

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department
of a change in address for Department records
(Please print or type)

DE-kw
6/1/06
WA
RECEIVED
JUN 01 2006
DEPARTMENT OF
WATER RESOURCES

[] Name(s): John A Williamson

[] Old Mailing Address: 14252 Sunnyslope Rd
Caldwell ID 83605

☒ New Mailing Address: 19550 Eat-A-Bite Lane
Caldwell, ID 83607

Telephone Number: (208) 459-9382

☒ Signature(s) John A Williamson
(must be signed by all
individuals listed unless
you have authority to sign
on their behalf) (include your title if on behalf of company or organization)

Date: May 30, 2006

When complete, please mail or FAX this form to the IDWR office nearest you:

~~IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
FAX: (208) 769-1454~~

~~IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
FAX: (208) 334-2348~~

~~IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
FAX: (208) 525-7177~~

~~IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
FAX: (208) 736-3037~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02743

Date Received: 11/22/89

Receipt No: 6012982

Received By: JF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. WILLIAMSON
Address: 14252 SUNNYSLOPE RD.
CALDWELL, ID 83605
2. Date of Priority: NOV 09, 1948
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	04W	5	NW	NE	NE	1	CANYON
			NE	NE	NW	3	CANYON
		6	NE	NE	NE	1	CANYON

5. Description of diverting works:
3 INTERCONNECTED WELLS WITH PUMPS TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 749.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	04W	5	NE	NE	1	IRR	43.0

A63-02743

Page 1

Date: 11/15/89

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	04W	5	NW	NE	2	IRR	43.0
			NE	NW	3	IRR	43.0
			NW	NW	4	IRR	43.0
						Section Acres	172.0
		6	NE	NE	1	IRR	42.0
						Section Acres	42.0
						Total Acres	214.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-03208, A63-03086

14. Remarks:
THESE THREE WELLS WERE CONNECTED TO TWO OTHER WELLS LOCATED IN
SECTION 4 AFTER NOV. 19, 1987.

15. Basis of Claim: LICENSE
Water Right Number: 20746

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Williamson Date: Nov 22 1989
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22 day
of NOVEMBER 19 89

Jeff Peppersack
Notary Public

Seal

Residing at _____

My Commission Expires _____

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

RECEIVED
OCT 30 2006
09/29/2006 DEPARTMENT OF
WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2743

JOHN A WILLIAMSON
19550 EAT-A-BITE LN
CALDWELL ID 83607
Telephone Number: (208)459-9382

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-23-06 SIGNATURE: John A. Williamson
Please print your name: John A Williamson

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
OCT 31 2006

kw

07/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2743

NAME AND ADDRESS: JOHN A WILLIAMSON
19550 EAT-A-BITE LN
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS

Rights 63-3086, 63-3208 and 63-2743 when combined shall not exceed a total annual maximum diversion volume of 900.0 af at the field headgate, and the irrigation of 200 acres.

PRIORITY DATE: 11/09/1948

POINT OF DIVERSION:

T03N R04W S5 NWNENE Lot 1 Within CANYON County

T03N R04W S5 NWNWNE Lot 2 Within CANYON County

T03N R04W S6 NENENE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.000 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S05 Lot 1 NENE	40.00	T03N R04W S05 Lot 2 NWNE	40.00
T03N R04W S05 Lot 3 NENW	40.00	T03N R04W S05 Lot 4 NWNW	40.00
T03N R04W S06 Lot 1 NENE	40.00		

200 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from New York Irrigation District.

Right Nos 63-3086 and 63-3208 are also diverted through points of diversion described above.



Idaho Department of Water Resources

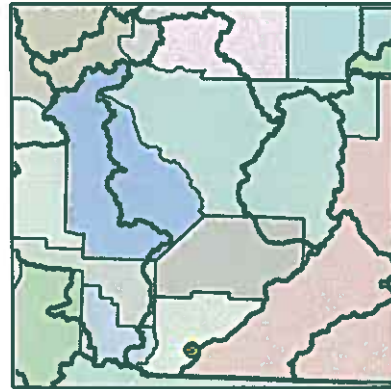
SRBA Recommendation:

63-2743

Acres = 200

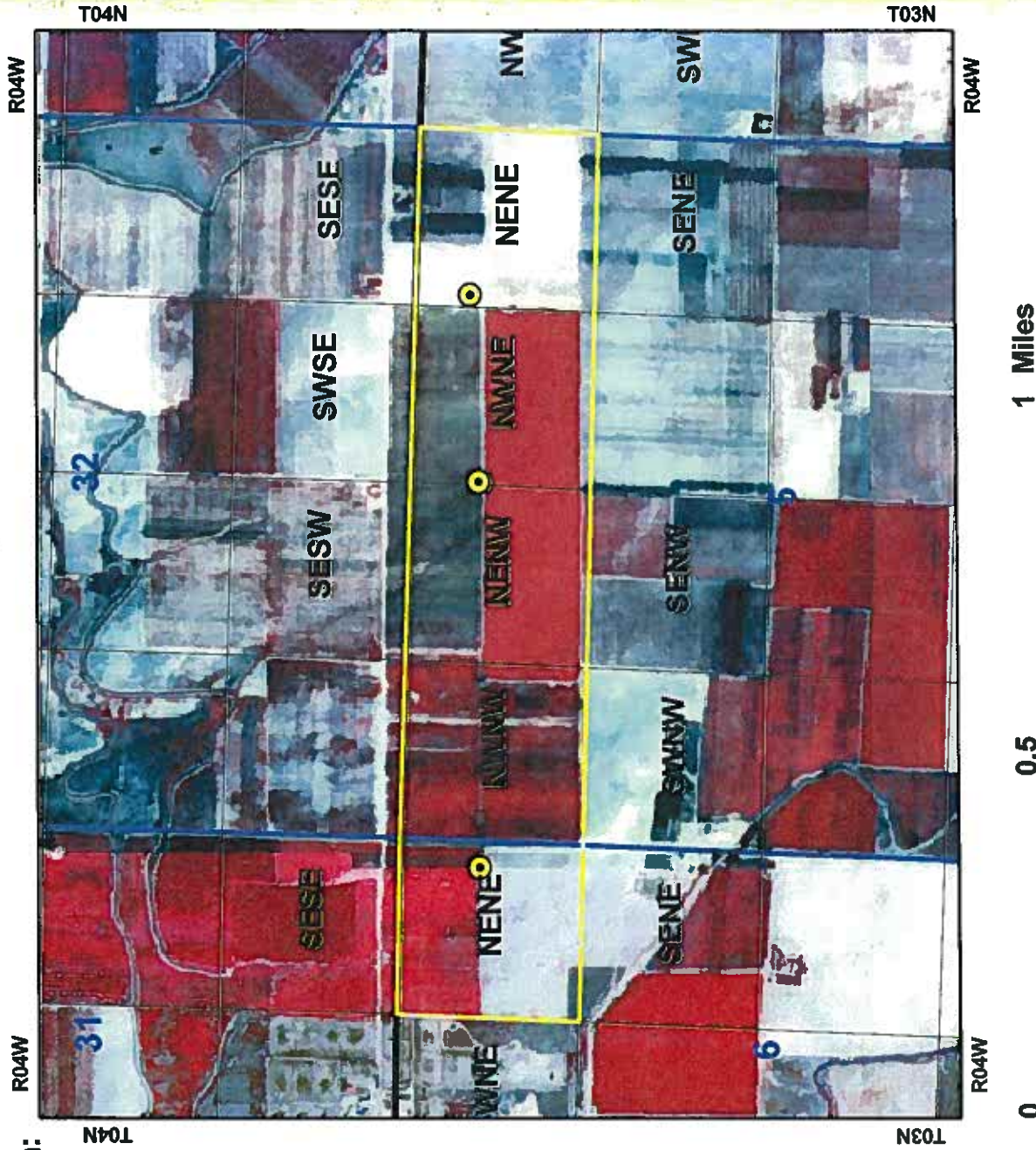
Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Thursday, July 27, 2006
1987/88 Aerial Photography



in office review by kw 7/27/06

07/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2743

WATER RIGHT NUMBER: 63-2743

Owner Type Name and Address

Original Owner WILLIAM E CONN

Current Owner
 , ZZ
 JOHN A WILLIAMSON
 19550 EAT-A-BITE LN
 CALDWELL, ID 83607
 (208)459-9382

Original Owner
 B W PRODUCE CO INC
 PO BOX 809
 NAMPA, ID 83651

Priority Date: 11/09/1948

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

Don't license per. Williamson for area - 3/1-11/15

Tributary

From To
 3/15 to 11/15

Diversion Rate

1.000 CFS

Total Diversion:

1.000 CFS

Annual Volume

515.7

*200 ac x 4.5 = 900 afa
 1.0 cfs x 1939 x 260 days
 combined use
 limit - 135
 (633086, 63-2743)*

Location of Point(s) of Diversion

GROUND WATER

CANYON County

GROUND WATER

CANYON County

GROUND WATER

CANYON County

L1 (NE1/4NE1/4NE1/4)

Sec. 6, Twp 03N, Rge 04W, B.M.

- 1962

L2 (NWNWNE)

Sec. 5, Twp 03N, Rge 04W, B.M. - 1970

L3 (NE1/4NE1/4NW1/4)

Sec. 5, Twp 03N, Rge 04W, B.M.

- 1957

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	04W	5	43.0	43.0	43.0	43.0	172.0
			L1	L2	L3	L4	
03N	04W	6	42.0				42.0
			L1				

Total Acres: 214

License issued for "40" acres per tract - per arc view tracts are:

- 40.01 - NENE
- 40.13 - NENE
- 40.24 - NENE
- 40.36 - NENE
- 40.36 - NENE

*update
 PLS says
 40, 41, 41, 41, 40
 (see also gov. lot
 plat attached)
 Recommend
 as licensor*

COB

logs (all attached)

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2743

Conditions of Approval:

1. THESE THREE WELLS WERE CONNECTED TO TWO OTHER WELLS LOCATED IN SECTION 4
AFTER NOV. 19, 1987.

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 11/22/1989

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: AND

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:



Williamson Orchards

19692 Williamson Lane
Caldwell, Idaho 83607
PHONE: (208) 459-7333
FAX: (208) 454-8746



RECEIVED

JUL 14 2006

DEPARTMENT OF
WATER RESOURCES
DEPARTMENT OF
WATER RESOURCES

To: Kay Walker
Sr. Water Resource Agent
Department of Water Resources
Boise Idaho

July 2006

In reference to your request for information on Water Right nos. 63-2743, 63-3086 and 63-3208 located on our Ustick Rd Farm. When my father John A Williamson purchased the property on Ustick Rd where these water rights are located in 1988 or 89 all three wells were interconnected on one mainline. We have an invoice date in 1980 in which the former owner had purchased pvc pipe to replace the steel mainline. So we suppose this line was in existence prior to 1980. I talked to Tom Bartlett whose family have owned the adjoining farm since it was desert claimed in the 50s or 60s and still lives in the valley. Tom Bartlett told me that these three wells were hooked together before 1965.

He stated to me that in 1965 during his summer break from college he worked on B W Produce's farm located along Ustick and Vanslyke Rds., water rights and property in question. He irrigated using these 3 wells. He remembers that all three well were connected that summer.

Sincerely

Roger Williamson
Pres., Williamson Orchards Inc.

SPRINKLER IRRIGATION SALES, INC.
P. O. BOX 156, NAMPA, IDAHO

CUSTOMER'S NAME Tom Bartlett DATE October 7 19 80
MAILING ADDRESS _____ CITY _____ STATE _____
JOB LOCATION _____ AUTHORIZED AGENT FOR DELIVERY _____ PHONE 459-0353
TERMS OF PAYMENT _____

DATE PROMISED _____ 19 _____ DATE COMPLETED _____ 19 _____ INSTALLATION FOREMAN _____

QUAN. ORDERED	MATERIAL	ITEM	SIZE	UNIT PRICE	TOTAL AMT.
3,600'		8" Class 125 PVC Pipe - Belled End		2.30	8,280.00
2,200'		6" Class 125 PVC Pipe - Belled End		1.37	3,014.00
800'		5" Class 125 PVC Pipe - Belled End		1.00	800.00
60		8 x 4 Saddle w/Riser & Valve		51.88	3,112.80
38		6 x 4 Saddle w/Riser & Valve		48.13	1,828.94
14		5x5x4 Tee w/Riser & Valve		34.00	476.00
2		6 x 5 Reducers		4.72	9.44
2		8 x 6 Reducer		16.29	32.58
2		8 x 8 x 8 Tee		31.18	62.36
1		6 x 6 x 6 Tee			
10		Gallons 7-11 Cement		15.35	153.50
5		Gallons P-70 Primer		11.94	59.70
					17,842.90

The undersigned customer hereby purchases the above described merchandise and labor from SPRINKLER IRRIGATION SALES INC. The foregoing, together with the terms and conditions printed on the reverse side of this sheet, constitutes the entire contract between SPRINKLER IRRIGATION SALES INC. as seller and the undersigned customer as purchaser.

TOTAL CHARGE

NOTICE TO BUYER

- Do not sign until you have read completely. Also do not sign if there are any blank spaces.
- Contract to be completely filled in; Balance can be paid off at any time and under certain conditions buyer is entitled to partial return of service charge.
- Make all checks payable to SPRINKLER IRRIGATION SALES INC.

I certify that the property which I have purchased will be used by me for the following purpose:
☐ Directly and primarily in the process of producing tangible personal property by mining, manufacturing, processing, or for farming.
☐ To repair the equipment or machinery described above which is being directly and primarily used in the process of producing tangible personal property and would be exempt from application of sales tax were it being purchased.

ACCEPTED
SPRINKLER IRRIGATION SALES, INC.

CUSTOMER'S SIGNATURE

SALES CONTRACT

X



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

May 17, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN A WILLIAMSON
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Notice of Claims to Water Rights Nos. 63-2743, 63-3086 & 63-3208

Dear Claimant:

In review of the above referenced claims to water rights we find that we need additional information regarding the use of the wells under these claims. In order to recommend the wells as an interconnected system we need some documentation of when the wells were connected to each other. Enclosed, for your convenience are computer-generated reports that show the rights as claimed.

Pursuant to review of our water right records, each of the above wells was licensed separately and we have no evidence of when they were connected to each other. Please provide either a statement from someone with personal knowledge of when the wells were tied together or copies of receipts showing the purchase of equipment needed to connect the wells.

Please provide the requested documentation on or before June 10, 2006. We are planning to finalize the recommendations of claims for Canyon County this summer and need time to review the information you provide. If no evidence is submitted, the claims will be recommended as the rights were licensed. If you have any questions regarding this matter please do not hesitate to contact me at 287-4953.

Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosures

7-11-06
Roger Williamson
has found party
that can document -
will send in
letter. KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
322 East Front Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
\$ 00.293
02 1A
0004389390 MAY 11 2006
MAILED FROM ZIP CODE 83702

A63-2743

JOHN A WILLIAMSON
14252 SUNNYSLOPE RD
CALDWELL ID 83605

DE. Notice of Claims to Water Rights Nos. 63-274;

63-2743607

WILLIAMS* 036072007 1205 10 05/13/06
FORWARD TIME EXP RTN TO SEND
WILLIAMSON
19694 WILLIAMSON LN
CALDWELL ID 83607-9334

RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov.

May 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

JOHN A WILLIAMSON
14252 SUNNYSLOPE RD
CALDWELL ID 83605

RE: Notice of Claims to Water Rights Nos. 63-2743, 63-3086 & 63-3208

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Sincerely,

KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosures

02 2/63-3086
3208

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-3208

07/28/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
63-2743	Water Right	03N	04W	5	NE	NE		IRRIGATION	40/200	B W PRODUCE CO INC
63-2743	Claim	03N	04W	5	NE	NE	1	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Claim	03N	04W	5	NE	NE	1	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3208	Claim	03N	04W	5	NE	NE	1	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Water Right	03N	04W	5	NE	NE	1	IRRIGATION	43/172	B W PRODUCE CO INC
63-2743	Water Right	03N	04W	5	NW	NE		IRRIGATION	40/200	B W PRODUCE CO INC
63-2743	Claim	03N	04W	5	NW	NE	2	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Claim	03N	04W	5	NW	NE	2	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3208	Claim	03N	04W	5	NW	NE	2	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Water Right	03N	04W	5	NW	NE	2	IRRIGATION	43/172	B W PRODUCE CO INC
63-2743	Water Right	03N	04W	5	NE	NW		IRRIGATION	40/200	B W PRODUCE CO INC
63-2743	Claim	03N	04W	5	NE	NW	3	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Claim	03N	04W	5	NE	NW	3	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3208	Claim	03N	04W	5	NE	NW	3	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Water Right	03N	04W	5	NE	NW	3	IRRIGATION	43/172	B W PRODUCE CO INC
63-2743	Water Right	03N	04W	5	NW	NW		IRRIGATION	40/200	B W PRODUCE CO INC
63-2743	Claim	03N	04W	5	NW	NW	4	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Claim	03N	04W	5	NW	NW	4	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3208	Claim	03N	04W	5	NW	NW	4	IRRIGATION	43/214	JOHN A WILLIAMSON
63-3086	Water Right	03N	04W	5	NW	NW	4	IRRIGATION	43/172	B W PRODUCE CO INC
63-2743	Water Right	03N	04W	6	NE	NE		IRRIGATION	40/200	B W PRODUCE CO INC
63-2743	Claim	03N	04W	6	NE	NE	1	IRRIGATION	42/214	JOHN A WILLIAMSON
63-3086	Claim	03N	04W	6	NE	NE	1	IRRIGATION	42/214	JOHN A WILLIAMSON

per view
for review
Wilder
New York
New York

63-3208	Claim	03N	04W	6	NE	NE	1	IRRIGATION	42/214	JOHN A WILLIAMSON
63-3208	Water Right	03N	04W	6	NE	NE	1	IRRIGATION	42/42	BERNARD WARNTJES

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2743

WATER RIGHT NUMBER: 63-2743

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	B W PRODUCE CO INC PO BOX 909 NAMPA, ID 83651
Original Owner	WILLIAM E CONN , ZZ

Priority Date: 11/09/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/ to /		
IRRIGATION	/ to /	1.000 CFS	
	<u>Total Diversion:</u>	1.000 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4NE1/4	Sec. 5,	Twp 03N,	Rge 04W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	5	40.0	40.0			40.0	40.0											160.0
03N	04W	6	40.0																40.0

Total Acres: 200

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

RECEIVED

MAY 25 1962

027690

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

Permit No. B. 477 Well No. 1000 County Adams
 Owner Bernie Warntjes
 Address Rampa Idaho
 Driller Davis Well Drilling
 Address 273 Davis Ave Rampa
 Well location NE 1/4 NE 1/4 Sec. 6 T. 3N N. 3. R. 4 W
 Size of drilled hole 14 in
 Total depth of well 420

Locate well in section

NW 1/4	NE 1/4 <u>X</u>
SW 1/4	SE 1/4

Give depth to standing water from the ground 120 Water temp _____ °Fahr.

On "Pumping Test" delivery was 450 g.p.m. or _____ c.f.s. Drawdown was 115 feet.

Size of pump and motor used to make test 6" - 180 H.P. motor

Length of time of test 22 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for _____ Weight of casing per lineal foot 20.8

Thickness of casing 10 gauge Casing material steel
 (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 232 ft 14 in 112 ft 12 in
 (CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
 CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
<u>14 in</u>	<u>Surface</u>	<u>232</u>	<u>232</u>	
<u>12 in</u>	<u>233</u>	<u>235</u>	<u>112</u>	

Number and size of perforations 1" x 1/4" located 198 feet to 222 feet from ground

2" x 1/16" 8 104

Date of commencement of well mar Date of completion of well April 62

NE NE S. 6 3N 4W

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name BRUCE BARTLETT

Address RT. 6, CALDWELL, IDAHO

Owner's Permit No. 65-7085

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

- ☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 22 inches Total depth 690 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>12-3/4</u> inches	<u>41</u> feet	<u>35</u> feet
<u>.188</u> inches	<u>"</u> inches	<u>35</u> feet	<u>451</u> feet
<u>Screen</u> inches	<u>"</u> inches	<u>451</u> feet	<u>481</u> feet
<u>.188</u> inches	<u>"</u> inches	<u>481</u> feet	<u>592</u> feet
<u>Screen</u> inches	<u>"</u> inches	<u>592</u> feet	<u>622</u> feet
<u>.188</u> inches	<u>"</u> inches	<u>622</u> feet	<u>652</u> feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name UOP JOHNSON

Type Wire wound Model No. Irrigator

Diameter 12" Slot size 50 Set from 451 feet to 481 feet

Diameter 12" Slot size 50 Set from 592 feet to 622 feet

* 12" 50 692 667

Gravel packed? ☒ Yes ☐ No Size of gravel 3/16" max

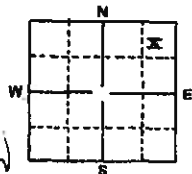
Placed from 35 feet to 690 feet

Surface seal? ☒ Yes ☐ No To what depth 35 feet

Material used in seal ☒ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Canyon

NE 1/4 NE 1/4 Sec. 5 T. 3 N. R. 1 E. W

7. WATER LEVEL

Static water level 200 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
90	310	11

9. LITHOLOGIC LOG

045100

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
22"	0	4	Top soil, sandy		X
"	4	15	Sand, cemented, very hard		X
"	15	35	Sand, light gray, very hard		X
"	35	45	Sand, very hard		X
"	45	51	Med. sand, hard, some rock		X
"	51	69	Clay, hard, white		X
"	69	80	Clay, white, firm		X
"	80	85	Sand, medium		X
"	85	90	Clay, damp		X
"	90	94	Sand, moist		X
"	94	96	Clay, white, soft, sticky		X
"	96	100	Sand		X
"	100	105	Sand, medium		X
"	105	130	Clay, light gray, sand strips		X
"	130	142	Sand, gray, med. fine		X
"	142	165	Sand, fine, gray	X	
"	165	167	Sand, fine, clay strips	X	
"	167	171	Clay, yellow	X	
"	171	174	Sand, gray, medium to fine	X	
"	174	178	Clay, gray		X
"	178	183	Sand, gray, fine to medium	X	
"	183	195	Clay, yellow, sand strips	X	
"	195	203	Sand, medium, multi-colored	X	
"	203	206	Clay		X
"	206	210	Sand, medium, multi-colored	X	
"	210	215	Clay, yellow w/brown streaks	X	
"	215	226	Sand, fine to medium, gray	X	
"	226	235	Clay, gray		X
"	235	250	Clay, sand strips, fine, gray	X	
"	250	263	Sand, gray, very fine	X	
"	263	271	Clay, yellow		X
"	271	286	Sand, fine, gray	X	
"	286	295	Clay, yellow		X
"	295	306	Sand, fine, medium, gray	X	
"	306	310	Clay, blue		X
"	310	318	Sand, gray	X	

10.

Work started _____ finished _____

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

Driller's or Firm's Name _____ Number _____

Address _____

Signed By _____ Date _____

USE ADDITIONAL SHEETS IF NECESSARY

WELL DRILLER'S REPORT

SECOND SHEET.

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name BRUCE BARTLETT
Address RT. 6, CALDWELL, IDAHO
Owner's Permit No. 63-7085

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION CONTINUED FROM SHEET ONE

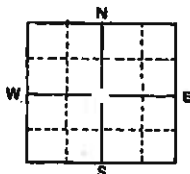
Diameter of hole _____ inches Total depth _____ feet
Casing schedule: ☐ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
Screen inches 12-3/4 inches 652 feet 667 feet
.188 inches _____ inches 667 feet 687 feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet

Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☐ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal? ☐ Yes ☐ No To what depth _____ feet
Material used in seal ☐ Cement grout ☐ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County NE
NE x NE Sec. 5 T. 3 N. R. 4 W

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

045101

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
22"	318	340	Clay, ~~light~~ blue		x
"	340	380	Clay, blue, sand strips		x
"	380	436	Clay, blue		x
"	436	442	Sand, medium	x	
"	442	446	Clay, blue		x
"	446	451	Sand, medium	x	
"	451	456	Clay, brown, oily texture	x	
"	456	462	Sand, medium to coarse	x	
"	462	467	Clay, blue		x
"	467	474	Sand	x	
"	474	478	Clay, blue		x
"	478	534	Clay, blue, sand strips		x
"	534	565	Clay, blue, sand strips		x
"	565	585	Sand, clay strips	x	
"	585	596	Clay, sand strips		x
"	596	603	Sand, clay strips	x	
"	603	609	Clay, blue		x
"	609	615	Sand, grey, medium	x	
"	615	622	Clay, blue		x
"	622	628	Sand, medium	x	
"	628	650	Clay, blue, sand strips		x
"	650	665	Sand, med. to coarse	x	
"	665	670	Clay, blue		x
"	670	690	Clay, sand strips, fine		x
			Casing closed on bottom		

10.

Work started April 10, 1970 finished June 24, 1970

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.

B. & M. WELL DRILLING CO. 76
Driller's or Firm's Name Number
3612 Cleveland Blvd, Caldwell, Idaho
Address
Signed By Levi Jorgensen Date July 13, 1970

WELL LOG AND REPORT TO THE
STATE RECLAMATION ENGINEER OF IDAHO

027696

RECEIVED
FEB 1 1957

Department of Reclamation

Log No. _____

Rec. _____, 19____

Well No. _____

Permit No. _____

(DO NOT FILL IN)

Owner William Conn Address Caldwell, Idaho
Driller Leonard Davis Address 273 Davis Ave. P.O. No. 100
Location of Well: NE 1/4 W 1/4 Sec. 5, T. 3 N., R. 4 W. Chambers County,
and 760 feet N/S, and 50 feet E/W from NW Corner of NE 1/4 W 1/4 Sec. 5
Size of Drilled Hole 12 in Total depth of Well 325 feet
Give depth of standing water from surface 150 feet Water Temp. _____ °Fahrenheit
On pumping test delivery was 1100 g.p.m. or _____ c.f.s. Drawdown was 35 feet.
Size of pump and motor used to make the test 260' - 8" x 10-10" binder - 150 H.P. 2nd motor
Length of time pumped during check was 51 hours _____ minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for irrigation Weight of casing per linear foot 20.1
Thickness of casing 10 gauge Casing material steel
E.G., PIPE, CONCRETE, WOOD.
Diameter, length and location of casing 276 ft 12 in 52 ft 11 in perforated liner
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER)
Number and size of perforations 1 1/2" located 140 feet to 260 feet
from surface of ground.
Other perforations 52 feet 11 in perforated liner 1" x 2"
Date of commencement of well Nov. 56 Date of completion of well Jan. 57
Type of well rig Bucyrus Erie 20 W.

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
12 in	Surface	276 ft	276 ft	6 ft. liner inside 12 in casing
11 in	270	322	52 ft	

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

NEW S-S 3N 4W

027697

WELL LOG

From Feet	To Feet	Type of Material	Drilling Time		Water-bearing Formation Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
Surface	24	top soil				
2	4	Hard pan				
4	30	gravel				
30	38	Sandy clay				
38	48	Hard clay				
48	56	coarse sand				
56	72	clay & coarse sand				
72	82	sandy clay				
82	96	fine sand				
96	120	sandy clay				
120	148	Hard clay shale			yes	
148	178	fine sand			yes	
178	208	Hard blue clay shale			yes	
208	228	sandy clay shale			yes	
228	239	fine sand			yes	
239	244	yellow clay shale			yes	
244	276	Blue sand finer coarse			yes	
276	284	sandy shale & clay			yes	
284	290	Hard blue clay			yes	

If more space is required use Sheet No. 2

WELL DRILLER'S STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed

Leonard Davis

By

Mrs Leonard Davis

License No. 100

Dated

Jan 26

1957

Department of Education
027698

SHEET NO. 2

Well Driller Leonard Raus

Well Location 774745-33

WELL LOG

William C.

[illegible]

Department of Reclamation

State Reclamation
1.

21000

State of Idaho License and Certificate of Water Right

Water License No. 20746

Amount 1.0 c.f.s.

Water District No.

Priority November 9, 1948

THIS IS TO CERTIFY that W. E. CONN - Assignee - B. W. PRODUCE CO., Inc. of Parma, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated November 9, 1948; that Permit No. 20746 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.1 second feet, was issued thereunder on May 17, 1956, showing that said works were completed on the 23rd day of April, 1956; and that on the 23rd day of April, 1962, W. E. CONN - Assignee - B. W. PRODUCE CO., Inc.

ofampa, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well, a tributary of subterranean flow, for the purpose of irrigation & domestic use, under Use Permit No. 20746 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7346, on the 20 day of July, 1962; The right hereby confirmed dates from November 9, 1948;

The Point of Diversion is located

in the NW 1/4 Sec. 4, T. 3 N., R. 4 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	4 E.	4	NE 1/4	40	40
			SW 1/4	40	40
			SE 1/4	40	40
			SW 1/4	40	40
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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20746.

This proof is for.....Beneficial Use

In Water District No.

1. Name of applicant... Assigned to E. W. Produce Co., Inc., Nampa, Idaho
2. Source of water supply: ... 2 wells
3. Location of point of diversion: Is in the ... NW 1/4 NE 1/4 of Section ... 6
- T. 3 N R. 1 W. B. M. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: ~~NE 1/4 Sec 5~~
Motor #1212648 Francis & Barker pump #000220 6" discharge into 4" steel
main 6'x300' casing or 8'x300' casing at 1st well casing head down
to depth 305' NW NE Sec 5
50 Hy. S. Motor #1887194 Jacuzzi Bros pump #WCC 561
6" discharge into 6" check valve into 5" gate valve into 6" buried main
#X350' Casing 8'x455' Casing H: 200' DD 225' Well depth 460'
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 5., N $\frac{1}{2}$ NE $\frac{1}{4}$ Sec. 6., Twp. 3 N., Rge. 4 W.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. B. Warrtje along

Measurement was taken by square. I.D. of pipe 6" length
of A in inches 75" 450 gallons or 50 inches. ~~Total for both wells~~

This examination was made on the

day of

1962

(Signed)

Row Selinger

Examiner

20746

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 29 1962

Department of Reclamation

RECEIVED
JUN 4 1962

Department of Reclamation

roduce Co., Inc.)

W. E. Conn (Assigned to B.
Rt. #6 (Nampa, Idaho)
Caldwell, Idaho
Permit No. 20746

Examination for Beneficial Use

County Canyon

Sec. 5 T. 3 N R. 1 W. B.M.

Quantity:

Source:

P.D.:

Use:

Filed:

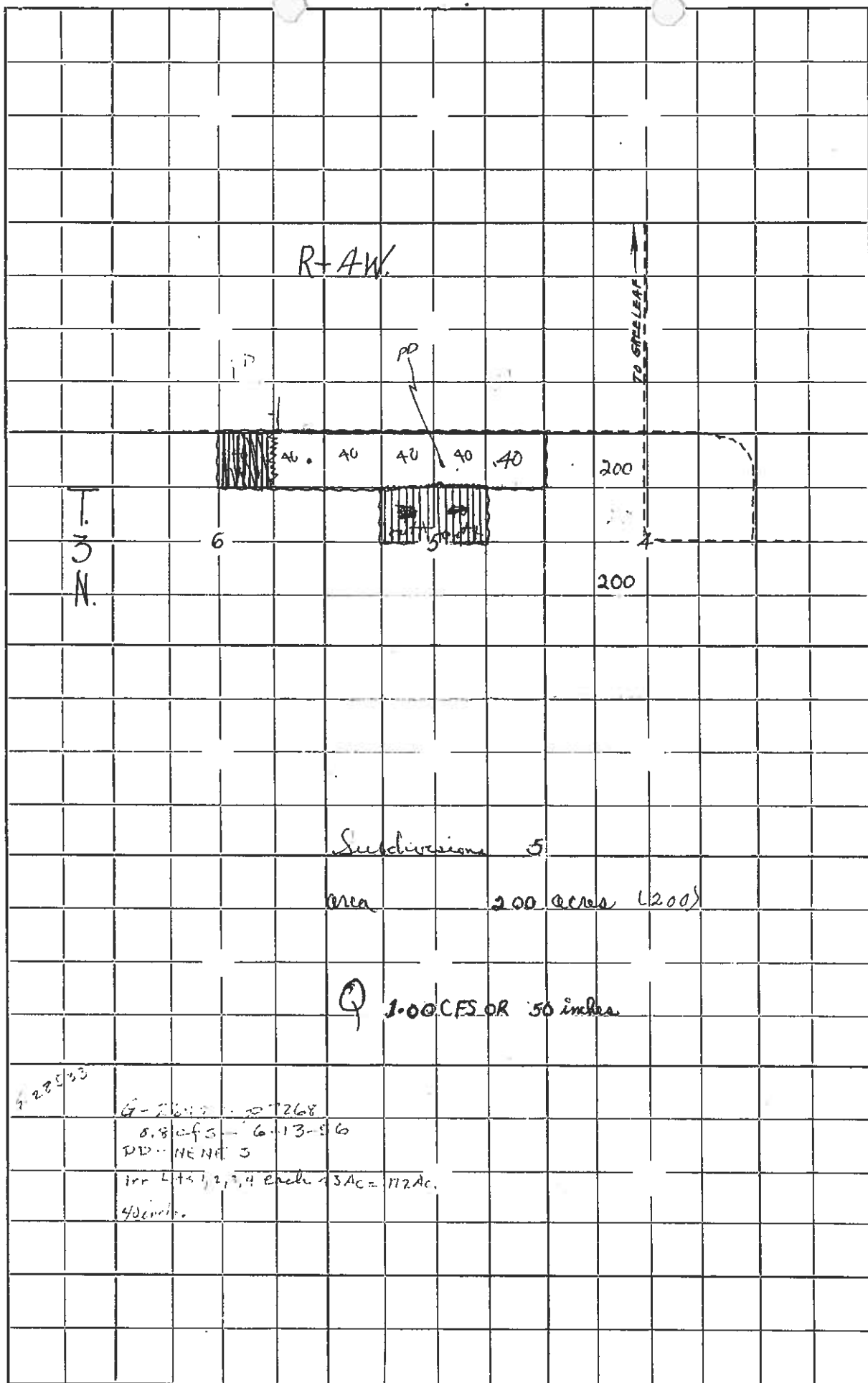
Due:

Extension:

Completion of Works:

Other Rights:

NE NE Sec 6
Driller - General Davis
NW NE Sec 5
Driller - Mader



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20746

REPORT ON PROOF OF Beneficial Use

W. E. Conn, Rt. #6, Caldwell, Idaho

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28387
PERMIT No. 20746
DISTRICT No.

1. Name of Applicant: J. S. CONN

Postoffice address: Rt. 6, Parma

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 6.40

cubic feet per second.

3. Source of water supply: Subterranean flow (two wells)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5
of Section , T. 3 N. , R. 4 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: Wells, pumps and ditches; probably part sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 5 feet; depth of water 0.5 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit One miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

W. E. CONN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 12:15 P. M. November 9, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20746

Recorded in Book 74 Page 20746 Approved November 13, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before January 13, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 13, 1951

The whole of said work to be completed on or before November 13, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before November 13, 1959

WITNESS My hand this 13th day of November, 1948

MARK R. KULP
State Reclamation Engineer

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th
day of November, 1948.
STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "CY" PHLOE

Secretary of State.

By O. A. ROBINSON

Governor.

REMARKS: Application for permit to be used in connection with a homestead filing.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	4 W.	5	40	40	40		40	40	40									240	
		6	40	40														80	
Total Number of Acres to be Irrigated -																		320	
STATE OF IDAHO DEPARTMENT OF RECLAMATION																			
WHEREAS, Permit No. 20746, issued to W. E. Conn, required proof of completion of works to be made on or before November 13, 1953, and,																			
WHEREAS, Said Permit No. 20746 was issued in connection with a Desert Land Entry, No. 0242, filed in the Bureau of Land Management, which Desert Land Entry was not allowed until April 23, 1951, and,																			
WHEREAS, Said W. E. Conn was prevented from entering the land and commencing work until said Desert Land Entry was allowed.																			
NOW, THEREFORE, An extension of time is allowed for completion of works on said Permit No. 20746 until April 23, 1956, or the length of time permit holder was prevented from entering the land pending allowance of his Desert Land Entry, and a similar extension is allowed for all other acts required under the terms and conditions of Permit No. 20746.																			
Signed at Boise, Idaho, this 1st day of October, 1953.																			
MARK R. KULP State Reclamation Engineer																			

Permit No. 20746
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that W. E. CONN of Parma, County of Canyon, and State of Idaho, the holder of Permit No. 20746, issued upon application No. 28387 bearing date of priority of November 9, 1948, authorizing the diversion of 6.4 second feet of the waters of a well; County of Canyon, State of Idaho, for irrigation and domestic purposes has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.1 second feet of the waters of said well; that the point of diversion of said waters is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ (lot 2), Section 5, Township 3 North, Range 4 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Lots 1, 2, 3, 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 5; Lots 1 and 2 Section 6, Township 3 North, Range 4 West, B.M.

Witness my hand this 17th day of May, A. D. 1956.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made April 23, 1956
Certificate of Completion of Works issued May 17, 1956.

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. 20746 to B. W. PRODUCE CO., Inc., of Nampa, Idaho.

s/ W. E. CONN
Permit Holder

s/ Mrs. W. E. Conn
Wife of Permit Holder

STATE OF IDAHO)
County of Canyon)

On this 27th day of April, 1962, before me, a Notary Public for the State of Idaho, residing at Nampa, Idaho, personally appeared W. E. CONN and MRS. W. E. CONN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal the day and year in this certificate first above written.

My commission expires April 1, 1965
(SEAL)

s/ R. H. YOUNG
Notary Public, Residing at
Nampa, Idaho

LICENSE ISSUED FOR 60 SEC. FT.
page 7346

Receipt Details for ID C012982

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
11/22/1989 3:44:43 PM	11/22/1989	State	\$806.00	Check
Payer		WILLIAMSON, JOHN A.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
3220			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$721.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$85.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	3102	A	\$50.00	Claim
63	2743		\$264.00	Claim
63	2962		\$121.00	Claim
63	3208		\$50.00	Claim
63	2908	A	\$136.00	Claim
63	19647		\$25.00	Claim
63	19648		\$25.00	Claim
63	3086		\$50.00	Claim

OK
OK
OK
OK
OK
OK
OK