment (Commitment Number C0613400 JAS/LV) issued by TitleOne Corporation as agent for Fidelity National Title Insurance Company, effective April 26, 2006, as revised May 9, 2006; and that Grantor shall warrant and defend the premises from all other lawful claims and demands whatsoever.

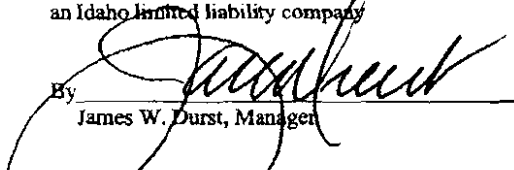
WARRANTY DEED - 1
051006 1130

BOI_MT2:815493.1

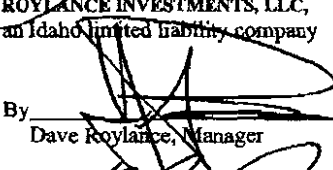
IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed, delivered, and made effective as of this 15th day of May 2006.

GRANTOR:

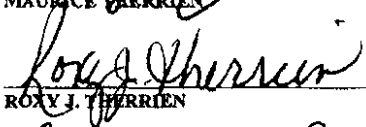
BAY STREAM INVESTMENTS, LLC,
an Idaho limited liability company

By 
James W. Durst, Manager

ROYLANCE INVESTMENTS, LLC,
an Idaho limited liability company

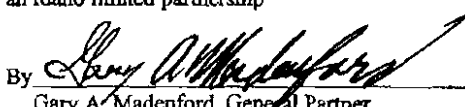
By 
Dave Roylance, Manager

MAURICE THERRIEN

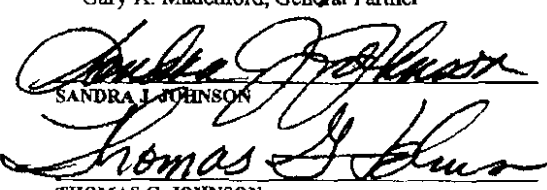

ROY J. THERRIEN


CATHLEEN D. ROSERA

AZURITE RESOURCES, LP,
an Idaho limited partnership

By 
Gary A. Madenford, General Partner

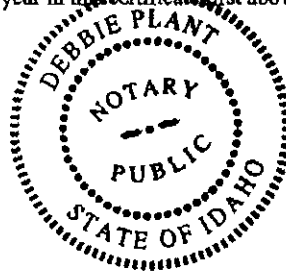
SANDRA L. JOHNSON


THOMAS G. JOHNSON

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of May, 2006, before me
Debbie Plant, personally appeared JAMES W. DURST known or
identified to me (or proved to me on the oath of _____) to be the
Manager of BAY STREAM INVESTMENTS, LLC, the limited liability company that executed the
instrument or the person who executed the instrument on behalf of said limited liability
company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



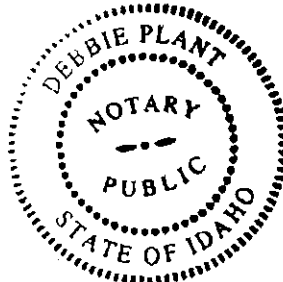
Debbie Plant
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

COMM. EXPIRES: 2-10-09
RESIDE: MERIDIAN, ID

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of May, 2006, before me
Debbie Plant, personally appeared DAVE ROYLANCE known or
identified to me (or proved to me on the oath of _____) to be the
Manager of ROYLANCE INVESTMENTS, LLC, the limited liability company that executed the
instrument or the person who executed the instrument on behalf of said limited liability
company, and acknowledged to me that such company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Debbie Plant
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

COMM. EXPIRES: 2-10-09
RESIDE: MERIDIAN, ID

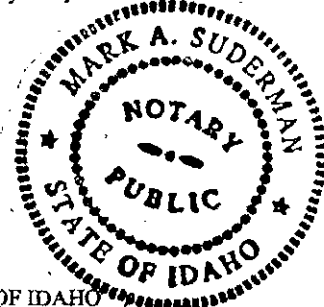
WARRANTY DEED - 3
051006 1130

BOL_MT2:815493.1

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of May, 2006, before me Mark Suderman,
personally appeared MAURICE THERRIEN, known or identified to me (or proved to me on the
oath of _____), to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at _____

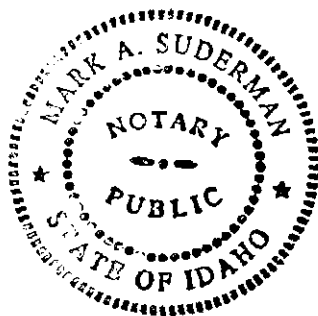
My Commission Expires _____

RESIDING IN MERIDIAN, IDAHO
MY COMM EXP. 05/21/09

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of May, 2006, before me Mark Suderman,
personally appeared ROXY J. THERRIEN, known or identified to me (or proved to me on the oath
of _____), to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO

Residing at _____

My Commission Expires _____

RESIDING IN MERIDIAN, IDAHO
MY COMM EXP. 05/21/09

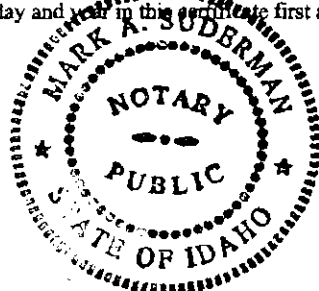
WARRANTY DEED - 4
051006 1130

BCI_MT2815493.1

STATE OF IDAHO)
) ss.
County of Ada)

On this 15th day of May, 2006, before me Mark Sudermaa,
personally appeared CATHLEEN D. ROSERA, known or identified to me (or proved to me on the
oath of _____), to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



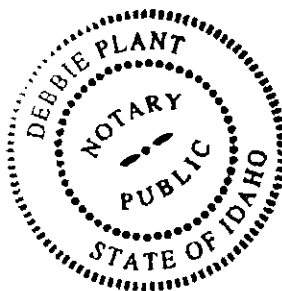
[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

RESIDING IN MERIDIAN, IDAHO
MY COMM EXP. 05/21/09

STATE OF IDAHO)
) ss.
County of Ada)

On this 5th day of May, 2006, before me Debbie Plant,
personally appeared GARY A. MADENFORD, known or identified to me (or proved to me on the
oath of _____) to be the General Partner of AZURITE
RESOURCES, LP, and the partner who subscribed said partnership name to the foregoing
instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

COMM. EXPIRES: 2-10-09
RESIDE: MERIDIAN, ID

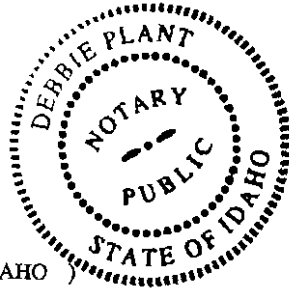
WARRANTY DEED - 5
051006 1130

BOI_MT2:615493.1

STATE OF IDAHO)
) ss.
County of Ada)

On this 15 day of May, 2006, before me Debbie Plant,
personally appeared SANDRA J. JOHNSON, known or identified to me (or proved to me on the
oath of _____), to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



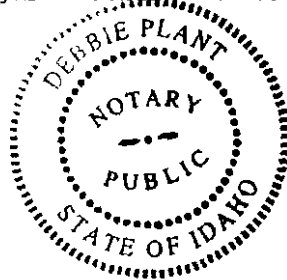
Debbie Plant
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

COMM. EXPIRES: 2-10-09
RESIDE: MERIDIAN, ID

STATE OF IDAHO)
) ss.
County of Ada)

On this 15 day of May, 2006, before me Debbie Plant,
personally appeared THOMAS G. JOHNSON, known or identified to me (or proved to me on the
oath of _____), to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Debbie Plant
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires _____

COMM. EXPIRES: 2-10-09
RESIDE: MERIDIAN, ID

WARRANTY DEED - 6
051006 1130

BOX_M72:815483.1

EXHIBIT A

(Legal Description)

This parcel is a portion of the Northwest Quarter of the Northeast Quarter and of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Northeast Quarter the **REAL POINT OF BEGINNING**; thence

South 0° 08' 58" East along the East boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.07 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence South 88° 53' 02" West along the South boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.51 feet to the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence South 88° 54' 31" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 1327.91 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence North 0° 05' 11" West along the West boundary of said Northeast Quarter of the Northwest Quarter a distance of 361.35 feet to a point on the Easterly right-of-way for the Forrest Canal; thence traversing said right-of-way as follows:

North 59° 48' 05" East a distance of 66.17 feet;

North 32° 31' 18" East a distance of 46.07 feet;

North 40° 05' 17" East a distance of 92.19 feet;

North 36° 48' 31" East a distance of 580.70 feet;

Northwesterly 78.28 feet along the arc of a curve to the right having a central angle of 34° 23' 51", a radius of 130.38 feet and a long chord which bears North 54° 00' 26" East a distance of 77.11 feet to a point which lies on a line 300.00 feet Southerly from and parallel with the South right-of-way boundary for Idaho State Highway 55; thence

North 88° 54' 00" East along said parallel line a distance of 363.66 feet to the Southeast corner of the parcel described in the Deed recorded as Instrument No. 348628, records of Canyon County, Idaho; thence

North 1° 08' 09" West along the East boundary of said parcel a distance of 145.67 feet to a point on the Westerly extension of the South boundary of the parcel described in the Deed recorded as Instrument No. 952783, records of Canyon County; thence

North 89° 08' 53" East along said extension and said South boundary a distance of 757.20 feet to the Southeast corner of said parcel; thence

North 0° 43' 44" East along the East boundary of said parcel a distance of 188.00 feet to a point on the North boundary of said Northwest Quarter of the Northeast Quarter; thence

North 88° 51' 10" East along said North boundary a distance of 949.54 feet to the **REAL POINT OF BEGINNING**.

Also shown as Parcel 1 on Record of Survey, recorded October 6, 1997 as Instrument No. 9733745.

EXHIBIT A
051006

BOI_MT2615483.1

EXHIBIT A
(Initial Members)

Names and Addresses of Members	Initial Capital Contributions	Additional Capital Contributions	Sharing Ratios
Bay Stream Investments, LLC 12400 Menaul Blvd. N.E., Suite 150 Albuquerque, New Mexico 87112-2344	\$318,181.00		28.0%
Roylance Investments, LLC 391 W. State St., Suite E Eagle, Idaho 83616	\$204,546.00		24.0%
Maurice and Roxy J. Therrien 490 Fall Drive Boise, Idaho 83706	\$136,364.00		12.0%
Cathleen D. Rostra 707 S. Orch Boise, Idaho 83705	\$136,364.00		12.0%
Azurite Resources, LP 1379 W. Kenai Court Eagle, Idaho 83616	\$68,181.00		12.0%
Thomas G. and Sandra J. Johnson P.O. Box 388 Star, Idaho 83669	\$136,364.00		12.0%
Total Sharing Ratio of All Initial Members			100.0%

Note: The Initial Capital Contributions of the Members shall be made by each Member contributing to the Company an undivided interest in the Land described in Exhibit C equal in percentage of ownership to such Member's respective Sharing Ratio.

EXHIBIT A
051006

BOI_M72814278.8

EXHIBIT B

(Additional Members)

Name and Address of Member	Initial Capital Contributions	Additional Capital Contributions	Sharing Ratio of Members
None	\$	\$	%
	\$	\$	%
Total Sharing Ratio of All Additional Members			0%

EXHIBIT B
051006

BOH_MT2:814578.8

[illegible]

EXHIBIT C

(Property Description)

The land referred to in this Commitment is described as follows:

This parcel is a portion of the Northwest Quarter of the Northeast Quarter and of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Northeast Quarter the REAL POINT OF BEGINNING; thence South 0° 05' 58" East along the East boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.07 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence South 88° 53' 02" West along the South boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.51 feet to the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence South 88° 54' 31" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 1327.81 feet to the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence North 0° 05' 11" West along the West boundary of said Northeast Quarter of the Northwest Quarter a distance of 381.36 feet to a point on the Easterly right-of-way for the Forrest Canal; thence traversing said right-of-way as follows:

North 58° 45' 05" East a distance of 85.17 feet;

North 52° 31' 18" East a distance of 46.07 feet;

North 40° 06' 17" East a distance of 92.18 feet;

North 35° 48' 31" East a distance of 580.70 feet;

Northwesterly 78.28 feet along the arc of a curve to the right having a central angle of 84° 23' 51", a radius of 130.38 feet and a long chord which bears North 54° 00' 28" East a distance of 77.11 feet to a point which lies on a line 300.00 feet Southerly from and parallel with the South right-of-way boundary for Idaho State Highway 86; thence

North 88° 54' 00" East along said parallel line a distance of 383.86 feet to the Southeast corner of the parcel described in the Deed recorded as Instrument No. 348628, records of Canyon County, Idaho; thence

North 1° 08' 00" West along the East boundary of said parcel a distance of 148.67 feet to a point on the Westerly extension of the South boundary of the parcel described in the Deed recorded as Instrument No. 852783, records of Canyon County; thence

North 88° 08' 53" East along said extension and said South boundary a distance of 757.20 feet to the Southeast corner of said parcel; thence

North 0° 43' 44" East along the East boundary of said parcel a distance of 188.00 feet to a point on the North boundary of said Northwest Quarter of the Northeast Quarter; thence

North 88° 51' 19" East along said North boundary a distance of 949.54 feet to the REAL POINT OF BEGINNING.

Also shown as Parcel 1 on Record of Survey, recorded October 6, 1987 as Instrument No. 9733746.

EXHIBIT C - 1
051006

BOI_MT2814578.8

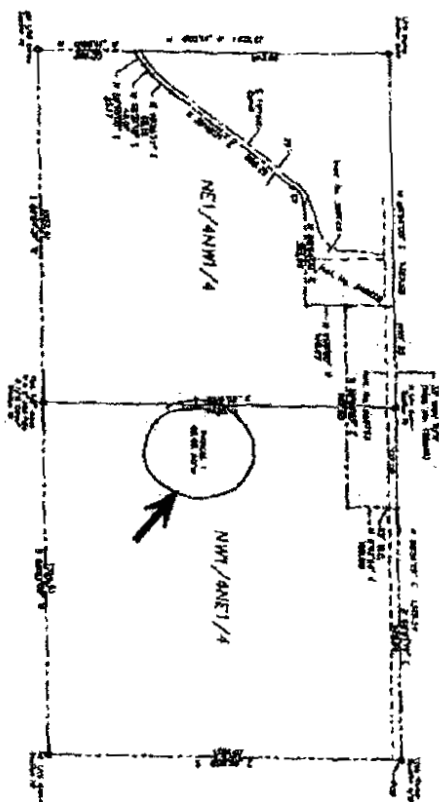
CHASTON COUNTY, GEORGIA

CHRYSTON COUNTY, IDAHO

10/6/97
9733745

1000

THE UNIVERSITY OF CHICAGO PRESS



SCALE 1" = 100'

NAME OF BUILDING

NO. 100, 101, 102, 103

THE SCIENCE OF THE

1. FACTS OF HISTORY -
2. A. 1945 - 1947
3. A. 1948 - 1949
4. A. 1950 - 1951
5. A. 1952 - 1953
6. A. 1954 - 1955
7. A. 1956 - 1957
8. A. 1958 - 1959
9. A. 1960 - 1961
10. A. 1962 - 1963
11. A. 1964 - 1965
12. A. 1966 - 1967
13. A. 1968 - 1969
14. A. 1970 - 1971
15. A. 1972 - 1973
16. A. 1974 - 1975
17. A. 1976 - 1977
18. A. 1978 - 1979
19. A. 1980 - 1981
20. A. 1982 - 1983
21. A. 1984 - 1985
22. A. 1986 - 1987
23. A. 1988 - 1989
24. A. 1990 - 1991
25. A. 1992 - 1993
26. A. 1994 - 1995
27. A. 1996 - 1997
28. A. 1998 - 1999
29. A. 2000 - 2001
30. A. 2002 - 2003
31. A. 2004 - 2005
32. A. 2006 - 2007
33. A. 2008 - 2009
34. A. 2010 - 2011
35. A. 2012 - 2013
36. A. 2014 - 2015
37. A. 2016 - 2017
38. A. 2018 - 2019
39. A. 2020 - 2021
40. A. 2022 - 2023
41. A. 2024 - 2025
42. A. 2026 - 2027
43. A. 2028 - 2029
44. A. 2030 - 2031
45. A. 2032 - 2033
46. A. 2034 - 2035
47. A. 2036 - 2037
48. A. 2038 - 2039
49. A. 2040 - 2041
50. A. 2042 - 2043
51. A. 2044 - 2045
52. A. 2046 - 2047
53. A. 2048 - 2049
54. A. 2050 - 2051
55. A. 2052 - 2053
56. A. 2054 - 2055
57. A. 2056 - 2057
58. A. 2058 - 2059
59. A. 2060 - 2061
60. A. 2062 - 2063
61. A. 2064 - 2065
62. A. 2066 - 2067
63. A. 2068 - 2069
64. A. 2070 - 2071
65. A. 2072 - 2073
66. A. 2074 - 2075
67. A. 2076 - 2077
68. A. 2078 - 2079
69. A. 2080 - 2081
70. A. 2082 - 2083
71. A. 2084 - 2085
72. A. 2086 - 2087
73. A. 2088 - 2089
74. A. 2090 - 2091
75. A. 2092 - 2093
76. A. 2094 - 2095
77. A. 2096 - 2097
78. A. 2098 - 2099
79. A. 2100 - 2101
80. A. 2102 - 2103
81. A. 2104 - 2105
82. A. 2106 - 2107
83. A. 2108 - 2109
84. A. 2110 - 2111
85. A. 2112 - 2113
86. A. 2114 - 2115
87. A. 2116 - 2117
88. A. 2118 - 2119
89. A. 2120 - 2121
90. A. 2122 - 2123
91. A. 2124 - 2125
92. A. 2126 - 2127
93. A. 2128 - 2129
94. A. 2130 - 2131
95. A. 2132 - 2133
96. A. 2134 - 2135
97. A. 2136 - 2137
98. A. 2138 - 2139
99. A. 2140 - 2141
100. A. 2142 - 2143
101. A. 2144 - 2145
102. A. 2146 - 2147
103. A. 2148 - 2149
104. A. 2150 - 2151
105. A. 2152 - 2153
106. A. 2154 - 2155
107. A. 2156 - 2157
108. A. 2158 - 2159
109. A. 2160 - 2161
110. A. 2162 - 2163
111. A. 2164 - 2165
112. A. 2166 - 2167
113. A. 2168 - 2169
114. A. 2170 - 2171
115. A. 2172 - 2173
116. A. 2174 - 2175
117. A. 2176 - 2177
118. A. 2178 - 2179
119. A. 2180 - 2181
120. A. 2182 - 2183
121. A. 2184 - 2185
122. A. 2186 - 2187
123. A. 2188 - 2189
124. A. 2190 - 2191
125. A. 2192 - 2193
126. A. 2194 - 2195
127. A. 2196 - 2197
128. A. 2198 - 2199
129. A. 2200 - 2201
130. A. 2202 - 2203
131. A. 2204 - 2205
132. A. 2206 - 2207
133. A. 2208 - 2209
134. A. 2210 - 2211
135. A. 2212 - 2213
136. A. 2214 - 2215
137. A. 2216 - 2217
138. A. 2218 - 2219
139. A. 2220 - 2221
140. A. 2222 - 2223
141. A. 2224 - 2225
142. A. 2226 - 2227
143. A. 2228 - 2229
144. A. 2230 - 2231
145. A. 2232 - 2233
146. A. 2234 - 2235
147. A. 2236 - 2237
148. A. 2238 - 2239
149. A. 2240 - 2241
150. A. 2242 - 2243
151. A. 2244 - 2245
152. A. 2246 - 2247
153. A. 2248 - 2249
154. A. 2250 - 2251
155. A. 2252 - 2253
156. A. 2254 - 2255
157. A. 2256 - 2257
158. A. 2258 - 2259
159. A. 2260 - 2261
160. A. 2262 - 2263
161. A. 2264 - 2265
162. A. 2266 - 2267
163. A. 2268 - 2269
164. A. 2270 - 2271
165. A. 2272 - 2273
166. A. 2274 - 2275
167. A. 2276 - 2277
168. A. 2278 - 2279
169. A. 2280 - 2281
170. A. 2282 - 2283
171. A. 2284 - 2285
172. A. 2286 - 2287
173. A. 2288 - 2289
174. A. 2290 - 2291
175. A. 2292 - 2293
176. A. 2294 - 2295
177. A. 2296 - 2297
178. A. 2298 - 2299
179. A. 2300 - 2301
180. A. 2302 - 2303
181. A. 2304 - 2305
182. A. 2306 - 2307
183. A. 2308 - 2309
184. A. 2310 - 2311
185. A. 2312 - 2313
186. A. 2314 - 2315
187. A. 2316 - 2317
188. A. 2318 - 2319
189. A. 2320 - 2321
190. A. 2322 - 2323
191. A. 2324 - 2325
192. A. 2326 - 2327
193. A. 2328 - 2329
194. A. 2330 - 2331
195. A. 2332 - 2333
196. A. 2334 - 2335
197. A. 2336 - 2337
198. A. 2338 - 2339
199. A. 2340 - 2341
200. A. 2342 - 2343
201. A. 2344 - 2345
202. A. 2346 - 2347
203. A. 2348 - 2349
204. A. 2350 - 2351
205. A. 2352 - 2353
206. A. 2354 - 2355
207. A. 2356 - 2357
208. A. 2358 - 2359
209. A. 2360 - 2361
210. A. 2362 - 2363
211. A. 2364 - 2365
212. A. 2366 - 2367
213. A. 2368 - 2369
214. A. 2370 - 2371
215. A. 2372 - 2373
216. A. 2374 - 2375
217. A. 2376 - 2377
218. A. 2378 - 2379
219. A. 2380 - 2381
220. A. 2382 - 2383
221. A. 2384 - 2385
222. A. 238

Abstract

1. One to three, at least weekly, one to two per month.
2. One to three, at least weekly, one to two per month.
3. One to three, at least weekly, one to two per month.
4. One to three, at least weekly, one to two per month.
5. One to three, at least weekly, one to two per month.
6. One to three, at least weekly, one to two per month.
7. One to three, at least weekly, one to two per month.
8. One to three, at least weekly, one to two per month.
9. One to three, at least weekly, one to two per month.
10. One to three, at least weekly, one to two per month.



LARRY DOHEN

Stanger Land
Survey Co. Inc.

EXHIBIT C - 2
051006

BOI_MT2:614576.8

41
REQUESTED BY AND
WHEN RECORDED RETURN TO:

Moffatt, Thomas, Barrett, Rock &
Fields, Chartered
101 S. Capitol Boulevard, 10th Floor
Post Office Box 829
Boise, Idaho 83701-0829
Attention: Robert B. Burns

C0613400LV

(Space Above For Recorder's Use)

WARRANTY DEED

FOR VALUE RECEIVED, PAUL E. JOHNSON and ALICE W. JOHNSON, husband and wife (jointly, "Grantor"), grant, transfer, sell, and convey unto each of the individuals and entities (collectively, "Grantees") set forth in Exhibit A attached hereto and incorporated herein by reference an undivided interest as a tenant in common, with each such Grantee being conveyed the interest opposite said Grantee's name, in and to the following described premises located in Canyon County, Idaho:

See Exhibit B attached hereto and incorporated herein by reference;

together with all rents, remainders, and reversions, and all appurtenances and hereditaments, issues and profits, improvements and fixtures, easements, mineral rights, water rights, and all other permits, licenses, and rights thereunto appertaining (collectively "appurtenances");

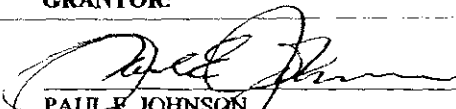
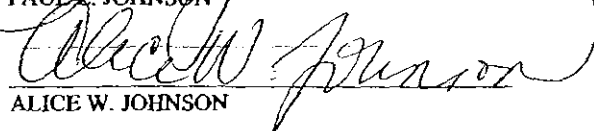
TO HAVE AND TO HOLD said premises with their appurtenances unto said Grantees, their successors and assigns forever, and said Grantor does hereby covenant to and with said Grantees that Grantor is the owner in fee simple absolute of said premises; that said premises are free and clear of all encumbrances except current year taxes and those matters of record reflected in that certain title commitment (Commitment Number C0613400 JAS/LV) issued by TitleOne Corporation as agent for Fidelity National Title Insurance Company, effective April 26, 2006, as revised May 9, 2006; and that Grantor shall warrant and defend the premises from all other lawful claims and demands whatsoever.

WARRANTY DEED - 1
051006 1130

BOI_MT2:615488.1

IN WITNESS WHEREOF, Grantor has caused this Warranty Deed to be executed, delivered, and made effective as of this 15th day of May 2006.

GRANTOR:


PAUL E. JOHNSON

ALICE W. JOHNSON

STATE OF ^{Utah} IDAHO)
) ss.
County of ^{Utah})

On this 15 day of May, 2006, before me Susan Day,
personally appeared PAUL E. JOHNSON and ALICE W. JOHNSON, husband and wife, known or
identified to me (or proved to me on the oath of _____) to be the
persons whose names are subscribed to the within instrument, and acknowledged to me that they
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.


NOTARY PUBLIC FOR ~~IDAHO~~ ^{Utah}
Residing at Provo, UT
My Commission Expires 9-13-06

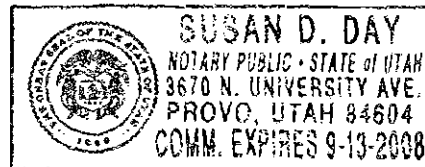


EXHIBIT A**(Grantees)**

Names and Addresses of Grantees	Undivided Interest
Bay Stream Investments, LLC 12400 Menaul Blvd. N.E., Suite 150 Albuquerque, New Mexico 87112-2544	28.0%
Roylance Investments, LLC 391 W. State St., Suite E Eagle, Idaho 83616	24.0%
Maurice and Roxy J. Therrien 490 Fall Drive Boise, Idaho 83706	12.0%
Cathleen D. Rosera 707 S. Orch Boise, Idaho 83705	12.0%
Azurite Resources, LP 1379 W. Kenai Court Eagle, Idaho 83616	12.0%
Thomas G. and Sandra J. Johnson P.O. Box 388 Star, Idaho 83669	12.0%
Total Interests of All Grantees	100.0%

EXHIBIT A
051006

BOI_MTZ-615498.1

EXHIBIT B

(Legal Description)

This parcel is a portion of the Northwest Quarter of the Northeast Quarter and of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Northeast Quarter the REAL POINT OF BEGINNING; thence South 0° 05' 58" East along the East boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.07 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence South 88° 53' 02" West along the South boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.51 feet to the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence South 88° 54' 31" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 1327.91 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence North 0° 05' 11" West along the West boundary of said Northwest Quarter of the Northwest Quarter a distance of 361.35 feet to a point on the Easterly right-of-way for the Forest Canal; thence traversing said right-of-way as follows:
North 59° 45' 05" East a distance of 65.17 feet;
North 52° 31' 18" East a distance of 46.07 feet;
North 40° 08' 17" East a distance of 82.19 feet;
North 36° 48' 31" East a distance of 580.70 feet;
Northeasterly 78.28 feet along the arc of a curve to the right having a central angle of 34° 23' 51", a radius of 130.36 feet and a long chord which bears North 54° 00' 26" East a distance of 77.11 feet to a point which lies on a line 300.00 feet Southerly from and parallel with the South right-of-way boundary for Idaho State Highway 55; thence North 88° 54' 00" East along said parallel line a distance of 363.66 feet to the Southeast corner of the parcel described in the Deed recorded as Instrument No. 348628, records of Canyon County, Idaho; thence North 1° 06' 00" West along the East boundary of said parcel a distance of 148.87 feet to a point on the Westerly extension of the South boundary of the parcel described in the Deed recorded as Instrument No. 852783, records of Canyon County; thence North 89° 08' 53" East along said extension and said South boundary a distance of 757.20 feet to the Southeast corner of said parcel; thence North 0° 43' 44" East along the East boundary of said parcel a distance of 186.00 feet to a point on the North boundary of said Northwest Quarter of the Northeast Quarter; thence North 88° 51' 19" East along said North boundary a distance of 948.54 feet to the REAL POINT OF BEGINNING.

Also shown as Parcel 1 on Record of Survey, recorded October 6, 1997 as Instrument No. 9733745.

EXHIBIT B
051006

BOI_MTZ 615488.1

A

PC 44385

200523625

RECORDED

2005 APR 29 PM 4 50

G NOEL HALE
CANYON COUNTY RECORDER
BY *[Signature]*
PIONEER-CALDWELL

REQUEST
TYPED *[Signature]* FEE *90*

AFTER RECORDING MAIL TO:

Paul E. Johnson and Alice W. Johnson
3355 North University Avenue, Suite 250
Provo, UT 83604

WARRANTY DEED

File No.: NCS-159089-B01 (eg)

Date: April 21, 2005

For Value Received, **Ronald W. Van Auker**, a married man as his sole and separate property, hereinafter referred to as Grantor, does hereby grant, bargain, sell and convey unto **Paul E. Johnson and Alice W. Johnson, husband and wife**, hereinafter referred to as Grantee, whose current address is **3355 North University Avenue, Suite 250, Provo, UT 83604**, the following described premises, situated in County, Idaho, to wit:

As set forth on the attached Exhibit "A", which by this reference becomes a part hereof, and which is comprised of one (1) page.

TOGETHER WITH all water rights relative thereto.

APN: 4R32862000

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

[Signature]
Ronald W. Van Auker

APN:

Warranty Deed
- continued

File No.: NCS-159089-BOI (eg)
Date: 04/21/2005

STATE OF Idaho)
SS.
COUNTY OF Ada)

On this 27th day of April, 2005, before me, a Notary Public in and for said State, personally appeared **Ronald W. Van Auker**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Julie D. Wolfe
Notary Public for the State of Idaho
Residing at: Boise, ID Nampa
My Commission Expires: 7-21-2010

PC 64392

Exhibit "A"

~~PARCEL 1.~~

(X) This parcel is a portion of the Northwest Quarter of the Northeast Quarter and of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Northeast Quarter the REAL POINT OF BEGINNING; thence

South 0° 05'58" East along the East boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.07 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence

South 88° 53'02" West along the South boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.51 feet to the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence

South 88° 54'31" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 1327.91 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence

North 0° 05'11" West along the West boundary of said Northeast Quarter of the Northwest Quarter a distance of 361.35 feet to a point on the Easterly right-of-way for the Forrest Canal; thence traversing said right-of-way as follows:

North 59° 45'05" East a distance of 65.17 feet;

North 52° 31'18" East a distance of 46.07 feet;

North 40° 06'17" East a distance of 92.19 feet;

North 36° 48'31" East a distance of 580.70 feet;

Northeasterly 78.28 feet along the arc of a curve to the right having a central angle of 34° 23'51", a radius of 130.38 feet and a long chord which bears

North 54° 00'26" East a distance of 77.11 feet to a point which lies on a line 300.00 feet Southerly from and parallel with the South right-of-way boundary for Idaho State Highway 55; thence

North 88° 54'00" East along said parallel line a distance of 383.66 feet to the Southeast corner of the parcel described in the Deed recorded as Instrument No. 348628, records of Canyon County, Idaho; thence

North 1° 06'00" West along the East boundary of said parcel a distance of 148.67 feet to a point on the Westerly extension of the South boundary of the parcel described in the Deed recorded as Instrument No. 952783, records of Canyon County; thence

North 89° 08'53" East along said extension and said South boundary a distance of 757.20 feet to the Southeast corner of said parcel; thence

North 0° 43'44" East along the East boundary of said parcel a distance of 188.00 feet to a point on the North boundary of said Northwest Quarter of the Northeast Quarter; thence

North 88° 51'19" East along said North boundary a distance of 949.54 feet to the REAL POINT OF BEGINNING.

ALSO SHOWN AS PARCEL 1. ON RECORD OF SURVEY
RECORDED, OCTOBER 6, 1997 AS INSTRUMENT NO. 9733745

(X)

31

200015170

PN 58231

WARRANTY DEED

THIS INDENTURE, made this 27 day of March, 2000, between RICK L. WILLARD, a single man, whose address is 393 MONTECITO DR. LAS VEGAS, NV 89120 (the "Grantor"), and RONALD VAN AUKE, (the "Grantee"), whose address is 3084 E. Lanark, Meridian, Idaho 83642.

WITNESSETH, that good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor does hereby grant, bargain, sell and convey unto Grantee, and his successors and assigns forever, all of Grantor's present and after-acquired right, title and interest in and to the real estate and property situated in the County of Ada, State of Idaho, described on Exhibit "A" attached hereto (the "Premises");

TOGETHER with all improvements, fixtures, fences, ditches, privileges, leases, licenses and other agreements, water, well, ditch, reservoir and mineral rights and stock, standing timber and crops located upon said Premises.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and the reversions, remainder and remainders, rents, issues, and profits thereof, and all estate right, title and interest in and to the said Premises, as well in law as in equity, of Grantor, of, in or to said Premises and every part and parcel thereof.

TO HAVE AND TO HOLD, all and singular the above mentioned and described Premises together with the appurtenances unto Grantee and his successors and assigns forever. Grantor, for himself, and his personal representatives, heirs, successors and assigns, does covenant, grant, bargain and agree to and with Grantee, his successors and assigns, that this Deed is an absolute grant of a title in effect as well as in form and is not intended as a mortgage; that the consideration received by Grantor from Grantee is, in the opinion and belief of Grantor equal to or greater than the fair market value of the above described Premises; that at the times of the ensealing and delivery of this Deed, Grantor is well seized of the above described Premises, with a good, sure, perfect, absolute and indefeasible estate, in fee simple, and have good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid; and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments and encumbrances of any kind or nature.

AND Grantor covenants and warrants to and with Grantee that Grantor is the owner in fee simple of the Premises and he has good and marketable title thereto; that said Premises is free from all encumbrances suffered or created by Grantor and any other encumbrances, except the easements, reservations, dedications, covenants, conditions and restrictions of record as of the date hereof.

This Deed is an absolute conveyance of title, in effect as well as in form, and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefore is the full release of all debts and obligations heretofore existing on account of the mortgage, assignment of rents and security agreements on said land, recorded on May 13, 1998 as Instrument No. 9817608 and rerecorded on May 27, 1998 as Instrument No. 9819317, records of Ada County County, Idaho.

PN58231

Exhibit "A"

PARCEL 1:

This parcel is a portion of the Northwest Quarter of the Northeast Quarter and of the Northeast Quarter of the Northwest Quarter of Section 16, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the Northeast corner of said Northwest Quarter of the Northeast Quarter the REAL POINT OF BEGINNING; thence

South 0° 05'58" East along the East boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.07 feet to the Southeast corner of said Northwest Quarter of the Northeast Quarter; thence

South 88° 53'02" West along the South boundary of said Northwest Quarter of the Northeast Quarter a distance of 1326.51 feet to the Southeast corner of said Northeast Quarter of the Northwest Quarter; thence

South 88° 54'31" West along the South boundary of said Northeast Quarter of the Northwest Quarter a distance of 1327.91 feet to the Southwest corner of said Northeast Quarter of the Northwest Quarter; thence

North 0° 05'11" West along the West boundary of said Northeast Quarter of the Northwest Quarter a distance of 361.35 feet to a point on the Easterly right-of-way for the Forrest Canal; thence traversing said right-of-way as follows:

North 59° 45'05" East a distance of 65.17 feet;

North 52° 31'18" East a distance of 48.07 feet;

North 40° 06'17" East a distance of 92.19 feet;

North 36° 48'31" East a distance of 580.70 feet;

Northeasterly 78.28 feet along the arc of a curve to the right having a central angle of 34° 23'51", a radius of 130.38 feet and a long chord which bears

North 54° 00'26" East a distance of 77.11 feet to a point which lies on a line 300.00 feet Southerly from and parallel with the South right-of-way boundary for Idaho State Highway 55; thence

North 88° 54'00" East along said parallel line a distance of 383.66 feet to the Southeast corner of the parcel described in the Deed recorded as Instrument No. 348628, records of Canyon County, Idaho; thence

North 1° 06'00" West along the East boundary of said parcel a distance of 148.67 feet to a point on the Westerly extension of the South boundary of the parcel described in the Deed recorded as Instrument No. 952783, records of Canyon County; thence

North 89° 08'53" East along said extension and said South boundary a distance of 757.20 feet to the Southeast corner of said parcel; thence

North 0° 43'44" East along the East boundary of said parcel a distance of 188.00 feet to a point on the North boundary of said Northwest Quarter of the Northeast Quarter; thence

North 88° 51'19" East along said North boundary a distance of 949.54 feet to the REAL POINT OF BEGINNING.

NOEL HALE
CANYON COUNTY RECORDS
BY *[Signature]*
00 MAY 1 PM 4 10

RECORDED

200015170

REQUEST PIONEER-NAMPA
TYPE *[Signature]* FEE *[Signature]*

Place of Use and Points of Diversion for Water Right 63-31463
Section 16 Twp 3N Rge 3W, Canyon County, Idaho

- ⊙ Points of Diversion
- Place of Use



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31463
Date Received: 1/16/1990
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICK L WILLARD
7904 NE 6TH AVE STE B 405
VANCOUVER WA USA 98665

Phone: (360) 576-4477

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.34	301.5

7. Total Quantity Appropriated is:
1.34 C.F.S. and/or 301.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

03N	03W	16	NW	NE	IRRIGATION	38.5
			NE	NW	IRRIGATION	28.5

Section Acres	67
---------------	----

Total Acres	67
-------------	----

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-2671. DB 4/1/2002

15. Basis of Claim: License

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 25 1998

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-02671
Adjudication Claim No(s): A63-02671A

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: Hamada Trust
19860 Willingford Ave. North

4. New Owner/Claimant(s): Scott H. Wick-98133
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address: Rock L. Willard
City, State and ZIP Code: 7904 N.E. 6th Ave. Suite B405
Vancouver Wash. 98665
New Telephone Number: (360) 921-4477

5. Date you acquired the property: April 1-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres you irrigate _____ Number and type of stock _____

 Diversion rate in CFS _____ Number of homes _____ Other uses _____

 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Rock L. Willard

 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

1-16-90

SPLIT TREE

CLAIMS 63-02671

AGENT: Ron Howerton

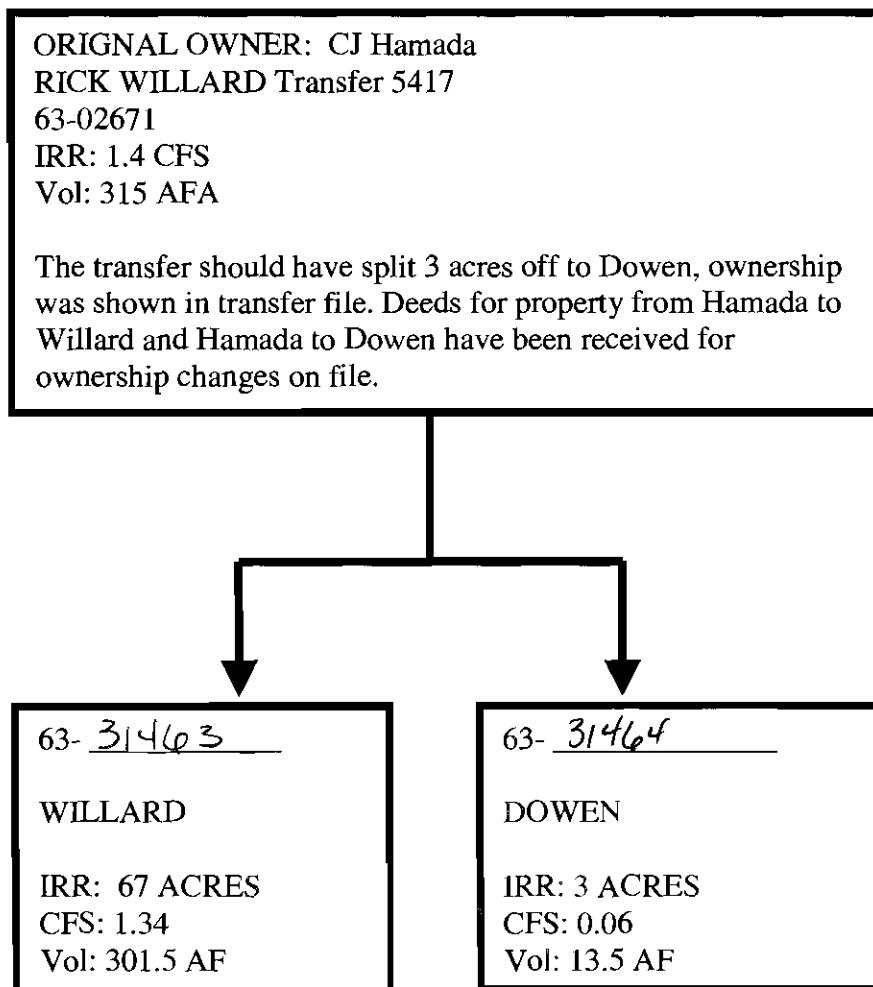
Date: 3/29/02

63- Willard 31463 = IRR FACTOR CFS @ 67 ACRES = 1.34 CFS / 301.5 AFA

63- Downen 31464 = IRR FACTOR CFS @ 03 ACRES = 0.06 CFS / 13.5 AFA

TOTALS = 70 ACRES @ 1.4 CFS = 0.02 FACTOR

VOLUME = 4.5 AFA PER ACRE (70) = 315 AFA



1 in WILLARD SPI R

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2671
Date Received: 1/16/1990
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RICK L WILLARD Phone: (360)576-4477
7904 NE 6TH AVE STE B 405
VANCOUVER WA USA 98665

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	3/15	11/15	~~1.4~~	~~315~~
			1.34	301.5

7. Total Quantity Appropriated is:

~~1.4~~ C.F.S. and/or ~~315~~ A.F.A.

1.34 301.5

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	16	NW NE	IRRIGATION	~~40~~ 38.5
			NE NW	IRRIGATION	~~20~~ 28.5
				Section Acres	~~70~~
				Total Acres	~~70~~ 67

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 5417 4/29/99. LH

15. Basis of Claim: License

9817606

READ AND APPROVED BY

A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

PN48256

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED K. HAMADA TRUST executed April 6, 1988, the original Trustees being Chiye Tamura, Kimi Nakanishi and Kenneth Hamada

Grantor, does hereby grant, bargain, sell and convey unto RICK L. WILLARD, a single person

the Grantee, whose current address is: 7904 N.E. 6TH AVENUE, SUITE B-405, VANCOUVER, WA the following described real property in CANYON County, State of Idaho, more particularly described as follows, to-wit:
AS PER LEGAL DESCRIPTION MARKED AS "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

98665

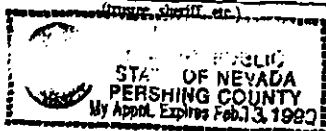
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 01, 1998

BY: K. HAMADA TRUST executed April 6, 1988 KENNETH HAMADA, TRUSTEE
BY: Kimi Nakanishi
KIMI NAKANISHI, TRUSTEE CHIYE TAMURA, trustee by WARREN H. TAMURA, in fact

STATE OF Nevada, County of Pershing, ss.

On this 4th day of May, 1998, in the year of 1998, before me personally appeared Kimi Nakanishi, a notary public known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as such



Notary Public: Barbara S. Tobin
Residing at: Lovelock, Nevada
My Commission Expires: 13 Feb 1999



OVER

COPY OF DEED

ASCS Advice photo

RECORD OF SURVEY

A PORTION OF THE NE1/4NW1/4 AND THE NW1/4NE1/4 OF SECTION 18
TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

CURVE TABLE

NO	RADIUS	CENTRAL ANGLE	LENGTH	CHORD	CHORD BEARING
1	130.34	34° 23' 51"	76.98	77.11	N 54° 00' 28" E

- LEGEND**
- BRASS CAP MONUMENT - FOUND
 - 5/8" x 30" REBAR - SET
 - 5/8" REBAR - FOUND
 - 1/2" x 24" REBAR - SET
 - 1/2" REBAR - FOUND
 - P.K. NAIL & BRASS WASHER
 - CALCULATED POINT
 - PROPERTY BOUNDARY LINE
 - W.C. WITNESS CORNER
 - () DATA OF RECORD

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under the supervision of the said surveyor, and that it is in conformity with the provisions of the said act, Idaho Code 55-1601 through 55-1612.

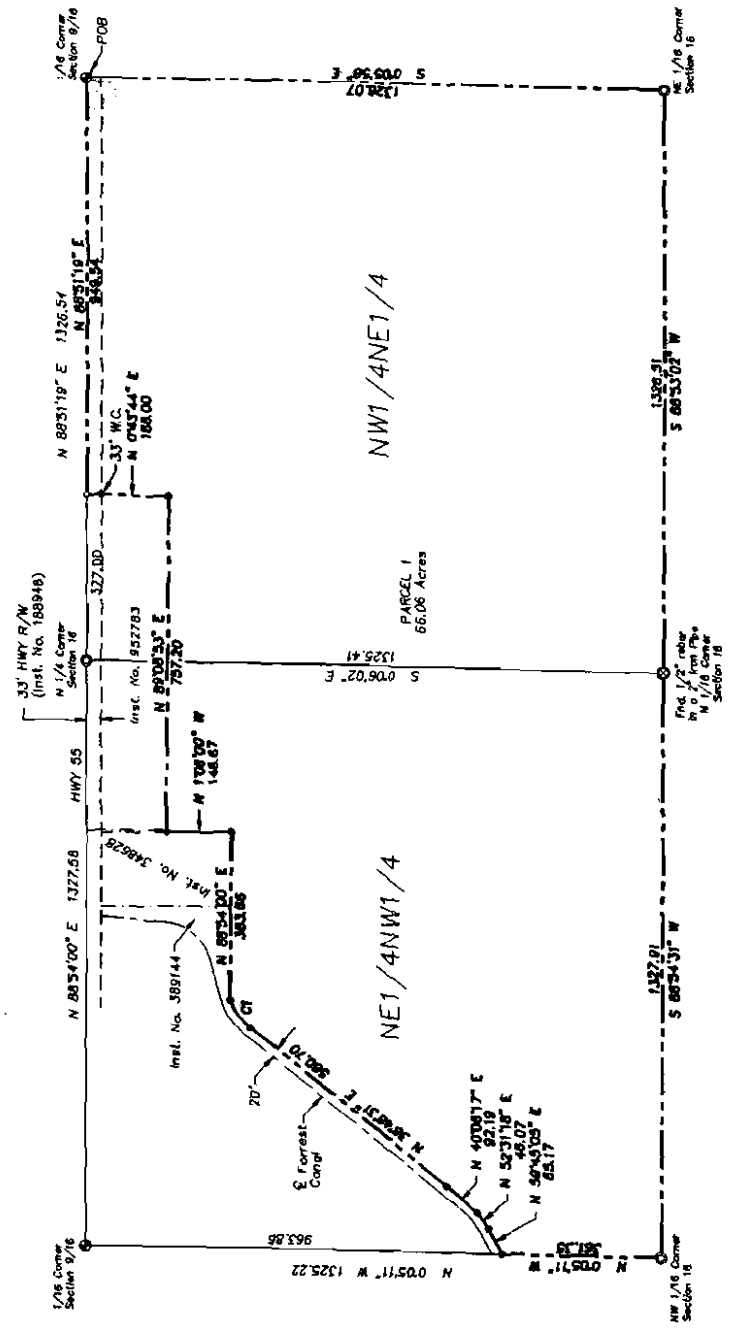


334-16-1-4-0-00-00
INDEX NO. 334-16-4-1-0-00-00
SURVEY FOR

LARRY DOWEN

Drawn by W.F.J.
Date: SEPT. 23, 1987
Book:
Job No. SE0197

Skinner Land
Survey Co. Inc.
1900 W. Olympic Blvd. C
Boise, ID
(208) 452-0020



SCALE: 1" = 200'

BASIS OF BEARING:
R.O.S. Inst. No. 9610284

Skinner

Survey Co., Inc.

1904 E. Chicago Street, Suite C
Caldwell, ID 83605
(208) 454-0933
Fax (208) 454-9492

Greg L. Skinner, PLS

September 10, 1997

Description for.
Larry Downen
Job No. SE0197

Parcel 1

This parcel is a portion of the NW1/4 NE1/4 and of the NE1/4 NW1/4 of Section 16, Township 3 North, Range 3 West of the Boise Meridian and is more particularly described as follows:

BEGINNING at the northeast corner of said NW1/4 NE1/4;

thence South 0° 05' 58" East along the east boundary of said NW1/4 NE1/4 a distance of 1326.07 feet to the southeast corner of said NW1/4 NE1/4;

thence South 88° 53' 02" West along the south boundary of said NW1/4 NE1/4 a distance of 1326.51 feet to the southeast corner of said NE1/4 NW1/4;

thence South 88° 54' 31" West along the south boundary of said NE1/4 NW1/4 a distance of 1327.91 feet to the southwest corner of said NE1/4 NW1/4;

thence North 0° 05' 11" West along the west boundary of said NE1/4 NW1/4 a distance of 361.35 feet to a point on the easterly right-of-way for the Forrest Canal;

thence traversing said right-of-way as follows:

North 59° 45' 05" East a distance of 65.17 feet;

North 52° 31' 18" East a distance of 46.07 feet;

North 40° 06' 17" East a distance of 92.19 feet;

North 36° 48' 31" East a distance of 580.70 feet;

northeasterly 78.28 feet along the arc of a curve to the right having a central angle of 34° 23' 51", a radius of 130.38 feet and a long chord which bears North 54° 00' 26" East a distance of

NOW IS WILLARD
SEE WARRANTY
DEED

RECORD OF
SURVEY

Need Change of Own. Filed
10 Acre Ownership/Downen

10 acre
ownership
info. see
3/10/99
Memo

Down legal description
Page 2 of 2

77.11 feet to a point which lies on a line 300.00 feet southerly from and parallel with the south right-of-way boundary for Idaho State Highway 55;

thence North 89° 54' 00" East along said parallel line a distance of 383.66 feet to the southeast corner of the parcel described in the deed recorded as Inst. No. 348628, Records of Canyon County, Idaho;

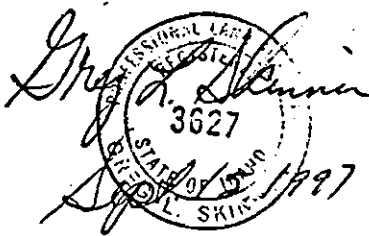
thence North 1° 06' 00" West along the east boundary of said parcel a distance of 148.67 feet to a point on the westerly extension of the south boundary of the parcel described in the deed recorded as Inst. No. 952783, Records of Canyon County;

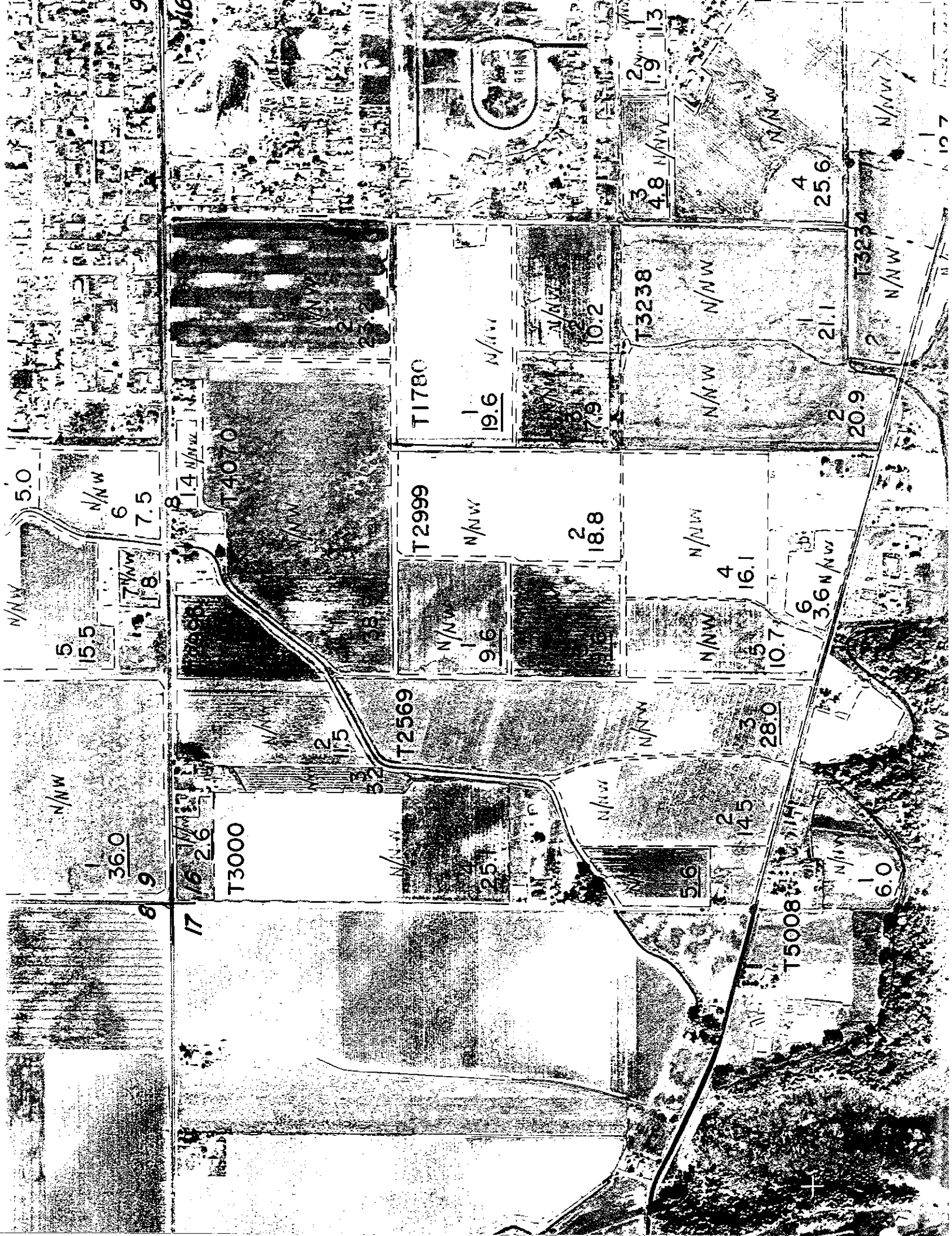
thence North 89° 08' 53" East along said extension and said south boundary a distance of 757.20 feet to the southeast corner of said parcel;

thence North 0° 43' 44" East along the east boundary of said parcel a distance of 188.00 feet to a point on the north boundary of said NW1/4 NE1/4;

thence North 88° 51' 19" East along said north boundary a distance of 949.54 feet to the POINT OF BEGINNING.

This parcel contains 66.06 acres, more or less, and is subject to a state highway right-of-way along the north boundary and to all other easements and rights-of-way of record or implied.





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2671
Date Received: 1/16/1990
Receipt No: X777777
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RICK L WILLARD Phone: (360)576-4477
7904 NE 6TH AVE STE B 405
VANCOUVER WA USA 98665

2. Date of Priority: 11/12/1947

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	16	NW NE	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.4	315

7. Total Quantity Appropriated is:
1.4 C.F.S. and/or 315 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	16	NW NE	IRRIGATION	40
			NE NW	IRRIGATION	30
				Section Acres	70
				Total Acres	70

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER 5417 4/29/99. LH

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5417
WATER RIGHT NO. 63-02671

This is to certify that: **RICK L WILLARD**
7904 NE 6TH AVE STE B 405
VANCOUVER WA 98665

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	* 1.40 CFS	* 315.0 AF

SOURCE

GROUNDWATER

Priority: 11/12/1947

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec 16, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 16	NWNE 40	NENW 30		70
Total number of acres irrigated:				70

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

MICROFILMED

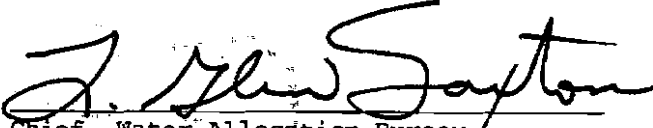
JUN 9 1999

TRANSFER NO. 5417
WATER RIGHT NO. 63-02671

CONDITIONS OF APPROVAL AND REMARKS

5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5417 shall not exceed 1.40 cfs, nor a total combined annual volume of 315.0 af.
7. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
8. Approval of Transfer 5417 does not grant any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
9. Two points of diversion are located within NWNE, S16, T03N, R03W.

Dated this 29th day of April, 1999.


Chief, Water Allocation Bureau

MICROFILMED

SEP 8 1999

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5417
RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

APR 21 1999

PART 1

Department of Water Resources

Name of applicant Rick L. Willard Phone 360-576-4477Post Office address 7904 N.E. 6th Ave Ste B405

A. PURPOSE OF TRANSFER

Vancouver Wash 98665

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Existing well caved in -
would like to keep as back up well but like to
drill new well as main well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-026-71</u>	<u>11-22-1947</u>	<u>1.2/210 AFA</u>	<u>Arroyo</u>	<u>03/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.2 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	NEW WELL	Local name for diversion
	SE	NW	NE	16	03N	03W	Canyon		50 Feet South of well
									EXISTING

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	03W	16					30												30 ac.
03N	03W	16					30 1/2												30 1/2 ac.
3N	3W	16					40												40
3N	3W	16					30												30

MICROFILMED
JUN 03 1999Total acres 70

PART 1

6. General Information:

a. Description of diversion system Pump 40 horse power motor & 1' auger
ditch into open ditch

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change add point of diversion.

d. Remarks:

We are not asking for more water. we need
it to work hard as we have less than half
the water at the time to grow crops. Do
to correct collapsed well. (Came in need in 98 spring)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

JUN 13 1999

pg 3 of 6

WR0749NP
No. 63-02671

IDAMO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/10/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO		DIVERSION RATE	DIVERSION VOLUME
C	J. HAMADA RT. 4 CALDWELL ID 83605	11/12/1947	IRRIGATION DOMESTIC	00/00	00/00	1.400 CFS	
TOTAL DIVERSION:						1.400 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03W R03W S16

NWNE

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				SUM
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	
03W	03W	16	:	40	:	30	:	:	:	:	:	:	:	:	:	70.0
TOTAL ACRES																70.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Dates: App. Received: Priority Date: 11/12/1947
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/03/85 05/01/88 CONVERT

MICROFILMED
JUN 03 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

MICROFILMED
JUN 03 1999

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
N If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

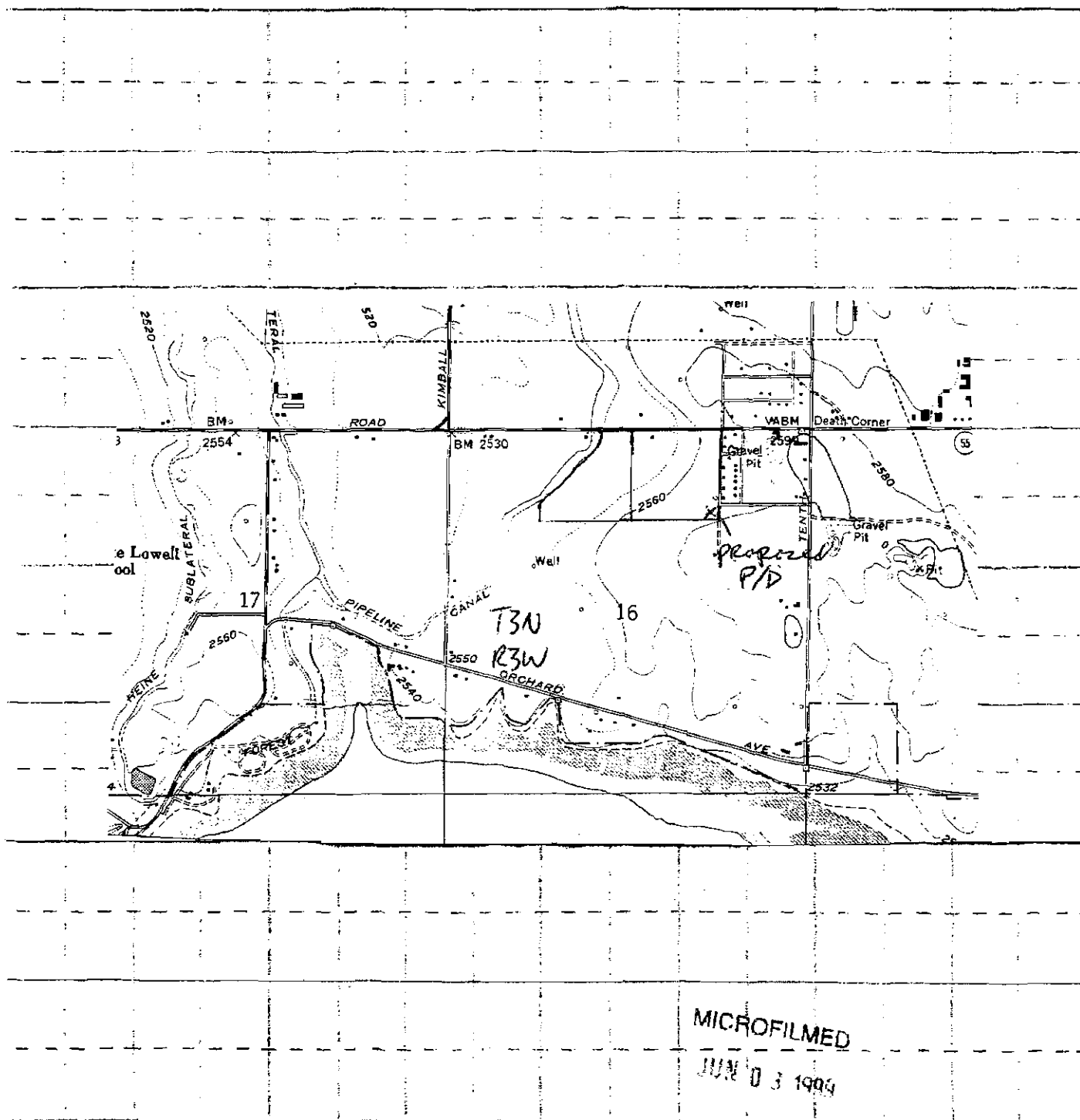
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

MICROFILMED
 JUN 03 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED
JUN 03 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use Amount Hours/days/year Period of Use
(cfs/ac-ft)
No Change _____ to _____
 _____ to _____

2. Quantity and quality of return flows and location of discharge:

N/A

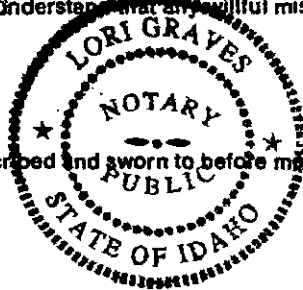
3. Describe effects on other water uses resulting from the proposed change:

None

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



R-T 7 1/2
 (Signature of Applicant)
Nov. 25 day of Nov, 19 98

Lori Graves

(Notary Public)

My commission expires

6/18/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments A-C

Received by DAN Date 11-25-99 Protest filed by _____

Prelim. check by 6 Fee 100.00 _____

Receipted by DAN Date 11-25-99 _____

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 3-18 + 25 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 03 1999

RECORD OF SURVEY

A PORTION OF THE NE1/4NW1/4 AND THE NW1/4NE1/4 OF SECTION 18
TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

N

SCALE: 1" = 200'

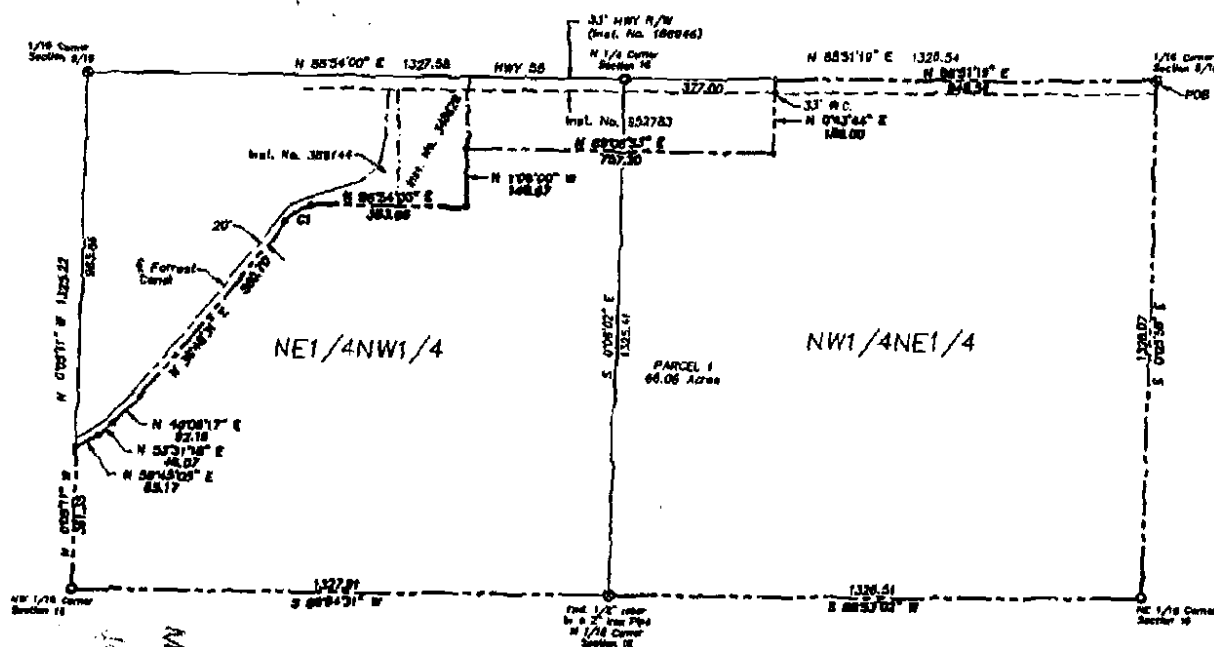
BASIS OF BEARING:
R.O.S. Inst. No. 9610286

CURVE TABLE

NO	RADIUS	CENTRAL ANGLE	LENGTH	CHORD	CHORD BEARING
1	132.54	N 88°34'00" E	1327.58	1327.58	N 88°34'00" E

LEGEND

- BRASS CAP MONUMENT - FOUND
- 3/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD



CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Corner of Public Survey Act, Idaho Code 53-1601 through 53-1612.



334-16-1-4-0-00-00
INDEX NO. 334-16-4-1-0-00-00

SURVEY FOR		LARRY DOWEN
Order by	W.F.L.	Skinner Land Survey Co. Inc. 1904 S. Mainway, Suite C Caldwell, ID (208) 454-0831
Date	SEPT. 23, 1997	
Book		
Job No.	50107	

MICROFILMED
JUN 8 1999
B1

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
1/4 _____ 1/4 _____ 1/4 _____
Lat: _____ Long: _____

Adams has Top
1. WELL TAG NO. D 0009371
DRILLING PERMIT NO. 63-9240245-200
Other IDWR No. WR 63-02671

2. OWNER:
Name (LARRY DOWING) "RICK WILLARD"
Address 2904 N.E. 64th Ave. Suite B.405
City Vancouver Wash. State WA Zip 98665

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N
W
E
S
Twp. 3 North ☒ or South ☐
Rge. 3 East ☐ or West ☒
Sec. 16 1/4 NW 1/4 NE 1/4
Gov't Lot _____ County Canyon
Lat: _____ Long: _____
Address of Well Site Hwy 55
City Caldwell
(Give at least name of road + distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

- ☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply

- ☐ New Well ☐ Modify ☐ Abandonment ☒ Other Replacement (Replacement etc.)

6. DRILL METHOD

- ☐ Air Rotary ☐ Cable ☐ Mud Rotary ☒ Other REVERSE

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	190	22000#		Overbore
ESSI SAND	190	215	5400#		Overbore
ESSI SAND	215	308	21600#		Overbore

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
16"	+2	120	3/16	Steel	☒	☐	☒	☐
14"	120	205	3/16	Steel	☒	☐	☒	☐
14"	212	235	3/16	Steel	☒	☐	☒	☐

* Please Note: Length of Headpipe _____ Length of Tailpipe 10'

9. PERFORATIONS/SCREENS

Perforations

Method S.S.ScreensScreen Type JOHNSON WIRE WRAP

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
205	212	.050		14"	S.S.	☒	☐
235	255	.030		14"	S.S.	☒	☐
262	272	.030		14"	S.S.	☒	☐
283	298	.030		14"	S.S.	☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

21 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

- ☐ Pump ☐ Bailor ☐ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
600			
	Est. NO	TEST	

Water Temp. 69° Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
24"	0	5	Top Soil		X
24"	5	6	Clay		X
"	6	46	GRAVEL		
"	46	172	BROWN CLAY w/SLTS SAND		X
"	172	188	FINE to COARSE SAND		
"	188	207	BROWN CLAY w/SLTS SAND		
"	207	218	FINE to COARSE SAND	X	
"	218	235	FINE SAND + CLAY		
"	235	257	FINE to COARSE SAND	X	
"	257	261	BROWN CLAY		
"	261	272	FINE to med SAND	X	
"	272	284	BROWN CLAY		X
"	284	301	FINE to med SAND		
"	301	308	BROWN CLAY		X

RECEIVED
AUG 10 1999
Department of Water Resources

Completed Depth 308' (Measurable)
Date: Started 5/22/99 Completed 6/22/99

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name RIVERSIDE, INC. Firm No. 333Firm Official [Signature] Date 8-9-99and Driller or Operator [Signature] Date 7-19-99

(Signature of Firm Official & Operator)

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Office Use Only
Inspected by _____
Twp _____ Rge _____ Sec _____
_____ 1/4 _____ 1/4 _____ 1/4
Lat. : : Long: : :

1. WELL TAG NO. D 9391
 DRILLING PERMIT NO. 63-99 W - 0245 - 200
 Other IDWR No. _____

2. OWNER:
Name LARRY DOWING / RICK WILARD
Address _____
City _____ State _____ Zip _____

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. _____ North ☐ or South ☐
 Rge. _____ East ☐ or West ☐
 Sec. _____ 1/4 1/4 1/4 1/4
10 acres 40 acres 160 acres
 Gov't Lot _____ County _____
 Lat. : : Long. : :
 Address of Well Site _____
 City _____
 (Give at least name of road + distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. _____ Name _____

4. USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement etc.)

☐ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☐ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

[illegible]

Was drive shoe used? ☐ Y ☐ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
14"	255	262	375	Steel	☒	☐	☒	☐
14"	272	283	375	Steel	☒	☐	☒	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

Perforations	Method
--------------	--------

Screens	Screen Type
---------	-------------

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or
control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

Depth first Water Encounter _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 308 (Measurable)
Date: Started _____ Completed _____

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name _____ Firm No. _____

Firm Official _____ Date _____

Driller or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

11/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31463

NAME AND ADDRESS: DOUBLE K INVESTMENTS, LLC
C/O HAMMOCK MANAGEMENT
ATTN: CATHY ROSERA
3775 CASSIA
BOISE ID 83705

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS
301.500 AFY

PRIORITY DATE: 11/12/1947

POINT OF DIVERSION:

T03N R03W S16 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.340 CFS 301.50 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S16	NWNE	38.50	T03N R03W S16	NENW	28.50
---------------	------	-------	---------------	------	-------

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2671.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 17, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Double K Investments, LLC
C/O Hammock Management
Attn: Cathy Rosera
3775 Cassia
Boise, ID 83705

Notice of Claim to a Water Right No. 63-31463

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

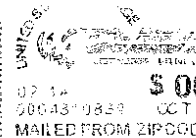
LG: lg

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD

WILLARD
2504 NE 6TH AVE STE 100
VANCOUVER WA 98664

FOF

RECEIVED

OCT 16 2003

WATER RESOURCES
WESTERN REGION

63-31463

08/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31463

NAME AND ADDRESS: RICK L WILLARD
7904 NE 6TH AVE STE B-405
VANCOUVER WA 98604

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.340 CFS
301.500 AFY

PRIORITY DATE: 11/12/1947

POINT OF DIVERSION:

T03N R03W S16 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.340 CFS 301.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16	NWNE	38.50	T03N R03W S16	NENW	28.50
---------------	------	-------	---------------	------	-------

67 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right is a split from former right 63-2671.



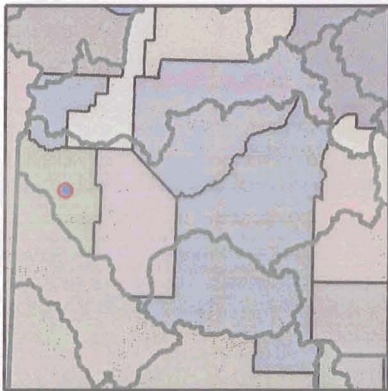
Idaho Department of Water Resources

SRBA Recommendation:

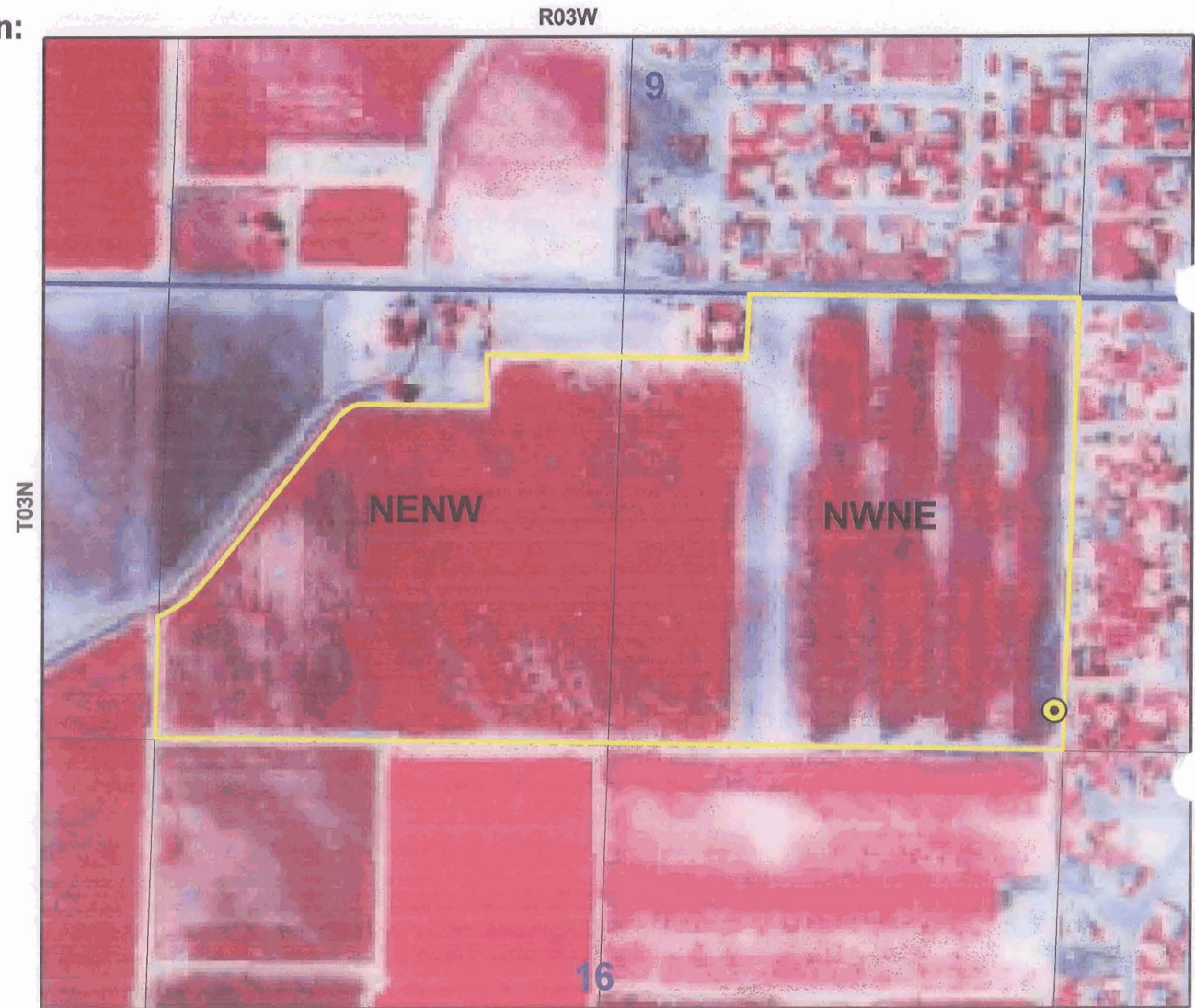
63-31463

Legend

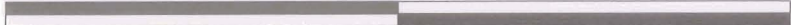
-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles



Prepared by S. Egbert
On Wednesday, August 23, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31463 V1

WATER RIGHT NUMBER: 63-31463 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J HAMADA RT 4 CALDWELL, ID 83605
Current Owner	RICK L WILLARD 7904 NE 6TH AVE STE B-405 VANCOUVER, WA 98604 (360)576-4477

Priority Date: 11/12/1947

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.340 CFS	301.50 AF
	<u>Total Diversion:</u>	1.340 CFS	301.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
03N	03W	16			38.5				28.5											67.0

Total Acres: 67

Conditions of Approval:

1. P21 This right is a split from former right 63-2671.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31463 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			05/02/2006	scurtis	Active
Priority Date	8/23/2006 11:09:22 AM	segbert			Active
POD	8/23/2006 11:09:40 AM	segbert			Active
Source	8/23/2006 11:14:37 AM	segbert			Active
POU	8/23/2006 11:14:48 AM	segbert			Active
Use	8/23/2006 11:15:31 AM	segbert			Active
Season	8/23/2006 11:15:59 AM	segbert			Active
Quantity	8/23/2006 11:16:27 AM	segbert			Active
Summary			08/23/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	8/23/2006 11:14:17 AM	segbert	Updated shape
General	8/23/2006 11:09:23 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31463 V1

POD	8/23/2006 11:09:40 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	8/23/2006 11:14:37 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/23/2006 11:14:49 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	8/23/2006 11:15:15 AM	segbert	Updated shape for Active POU
Use	8/23/2006 11:15:32 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/23/2006 11:16:00 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (No) 4. Does the Decree or License have a Period of Use? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31463 V1

Quantity	8/23/2006 11:16:28 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (No) 8. Does the parent right have an annual diversion volume limit? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	8/23/2006 11:18:08 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (Yes) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	5/2/2006 7:28:56 AM	scurtis	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31463

WATER RIGHT NUMBER: 63-31463

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	J HAMADA RT 4 CALDWELL, ID 83605
Current Owner	RICK L WILLARD 7904 NE 6TH AVE STE B-405 VANCOUVER, WA 98604 (360)576-4477

Priority Date: 11/12/1947 ✓

Basis: License ✓

Status: Active ✓

<u>Source</u>	<u>Tributary</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	~~03/15~~ to 11/15	1.340 CFS ✓	301.50 AF
	3-1 <u>Total Diversion:</u>	1.340 CFS ✓	301.50 AF
		.02/A	4.5 X acres

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

<u>Place of Use</u>													<u>Totals</u>
IRRIGATION													
Twp Rge Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 03W 16	38.5				28.5								67.0 ✓
Total Acres: 67													

Conditions of Approval:

1. This claim is the result of a split due to change in ownership for a portion of 63-2671. DB 4/1/2002

Dates and Other Information:

Claim Received Date: 1/16/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Claim	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Rec	63 2388	UNITED STATES OF AMERICA ACTING THROUGH,	BOISE RIVER	03N03W16																	0
Right	63 2388	US DEPT OF INTERIOR,	BOISE RIVER	03N03W16																	0
Claim	63 20900	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20901	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20902	LAKEVIEW WATER CO, WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X																0
Claim	63 20909	WAYNE EUGENE STEPHENS, LAKEVIEW WATER CO,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLAIM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	X																0
Claim	63 20929	WILLAIM N HINDS, JACKIE K HINDS,	GROUND WATER	03N03W16	2																2
Claim	63 25987	NORTON D PLADSEN, CAROL J PLADSEN,	GROUND WATER	03N03W16												X					0
Claim	63 26326	BECKY BROWN, RICHARD D BROWN, JAMES L BROWN,	GROUND WATER	03N03W16										X							0
Claim	63 2727	MARY YAMASHITA, TOKE YAMASHITA,	GROUND WATER	03N03W16			37														0
Claim	63 2729A	ARTHUR GARRETT, ANGELA BLANKENSHIP, FRANK H BLANKENSHIP, ALICE GARRETT,	GROUND WATER	03N03W16													7				7
Claim	63 2729B	ARTHUR E GARRETT, ALICE O GARRETT,	GROUND WATER	03N03W16													33				33
Claim	63 2730	LLOYD I TAYLOR, CAROLE A TAYLOR,	GROUND WATER	03N03W16										15							15
Claim	63 2744	CANDACE JENKINS, WILLIAM E JENKINS, BILLYE O JENKINS, EDWARD G JENKINS,	GROUND WATER	03N03W16															5	25	30

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Right	63 11234	LAKEVIEW WATER CO,	GROUND WATER	03N03W16	5														5
Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	4.5														4.5
Right	63 12000	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X														0
Right	63 15511	GERALD JUTTING, JANET S JUTTING,	GROUND WATER	03N03W16				X											0
Right	63 19849	JAMES F NELSON, JODI L NELSON,	GROUND WATER	03N03W16						X									0
Right	63 20530	ARTHUR R WILKES,	GROUND WATER	03N03W16											X				0
Right	63 20635	ARLENE ENGELBERT, KENNETH W ENGELBERT,	GROUND WATER	03N03W16						X									0
Right	63 20636	JOHN W ENGELBERT FAMILY TRUST,	GROUND WATER	03N03W16						X									0
Right	63 20897	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X														0
Right	63 20898	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X														0
Right	63 20899	WAYNE EUGENE STEPHENS,	GROUND WATER	03N03W16	X														0
Right	63 21569	DORENE MC CORMICK, JAMES MC CORMICK,	GROUND WATER	03N03W16	X														0
Right	63 21856	ROBERTA L HICKMAN, FRED C HICKMAN,	GROUND WATER	03N03W16	X														0
Right	63 23270	DONNA J BOGDAN,	GROUND WATER	03N03W16									X						0
Right	63 23553	KAREN KNEE, KELLY L KNEE,	GROUND WATER	03N03W16														X	0
Right	63 23554	ROSA M KNEE, ERNIE P KNEE,	GROUND WATER	03N03W16														X	0
Right	63 24055	MARY L AMESBURY,	GROUND WATER	03N03W16														X	0
Right	63 25824	SHARON M BARNES, S VERDELL BARNES,	GROUND WATER	03N03W16	X														0
Right	63 25880	GRACE TIETSORT, ALVIN TIETSORT,	GROUND WATER	03N03W16	X														0
Right	63 26313	BYRON B BOLES,	GROUND WATER	03N03W16									X						0

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State of Idaho

License and Certificate of Water Right

Water License No. 20218 Amount 1.4 c.f.s.
 Water District No. Priority Nov. 22, 1947

THIS IS TO CERTIFY that EZRA MURRAY CARTER - Assignee - J. HAMADA
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated November 12, 1947; that Permit No. 20218
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 1.4 second feet, was issued thereunder on November 4, 1952, showing that said works
 were completed on the 24 day of October, 1952; and that on the 1st
 day of October, 1955,

EZRA MURRAY CARTER - Assignee - J. HAMADA
 of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
 a tributary of subterranean flow, for the purpose of Irrigation & domestic
 use, under Use Permit No. 20218 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
 6700, on the 28 day of July, 1959;
 November 12, 1947;

The Point of Diversion is located
 in the NW 1/4 NE 1/4, Sec. 16, Tp. 3 N., R. 3 W., B. M. Canyon County
 That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.4 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	3 W	16	NW 1/4 NE 1/4	40	40
			NE 1/4 NW 1/4	40	30
			Total number of acres to be irrigated:		70

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
 28 day of July, 1959.

EDW. E. GARDNER
 State Reclamation Engineer.

(SEAL)

63 2671