

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2791D
Date Received: 3/15/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KELLY UPSON Phone: (208)459-1297
18149 USTICK RD
CALDWELL ID USA 83607

RANDY UPSON Phone: (208) 459-1297
18149 USTICK RD
CALDWELL ID USA 83605

2. Date of Priority: 12/12/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	03W	6	NE	NW	3	CANYON	
03N	03W	6	NW	NW	4	CANYON	
03N	03W	6	SW	NW	5	CANYON	

5. Description of diverting works:

WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres	
03N	04W	1	NE	NE	1	IRRIGATION	2
Section Acres							2
Total Acres							2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 5463 APPROVED 10/01/99.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN ADJUDICATION
FILE.
THIS CLAIM IS A RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE.

This claim was originally split off of 63-2791B but should have been split off
of 63-2791A. Have corrected data entry to show correct split. kw 6/5/2006

15. Basis of Claim: License

16. Signature(s)

Data and Deed Call Listing of File: 63-2791d.des

Tract 1: 2.247 Acres: 97863 Sq Feet: Closure = n31.2359w 0.00 Feet: Precision = 1/311910: Perimeter = 1289 Feet

001=N+1385030.63m E+2277933.95m .

002=rotate +1.40

003=/n89.3307w 524.36 .

004=/s0.3109e 525.0

005=s0.3109e 430.1

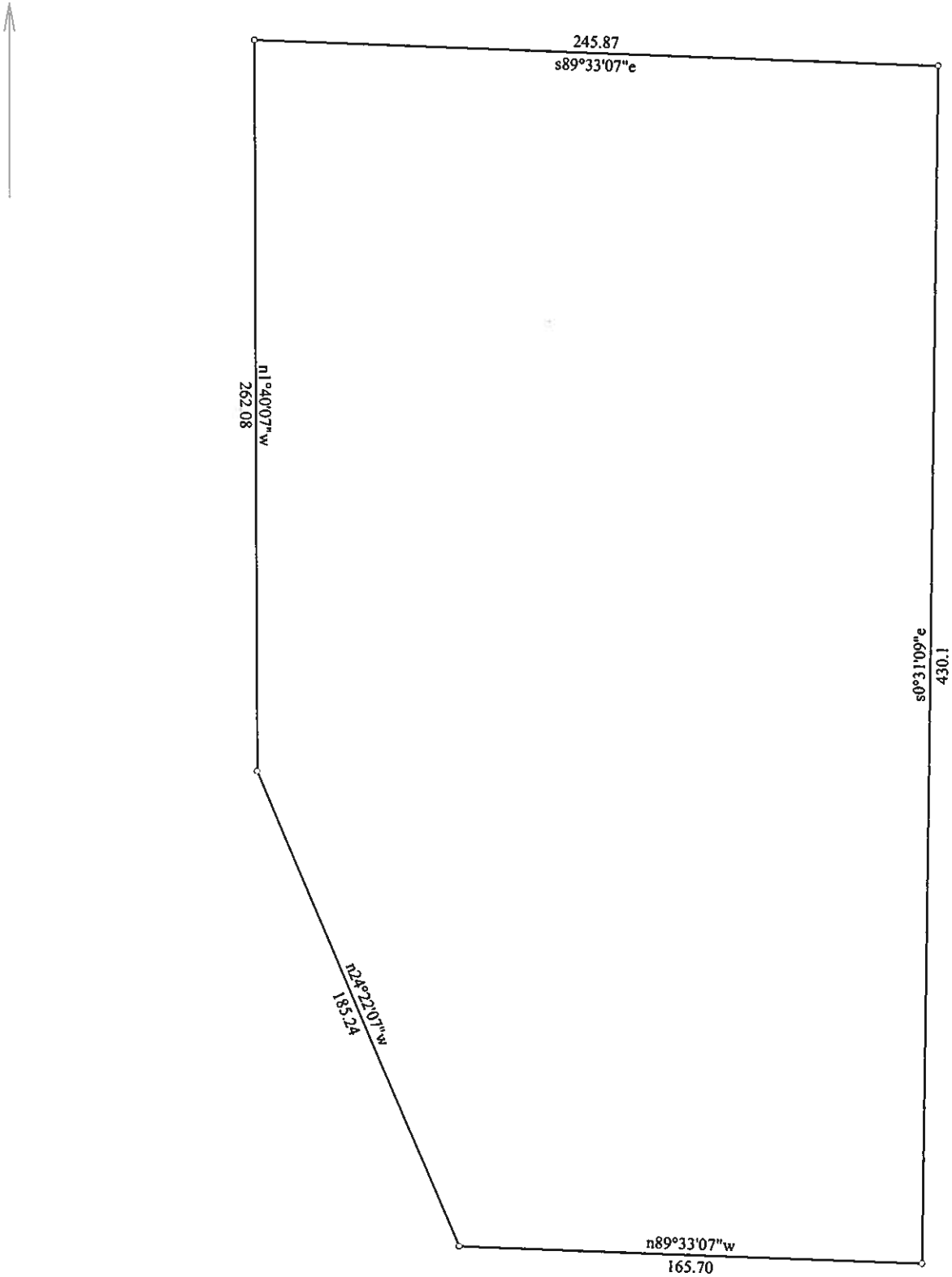
006=n89.3307w 165.70

007=n24.2207w 185.24

008=n1.4007w 262.08

009=s89.3307e 245.87

2.25 acres
pw



Title:

Date: 05-31-2006

Scale: 1 inch = 56 feet

File: 63-2791d.des

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

OCT 29 1999

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 63-02791 BA - per claim review by
Adjudication Claim No(s): KW 6/15/04

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant: Charles Siewert Phone 459-4739
17734 Lonkey Ln. CALDWELL IDAHO 83607

4. New Owner/Claimant(s): Randy or Kelly Upson Phone 459-1297
New Mailing Address: 18149 Wstick Rd.
City, State and ZIP Code: CALDWELL, IDAHO 83607
New Telephone Number: (208) 459-1297

5. Date you acquired the property: 12-10-1998

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right	<u>2.25</u>	Number and type of stock	<u>CATTLE 2</u>
Diversion rate in CFS		Number of homes you acquired	<u>1</u>
		Other uses	<u>SPRINKLE 2.25 ACRES</u>

7. Signature of New Owner(s) or Claimant(s): Randolph Upson Kelly Upson

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

FIRST AMERICAN



First American Title Insurance Company

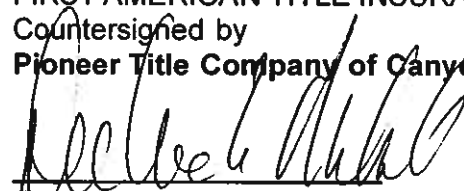
**POLICY
OF
TITLE
INSURANCE**



REF: PN52417
J1044446

(This policy not valid unless countersigned by PIONEER TITLE COMPANY OF CANYON COUNTY)

FIRST AMERICAN TITLE INSURANCE COMPANY
Countersigned by
Pioneer Title Company of Canyon County

A handwritten signature in black ink, appearing to read "DeeAnne McCall", is written over a horizontal line.

DeeAnne McCall, Title Officer

SCHEDULE A

Order No.: **PN52417**
Policy No.: **J1044446**
Amount of Insurance: **\$40,000.00**
Premium: **\$325.00**
Date of Policy: **January 5, 1999 @ 1:44 p.m.**

1. Name of Insured:

RANDOLPH LYNN UPSON and KELLY O. UPSON

2. The estate or interest in the land which is covered by this policy is:

Fee Simple as to PARCEL I, Easement as more fully described below as to PARCEL II

3. Title to the estate or interest in the land is vested in:

RANDOLPH LYNN UPSON and KELLY O. UPSON, husband and wife

4. The land referred to in this policy is described as follows:

See Attached Exhibit "A"

PN52417

Exhibit "A"

PARCEL I:

This parcel is a portion of Government Lot 1 of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Government Lot 1; thence
North 89° 33'07" West along the North boundary of said Government Lot 1 a distance of 524.36 feet; thence
South 0° 31'09" East a distance of 525.00 feet to the TRUE POINT OF BEGINNING;
thence continuing
South 0° 31'09" East a distance of 430.10 feet; thence
North 89° 33'07" West parallel with said North boundary a distance of 165.70 feet to a point in the centerline of the Fisk Lateral; thence traversing said centerline as follows:
North 24° 22'07" West a distance of 185.24 feet;
North 1° 40'07" West a distance of 262.08 feet; thence leaving said centerline and bearing
South 89° 33'07" East parallel with said North boundary a distance of 245.87 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

Includes use of an ingress-egress easement described as follows:

COMMENCING at the Northeast corner of said Government Lot 1; Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence
North 89° 33' 07" West along the North boundary of said Government Lot 1 a distance of 760.36 feet to the TRUE POINT OF BEGINNING for said easement; thence
South 0° 31' 09" East a distance of 401.90 feet; thence
South 32° 20' 07" East a distance of 46.61 feet; thence
South 1° 40' 07" East a distance of 84.12 feet; thence
North 89° 33' 07" West a distance of 28.02 feet; thence
North 1° 40' 07" West a distance of 75.41 feet; thence
North 32° 20' 07" West a distance of 46.70 feet; thence
North 0° 31' 09" West a distance of 410.36 feet to a point on said North boundary;
thence
South 89° 33' 07" East a distance of 28.00 feet to the TRUE POINT OF BEGINNING.

$$X = 80 \quad Y = 80$$

SCHEDULE B

Order No.: **PN52417**

Policy No.: **J1044446**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SECTION II

7. **General taxes for the year 1999 which are a lien, payable on or before December 20 of said year and not delinquent until after said date.**
8. **Liens and assessments of Wilder Irrigation District, and the rights and powers of said district as by law provided. No search made.**
9. **Right of Way for Fisk Lateral along the Westerly boundary.**
10. **Right of way for Ustick road along the North boundary of PARCEL II.**

11. An Easement for the purpose shown below and rights incidental thereto as reserved in a document.

Purpose: Ingress-egress easement
Recorded: May 1, 1996 as Instrument No. 9613861
Affects: PARCEL II

12. An Easement for the purpose shown below and rights incidental thereto as reserved in a document.

Purpose: Ingress-egress easement
Recorded: May 16, 1996 as Instrument No. 9615851
Affects: PARCEL II

13. Terms, duties and conditions of Appurtenant Easement and Agreement to Provide Power Line by and between CHARLES F. SIEWERT and HARRIET A. SIEWERT, husband and wife and RANDOLPH LYNN UPSON and KELLY O . UPSON, husband and wife, recorded January 5, 1999 as Instrument No. 9900346, records of Canyon County, Idaho.

"NOTHING FURTHER"

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. Amos* SECRETARY

J 1044446



**PIONEER TITLE COMPANY
OF CANYON COUNTY**

100 10th Avenue South
Nampa, Idaho 83651

Ph: (208)466-6100 Fax: (208)465-3248

COMMITMENT FOR TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

The Provisions in Schedule A.

The Requirements in Schedule B-1.

The Exceptions in Schedule B-2.

The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.

First American Title Insurance Company

BY *Parker S. Kennedy* PRESIDENT

ATTEST *Mark R. [Signature]* SECRETARY

BY *[Signature]* COUNTERSIGNED

SCHEDULE A

Effective Date: **December 10, 1998 @ 7:30 a.m.**

Commitment No: **PN52417**

To:
SCHILLER & SCHILLER
1202 1st Street South
Nampa, Idaho
Attn: LeAnn

Escrow inquiries should be directed to:

n/a

Title inquiries should be directed to:

DeeAnne McCall

Policy or Policies to be issued:

	Amount	Fee
Owner's Policy - STANDARD		
ALTA Form 1402.92 (10-17-92)	\$40,000.00	\$325.00
Proposed Insured:		
RANDOLPH LYNN UPSON and KELLY O. UPSON		

Loan Policy -
ALTA Form 1056.92 (10-17-92)
Proposed Insured:

Endorsements:

3. Fee simple as to PARCEL I, Easement as more fully described below as to PARCEL II,
interest in the land described in this Commitment is owned, at the Commitment Date by:

CHARLES F. SIEWERT and HARRIET ANN SIEWERT, husband and wife

4. The land referred to in this Commitment is described as follows:

See Attached Exhibit "A"

PN52417

Exhibit "A"

PARCEL I:

This parcel is a portion of Government Lot 1 of Section 1, Township 3 North, Range 4 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the Northeast corner of said Government Lot 1; thence

North 89° 33'07" West along the North boundary of said Government Lot 1 a distance of 524.36 feet; thence

South 0° 31'09" East a distance of 525.00 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 31'09" East a distance of 430.10 feet; thence

North 89° 33'07" West parallel with said North boundary a distance of 165.70 feet to a point in the centerline of the Fisk Lateral; thence traversing said centerline as follows:

North 24° 22'07" West a distance of 185.24 feet;

North 1° 40'07" West a distance of 262.08 feet; thence leaving said centerline and bearing

South 89° 33'07" East parallel with said North boundary a distance of 245.87 feet to the TRUE POINT OF BEGINNING.

PARCEL II:

Includes use of an ingress-egress easement described as follows:

COMMENCING at the Northeast corner of said Government Lot 1; Township 3 North, Range 4 West, Boise Meridian, Canyon County, Idaho; thence

North 89° 33' 07" West along the North boundary of said Government Lot 1 a distance of 760.36 feet to the TRUE POINT OF BEGINNING for said easement; thence

South 0° 31' 09" East a distance of 401.90 feet; thence

South 32° 20' 07" East a distance of 46.61 feet; thence

South 1° 40' 07" East a distance of 84.12 feet; thence

North 89° 33' 07" West a distance of 28.02 feet; thence

North 1° 40' 07" West a distance of 75.41 feet; thence

North 32° 20' 07" West a distance of 46.70 feet; thence

North 0° 31' 09" West a distance of 410.36 feet to a point on said North boundary; thence

South 89° 33' 07" East a distance of 28.00 feet to the TRUE POINT OF BEGINNING.

SCHEDULE B - Section 1
Requirements

Commitment No.: **PN52417**

The following requirements must be met:

- (a) Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- (b) Pay us the premiums, fees and charges for the policy.
- (c) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (d) Special requirements:

ITEM No. 1:

THE COMPANY WILL REQUIRE THE ENCLOSED SELLER OR BORROWER AFFIDAVIT (REGARDING STATE LIENS AND INDIGENT CARE SERVICES) BE SIGNED AND RETURNED IN ORDER TO ISSUE THE POLICY HEREIN.

ITEM No. 2:

Access must be Granted to buyer in the Warranty Deed to be recorded.

**SCHEDULE B - Section 2
Exceptions**

Commitment No.: PN52417

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company.

PART I:

GENERAL EXCEPTIONS

(Only an Extended Coverage Policy will eliminate the following Exceptions, provided they are taken care of to our Satisfaction.)

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims or easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Any liens, or rights to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.

SPECIAL EXCEPTIONS

7. **General taxes for the year 1998, which are a lien, of which the first half is paid and the second half is due and payable on or before June 20, 1999 and are not delinquent until after said date.**

Affects: **The herein-described land and other land.**
8. **Liens and assessments of Wilder Irrigation District, and the rights and powers of said district as by law provided. No search made.**
9. **Right of Way for Fisk Lateral along the Westerly boundary.**
10. **Right of way for Ustick road along the North boundary of PARCEL II.**

11. An Easement for the purpose shown below and rights incidental thereto as reserved in a document.

Purpose: Ingress-egress easement
Recorded: May 1, 1996 as Instrument No. 9613861
Affects: PARCEL II

12. An Easement for the purpose shown below and rights incidental thereto as reserved in a document.

Purpose: Ingress-egress easement
Recorded: May 16, 1996 as Instrument No. 9615851
Affects: PARCEL II

NOTE: PURSUANT TO THE STATE OF IDAHO INSURANCE REGULATIONS, A CANCELLATION FEE IS TO BE CHARGED ON ALL CANCELLED ORDERS, UNLESS OTHERWISE ADVISED, ORDERS WILL BE CONSIDERED CANCELLED SIX MONTHS AFTER THE EFFECTIVE DATE ON THE COMMITMENT. THE AMOUNT OF THE FEE ASSESSED SHALL BE IN ACCORDANCE WITH OUR RATE FILING WITH THE IDAHO DEPARTMENT OF INSURANCE.

The following page is a copy of the Canyon County Treasurer's records and is for your information only and not within the insuring provision of the commitment or policy.

8MDE:F ACTION: 1998 TAX INQUIRY as of 12/16/98 7:49 TRQK701
8R33130000 0 03N04W010115
8 059-00 * * CHECK FOR DELINQUENCIES * *
SIEWERT, CHARLES F

Original Tax 239.86

17734 LONKEY LN
CALDWELL ID 83605

Total Due 239.86

01-3N-4W NE
GOVT LT 1-E OF FISK LATERAL LS
TX 96676, 96677 & 98383 IN NENE,,
SENE-E OF FISK LATERAL LS TX 98383

119.93	119.93
--------	--------

USTICK RD, CA

Outstanding Tax 119.93

FCV / QTY 16,600 / 22.38

Information on this screen is subject to change without notice

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

REAL PROPERTY INQUIRY

01 9R33130-000- -0 059-00 SCH139	01 19	16,600	21.63 .75
SIEWERT, CHARLES F			
17734 LONKEY LN CALDWELL ID 83605			
01-3N-4W NE GOVT LT 1-E OF FISK LATERAL LS TX 96676, 96677 & 98383 IN NENE,, SENE-E OF FISK LATERAL LS TX 98383 USTICK RD, CA	TOTAL	16,600	22.38
	SURVEY	INST	
	DRAIN	DR VALUE	APPR MKB
	CLASS	REAP 97 MAN	UNIT 0
	PARCEL	9R03N04W010115	H/O N C/B N
	PRIOR ACCOUNT	8R33130-000- -0	
		02 MH on Property NO	
		03 Traits Inquiry	

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

MODE:F ACTION:

PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

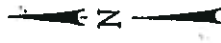
REAL PROPERTY INQUIRY

01 8R33130-000- -0 059-00 SCH139	01 19	16,600	21.63 .75
SIEWERT, CHARLES F			
17734 LONKEY LN CALDWELL ID 83605			
01-3N-4W NE GOVT LT 1-E OF FISK LATERAL LS TX 96676, 96677 & 98383 IN NENE,, SENE-E OF FISK LATERAL LS TX 98383 USTICK RD, CA	TOTAL	16,600	22.38
	SURVEY	INST	
	DRAIN	DR VALUE	APPR MKB
	CLASS	REAP 97 MAN	UNIT 0
	PARCEL	8R03N04W010115	H/O N C/B N
	PRIOR ACCOUNT	7R33130-000- -0	
		02 MH on Property NO	
		03 Traits Inquiry	

Alt-Z FOR HELP| VT100 | FDX | 9600 N81 | LOG CLOSED | PRT OFF | ANY_PORT

RECORD OF SURVEY

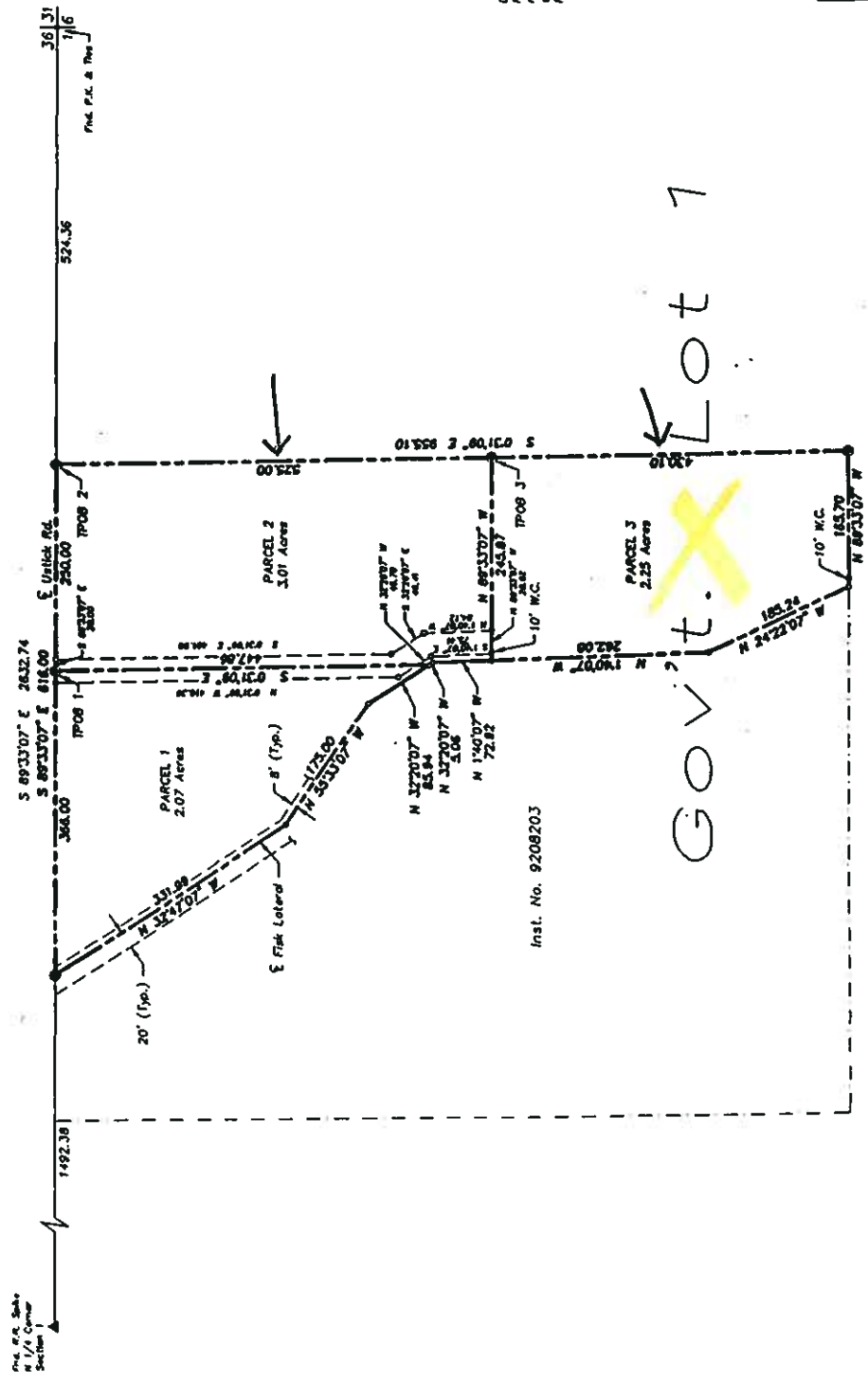
A PORTION OF GOVERNMENT LOT 1, OF SECTION 1,
TOWNSHIP 3 NORTH, RANGE 4 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO



SCALE: 1" = 100'
BASIS OF BEARING:
R.O.S. Inst. No. 9606311
Reference Surveys
R.O.S. Inst. No. 9303898
Inst. No. 9208203

LEGEND

- ▲ RAIL ROAD SPIKE - FOUND
- BRASS CAP MONUMENT - FOUND
- ⊙ 5/8" x 30" REBAR - SET
- 5/8" REBAR - FOUND
- 1/2" x 24" REBAR - SET
- 1/2" REBAR - FOUND
- P.K. NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER
- () DATA OF RECORD



CERTIFICATION

I, Craig L. Simer, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been made from an actual survey made by me or under my direct supervision and that it is an accurate representation of the land surveyed and that it is in conformity with the Corner of Population Act, Idaho Code 55-1801 through 55-1812.



INDEX NO. 344-01-1-1-0-00-00
SURVEY FOR

CHARLES SIEWERT

Drawn by W.F.J.

Date: MARCH 25, 1996

Book:

Job No. 001496



Skinner, Earl &
Associates, Inc.
400 Idaho & Caldwell, ID
(208) 454-0923

9905027

Order No. 98 1877

DEED OF RECONVEYANCE

PIONEER TITLE COMPANY OF CANYON COUNTY, an Idaho Corporation, as Trustee in the Deed of Trust executed by RANDOLPH LYNN UPSON AND KELLY O. UPSON, HUSBAND AND WIFE, recorded APRIL 1, 1992 as Instrument No. 9206978 Mortgage records of CANYON COUNTY, Idaho, pursuant to the written request of the beneficiary, does hereby GRANT and RECONVEY unto the PARTIES ENTITLED THERETO, without warranty, all the estate and interest derived to it by or through said Deed of Trust, in the lands therein described.

The corporate name subscribed by its Vice President, is pursuant to a resolution authorizing the execution of this reconveyance duly adopted by its Board of Directors.

Dated: February 8, 1999

PIONEER TITLE COMPANY OF CANYON COUNTY

By:

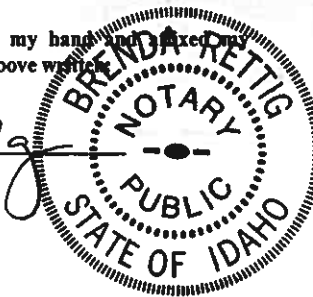
Elaine Dohner
Elaine Dohner, Assistant Vice President

STATE OF IDAHO
COUNTY OF CANYON

On this 8th day of February in the year 1999 before me, a Notary Public in and for said State, personally appeared Elaine Dohner, known to me to be the Assistant Vice President of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Brenda Rettig
Notary Public for the State of Idaho
Presiding at Caldwell, Idaho
My Commission Expires: 7-29-2000



PIONEER TITLE COMPANY
OF CANYON COUNTY
CALDWELL

99 FEB 9 PM 2 41
RECORDED
G NOEL HALES
CANYON CNTY RECORDER
BY *John Dohner*

9905027

RECEIVED
PIONEER — CALDWELL
mtd 2/14/99 3:11

Nº 98 -1877

PIONEER TITLE COMPANY OF CANYON COUNTY

Phone (208) 459-1651

423 S. Kimball Avenue
Caldwell, Idaho 83605

FAX (208) 459-6635

Randy Upson
21062 Rosewood Dr.
Greenleaf, ID 83626

DATE ORDERED 2/8/99
CUSTOMER NO. UPSON
AMOUNT OF POLICY \$

REPORT TO

INST NO. 9206978 UPSON

☐ PURCHASER'S ☐ OWNER'S ☐ MORTGAGEE'S ☐
PROPERTY DESCRIPTION

SELLER
PURCHASER

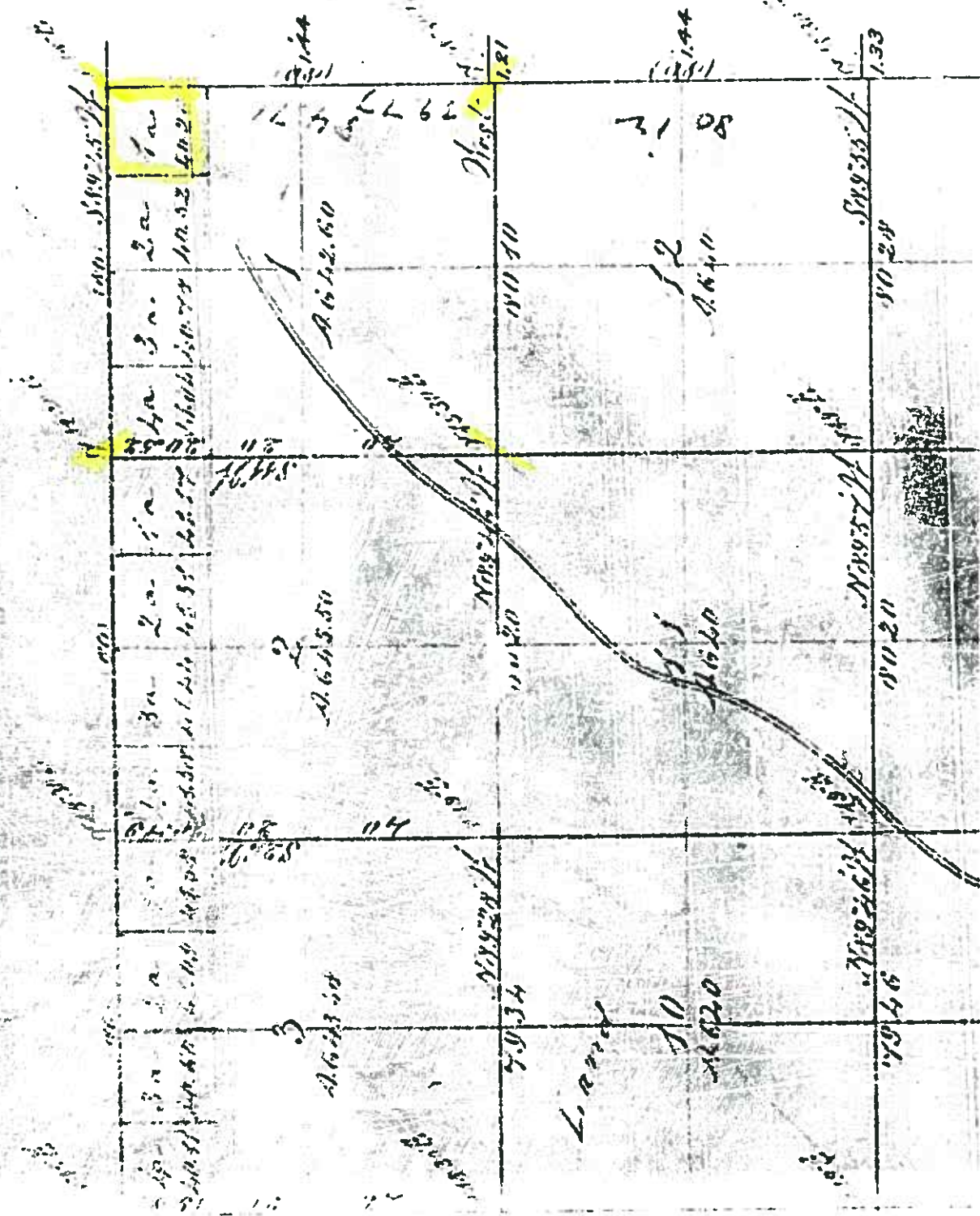
DATE	DESCRIPTION	CHARGES	CREDITS	BALANCE
2/8/99	Prepare Reconveyance	40.00		
	Recording Fee	3.00		
	Rcv'd ck no. 637373 (U.S. Bank)		43.00	-0-

WHEN REMITTING BY CHECK KINDLY REFER TO OUR ORDER NUMBER

U2016

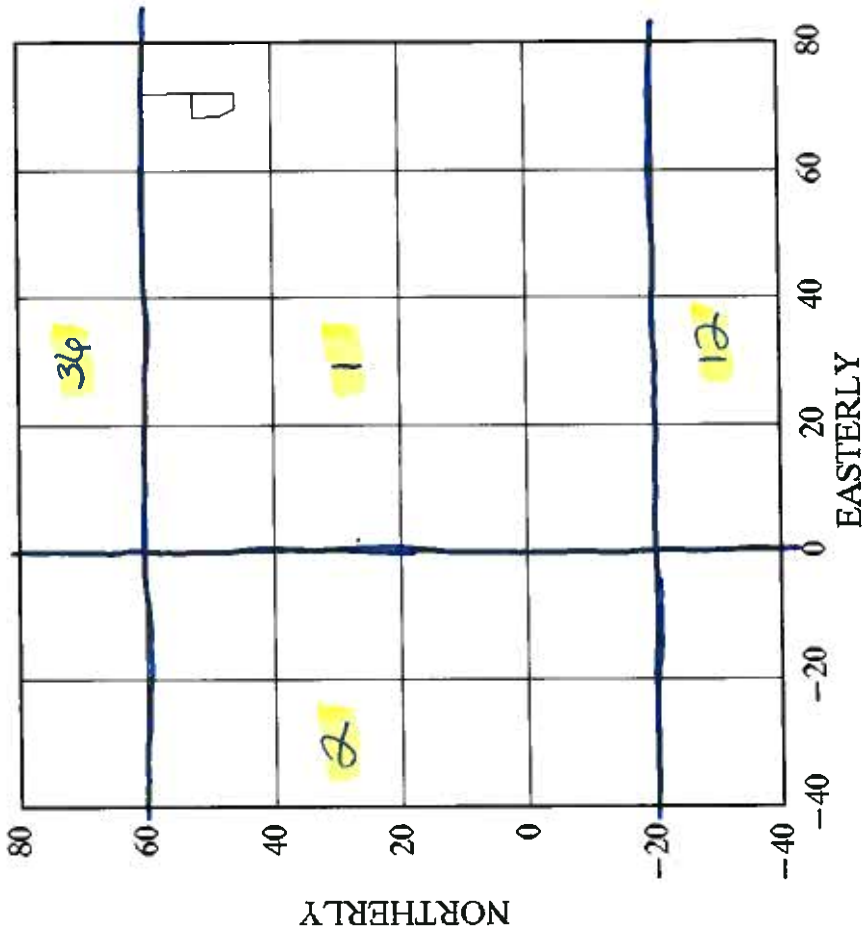
West Boise Appraisal

3NW
S-1 (lot 1)



Parcel 1

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N 4W
S-1
gov't lot 1

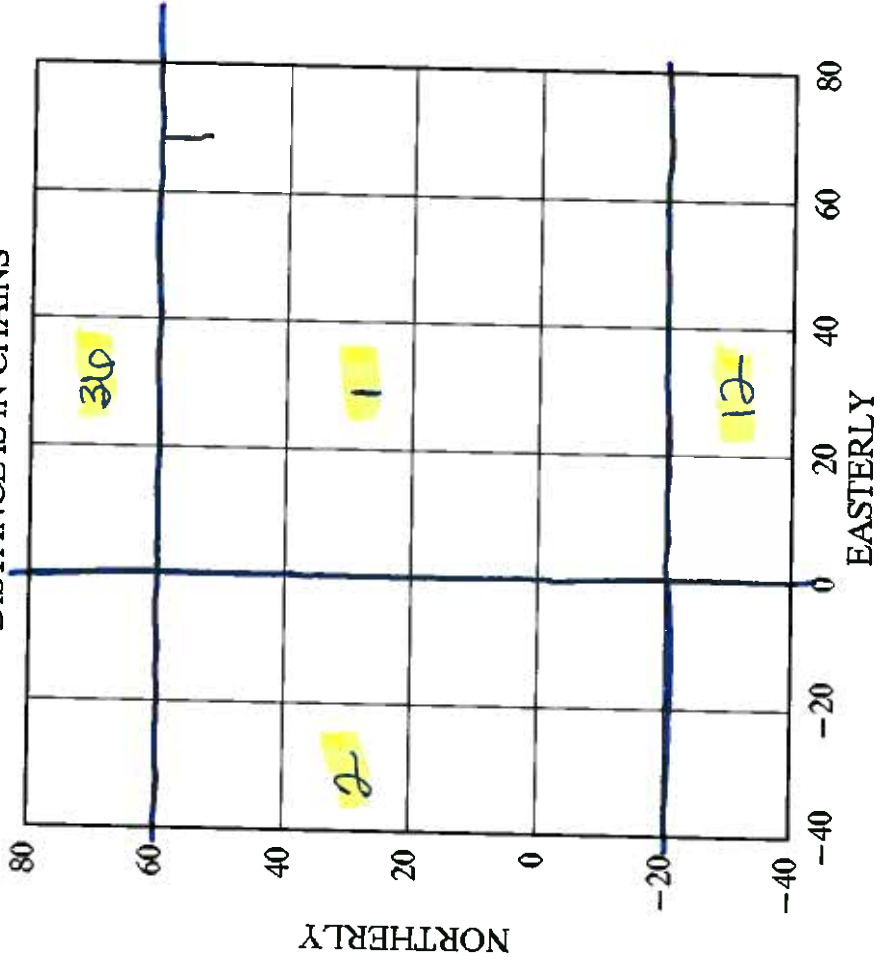
METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

	X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
			DEGREES	MINUTES	SECONDS		
BEGIN POINT COR. (SEE SHEET)	80.00	60.00					
	72.06	60.06	89.00	33.00	7.00	NW	524.36
	72.13	52.11	0.00	31.00	9.00	SE	525.00
	72.19	45.59	0.00	31.00	9.00	SE	430.10
	69.68	45.61	89.00	33.00	7.00	NW	165.70
-QUAD COEF-	68.52	48.17	24.00	22.00	7.00	NW	185.24
IF NE, X=1,Y=1	68.40	52.14	1.00	40.00	7.00	NW	262.08
IF SE, X=1,Y=-1	72.13	52.11	89.00	33.00	7.00	SE	245.87
IF SW, X=-1,Y=-1	72.13	52.11					

Parcel 2

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



3N 4W S-1
gov't lot 1

METES AND BOUNDS TABLE

PRESS ALT P TO PRINT GRAPH

X-COR	Y-COR	ANGLE			BEARING	DIST (FT)
		DEGREES	MINUTES	SECONDS		

BEGIN POINT COR. (SEE SHEET)	80.00	60.00				
	68.48	60.09	89.00	33.00	7.00 NW	760.36
	68.53	54.00	0.00	31.00	9.00 SE	401.90
	68.91	53.40	32.00	20.00	7.00 SE	46.61
	68.95	52.13	1.00	40.00	7.00 SE	84.12
	68.53	52.13	89.00	33.00	7.00 NW	28.02
-QUAD COEF-	68.49	53.28	1.00	40.00	7.00 NW	75.41
IF NE, X=1,Y=1	68.11	53.87	32.00	20.00	7.00 NW	46.70
IF SE, X=1,Y=-1	68.06	60.09	0.00	31.00	9.00 NW	410.36
IF SW, X=-1,Y=-1	68.48	60.09	89.00	33.00	7.00 SE	28.00
IF NW, X=-1,Y=1	68.48	60.09				

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2791A

WATER RIGHT NUMBER: 63-2791A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GEORGE A WEITZ INC RT 6 CALDWELL, ID 83605
Original Owner	HARRIET SIEWERT 17734 LONKEY LN CALDWELL, ID 83605 (208)459-4739
Original Owner	GEORGE A WEITZ 1102 W LINDEN CALDWELL, ID 83605 (208)459-8361
Original Owner	CHARLES SIEWERT 17734 LONKEY LN CALDWELL, ID 83605 (208)459-4739

Priority Date: 12/12/1949

Basis: License

Status: Parent

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	3.270 CFS	
	<u>Total Diversion:</u>	3.270 CFS	

Location of Point(s) of Diversion

GROUND WATER	L5 (SW1/4NW1/4)	Sec. 6,	Twp 03N,	Rge 03W, B.M.
CANYON County				
GROUND WATER	L3 (NE1/4NW1/4)	Sec. 6,	Twp 03N,	Rge 03W, B.M.
CANYON County				
GROUND WATER	L4 (NW1/4NW1/4)	Sec. 6,	Twp 03N,	Rge 03W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	6	40.0	40.0	37.0	40.0	157.0
03N	04W	1	17.0	10.0			27.0

Total Acres: 184

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2791A

Conditions of Approval:

1. P22 Split right: See Right Nos. 63-2791C and 63-2791D.

2. AC. IRR.=190.

INDICATED THE NUMBER OF ACRES IN THE E1/2NE1/4 OF SECTION 1.

CLAIM AMENDED PER TRANSFER NO. 5463 APPROVED 10/01/99.

FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN ADJUDICATION FILE.

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/15/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5463
WATER RIGHT NO. 63-02791B

This is to certify that: HEIDI SIEWERT
JAMES C SIEWERT
17977 LONKEY LN
CALDWELL ID 83605

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.11 CFS	27.0 AF

SOURCE

GROUNDWATER

Priority: 12/12/1949

LOCATION OF POINT(S) OF DIVERSION: Lot 1 (NENE), Sec. 1, Township 03N, Range 04W *
SENE , Sec. 1, Township 03N, Range 04W *
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	1	Lot 1 (NENE) 4	SENE 2		6
Total number of acres irrigated:						6

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

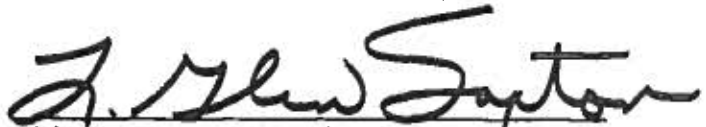
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OCT 15 1999

TRANSFER NO. 5463
WATER RIGHT NO. 63-02791B

CONDITIONS OF APPROVAL AND REMARKS

4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. A single point of diversion is located on or near the line between Lot 1 (NENE) and SENE, S01, T03N, R04W.

Dated this 1st day of October, 1999


Chief, Water Allocation Bureau

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OCT 15 1999

Page 1 of 910

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5463

RECEIVED

JUN 24 1999

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources

Name of applicant JAMES C. & PR HEIDI SIEVERT Phone 459-0958

Post Office address 17977 LONKEY LN, CALDWELL, ID 83605

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes APPLICANT PURCHASED 6.54 ACRES
OF THIS RIGHT & PLANS TO DRILL OWN WELL FOR IRRIGATION
OF APPROX. 6 ACRES. WELL LOCATION CLOSE TO LINE
BETWEEN NENE & SENE, SEC. 1, TWP. 3N, RGE. 4W.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|---------------|
| 623-02791B | 12-12-1949 | .11 CFS | IRRIGATION | 3-15 to 11-15 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred .11 CFS cubic feet per second and/or 21 acre-feet per annum.
3. Source of water GROUND WATER tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres

PART 1

6. General Information:

a. Description of diversion system PROPOSED 8" WELL WITH 3 HP PUMP
FOR SPRINKLER & SOME GRAVITY (DRIP) IRRIGATION.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 11 CFS for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

(ADDING DIVERSION POINT (1 WELL))

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>4W</u>	<u>1</u>	<u>1/4</u>			<u>2</u>													<u>6</u>

Total acres 6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.27 for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>6</u>	<u>3N</u>	<u>3W</u>	<u>CANYON</u>	
<u>4</u>		<u>NW</u>	<u>NW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	
<u>1</u>		<u>SW</u>	<u>NW</u>	<u>"</u>	<u>"</u>	<u>"</u>	<u>"</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>3W</u>	<u>6</u>					<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>									<u>157</u>
<u>3N</u>	<u>4W</u>	<u>1</u>	<u>17</u>			<u>10</u>													<u>27</u>

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Total acres 184

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-02791 issued by the Idaho Department of Water Resources.
- c. Claim No. A63-02791 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 12-12-1949

5. Water is used for the following purpose: - SEE ATTACHED COMPUTER PRINT-OUT.

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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OCT 15 1999

Total acres _____

9. Describe any other water rights used the same purpose as described above NE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

See MAP : Aerial!
photo pg. 9
Attachment A.

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PART 3

B. CHANGES IN NATURE OF USE

N/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 13th day of April, 19 99.

(Signature of Applicant)

My commission expires 9-14-2000

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 31 attachments * DAN 5-20-99

Received by [Signature] Date 4-13-99 Protest filed by _____

Prelim. check by DAN Fee 100.00 DAN FOR J.S.

Receipted by [Signature] Date 4-13-99 W025058 (100)

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 6-3 & 10-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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2001 11 16

63-027915

PAGE 7 OF 910

CANYON COUNTY

TAX NOTICE FOR CALENDAR YEAR 1998 Real Property

ACCOUNT NO.

BR33130-012- -0

H

SIEWERT, JAMES C
& SIEWERT, HEIDI L-H/W
17977 LONKEY LN
CALDWELL ID 83605

PARCEL NO. 03N04U010599
01-3N-4U NE
TX 98383 IN GOVT LT 1 IN NENE & IN
SENE-E OF FISK LATERAL

USTICK RD, CA

CODE AREA 059-00 QTY 6.54
LAND 4,600

TOTAL VALUE 4,600

TAXING DISTRICT	RATE	AMOUNT
APPLICABLE VALUE	4,600	
PEST	.000057613	.26
AMBULANCE	.00194475	.90
CAN HUY 4	.001080222	4.96
FIRE CA	.001190368	5.48
SCH 139 VV	.007233957	33.28
COUNTY	.004693118	21.58

TOTAL LEVY .014449753

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
MONTHLY PAYMENTS ACCEPTED

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

KEEP TOP PORTION FOR YOUR RECORDS

TRACIE LLOYD

TOTAL TAX 66.46

Please Make Checks Payable To:
CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606
(208) 454-7354

TOTAL DUE 66.46

DATE: 03/31/99
PAGE: 1

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. A63-02791

OWNER NAME & ADDRESS
C CHARLES SIEWERT
C HARRIET SIEWERT
17734 LONKEY LN
CALDWELL ID 83605
(208) 459-4739

PRIORITY DATE 12/12/1969
WATER USE IRRIGATION
USE PERIOD FROM 03-15 TO 11-15
DIVERSION RATE 3.38 CFS
DIVERSION VOLUME 665.00 AFA

Water Source: GROUNDWATER
Tributary to: CANYON COUNTY
Point(s) of Diversion: T03N R03W S06 Lot03(NENW) Lot04(NENW) Lot05(SSW)

Place of use Legal Description for: IRRIGATION																																					
NE						NW						SW						SE						SUM													
T		R		S		NENE		NWNE		SWNE		NENE		NWNW		SWNW		NENW		NWSW		SWSW		NENE		NWSE		SWSE		SUM							
Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac		SUM					
03N		03W		6												40														157.0							
03N		04W		1		21				12				03-40		04-40		05-37												33.0							
																																		190.0			
																																				TOTAL ACRES	

POU County: CANYON
Other Rights: NONE

Remarks: GEN AC. IRR. #190.
INDICATED THE NUMBER OF ACRES IN THE E1/2NE1/4 OF SECTION 1.

Dates: Exam Made Date: 06/18/1985
Verified Date: 06/18/1985
Objection Filed Date:

Misc: Water District Number: C
Field Inspection Flag: C
Presumption Flag: C

MICROFILMED
OCT 15 1999

49 GPM (.11 CFS)
21 AF/ANN
FOR 6 AC
3.50 per ac
X 6.5
2000 1/10/00 2000

WR5809NP
No. 63-02791

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GEORGE A. WEITZ INC. CALDWELL ID 83605	12/12/1949	IRRIGATION	00/00 00/00	3.380 CFS	
					TOTAL DIVERSION:	3.380 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03W R03W S06 Lot 03(NENW) Lot 04(NWNW) Lot 05(SWNW)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03W	03W	6	:																					
03W	04W	1	:	1																				157.0
																						TOTAL ACRES	157.0	

Pou County: CANYON

Remarks: GEN AC. IRR.=190.

Dates:	App. Received:	Priority Date:	12/12/1949
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		08/28/1979

Misc: Water District Number: Field Exam Fee:

Audit: 06/18/85 05/01/88 CONVERT 06/27/89 CURTIS

MICROFILMED
OCT 15 1999

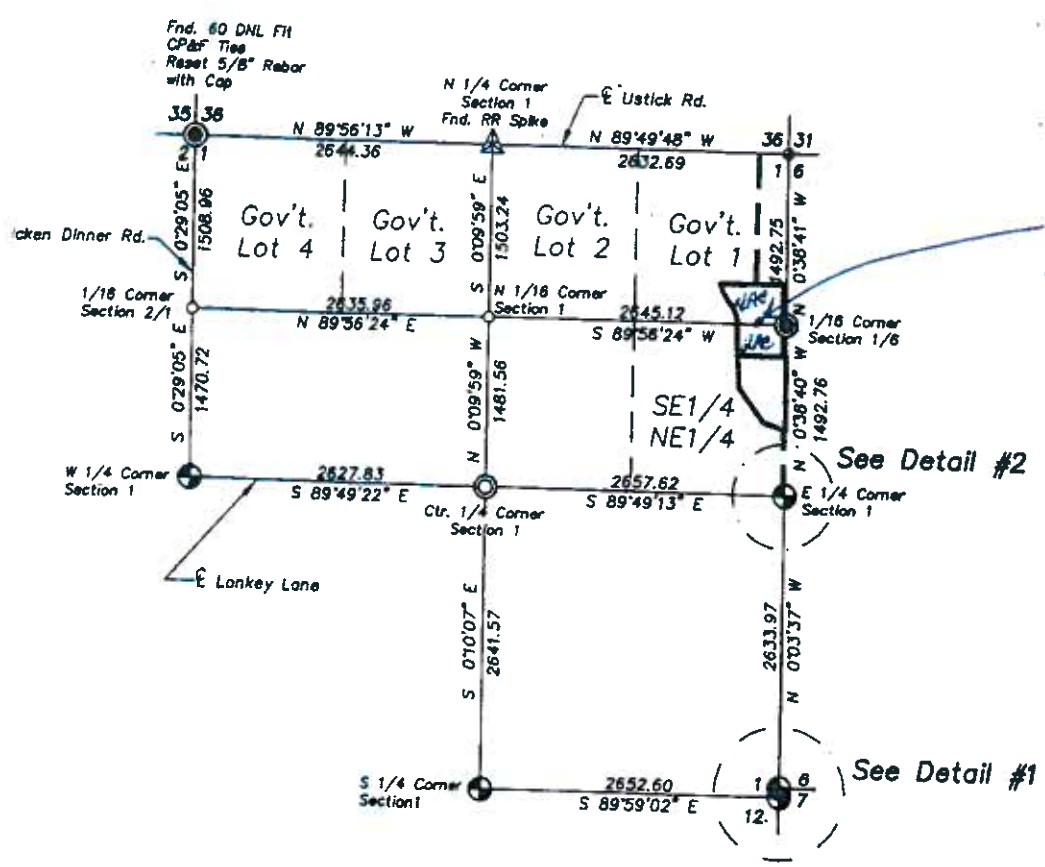
63-02791B

RECORD C

A PORTION OF GOVERNMENT LOT
TOWNSHIP 3 NORTH, RANGE 10
CANYON COUNTY

Ustick Rd.

N 89°49'48" W
2632.69



2645.12
S 89°56'24" W

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OCT 15 1999

Detail #1

6

V

Scanned Airphotos



POU
Pawa
of transfer
PHOTO
7-1984
Chicago

OCT 15 1984

Attach
A

7-14-87

1987

NAPP

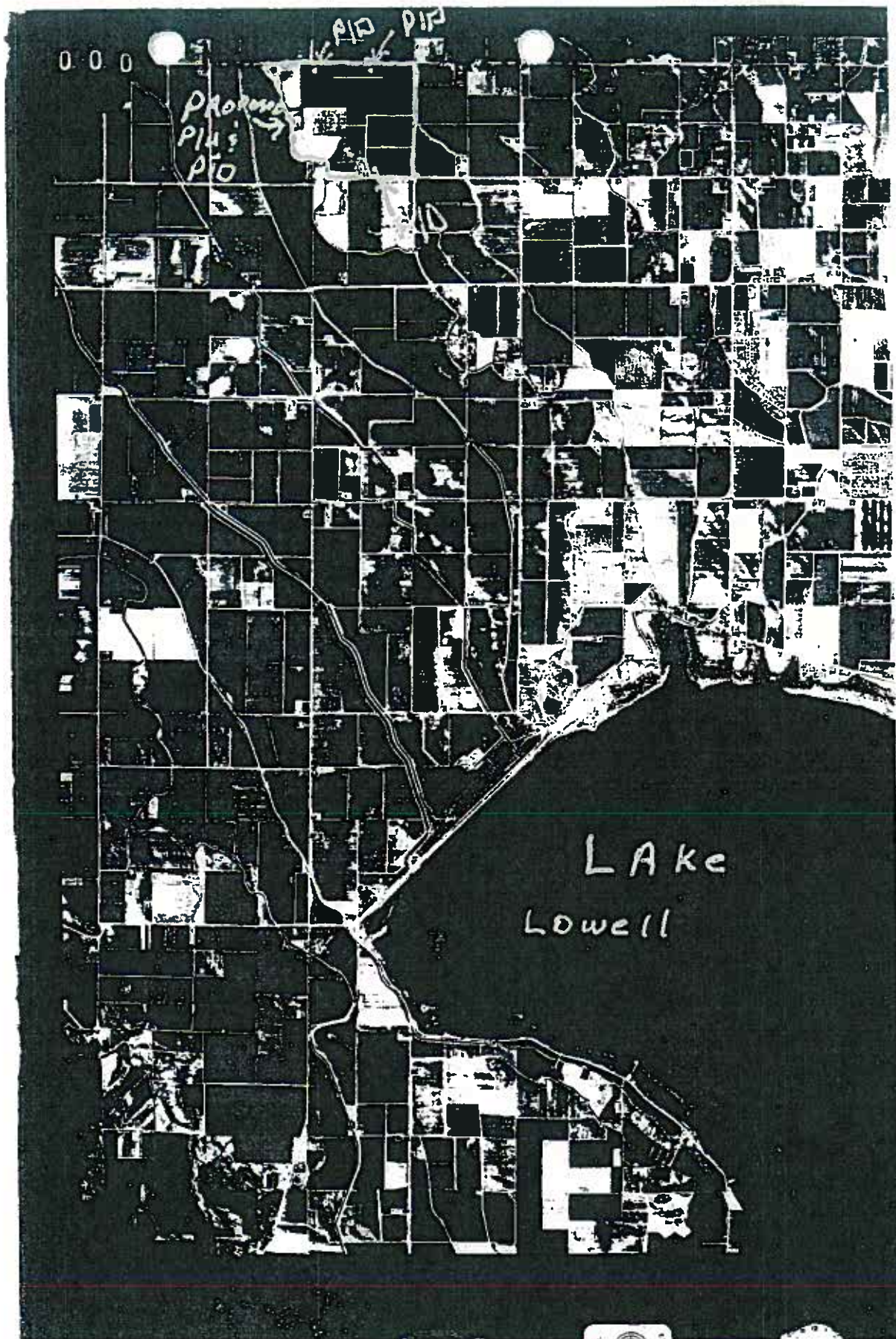
PHOTO

426-441

1:40,000 Scale

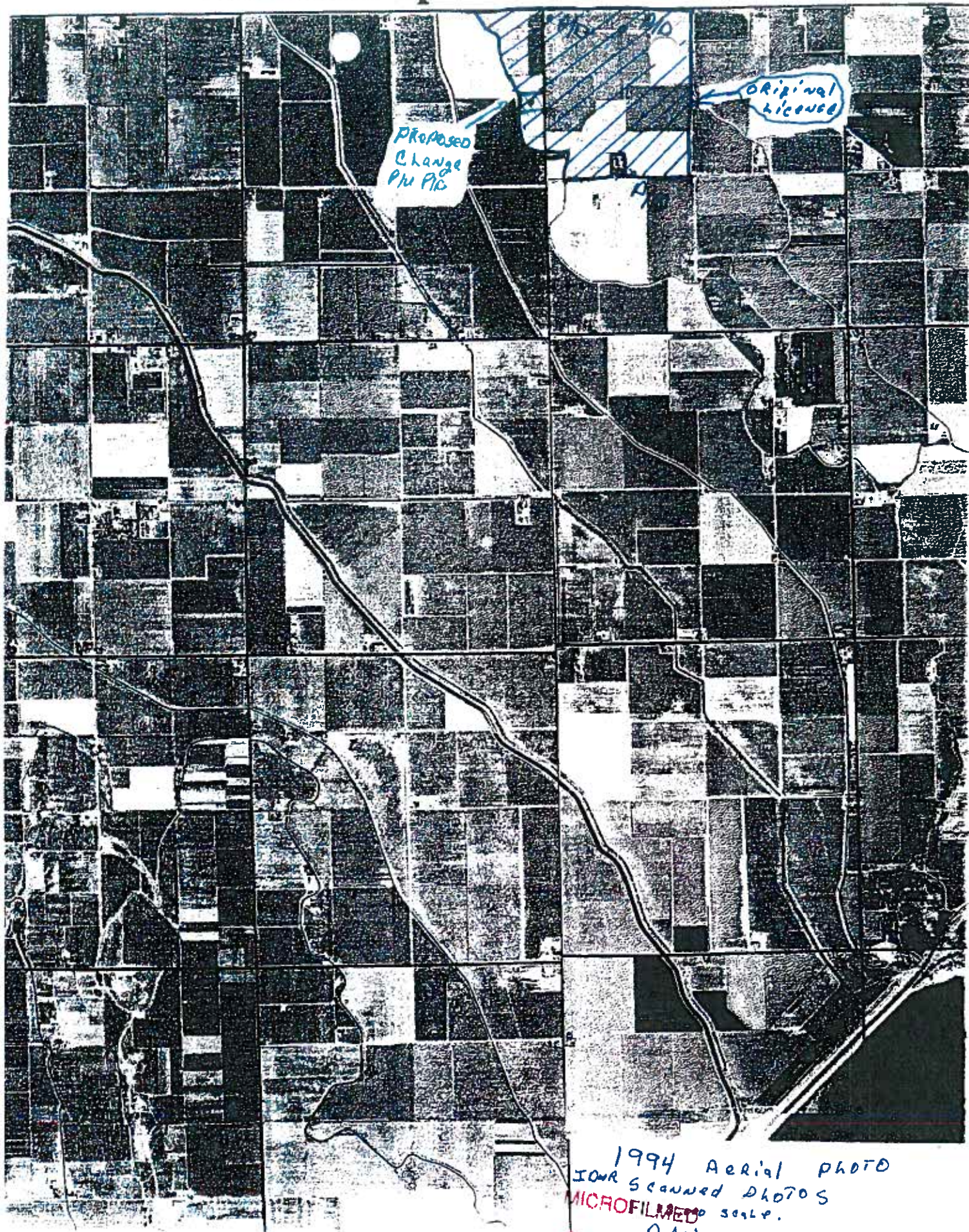
DAN

5-12-99



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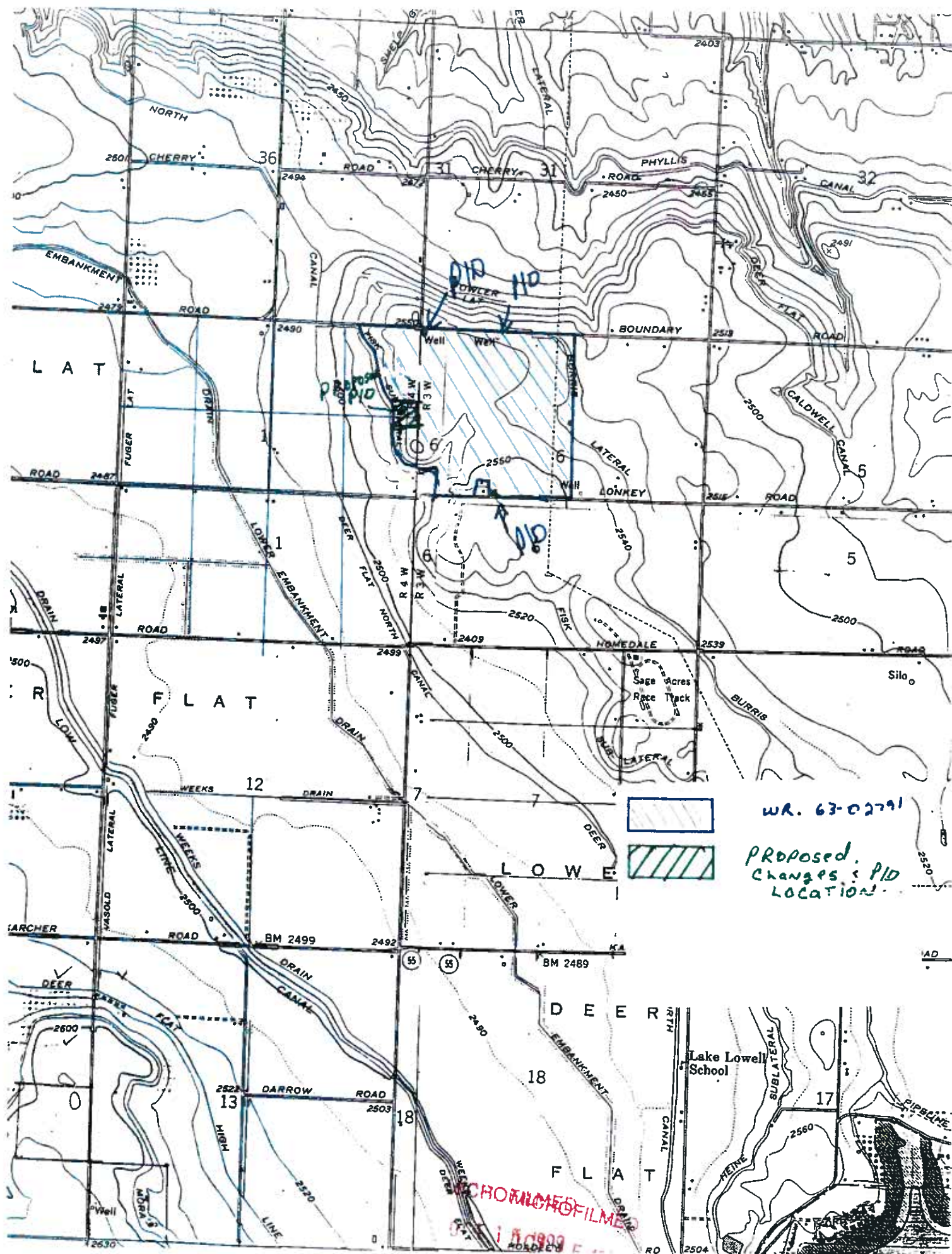
OCT 15 1999



Proposed
Change
P14 P10

Original
Licence

1994 Aerial photo
IOWA Scanned photos
MICROFILMED to scale.
DAN.
OCT 15 1993 5-12-99



09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2791D

RANDY UPSON
18149 USTICK RD
CALDWELL ID 83607
Telephone Number: (208) 459-1297

KELLY UPSON
18149 USTICK RD
CALDWELL ID 83607
Telephone Number: (208) 459-1297

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

4 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-16-06 SIGNATURE: Randy Upson
Please print your name: Randy Upson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

Vkw

06/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2791D

NAME AND ADDRESS: RANDY UPSON
18149 USTICK RD
CALDWELL ID 83607

KELLY UPSON
18149 USTICK RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS
9.000 AFY

PRIORITY DATE: 12/12/1949

POINT OF DIVERSION:

T03N R03W S6 NENW Lot 3 Within CANYON County

T03N R03W S6 NWNW Lot 4 Within CANYON County

T03N R03W S6 SWNW Lot 5 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/01 11/15

0.040 CFS
9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S01 Lot 1 NENE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right Nos. 63-31955 and 63-31956 are also diverted through points of diversion described above.

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

CLAIM AMENDED PER TRANSFER NO. 5463 APPROVED 10/01/99.

FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN ADJUDICATION FILE.

THIS CLAIM IS A RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE.



Idaho Department of Water Resources

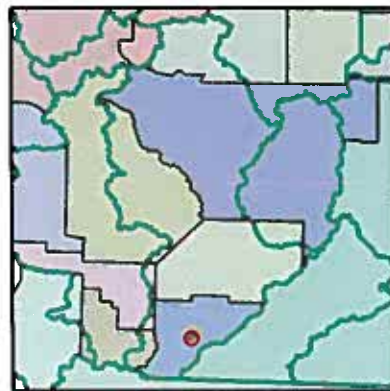
SRBA Recommendation:

63-2791D

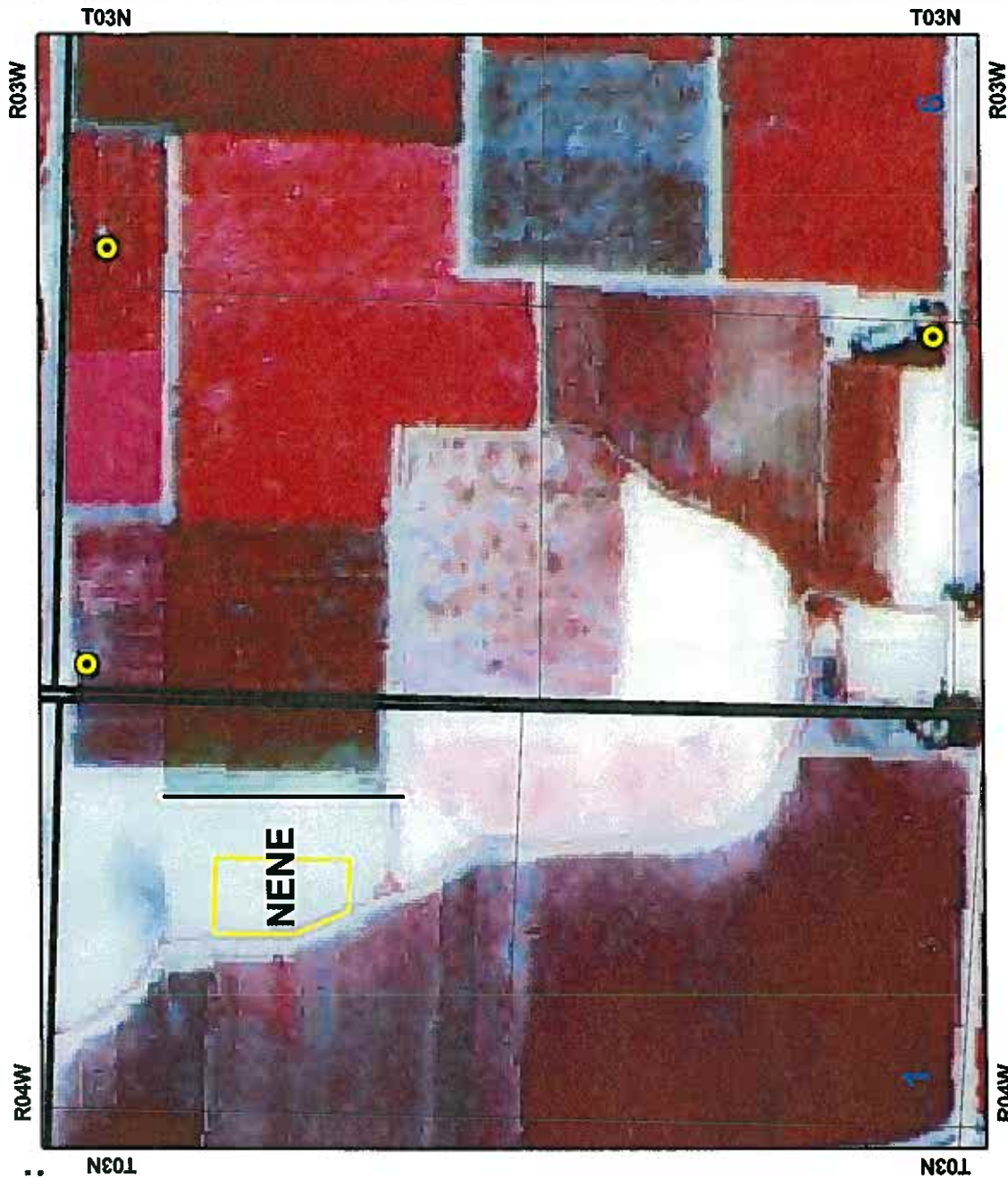
Cells = 2

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, June 6, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2791D

WATER RIGHT NUMBER: 63-2791D

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	~~HARRIET SIEWERT 17734 LONKEY LN CALDWELL, ID 83605 (208) 459-4739~~
Original Owner	~~CHARLES SIEWERT 17734 LONKEY LN CALDWELL, ID 83605 (208) 459-4739~~
Original Owner	~~GEORGE A WEITZ INC RT 6 CALDWELL, ID 83605~~
Current Owner	KELLY UPSON ✓ 18149 USTICK RD ✓ CALDWELL, ID 83607 ✓ (208) 459-1297 ✓
Current Owner	RANDY UPSON ✓ 18149 USTICK RD ✓ CALDWELL, ID 83605 ✓ (208) 459-1297 ✓
Original Owner	~~GEORGE A WEITZ 1102 W LINDEN CALDWELL, ID 83605 (208) 459-8361~~

Priority Date: 12/12/1949 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Beneficial Use ✓

IRRIGATION

<u>From</u>	<u>To</u>
03/15	11/15

Total Diversion:Diversion Rate ✓

0.040 CFS ✓

Annual Volume

9.0

9.0

Location of Point(s) of Diversion

GROUND WATER

L3 (NE1/4NW1/4)

Sec. 6, Twp 03N, Rge 03W, B.M.

CANYON County

GROUND WATER

L4 (NW1/4NW1/4)

Sec. 6, Twp 03N, Rge 03W, B.M.

CANYON County

GROUND WATER

L5 (SW1/4NW1/4)

Sec. 6, Twp 03N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

83607

NOT ON
LIC -

Tributary

standard = 3/1-11/15

Wilder-W59

in office
review by
KW 6/6/06use licensed
p/d's - Q to right moved to diff. p/d except well log of 1999 -
show this right

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2791D

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	04W	1	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	2.0
			2.0																
			L 1																

Total Acres: 2

Conditions of Approval:

1. CLAIM AMENDED PER TRANSFER NO. 5463 APPROVED 10/01/99.
FOR TRANSFER CONDITIONS OF APPROVAL AND REMARKS SEE COPY OF TRANSFER IN
ADJUDICATION FILE.
THIS CLAIM IS A RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE.
2. This claim was originally split off of 63-2791B but should have been split off of 63-2791A. Have
corrected data entry to show correct split. kw 6/5/2006

Remarks:Comments:Dates and Other Information:

Claim Received Date: 3/15/1990
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal: S
 Owner Name Connector: OR
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2791D

03/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~791A~~	Water Right	03N	04W	1	NE	NE		IRRIGATION		GEORGE A WEITZ INC
~~791C~~	Claim	03N	04W	1	NE	NE	1	IRRIGATION	2/4	JAMES C SIEWERT
~~791D~~	Claim	03N	04W	1	NE	NE	1	IRRIGATION	2/2	KELLY UPSON
~~1985~~	Claim	03N	04W	1	NE	NE	1	IRRIGATION	14/181	CHARLES SIEWERT
~~1956~~	Claim	03N	04W	1	NE	NE	1	IRRIGATION	3/3	RANDY UPSON
~~791B~~	Water Right	03N	04W	1	NE	NE	1	IRRIGATION	4/6	JAMES C SIEWERT

NO OL

State of Idaho

License and Certificate of Water Right

Water License No. 21308

Amount 3.38 second feet

Water District No.

Priority December 12, 1949

THIS IS TO CERTIFY that GEORGE A. WEITZ

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 12, 1949; that Permit No. 21308 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 4.04 second feet, was issued thereunder on October 28, 1953, showing that said works were completed on the 19th day of October, 1953; and that on the 28th day of September, 1955,

GEORGE A. WEITZ, INC., Assignee,

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of three wells ~~under the ground~~ (subterranean flow), for the purpose of irrigation

, under Use Permit No. 21308 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 9 of Licenses at page 5549, on the 11th day of October, 1955;

The right hereby confirmed dates from December 12, 1949;

The Point of Diversion ^{are} located in Lots 3, 4 and 5, Section 6,

~~Section 6, Twp. 3 N., R. 3 W., B. McGowan County~~ Twp. 3 N., R. 3 W., B. McGowan County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 3.38 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	6	Lot 3	45	40
			Lot 4	46	40
			Lot 5	37	37
			SE 1/4 NW 1/4	40	40
			E 1/4 NW 1/4	36	33
			(Metes and bounds description)		
			Number of acres actually irrigated -		190

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of October, 1955.

MARK B. KULP

State Reclamation Engineer.

(SEAL)

63 2791

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21308

REPORT ON PROOF OF Beneficial Use

GEORGE A. WEITZ, INC., Caldwell, Idaho

app. 4.04 cfs.

2.38 cfs
max

190 acres
6-40's

#2 40 by 10 ft. 10 ft. 10 ft.
220 v. 990 17.55 ft.
1 N. 34.35
PN 3433. 5 ft. 10 ft.
Pomona Land, Inc.
Cone and 3' x 3'
No protect - wall
on south
6" ditch to S. 40'
Open ditch.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21308This proof is for Beneficial Use In Water District No. _____

1. Name of applicant George A. Weitz, Inc., Caldwell, Idaho
2. Source of water supply: Subterranean from wells
225 ft. E. and 150 ft. S. of the corner between Lots 4 & 5
3. Location of point of diversion: Is in the Lots 4 & 5, and a point / of Section 6
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well #1: 40 hp
Westinghouse motor, serial no. 919 V 72 and a Fairbanks Morse Pomona Turbine pump
serial no. PM 6024. There is an aluminum sheet covered pump house 4' by 8' by 8'
high. Delivery of this well was measured at 63" through a Sparling meter. Temp. 62°
Delivery is to the West then North through 6" by 55' pipe into an open ditch to the
fields by gravity. Well #2: Fairbanks Morse 40 hp Motor serial No. PM 3433. Fairbanks
Morse Pomona Turbine Pump same number. Concrete curb 3' by 3' square no protection.
Delivery through a 6" pipe 40' long to the South to open ditch. It goes to the fields
by gravity. There is, however, a 6" pipe line that leads to the West then North to
an 8" pipe line to a high point in the field, to the fields by gravity. Measured at
5. Water is used for: Irrigation (Con't below under remarks)
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 3, 4, 5 & SE 1/4 NW 1/4 (All NW 1/4) Section 6, Twp. 3 N., Range 3 W., B.M.

Approx. 34 acres described by metes and bounds in Lot 1 and SE 1/4 NE 1/4 Section 1,

Twp. 3 N., Range 4 W., B.M.

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: 60" Temp. 60°. Well #3: 40 hp Westinghouse motor serial No. 20-19 V 74
Fairbanks Morse Pomona Turbine Pump, serial No. PM 6839. Delivery to the South
through an 8" pipe approximately 200' long to fields by gravity. Measured at
46", Temp. 64°

Accompanied by Leroy Blickenstaff

Well specifications not known by Mr. Blickenstaff.

This examination was made on the 20 day of Sept, 1933.

(Signed) E. H. Humphrey Examiner.

53 PM 6839 F. Monro
Pomona Twp.

40 by Wheeler Norton
220V. 970 1765 ypm

20-19V74

6" to 8" del. to S.
approx. 200'

no product

Conc. curb

Comp & motor installed

2" x 1/2" x 6' L

Section paved to NW 1/4

Cert. Pomona Corral

SM 41' x 100' x 10'

Four trees

allow 46"

172 = NW 1/4 Sec. 300
2 Trenches
60" 60"
60"

INSTRUCTIONS TO EXAMINERS.

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
OCT 6 1955

Department of Reclamation

George A. Weitz, Inc.
Caldwell, Idaho
Permit No. 21308

Examination for Beneficial Use

County Canyon 6-3N-3W.

Q = 4.00

S = Wells

P.D. = Lots 185, and a point 225' E. and 150' S. of 1/4 corner between Lots 185 and 186 in S. 6, T. 3 N., R. 3 W.

Use = Irrigation & Domestic

1

40 by W. Wheeler Norton
220V. 970 # 919V72
1765 ypm

PM 8024

F. M. Pomona Twp.

Trunk with switch

Cert. to 2/4

4 1/2' x 8' x 8' (pld.)

Al sheet covered

Conc. floor

3000' - M. 584.
184
258

63" inches T = 62°F

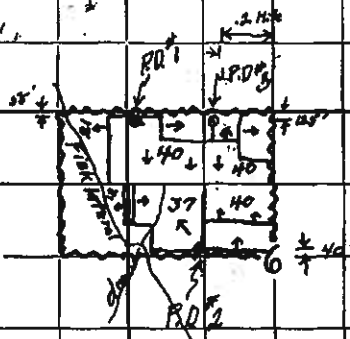
Proct. = Dec. 12, 1949

Sub = Dec. 19, 1957

CPW = 10-28-53

2021.03.15 2021.03.15

T. 3 N.



(87)	63	
47	46	
12		
1000	50	
		19

Subdivisions = Six
Area = 190 acres
Q = 169 inches

$$W_{eff} = 6.3'' = 6.27''$$
$$\theta_2 = 60^\circ = 60^\circ F.$$
$$T = 46^\circ = 64^\circ F.$$

169	inches.
-----	---------

RECEIVED
SEP 15 1994

IDAHO

DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

RECEIVED

JUN 22 1994

Use Typewriter
or
Ball Point Pen

Department of Water Resources

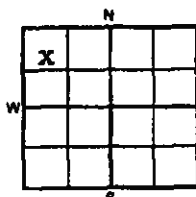
WATER RESOURCES
WESTERN REGION1. DRILLING PERMIT NO. 63 - 94 - W-0423 - 000
Other IDWR No. 63-02791

2. OWNER:

Name CHARLES SIEWERT and HARRIET SIEWERT
Address 17734 LONKEY LN.
City CALDWELL State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

Twp. 03 North ☒ or South ☐
Rge. 03 East ☐ or West ☒
Sec. 06 1/4 NW 1/4 NW 1/4
Gov't Lot _____ County _____

Address of Well Site Just SE of Ustick

& Malt City caldwell
(Give at least name of road - Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☒ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☒ Replacement ☐ Abandonment
reverse

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other rotary

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
Bentonite	0	75	10,000		Poured

Was drive shoe used? Y ☐ N ☒Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
10"	0+2	160	250	Steel	☒	☐	☐	☐
	170	220	250	Steel	☒	☐	☐	☐
	240	290	250	Steel	☒	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type ROSCO MOSS

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
160	170	40		10"	mild steel	☐	☐
220	240	40		10"	mild steel	☐	☐
290	320	40		10"	mild steel	☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

35 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal/min.	Drawdown	Pumping Level	Time
Not tested			

Water Temp. Not tested Bottom hole temp. Not tested

Water Quality test or comments: Not tested

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
20	0	03	Top soil		X
	03	05	Hard pan		X
	05	09	Cemented gravel		X
	09	39	River rock, gravel, sand		X
	39	45	Fine drk brn sand		X
	45	61	Fine to med. gray sand	X	
	61	74	Lt. brn. clay		X
	74	84	brn. clay w/hard clay		X
			sandstone		X
	84	113	Brn. clay		X
	113	114	Fine sand	X	
	114	124	Fine sand, clay layers	X	
	124	136	Fine sand	X	
	136	141	Brn. clay		X
	141	174	Fine sand	X	
	174	181	Fine sand clay mix	X	
	181	195	Lt. brn. caly		X
	195	201	Fine sand	X	
	201	208	Lt. brn. clay		X
	208	211	Fine sand	X	
	211	214	Lt. brn. clay		X
	214	238	Brn. clay and sand mix		X
	238	241	Fine sand	X	
	241	247	blue clay		X
	247	250	Fine to med. brn. sand	X	
	250	252	Brn. clay		X
	252	294	blu. clay mix w/ sand		X
	294	299	Fine sand Strk of clay	X	
	299	304	Fine sand	X	
	304	307	Blu. clay		X
	307	322	Fine to med. sand	X	
	322	331	Blue clay		X
	331	334	Fine sand w/ clay mix	X	

Completed Depth 335' (Measurable)

Date: Started 6-5-1994 Completed 6-9-1994

MICROFILMED

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Pete Cope Drilling Co. Firm No. 213

Firm Official [Signature] Date 6/30/94

Supervisor or Operator _____ Date _____

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

1. DRILLING PERMIT NO. 63 - 94 - w - 0423 - 000
Other IDWR No. 63-02791

2. OWNER:
Name CHARLES SIEWERT and HARRIET SIEWERT
Address 17734 LONKEY LN.
City CALDWELL State ID Zip 83605

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.


 Twp. 3 North ☒ or South ☐
 Rge. 3 East ☐ or West ☒
 Sec. 10 NW 1/4 NW 1/4 1/4
 Gov't Lot 4 County Camden

Address of Well Site _____
City _____

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☐ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☐ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☐ Cable ☐ Other_____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	

Was drive shoe used? Y ☐ N ☐

Was drive shoe seal tested? Y ☐ N ☐ How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Uner	Welded	Threaded
10"	320	335	.250	steel	☒	☐	☐	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☐ Perforations Method _____

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Line
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

_____ ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices:

11. WELL TESTS:

☐ Pump ☐ Bailer ☐ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments:

12. LITHOLOGIC LOG: (Describe repairs or abandonment?)

[illegible]

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name _____ Firm No. _____

Firm Official MICROFILMED

and

Supervisor or Operator _____ Date: 10/04

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 13, 2000

RANDY UPSON
KELLY UPSON
18149 USTICK RD
CALDWELL ID 83607

Re: Original Notice of Claim to a Water Right No. A63-02791B

Renumbered Notice of Claim to a Water Right No. A63-02791D

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Thank you for your patience, as we have had several ownership changes to process. Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Adjudication Section
Western Region

DB:d

Enclosure