

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02734E
Date Received: 3/14/1990
Receipt No: W011054
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RITA JO DEVLIN 208-465-4952
Address: 2001 FRANKLIN RD
NAMPA ID 83687

2. Date of Priority: NOV 4, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	17	NW	SE			CANYON

5. Description of diverting works:
WELL, 165', 12" CASING, SURFACE PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		9.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 9.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	17	NW	SE		IRR	2.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4402 APPROVED 9/26/94.
THIS CLAIM IS A RESULT OF APPROVED TRANSFER 4402, FILED UNDER
STATE OFFICE WATER RIGHT NO. 63-02734B SUFFIX WHICH IS THIS ADJ.
CLAIM NO. A63-02734E SUFFIX.
PLACE OF USE IS LOCATED IN LOT 4, BLOCK 1 OF BARRETT HILLS
SUBDIVISION NO. 2.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

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OCT 02 1996

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4402
WATER RIGHT NO. 63-02734B

Regin. Adjud.

Adj. Claim

No. A63-02734E

This is to certify that: RITA JO DEVLIN
2001 FRANKLIN RD
NAMPA ID 83687

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	9.0 AF

SOURCE

GROUNDWATER

Priority: 11/04/1948

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 03W 17	NWSE 2			2
Total number of acres irrigated:				2

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

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TRANSFER NO. 4402
WATER RIGHT NO. 63-02734B

CONDITIONS/REMARKS:

6. Place of use is located within Lot 4, Block 1 of Barrett Hills
Subdivision No. 2.

Dated this 26th day of September, 1994.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
OCT 02 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-02734E**
Date Received: 3/14/1990
Receipt No: W011054
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RITA JO M. DEVLIN 208-465-4952
Address: 2001 FRANKLIN RD
NAMPA ID 83687

2. Date of Priority: NOV 4, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03N	03W	17		NE	SW		CANYON

5. Description of diverting works:
WELL, 165', 12" CASING, SURFACE PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	17	NW	SE		IRR	2.0
Section Acres							2.0
Total Acres							2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

NEW WELL WILL BE DRILLED IN FUTURE IN THE SAME SECTION BUT IN THE
SAME LOCATION AS POU NEWSE, CURRENT WELL BELONGS TO BARRETT FARMS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A63-02734EDate Received 3/14/90Receipt Number W011054

RECEIVED

MAR 14 1990

NOTICE OF CLAIM
TO A

WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Devlin, Rita Jo m. Phone 208 465-4952

Mailing Address 2001 Franklin Rd, Nampa ID. Zip 83687

2. Date of Priority (Only one (1) per claim) 11-04-1948

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 17,
_____ 1/4 of NE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 165' Deep, 12" casing,

Surface pump, sprinkler system

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AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For 1 hr purposes from 03/15 to 11/15 amount 0.03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) None

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	17														2			2

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: New well will be drilled in future
in the same section) But in same location as Pou
NW 1/4 SE 1/4, current well belongs to Barrett
Farms

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Last Name _____ Ident No. _____

AUG 18 1992
Copies: _____ State, _____ Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A63-02734

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 14 day of March 1990

SEAL

Notary Public [Signature]

Residing at [Signature]

My Commission Expires 7/1/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

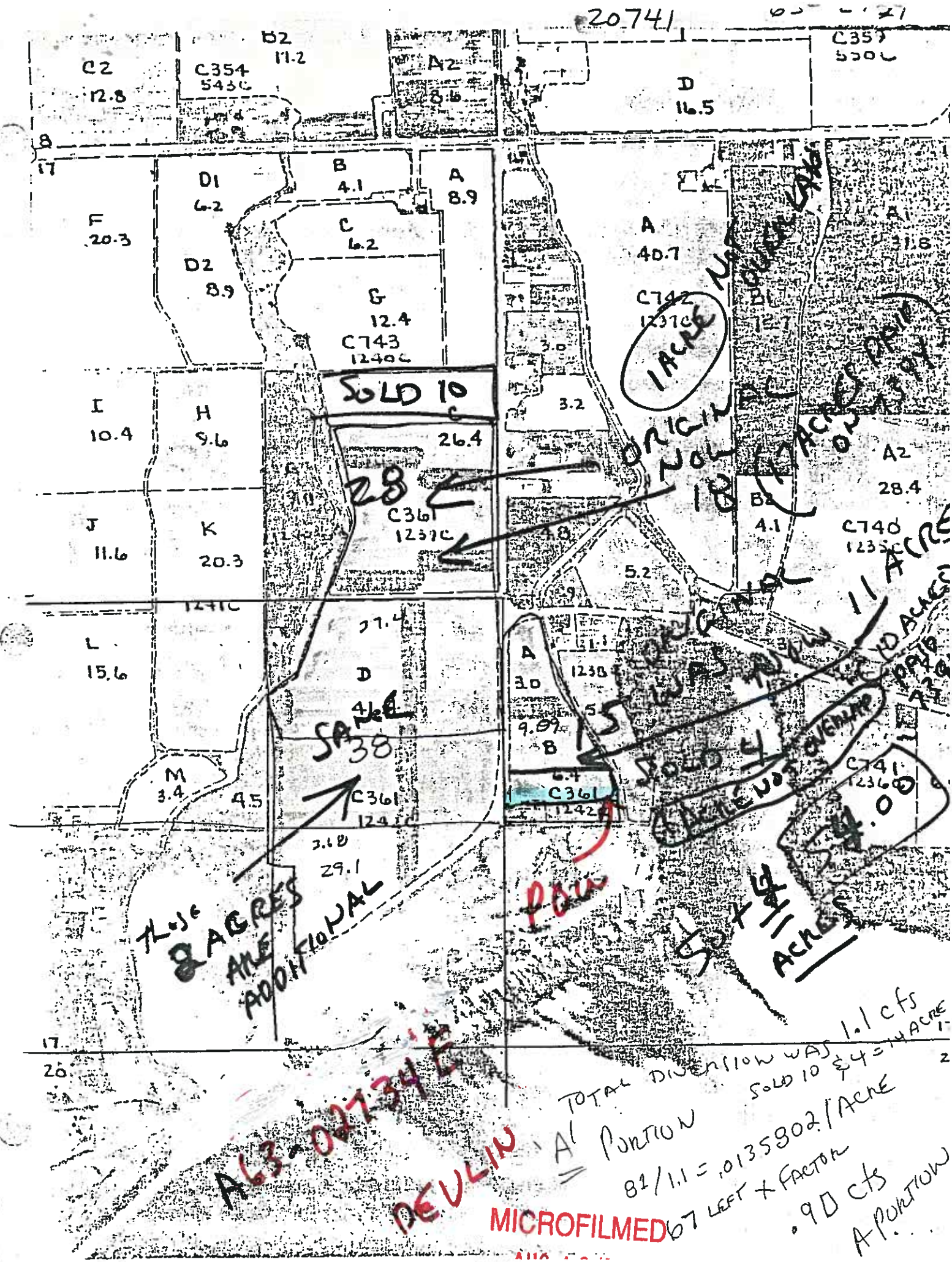
Date _____

MICROFILMED

AUG 18 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2734E

NAME AND ADDRESS: ROBERT KECK
15290 RIVERSIDE RD
CALDWELL ID 83607

SHARON KECK
15290 RIVERSIDE RD
CALDWELL ID 83607

RITA JO DEVLIN
2001 FRANKLIN RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
9.000 AFY

PRIORITY DATE: 11/04/1948

POINT OF DIVERSION:

T03N R03W S17 NWSE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 9.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S17 Lot 1 NWSE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Property is also known as Lot 4, Blk 1, Barrett Hills Subdivision No. 2.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-2734E

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- ☐ Point of diversion ☐ Place of use
- ☐ Period of use ☐ Nature of use
- ☐ Split of water right ☐ Change in ownership
- ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 29, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 29, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

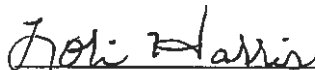
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

Robert Keck	☐ overnight mail
Sharon Keck	☒ regular mail
15290 Riverside Rd	☐ hand-delivered
Caldwell ID 83607	☐ facsimile

☐	overnight mail
☐	regular mail
☐	hand-delivered
☐	facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

June 29, 2007

ROBERT KECK
SHARON KECK
15290 RIVERSIDE RD
CALDWELL ID 83607

Re: Water Right No. 63-2734E

Dear Mr. & Mrs. Keck:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
103-2734E					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RITA JO DUVLIN
2001 FRANKLIN RD, NAMPA, ID 83687
4. New Owner/Claimant(s) ROBERT AND/OR SHARON KECK
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 15290 RIVERSIDE RD
 City, State and ZIP Code CALDWELL, ID 83607
 New Telephone Number 208 459-1195
5. Date you acquired the property APRIL 12, 1996

RECEIVED

JUN 06 2007

WATER RESOURCES
 WESTERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) Robert W. Keck
(include title if applicable) Sharon J. Keck

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by [Signature] Date 6-6-07 Fee N/A
 Receipted by [Signature] Date _____ Receipt No. _____
 Processed by [Signature] AJ Date 6-25-07 WR _____ Date _____

9612561

PC16534

PWK
SJK

WARRANTY DEED

FOR VALUE RECEIVED Rita Jo Devlin, a single woman

the Grantor, does hereby grant, bargain, sell and convey unto Robert W. Keck and Sharon J. Keck, husband and wife

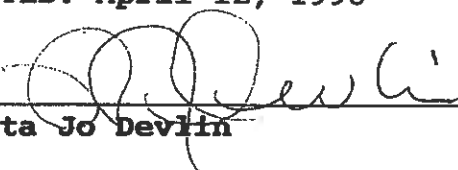
the Grantees, whose address is 924 Fillmore St., Caldwell, ID, 83605

the following described premises, to-wit:

Lot 4, Block 1, BARRETT HILLS SUBDIVISION NO. 2, Canyon County, Idaho, according to the plat filed in Book 18 of Plats, Page 58, records of said County.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1996 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

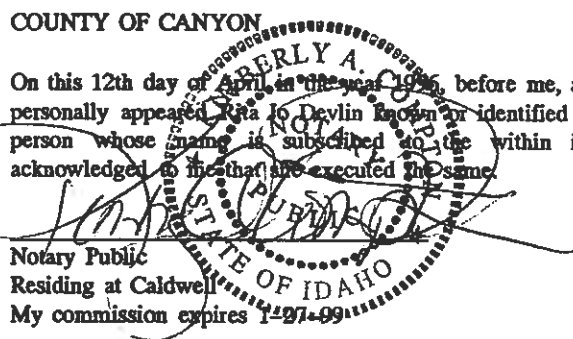
DATED: April 12, 1996


Rita Jo Devlin

STATE OF IDAHO

COUNTY OF CANYON

On this 12th day of April, in the year 1996, before me, a Notary Public, personally appeared Rita Jo Devlin known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.


Notary Public

Residing at Caldwell

My commission expires 1-27-99

CANYON COUNTY RECORDER
REQUEST PIONEER - CALDWELL
TYPE Deed FEE 3.00

96 APR 22 PM 4 17

RECORDED

9612561

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

9919599

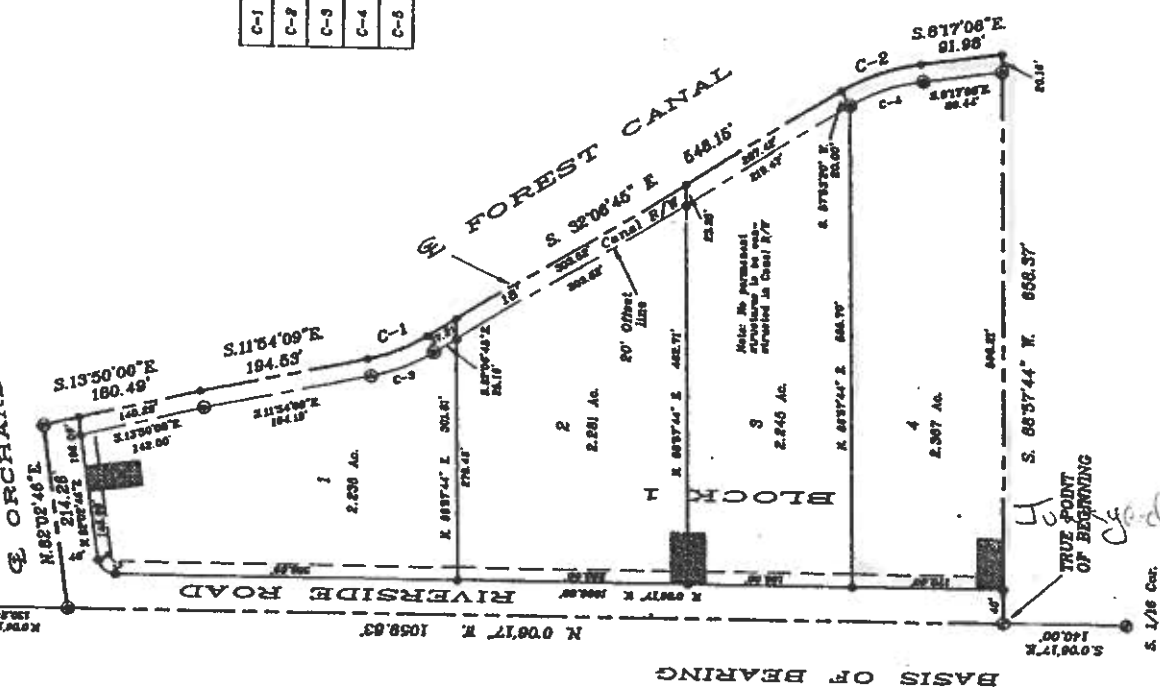
BARRETT HILLS ESTATES No.2

A PART OF THE NW1/4SE1/4 SECTION 17
TOWNSHIP 3 NORTH, RANGE 3 WEST, BOISE MERIDIAN

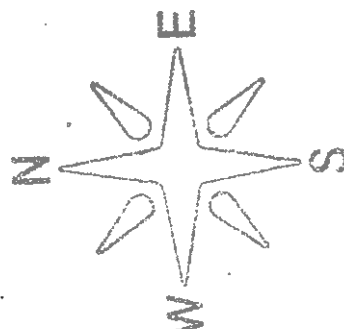
CANYON COUNTY, IDAHO

Cor. 1/4 Sec. 17 R. 88°57'46" E. 1521.85' ± 1/16 Cor.

ORCHARD AVE.



DELTA	RAD	ARC L	TAN CH	CH. BRG		
C-1	201°38'	207.90'	73.88'	37.02'	72.88'	S. 22°00'37"E
C-2	25°49'37"	229.88'	95.80'	42.80'	94.81'	S. 20°11'50"E
C-3	201°38'	227.70'	90.32'	40.86'	78.90'	S. 22°00'37"E
C-4	25°49'37"	209.88'	87.28'	44.28'	88.65'	S. 20°11'50"E
C-5	25°09'03"	20.00'	28.68'	17.45'	28.28'	N. 40°36'15"E



LEGEND

- BRASS CAP MONUMENT
- 5/8" REBAR - FOUND
- 5/8" REBAR - SET WITH PLAS CAP
- 1/2" REBAR - FOUND
- 1/2" REBAR - SET WITH PLAS CAP
- CALCULATED POINT
- SUBDIVISION BOUNDARY LINE
- 18.00 FT. IRRIGATION UTILITY & DRAINAGE EASEMENT
- DRIVE-WAY ACCESS AS DESIGNATED BY CANTON HIGHWAY DISTRICT (No other access permitted)

This Map is attached solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

ROBERT KECK
SHARON KECK
15290 RIVERSIDE BLVD
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-2734E

Dear Mr. & Mrs. Keck:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

REAL PROPERTY INQUIRY

```

+++++
01 6R20208-511- -0 059-00 SCH139+ 15 53,700 2.37
+++++
37 207,900
KECK ROBERT W +
KECK SHARON J H/W +
+
+
+
15290 RIVERSIDE BLVD +
CALDWELL ID 83607 +
+++++
17-3N-3W SE BARRETT HILLS EST #2 0800 + TOTAL 261,600
LOT 4 BLK 1 ++++++
+ SURVEY INST 9612561
+ DRAIN DR VALUE APPR DYW
+ CLASS +3 REAP 06 MAN 99 UNIT 1
15290 RIVERSIDE RD, CA Pg 127A + PARCEL 6R008000010040 H/O Y C/B N
+ PRIOR ACCOUNT 5R20208-511- -0
+ 02 MH on Property NO
MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R20208-511- -0 AREA 059-00 DRAIN VALUE CLASS +3 H/O Y
SEC 17 TWN 3N RNG 3W QTR SE CITY/SUB 00800 BLK 001 LOT 0040
OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
OWNERSHIP C OWNERSHIP P
KECK, ROBERT W DEVLIN, RITA JO
& KECK, SHARON J H/W

MAILING ADDRESS LEGALS
15290 RIVERSIDE BLVD 17-3N-3W SE BARRETT HILLS EST #2 0800
CALDWELL ID 83607 LOT 4 BLK 1
SITE ADDRESS
15290 RIVERSIDE RD CA
COMMENTS REMARKS
8921229, 9612561
PRIOR ACCOUNT 5R20208511 0
PARCEL 008000010040 SRVY
INSTR 9612561 ACRES 2.37
SPLIT YR DOCUMENT WD

```

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



NO SUCH
NUMBER

Delivered to...
corrected to...

RITA JO DEVLIN
2001 FRANKLIN
NANPA ID 83687

1571

10871

227

RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

Robert Keck
Sharon Keck
15290 Riverside Blvd
Caldwell 83607
63-2734E

DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



NO SUCH
NUMBER

PLS
✓

RITA JO DEVLIN
2001 FRANKLIN RD
Nampa ID 83687

PLS

RECEIVED
OCT 13 2006
WATER RESOURCES
WESTERN REGION

9681 Happy Valley Rd
Nampa 83686

63-2734E

Resent 10-13-06

FIRST CLASS



UNITED STATES
02-1A
0004310839
\$00.870
CGT 06 2006
MAILED FROM ZIP CODE 83702

10/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2734E

NAME AND ADDRESS: RITA JO DEVLIN
2001 FRANKLIN RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
9.000 AFY

PRIORITY DATE: 11/04/1948

POINT OF DIVERSION:

T03N R03W S17 NWSE Lot 1 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 Lot 1 NWSE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Property is also known as Lot 4, Blk 1, Barrett Hills Subdivision No. 2.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

09/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2734E

NAME AND ADDRESS: RITA JO DEVLIN
2001 FRANKLIN RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.030 CFS
9.000 AFY

PRIORITY DATE: 11/04/1948

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T03N R03W S17 NWSE Lot 1 Within CANYON County

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PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.030 CFS 9.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 Lot 1 NWSE 2.00

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is ~~combined~~ with water from Wilder Irrigation District. *out rw 10/28/06*

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Property is also known as Lot 4, Blk 1, Barrett Hills Subdivision No. 2.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.



Idaho Department of Water Resources

SRBA Recommendation:

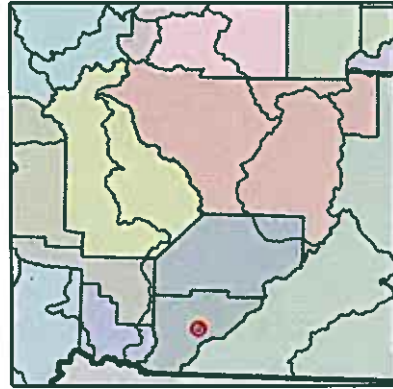
63-2734E

(Irrigation)

Acres = 2

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, September 12, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2734E

WATER RIGHT NUMBER: 63-2734E

Owner Type

Current Owner

Name and Address

RITA JO DEVLIN
2001 FRANKLIN RD
NAMPA, ID 83687
(208)465-4952

Priority Date: 11/04/1948

Basis: License

Status: Active

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

0.030 CFS

Annual Volume

9.00 AF

Total Diversion:

0.030 CFS

9.00 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NW1/4SE1/4

Sec. 17, Twp 03N, Rge 03W, S.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
03N	03W	17	2.0				2.0

Total Acres: 2

Lat = 2.4 ac → 2.0 OK

Conditions of Approval:

- CLAIM AMENDED PER TRANSFER NO. 4402 APPROVED 9/26/94.
THIS CLAIM IS A RESULT OF APPROVED TRANSFER 4402 FILED UNDER STATE OFFICE WATER RIGHT NO. 63-02734B SUFFIX WHICH IS THIS ADJ. CLAIM NO. A63-02734E SUFFIX. PLACE OF USE IS LOCATED IN LOT 4, BLOCK 1 OF BARRETT HILLS SUBDIVISION NO. 2.
- Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
- Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

EXP T08

EXP T046

EXP T082

EXP T09

EXP T07

possibly wilder Irrig. - W59 R65

on transfer - rec. standard season 3/1-11/15 claim reflects approved transfer #4402 - in office review by KW 9/12/04

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2734B

WATER RIGHT NUMBER: 63-2734B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RITA JO DEVLIN 2001 FRANKLIN RD NAMPA, ID 83687 (208)465-4952
Original Owner	GEORGE G BARRETT RT 4 CALDWELL, ID 83605

Priority Date: 11/04/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.030 CFS	9.00 AF
<u>Total Diversion:</u>		0.030 CFS	9.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SE1/4	Sec. 17, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	17																2.0	2.0

Total Acres: 2

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. Place of use is located within Lot 4, Block 1 of Barrett Hills Subdivision No. 2.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. R32 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.
5. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-2734B

Remarks:

Comments:

1. LGRAVES 7/29/1994 TRANSFER NO. 4402

Comment: Transfer reflects new well to irrigate new owner's share of original license. Right No. 63-02734 is split into parts A and B thru this transfer.

Water Supply Bank:

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2734E**

03/06/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2734A	Claim	03N	03W	17	NW	SE		IRRIGATION	11/67	BARRETT FARMS LTD
2734E	Claim	03N	03W	17	NW	SE		IRRIGATION	2/2	RITA JO DEVLIN
2394A	Claim	03N	03W	17	NW	SE		IRRIGATION	10/73	BARRETT FARMS LTD
26978	Claim	03N	03W	17	NW	SE		IRRIGATION	5/5	JUNE L BAKER
2734A	Water Right	03N	03W	17	NW	SE		IRRIGATION	13/79	GEORGE G BARRETT
2734B	Water Right	03N	03W	17	NW	SE		IRRIGATION	2/2	RITA JO DEVLIN
27394	Water Right	03N	03W	17	NW	SE		IRRIGATION	10/83	BARRETT FARMS LTD
24132	Water Right	03N	03W	17	NW	SE		STOCKWATER		LYLE BARKER
24132	Water Right	03N	03W	17	NW	SE		DOMESTIC		LYLE BARKER
26406	Water Right	03N	03W	17	NW	SE		DOMESTIC		LARRY L SCHROEDER

Receipt Details for ID W011054

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/14/1990 4:49:03 PM	3/14/1990	Western	\$52.00	Check
Payer		DEVLIN, RITA JO M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1246			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$52.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2734	E	\$52.00	Claim

Print Report

RECEIVED

6 3 1 1994

Western Reg.

Transfer No. 4402

Page 1 of 6

STATE OF IDAHO *We*
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

ADD'L info pgs. 4 & 5 approved
by applicant 690 08-14-94

Name of applicant RIITA JO DEVLIN Phone 465-4952

Post Office address 2001 FRANKLIN RD NAMPA 83687

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes New owner plans to drill a well to serve as new diversion for owner's share of licensed right appurtenant to property

8. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
63-02734E [*] B	11/4/1948	.03	IRRIGATION	3/15 to 11/15
				to
				to
				to

2. Total amount of water being transferred .03 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

see remarks

PART 1

6. General Information:

a. Description of diversion system well, pump

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in P/U area

d. Remarks:

Used E for split letter to stay consistent with SRBA

P/U also known as Lt 4, Blk 1 of Barrett Hills Subdivision No 2

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____ 1994

OCT 21 1994

PART 2

TRANS NO. 4402

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-02734

STAGE: LICENSE

BENEFICIAL USE

PERIOD OF USE

DIVERSION
RATE

IRRIGATION

to

1.10 CFS

SOURCE

GROUNDWATER

Priority: 11/04/1948

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

TWN RGE SEC

03N 03W 17

ACRES

SENW 28

ACRES

NESW 38

ACRES

NWSE 15

TOTAL

81

Total number of acres irrigated:

81

CONDITIONS/REMARKS:

OCT 21 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

**THIS PORTION IS THAT CLAIMED
IN A63-027345**

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .03 for Irrig. purposes from assume 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	17	3N	3W	Canyon	original licensed p/d

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17														2			2

**THIS IS BALANCE OF RIGHT CLAIMED IN
SRBA (Claims A.....D)** Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.07 for Irrig. purposes from assume 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	17	3N	3W	Canyon	original licensed p/d

3. Lands irrigated or place of use:

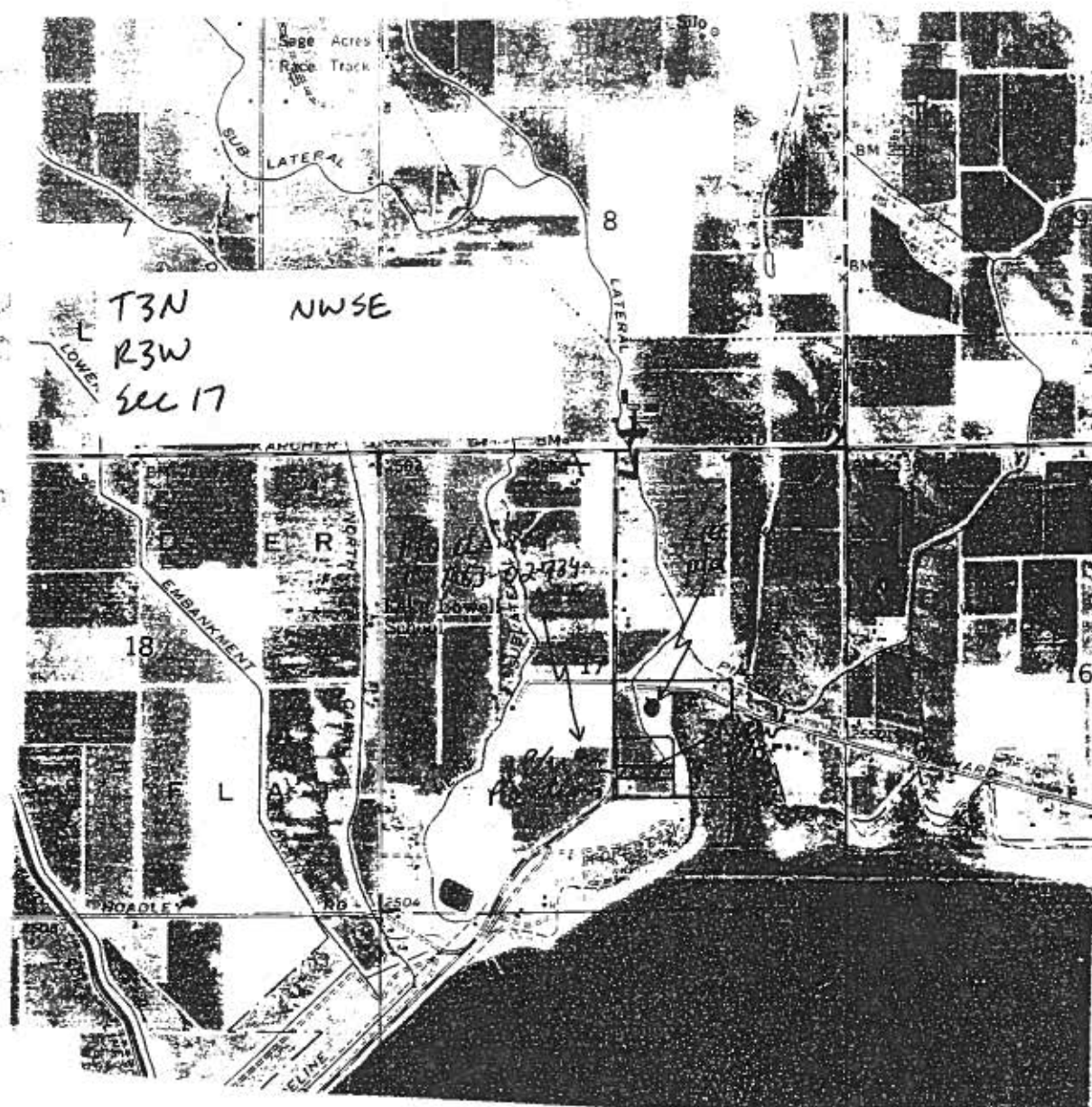
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	17								28 38						13			79

OCT 21 1994

Total acres 79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



* add'l pld into per Iowa
 file 8/10/94

007211904

PART 3**B. CHANGES IN NATURE OF USE** N/A

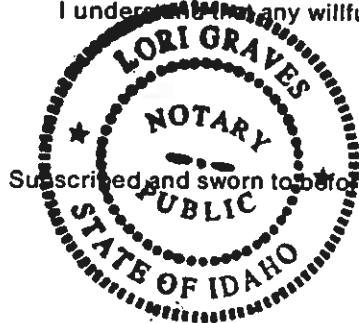
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

[Signature]
(Signature of Applicant)
29th day of July, 19 94

[Signature]
(Notary Public)

My commission expires

6/18/98**FOR DEPARTMENT USE ONLY**Transfer contains 6 pages and 24 attachmentsReceived by CJ4 Date 8/2/94

Protest filed by

Prelim. check by R Fee 100-Receipted by CJ4 Date 8/2/94 W017856Published in Press Tribune

Copies of protest forwarded by

Pub. dates Aug. 17 & 24, 1994

Hearing held by Date

Watermaster recommendation requested on

Recommended for ☒ approval ☐ denial

rec'd.

by DRT

Copy of transfer sent to lien holder

OCT 21 1994

WARRANTY DEED

FOR VALUE RECEIVED, BARRETT FARMS, LTD., A Limited Partnership

the Grantor does hereby grant, bargain, sell and convey unto RITA JO DEVLIN, A Single Woman

the Grantee, whose address is 319 Windsor, Caldwell, ID 83605

the following described premises, to-wit:

Lot 4 Block 1 of BARRETT HILLS SUBDIVISION NO. 2, Canyon County, Idaho, according to the plat filed in Book 18 of Plats, Page 58, records of said County.

REQUESTED
BY
NED J KERR
CANYON CNTY RECORDER
89 NOV 17 PM 4 46

RECORDED
8921229

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the are the owners in fee simple of said premises; that said premises are free from all encumbrances except for general taxes and assessments for year 1990 and subsequent years, covenants, conditions, restrictions and assessments, of record;

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 8, 1989

Gordon S. Barrett
GORDON S. BARRETT

William S. Barrett
WILLIAM S. BARRETT

Successor Trustee of that Certain Trust

dated 11-1-74 & Trustee of those Junior Trusts

Created thereby

STATE OF IDAHO
COUNTY OF CANYON
On this 8th day of November in the year 89, before me, a Notary Public, personally appeared

GORDON S. BARRETT

known or identified to me to be (and of his partner) in the partnership of BARRETT FARMS, LTD., A Limited Partnership, and the partner(s) who subscribed and consented to the foregoing instrument, and acknowledged before me that he executed the same as said partnership name.

William A. Mayden
Notary Public
My Comm. Expires 3-9-94

STATE OF IDAHO, COUNTY OF CANYON

On this 8th day of November, 1989, before me, a notary public in and for said State, personally appeared GORDON S. BARRETT, known to me to be the person whose name is subscribed to the within instrument as Successor Trustee and Trustee of that certain Trust dated 11-1-74 and the Junior Trusts created thereby which is known to me to be one of the partners of Barrett Farms, Ltd., and a partner who subscribed said partnership name for the foregoing instrument, and acknowledged to me that he executed the same as such Trustee in said Partnership name.

William A. Mayden
Notary Public
My Comm. Expires 3-9-94
100 - 10th Ave. South
Nampa, Idaho 83651

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 So. Kimball
Caldwell, Idaho 83605

Attachment A

State of Idaho License and Certificate of Water Right

Water License No. 20741

Amount 1.1 c.f.s.

Water District No.

Priority Nov. 4, 1948

THIS IS TO CERTIFY that **GEORGE O. BARRETT**
of **Caldwell, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **November 4**, 19**48**; that Permit No. 20741
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.1 second feet, was issued thereunder on **November 18**, 19**53**, showing that said works
were completed on the **13** day of **November**, 19**53**; and that on the **12th**
day of **November**, 19**59**,

GEORGE G. BARRETT

of **Caldwell**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of irrigation
under Use Permit No. 20741 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page **6902**, on the **23** day of **June**, 19**60**;
The right hereby confirmed dates from **November 4**, 19**48**;

The Point of Diversion is located
in the **NW 1/4 SE 1/4**, Sec. **17**, Tp. **3 N.**, R. **3 W.**, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **1.1** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 W.	17	SE 1/4 NW 1/4	30	28
			NE 1/4 SW 1/4	35	38
			NW 1/4 SE 1/4	15	15
			Total number of acres to be irrigated:		81

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23 day of **June**, 19**60**.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2734

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20741This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant George G. Barrett
2. Source of water supply: Subterranean Flow (two wells)
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17
T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 102' x 8' cnd 72' h=35' lift=20' 4 stage 8" 20hp H.E. Motor 220V.

Water & G.E. Controls in East in Pump house
Cook Turb. #10903, 6" del into large conc. tank (desanding)
20hp G.E. hon. with Peerless Turb. Centrifugal P83X4XB
#162443 Pump house 8' x 10' galv. inclosed pump house.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 17, T. 3 N., R. 3 W., B.M.

Water pumped into large concrete tank. Sand settles
second water and pump delivers water thru
sprinkler system

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Water thru Sprinkling Meter
Mr Barrett along

This examination was made on the

2nd day of June, 1960
(Signed) E. H. Humphrey, Examiner.

20741

George W. Barrett
Rt 4
Caldwell, Idaho

Permit No. 20741

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

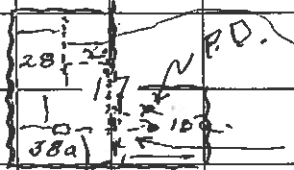
1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUN 6 1960

Department of Reclamation

R-3W.

STATE HWY. NO. 20
TO Nampa



2250' X 6" & 4" 80'

1000' X 6" iron pipe

115' outlets $\frac{5}{32}$ & $\frac{1}{8}$ "

Rainbirds &
Rain troll

$T = 52^{\circ}F$

Sub. = 3

Area = 81 acres

$Q = 62\frac{1}{2}$ inches .55

1.25 cfs. 1.1

C/W 1500' 1 for 1.1 cfs.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20741

REPORT ON PROOF OF Beneficial Use
George G. Barrett
Rt 4
Caldwell, Idaho

No 20741
63-2734

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28379
PERMIT No. 20741
DISTRICT No.

1. Name of Applicant: GEORGE C. BARRETT

Postoffice address: 2107 Cleveland Blvd., Caldwell County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:
- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 80 inches or 1.6 cubic feet per second.

3. Source of water supply: Subterranean flow (two wells) which is a tributary of

4. Location of point of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 17 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7,500.00

8. Kind of works: Two wells, pumps and sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:
Diameter of pipe inches; length of conduit miles.
Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

GEORGE G. BARRETT Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. November 4, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20741

Recorded in Book 74 Page 20741 Approved November 13, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 13, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 13, 1951

The whole of said work to be completed on or before November 13, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before November 13, 1959

WITNESS My hand this 13th day of November, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th

day of November, 1948

Countersigned:

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE

By

C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 N.	3 W.	17								30	35					15			80
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 20741																			
Comes now George G. Barrett and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 2074 That the points of diversion is described in said Permit as being located in the NE¼ SW¼ and NW¼ SE¼ Secti: 17, Township 3 North, Range 3 West, B.M. That he now requests that the points of diversion be changed to points located in the SE¼ NW¼ and NW¼ SE¼ Section 17, Twp. 3 North, Range 3 West, B.M., as per may above referred to. That his reasons for desiring to make such change are as follows: It has been found to be more convenient and also more economical to locate the well in the SE¼ NW¼ of the section, as this is a higher point. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at Boise, Idaho this 15th day of February, 1950.																			
Date of receipt at Department of Reclamation February 15, 1950.																GEORGE G. BARRETT			
APPROVAL OF THE STATE RECLAMATION ENGINEER I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20741. This approve constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
																MARK R. KULP State Reclamation Engineer			

Water Right Number - 63-02734

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 20741

*** C - CURRENT OWNER ***
BARRETT

1 - RT. 4
2 -
3 -

City- CALDWELL

State- ID Zip- 83605

Phone -

14

11/04/1948

Priority Date - - +

Region - - - +

Stage - - - +

L - LICENSE

Source - - - - +

Tributary - - - - - +

GROUNDWATER

Point of Diversion - - - - - +

Stream Index (Blank if no Index Code)

Twn	Rng	Sec	Tract	Lot	Rflg	County
03N	03W	17	NW SE			(27) CANYON

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION						1.100

Total Div. Rate - +			Total Div. Volume - +			Total Div. Capacity - +			Total Consumptive Use - +			KW Usage - +		
1.100														
Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County					
03N	03W	17	SE NW		28.0	01	IRRIGATION		(27) CANYON					
03N	03W	17	NE SW		38.0	01	IRRIGATION		(27) CANYON					
03N	03W	17	NW SE		15.0	01	IRRIGATION		(27) CANYON					

Total Acres: 81.0

Diversion Means -

Non-Irrigation Use -

Other Rights for Same Use -

Remarks -

No Remarks found.

Old Water Right Numbers -

No Old Water Right Numbers found.

Conditions of Approval -

No Conditions of Approval found.

MICROFILMED

AUG 18 1992

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Devlin Rita Jo

CLAIM IDENT. NO.

AG63-2734F

DATE RECEIVED

3-14-90

CK #

1248

AMOUNT \$

5200

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Require Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Require Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Require Info? *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Require Info? *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Require Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Require Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Require Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Require Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Require Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Require Info? *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Require Info? *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Require Info? 7.0
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Require Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Require Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Require Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Require Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Require Info? None
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Require Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Require Info? *
16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Require Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? ☒ YES ☐ NO ☐ Require Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Require Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Require Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Require Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Require Info? *
22. Should this claim be receipted and data entered? ☒ YES ☐ NO ☐ Require Info? *

Claim checked by:

LW

Date:

4-20-90Claim must be returned to claimant: ☒ (Yes) ☐ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Date:

Claim data entered by:

Date:

Checked by:

Date:

Sent to claimant by:

Date:

Comments: POD diff. on license, Signature date, Claim dateNot late - no comment notice sent to claimant**MICROFILMED**

AUG 18 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 10, 1994

Rita Jo Devlin
2001 Franklin Road
Nampa, ID 83687

Re: Transfer Application No. 4402, Portion of Right No. 63-02734

Dear Ms. Devlin:

Enclosed is the original transfer application in which you propose to add a new well to your portion of the above-referenced water right. Your portion is identified by adjudication claim no. A63-02734E.

Additional information was added to the application on pages 4 and 5 per the standard format used by this agency. The additional information in no way changes the intent or meaning of your application; instead, clarification is provided through this step.

Because the form is a notarized document, the extra information requires your approval by way of initials and date at the top of page 1. Please approve my adjustments by completing this step. A copy of the application has been retained by this office to allow processing to continue while you complete this, thereby avoiding any delay in the application process.

If you have any questions in this matter, please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Water Rights Supervisor

c: File A63-02734E

MICROFILMED
OCT 02 1996