

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2761A
Date Received: 12/18/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SHIRLEY J CREPPS Phone: (208)459-6439
15522 ORCHARD AVE
CALDWELL ID USA 83605

WILLIAM F CREPPS Phone: (208)459-6439
15522 ORCHARD AVE
CALDWELL ID USA 83605

2. Date of Priority: 02/11/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
03N	03W	16	SE	NE	SW	CANYON	
03N	03W	16	SW	NE	SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	1.21	

7. Total Quantity Appropriated is:
1.21 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	16	SE	NW	IRRIGATION	40
			NE	SW	IRRIGATION	40
			SE	SW	IRRIGATION	1
					Section Acres	81
					Total Acres	81

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is a split from former right 63-2761.

15. Basis of Claim: License

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2761

WATER RIGHT NUMBER: 63-2761

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM F CREPPS 15522 ORCHARD AVE CALDWELL, ID 83605 (208)459-6439
Original Owner	L W BLAIR , ZZ
Current Owner	SHIRLEY J CREPPS 15522 ORCHARD AVE CALDWELL, ID 83605 (208)459-6439
Original Owner	LOUIS BESCH , ID

Priority Date: 02/11/1949

Basis: License

Status: Parent

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	1.210 CFS	
	<u>Total Diversion:</u>	1.210 CFS	

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4SW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NE1/4SW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16								40.0	40.0			1.0					81.0

Total Acres: 81

Conditions of Approval:

P22 Split right: See Right Nos. 63-2761A and 63-2761B.

— Another claim submitted on portion (1 ac) of original license — fw

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02761
Date Received: 12/18/1989
Receipt No: W007173
Received By: _____

*Rec'd from
So 12-16-92*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM F CREPPS
Address: 15522 ORCHARD AVE
CALDWELL ID

208-459-6439

83605

AND/OR

Name: SHIRLEY J CREPPS
Address: 15522 ORCHARD AVE
CALDWELL ID

208-459-6439

83605

2. Date of Priority: FEB 11, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	16	SW	NE	SW		CANYON
			SE	NE	SW		CANYON

5. Description of diverting works:

360'X8" WELL WITH 30HP MOTOR; 380'X6" WELL WITH 20HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.210		

7. Total Quantity Appropriated is:

1.210 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

283.5 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			SE	SW		IRR	1.0
Section Acres							81.0
Total Acres							81.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20951

Dept 03-2761
1- 900- 03-2761
81 acres 81
1- Domestic 25
8131
8156

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-3761Date Received 12-18-89Receipt Number W007173

RECEIVED
DEC 18 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) William F. Forshtley J. ^{et al} Phone (208) 459-6439
Mailing Address 15522 Orchard Ave Caldwell, Ida Zip 83605

2. Date of Priority (Only one (1) per claim) 2/11/1949

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 16,
SE 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: SW NE SW Sec 16 T3N R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

30 HP motor - (1) 8" casing, 360 ft deep
20 HP motor - (2) 6 inch casing 380 ft deep -
Sprinkler irrigation

See map of project - 3rd page for location of wells.

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.21 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.21 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 283.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>16</u>								<u>40</u>	<u>40</u>			<u>1</u>					<u>81</u>

Total number of acres irrigated 81

11. In which county (ies) are lands listed above as place of use located? every one

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
none or None (☒)

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Clepps Ident No. 63-2761

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

1834

40

16

42

2.0

2.0

11

3

XV

2

1

MICROFILMED

JUL 25 1994

Last Name Crepps

Ident No. 63-2761

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2761
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Shirley J. Crepps Date 12-12-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day of December 19 89

SEAL

Notary Public John R. Noyes

Residing at 15470 Homedale Rd
Caldwell, Ida 83605

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Old (D) Number - 20951

[illegible]

1 -
2 -
3 -
City
Phone

L. H.

1 -
2 -
3 -
City -
Phone -

WILLIAM F.

1 - RT. 10 BOX 238
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

+ - -	Priority Date	- - +	+ - -	Region	- - -	+ - -	Stage	- - -	+ - -	Status
				14 WESTERN			LICENSE			
		02/11/1949								

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Source - - - - - Source - - - - - Tributary - - - - - Tributary
GROUNDWATER

```

[illegible][illegible]

1.210

	+ - Total Div. Rate	- +	+ - Total Div. Volume	- +	+ - Total Div. Capacity	- +
	1.210					

	map	page	tract	lot	acres	place of use	description	county
--	-----	------	-------	-----	-------	--------------	-------------	--------

(27) CANYON

(27) CANYON

(27) CANYON

IRRIGATION
IRRIGATION
IRRIGATION

Total Acres: 80.0

Diversion Means -

Non-Irrigation Use -

MICROFILMED
JUL 25 1994

Water right number - 63-02761 Prefix Translation: WATER RIGHT

+ - - - - Other Rights for Same Use -

+ - - - - TRANS. 945.
AC. IRR. = 81.
SEE FILE FOR P/U.

+ - - - - - - - - - Remarks - - - - - +

+ - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - - - - - Comments - - - - - +
No Comments Found

+ - - - - Audit Fields - 07/29/86 05/01/88 CONVERT

+ - - - - - - - - - Water Rights Dates and Flays Area - - - - - +

Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 06/03/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 08/28/1979 Appl Received - 00/00/0000 Transfer/Amended - T
Decree Date - 00/00/0000 Presumption Flag -

MICROFILMED
JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Crepps, William or Shirley CLAIM IDENT. NO. A63-02761DATE RECEIVED 12-18-89 RECEIPT # W007123 FEE PAID \$ 131.00 FEE REQ'D \$ 131.00

	YES	NO	Required Info?
1. Is the name and address complete with zip code? <u>2 claims</u>	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) <u>N/A</u>	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? <u>N/A</u>	☒	☐	
Is the consumptive use correct? <u>N/A</u>	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>NA.</u>	☒	☐	*
If multiple domestic, is single ownership indicated? <u>NA</u>	☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) <u>N/A</u>	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? <u>N/A</u>	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found? <u>NA</u>	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? <u>N/A</u>	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? <u>N/A</u>	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? <u>Due 3-15-92</u>	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? <u>Exempt</u>	☐	☐	*

MICROFILMED

JUL 25 1994

	YES	NO
23. Is this claim being rejected and returned to claimant?	—	✓
24. Can this claim be data entered?	✓	—
25. Was claim modified?	—	✓
If yes, do modifications require notification to claimant? <u>NA</u>		
Note: Modifications made must be explained in comments stating where the information for any changes was found.		

Claim reviewed by: PA Date 12-10-92
 Claim data entered by: g Date 12-11-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: See remarks in w.r. record for P.O.U. - Domestic use claimed with another filing.

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2761

NAME AND ADDRESS: WILLIAM F CREPPS
15522 ORCHARD AVE
CALDWELL ID 83605

SHIRLEY J CREPPS
15522 ORCHARD AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.210 CFS
360.000 AFY

PRIORITY DATE: 02/11/1949

POINT OF DIVERSION:

T03N R03W S16 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.210 CFS 360.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16	SESW	40.00	T03N R03W S16	NESW	39.00
T03N R03W S16	SESW	1.00			

80 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Use of this right is combined with water from Wilder Irrigation District.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2761A V1

WATER RIGHT NUMBER: 63-2761A V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SHIRLEY J CREPPS 15522 ORCHARD AVE CALDWELL, ID 83605 (208)459-6439
Current Owner	WILLIAM F CREPPS 15522 ORCHARD AVE CALDWELL, ID 83605 (208)459-6439

Priority Date: 02/11/1949

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.210 CFS	360.00 AF
	<u>Total Diversion:</u>	1.210 CFS	360.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 16, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	16								40.0	39.0			1.0					80.0

Total Acres: 80

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. W59 Use of this right is combined with water from Wilder Irrigation District.
3. P21 This right is a split from former right 63-2761.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2761A V1

Comments:

1. kwalker 11/9/2006 Recommendation

Comment: Pursuant to transfer No. 945 the lands under this recommendation cover all the lands that were originally covered under this right after the transfer approval. There are no unclaimed acres or water after recommendation of this right.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



Idaho Department of Water Resources

SRBA Recommendation:

63-2761

(Irrigation)

Acres = 80

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Wednesday, September 13, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Claim Report 63-2761

WATER RIGHT NUMBER: 63-2761

Owner Type Name and Address
 Current Owner WILLIAM F CREPPS
 15522 ORCHARD AVE
 CALDWELL, ID 83605
 (208)459-6439
 Original Owner L W BLAIR
 , ~~ZZ~~
 Current Owner SHIRLEY J CREPPS
 15522 ORCHARD AVE
 CALDWELL, ID 83605
 (208)459-6439
 Original Owner LOUIS BESCH
 , ID

Priority Date: 02/11/1949
 Basis: License
 Status: Active

Source
 GROUND WATER

Beneficial Use
 IRRIGATION

From To Diversion Rate
 3/15 to 11/15 1.210 CFS
 Total Diversion: 1.210 CFS

Location of Point(s) of Diversion

GROUND WATER SW1/4NE1/4SW1/4 Sec. 16, Twp 03N, Rge 03W, B.M.
 CANYON County

GROUND WATER SE1/4NE1/4SW1/4 Sec. 16, Twp 03N, Rge 03W, B.M.
 CANYON County

Place of Use
 IRRIGATION

Twps Rge Sec NE NW SW SE NE NW SW SE NE NW SW SE NE NW SW SE Totals
 03N 03W 16 40.0 40.0 1.0 81.0
 Total Acres: 81

Conditions of Approval:

W59, R65
 - possible use of Wilder water

Not on Lic -
 Rec. Standard
 Season

could not
 determine if
 these were
 developed - see letter of 8/21/06 - Rec. licensed p/d.

in office
 verification
 by kw 9/13/04



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

August 21, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

WILLIAM F &/OR SHIRLEY J CREPPS
15522 ORCHARD AVE
CALDWELL ID 83605

RE: Notice of Claim to Water Right No. 63-2761

Dear Claimants:

In review of the above referenced claim to a water right we find that we need additional information regarding the wells under this claim. In order to recommend the wells, as claimed, we need some documentation as to when these wells were developed. Enclosed, for your convenience is a computer-generated report that shows the right as claimed.

Pursuant to review of our water right records, the wells claimed are not the well that was licensed. Please provide either a statement from someone with personal knowledge of when the wells were drilled and put into production on your property, or copies of receipts showing when the wells were drilled.

Please provide the requested documentation on or before August 31, 2006. We are planning to finalize the recommendations of claims for Canyon County this summer and need time to review the information you provide. If no evidence is submitted, the claim will be recommended with one well located in the SENW, Sec. 16, T3N, R3W, as licensed. If you have any questions regarding this matter please do not hesitate to contact me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2761

03/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2761	Claim	03N	03W	16	SE	NW		IRRIGATION	40/81	WILLIAM F CREPPS
2761	Water Right	03N	03W	16	SE	NW		IRRIGATION	40/80	LOUIS BESCH
3192	Water Right	03N	03W	16	SE	NW		IRRIGATION	~~40/82~~	LOUIS BESCH
2761	Claim	03N	03W	16	NE	SW		IRRIGATION	40/81	WILLIAM F CREPPS
2761	Water Right	03N	03W	16	NE	SW		IRRIGATION	20/80	LOUIS BESCH
3192	Water Right	03N	03W	16	NE	SW		IRRIGATION	~~20/82~~	LOUIS BESCH
26313	Water Right	03N	03W	16	NE	SW		~~DOMESTIC~~		BYRON B BOLES
2761	Claim	03N	03W	16	SE	SW		IRRIGATION	1/81	WILLIAM F CREPPS
2761	Water Right	03N	03W	16	SE	SW		IRRIGATION	20/80	LOUIS BESCH
3023	Water Right	03N	03W	16	SE	SW		IRRIGATION		IRA TAYLOR
3192	Water Right	03N	03W	16	SE	SW		IRRIGATION	~~3/82~~	LOUIS BESCH
10187	Water Right	03N	03W	16	SE	SW		IRRIGATION	3/3 NO OL	MARY MESENBRIK
25987	Claim	03N	03W	16	SE	SW		~~DOMESTIC~~		NORTON D PLADSEN
20530	Water Right	03N	03W	16	SE	SW		~~DOMESTIC~~		ARTHUR R WILKES
27641	Water Right	03N	03W	16	SE	SW		~~DOMESTIC~~		DAVE TIDWELL

63-3192 not claimed
in SRBA
63-3023 - claimed
in 3N 3W 16
NWSW=15ac.
NO OL

Receipt Details for ID W007173

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
12/18/1989 2:39:42 PM	12/18/1989	Western	\$156.00	Check
Payer	CREPPS, SHIRLEY J.			

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5191			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE**Fee Detail:**

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$156.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27641		\$25.00	Claim
63	2761		\$131.00	Claim

[Print Report](#)

S T A T E O F I D A H O
D E P A R T M E N T O F R E C L A M A T I O N

Certificate of Water Right
Transferred Right No. 945

THIS IS TO CERTIFY, That Louis Besch of Route #4, Caldwell, Idaho, is the owner of and using a certain water right of 1.21 cubic feet per second of the waters of a subterranean well, said water being obtained by virtue of License No. 20951, issued by the State of Idaho, Department of Reclamation, dated June 24, 1952, bearing date of February 11, 1949, for the purpose of irrigating the following described lands situate, lying, and being in Water District No. 22, in the County of Canyon, State of Idaho, to-wit:

40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; 40 acres in
the NE $\frac{1}{4}$ SW $\frac{1}{4}$; 13 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$;
Section 16, Township 3 North, Range
3 W. B. M.,

That said License has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 8 of Licenses at Page 4932 thereof;

And that Louis Besch of Route #4, Caldwell, Idaho, has become the owner of said right by statutory appropriations;

And that now, upon the application of Louis Besch of Route #4, Caldwell, Idaho, for the transfer of 1.21 cubic feet per second, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to the use of 1.21 cubic feet per second of the waters of subterranean source by well, upon the above described land is hereby abandoned, and the place of use of said water under such right is HEREBY CONFIRMED, shall by this Certificate become appurtenant for irrigation and domestic purposes, is described as follows, to-wit:

40 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$; 41 acres in
the E $\frac{1}{2}$ SW $\frac{1}{4}$; Section 16, Township 3
North, Range 3 W. B. M., North of
Orchard Avenue;

That said water is to be limited at any given time to an amount actually needed and beneficially used for such purposes and shall not exceed the following amount, to-wit:

1.21 cubic feet per second of the
waters of subterranean source with
priority of February 11, 1949;

And that the water right hereby transferred has heretofore been conducted from subterranean source with point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 3 North, Range 3 W. B. M., and delivered through pipe and ditches to place of use;

T-945
43-2761

That the water right hereby transferred will hereafter be conducted to the last above described lands from subterranean source by well, with no change in point of diversion;

That the right to the use of the water aforesaid, hereby confirmed, is restricted to the lands or place of use last above described, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 10th day of August, 1960.

GEO. N. CARTER

GEO. N. CARTER
State Reclamation Engineer

State of Idaho

License and Certificate of Water Right

Water License No. 20951

Amount 1.21 second feet

Water District No. _____

Priority February 11, 1949

THIS IS TO CERTIFY that L. W. BLAIR

of Caldwell, Idaho

, made application for a permit to appropriate the

public waters of the State of Idaho, dated February 11, 1949; that Permit No. 20951

was issued under said application; that Certificate of Completion of works, with a carrying capacity of

1.21 second feet, was issued thereunder on July 16, 1951, showing that said works

were completed on the 9th day of July, 1951; and that on the 15th

day of August, 1951,

C. V. KAY, Assignee of L. W. Blair,

of Caldwell

, State of Idaho

, made proof to the satisfaction of the

State Reclamation Engineer

of Idaho, of the right to use the waters of a well

~~subterranean~~ (subterranean flow) , for the purpose of irrigation and dom-

estic use , under Use Permit No. 20951 of the Department of Reclamation

and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,

and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4932, on the 24th day of June, 1952;

The right hereby confirmed dates from February 11, 1949;

The Point of Diversion is located

in the 3E 4, N, 1, Sec. 16, Tp. 3 N., R. 3 E., B. M. Benjamin County

That the amount of water to which such right is entitled and hereby confirmed, on the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall

not exceed 1.21 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>3 N.</u>	<u>3 W.</u>	<u>16</u>	<u>SE 1/4 NW 1/4</u>	<u>40</u>	<u>40</u>
			<u>NE 1/4 SW 1/4</u>	<u>40</u>	<u>40</u>
			<u>SE 1/4 SW 1/4</u>	<u>10</u>	<u>10</u>
			<u>UNDER OF ACRES ACTUALLY IRRIGATED</u>	<u>-</u>	<u>90</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the purposes of use herein described, and governed by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer of Idaho.

24th day of June, 1952

1952

(SEAL)

State Reclamation Engineer

63 2761

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20951

This proof is for Beneficial use

In Water District No. _____

1. Name of applicant C. V. Kay, Route 4, Caldwell, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Well is 100 ft. deep by 10 in. diameter, gravel packed. Amount of casing is unknown. Well was drilled by Schmidt of Caldwell. Static is 60 ft. drawdown is 12 ft. line 6 inch bowls and 6 in. column. Delivery is to the east into a 1000 gal. steel tank used as a sendtrap. From there, the water is conducted to the fields through a sprinkler system. There are 660 ft. of 6 in. aluminum pipe, 660 ft. of 5 in. aluminum pipe, 1280 ft. of 6 in. steel pipe, 2580 ft. of 3 in. aluminum pipe laterals, 480 ft. of additional pipe, part aluminum and part steel, size 4 to 5 in. All is aluminum except a portion that goes under the roadway. protection for the pump and motor consists of an open silt type shed, approximately 6 ft. by 8 ft. by 6 ft. high. Pump is a Layne Bowler No. 15194. Motor is 30 h.p. C.S. 220 V. 74 amps, 1800 r.p.m. Serial No. 819116. switches and controls are AB and Square D. Meter and switches are mounted on a pole approximately 8 ft. southeast from the well. At present there are 68 sprinkler heads size 5. Water is used for: irrigation and domestic purposes.

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Twp. 3 North, Range 3 West, B. M.

See Map.

4. Mainbird c. 40, 3/32 by 11/64. Pump and motor are mounted on casing, supported by two ties.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Mr. Kay is thinking of putting down another well to get more water.

This examination was made on the 12th day of May, 1952

(Signed) E. M. Humphrey Examiner.

20951

2000p. N.S. 2200-74m
1800m #219116

Hayden Boulder pump

15194

discharge to Eastman
6' x 4' miter tank

1' x 6' 6" x 1' 0" pipe
5' x 6' 6" x 1' 0" pipe

1' x 8' 0" x 6' 6" x 1' 0" pipe
2' x 8' 0" x 6' 6" x 1' 0" pipe
2' x 8' 0" x 6' 6" x 1' 0" pipe

6' x 8' x 6' 6"

2' x 6' 6" x 1' 0" pipe

2' x 6' 6" x 1' 0" pipe

2' x 6' 6" x 1' 0" pipe

2' x 6' 6" x 1' 0" pipe

17' x 4' x 6' 6"

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

C. V. Kay
Route 4, Caldwell, Idaho
Permit No. 20951

Examination for Beneficial use

County Canyon

3N 24W

1' x 6' 6" x 1' 0" pipe
2' x 8' 0" x 6' 6" x 1' 0" pipe

2' x 8' 0" x 6' 6" x 1' 0" pipe

1' x 6' 6" x 1' 0" pipe

5' x 6' 6" x 1' 0" pipe

2' x 8' 0" x 6' 6" x 1' 0" pipe

RECEIVED
JUN 13 1952

Department of Reclamation

well = 150' x 10' 2" round pipe

well = unknown

well = 11' x 11' x 11' 0" round pipe

well = 60'

well = 18'

well = 18'

well = 18'

well = 18' (see 21' record)

well = 18' x 18' x 18' 0" round pipe

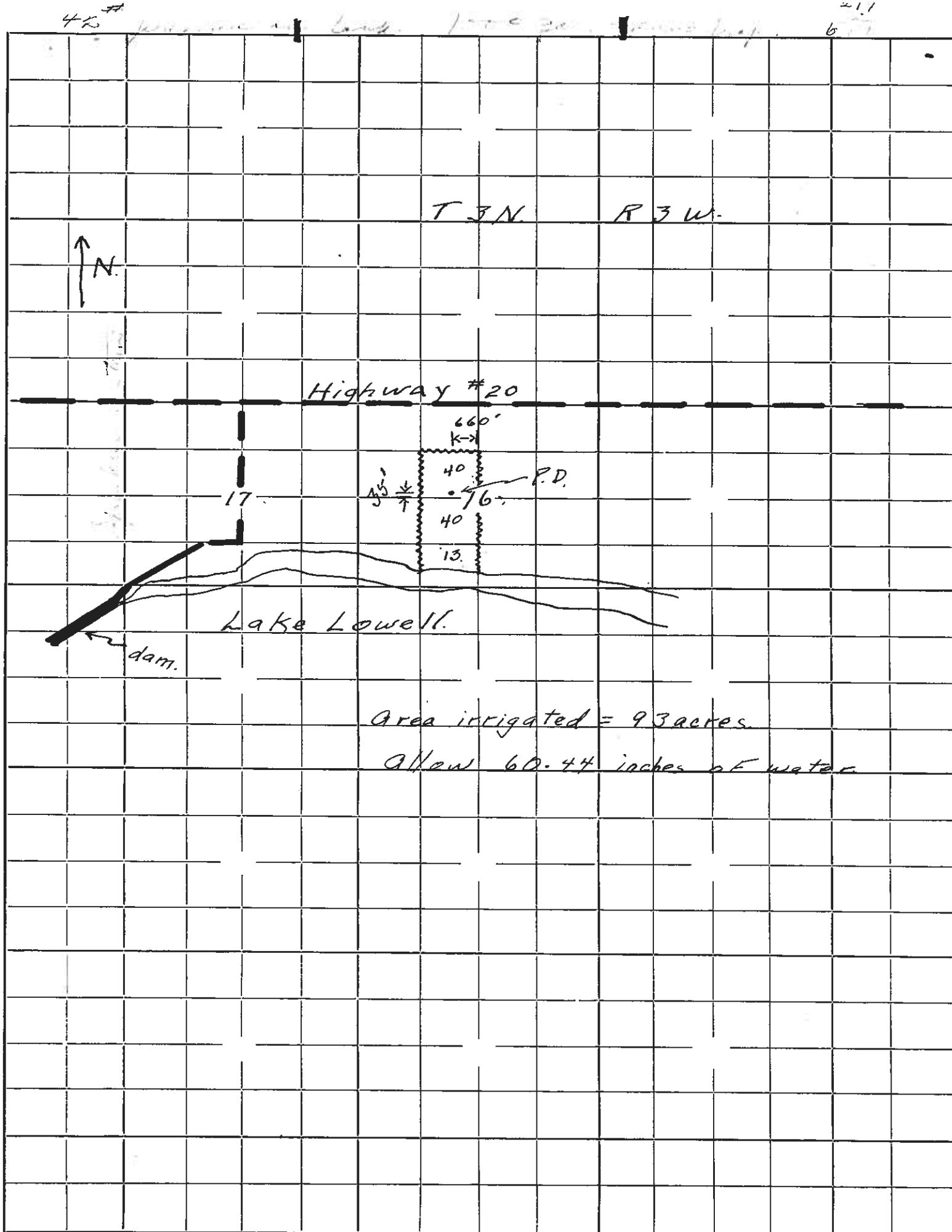
well = 18' x 18' x 18' 0" round pipe

well = 18' x 18' x 18' 0" round pipe

well = 18' x 18' x 18' 0" round pipe

well = 18' x 18' x 18' 0" round pipe

well = 18' x 18' x 18' 0" round pipe



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20951

REPORT ON PROOF OF Beneficial use

C. V. KAY, Route 4, Caldwell, Idaho

1.21 cfs
S.M.K.

app. - 1.86 cfs

3-12-80