

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02734C

Date Received: 3/15/1990

Receipt No: W011139

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RAYMOND L. COON 208-459-4523
Address: 15705 RIVERSIDE RD.
CALDWELL ID 83605

AND/OR

Name: SANDRA I. COON 208-459-4523
Address: 15705 RIVERSIDE RD.
CALDWELL ID 83605

2. Date of Priority: NOV 4, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	17	NE	SE	NW		CANYON

5. Description of diverting works:
PUMP, SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	17	SE	NW		IRR	5.0
Section Acres							5.0
Total Acres							5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07394C

14. Remarks:

THIS CLAIM IS SPLIT INTO THE FOLLOWING;

A=0.90 CFS BARRETT FARMS

B=0.08 CFS STATTNER

C=0.08 CFS COONS

D=0.03 CFS BARKER

E=0.03 CFS DEVLIN

**OLD WELL WAS OWNED BY BARRETT FARMS AND NEW WELL WAS DRILLED TO
IRRIGATE SAME PLACE OF USE.- 10/20/87

NOTE: NO CLAIM WAS FILED FOR A63-02734(D) PORTION - BARKER'S
CLAIM WAS FILED FOR D/S ONLY & IS UNDER A63-24132. JS 1-27-92.

15. Basis of Claim: LICENSE

Water Right Number: 20741

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
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CALDWELL, ID 83605

AND/OR

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9. Non-irrigation uses:
NONE

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03N	03W	17	SE NW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-02734 C

Date Received

3-21-90

Receipt Number

W11139

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) RAYMOND L. AND/OR SANDRA J. COON Phone (208) 459-4523Mailing Address 15705 Riverside Rd. Caldwell Zip 836052. Date of Priority (Only one (1) per claim) 11-04-483. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 03 N Range 03 W Section 17,
NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Pump, Sprinkler Sys.

MICROFILMED

AUG 18 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 03/15 to 11/15 amount 0.08 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3N</u>	<u>3W</u>	<u>17</u>								<u>5</u>									<u>5</u>

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
A63-07394C or None ()

14. Remarks: Old well was owned by BARRETT FARMS AND
new well was drilled to irrigate same POA
10/20/87 R.L.C. 3/26/90

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Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant
AUG 18 1992

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number A63-02734

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Raymond L. Coon Date 3-13-90

Sandra I. Coon Date 3-13-90

Sandra I. Coon 3-15-90

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title _____ of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 15 - day of March 19 90

SEAL

Notary Public Linda Werner

Residing at LINDA WERNER

My Commission Expires RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

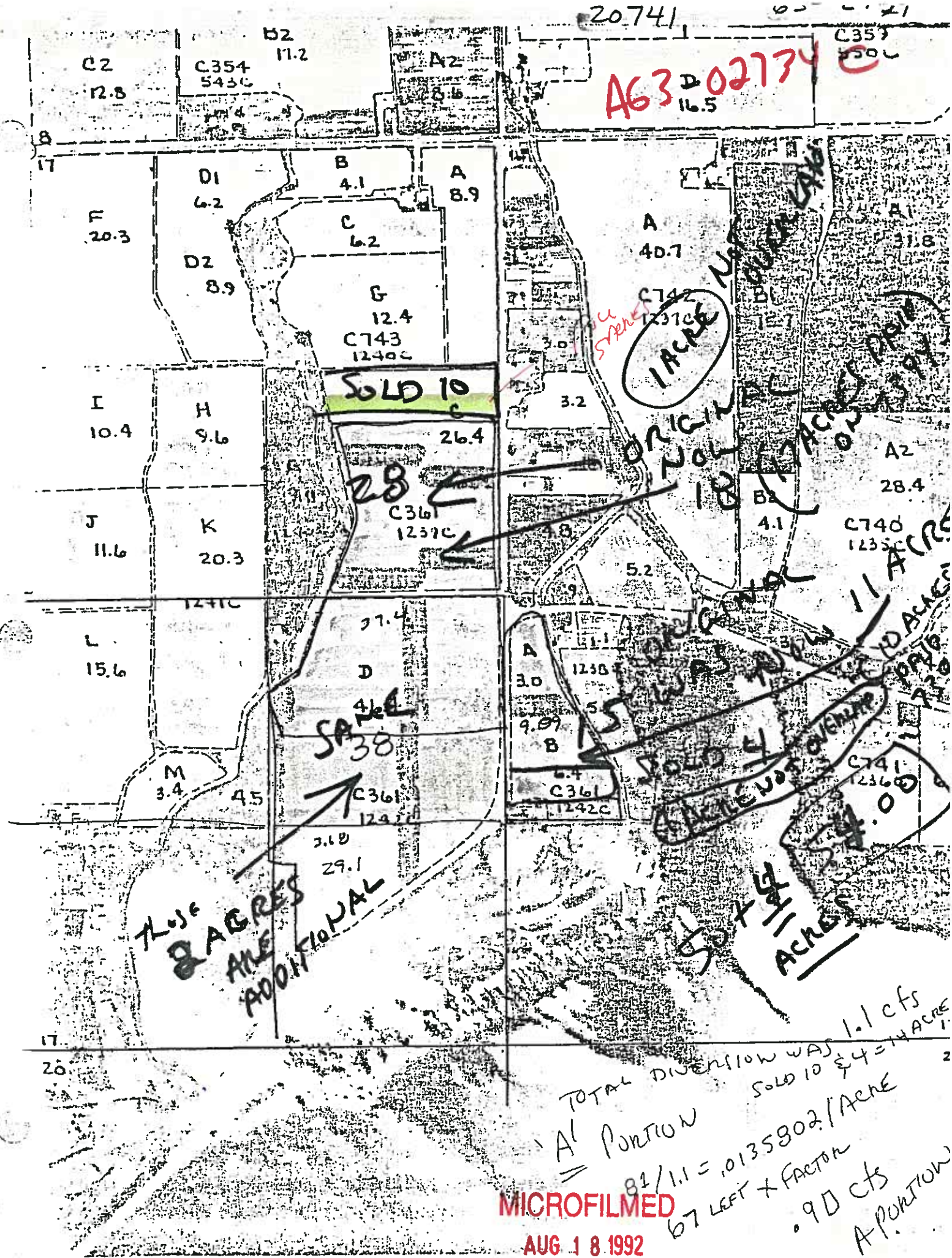
Date _____

Last Name _____ Ident. Number _____

MICROFILMED

AUG 18 1992

Copies White-State, Yellow-Claimant



Water Right Number - 63-02734

Adj. Flag Translation: Standard Water Right Number

Old (D) Number - 20741

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BARRETT

GEORGE G.

1 - RT. 4
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/04/1948 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFLg County

(27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To

01 - IRRIGATION

1.100

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
1.100

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code
03N 03W 17 SE NW 28.0 01 IRRIGATION (27) CANYON
03N 03W 17 NE SW 38.0 01 IRRIGATION (27) CANYON
03N 03W 17 NW SE 15.0 01 IRRIGATION (27) CANYON

Total Acres: 81.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000

MICROFILMED

AUG 18 1992

AUG 18 1992

10/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2734C

NAME AND ADDRESS: RAYMOND L COON
15705 RIVERSIDE RD
CALDWELL ID 83607

SANDRA I COON
15705 RIVERSIDE RD
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.070 CFS

Rights 63-2734C and 63-7394C when combined shall not exceed a total annual maximum diversion volume of 22.5 af at the field headgate, and the irrigation of 5 acres.

PRIORITY DATE: 11/04/1948

POINT OF DIVERSION:

T03N R03W S17 NESENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.070 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 SENW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right No. 63-7394C is also diverted through point of diversion described above.

This right is a split from former Rt. 63-2734A.

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

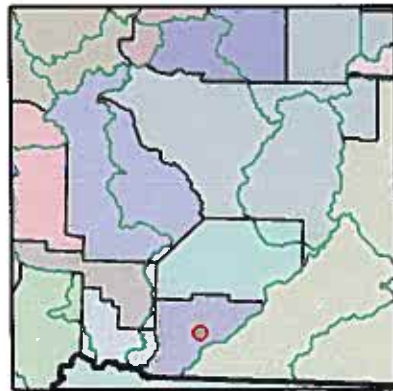
SRBA Recommendation:

63-2734C

(Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R03W



T03N

0 0.1 0.2 Miles



Prepared by K. Walker
On Friday, October 27, 2006
1987/88 Aerial Photography

09/29/2006

RECEIVED

OCT 18 2006

DEPARTMENT OF WATER RESOURCES

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2734C

RAYMOND L COON
15705 RIVERSIDE RD
CALDWELL ID ~~83603~~ **83607**
Telephone Number: (208)459-4523

SANDRA I COON
15705 RIVERSIDE RD
CALDWELL ID ~~83603~~ **83607**
Telephone Number: (208)459-4523

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

No Wilder Irrig. Water used -

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: Oct 18, 2006 SIGNATURE: *Sandra I. Coon*
Please print your name: Sandra I. Coon

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

*VKW
10/27/06*

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2734C

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CALDWELL ID 83605

SANDRA I COON
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TRIBUTARY:

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POINT OF DIVERSION:

T03N R03W S17 NESENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.070 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S17 SENW 5.00
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

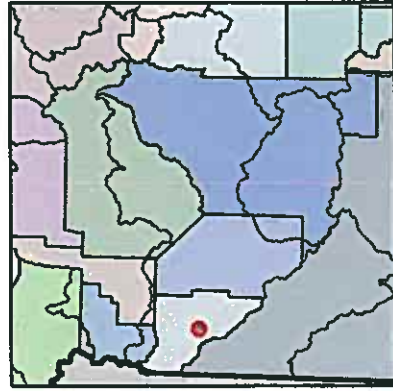
SRBA Recommendation:

63-2734C
(Irrigation)

Acres = 5

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R03W



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, September 12, 2006
1987/88 Aerial Photography

07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2734C

WATER RIGHT NUMBER: 63-2734C

Owner Type Name and Address
Original Owner GEORGE G BARRETT
RT 4
CALDWELL, ID 83605
Current Owner SANDRA I COON
15705 RIVERSIDE RD
CALDWELL, ID 83605
(208)459-4523
Current Owner RAYMOND L COON
15705 RIVERSIDE RD
CALDWELL, ID 83605
(208)459-4523

Priority Date: 11/04/1948

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

Location of Point(s) of Diversion

GROUND WATER

CANYON County

NE1/4SE1/4NW1/4

Sec. 17, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | Totals |
|-----|-----|-----|-----|----|----|----|--------|
| 03N | 03W | 17 | 5.0 | | | | 5.0 |

Total Acres: 5

Conditions of Approval:

1. THIS CLAIM IS SPLIT INTO THE FOLLOWING; A=0.90 CFS BARRETT FARMS B=0.08 CFS STATNER C=0.08 CFS COONS D=0.03 CFS BARKER E=0.03 CFS DEVLIN **OLD WELL WAS OWNED BY BARRETT FARMS AND NEW WELL WAS DRILLED TO IRRIGATE SAME PLACE OF USE.- 10/20/87 NOTE: NO CLAIM WAS FILED FOR A63-02734(D) PORTION - BARKER'S CLAIM WAS FILED FOR D/S ONLY & IS UNDER A63-24132. JS 1-27-92.

Remarks:

claimed portion ad
licensed - OK w/63-2734C
in office review
by KW
9/13/06

Not on Lic
Rec. Standard
Season.

Diversion Rate

0.000 CFS

Total Diversion:

0.000 CFS

Annual Volume

0.07

0.07

11-19-87-003

X35 - limit volume & added

X22.5 (5x4.5)

X22.5

X0.0135

X5

X0.0675

X0.07 CFS

Printed 09/11/2006
Drilling Permit No. 722319
Well Tag No.
Well ID # 306071
Water Right No.
Receipt #

Approved Date 09/25/1987

*pre 11-19-87
CO3*

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
DRILLING PERMIT**

Relationship: Owner/Operator

Phone:

Name: RAY COON

Address: 14665 LAKE SHORE DR
NAMPA ID 83653

Proposed Well Location: Township ^{3N}~~04N~~, Range 03W, Section 17, SE, NW
COUNTY CANYON

Street Address of Well Site:

ID

Proposed Use of Well: Domestic-Single Residence

Well Construction Information:

- A. New Well
- B. Proposed Surface Diameter: 8 Inches. Proposed Depth 120 Feet.
- C. Anticipated Bottom Hole Temperature:

Construction Start Date:

Anticipated Well Drilling Company: ANONYMOUS DRILLER (No. 9999)

Applicant's Signature: _____ Date _____

Title: _____

Well ID # 306071

Well Tag No.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved on Friday, September 25, 1987.

Signature of Authorized Dept Representative

Title

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2734A

WATER RIGHT NUMBER: 63-2734A

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | GEORGE G BARRETT
RT 4
CALDWELL, ID 83605 |

Priority Date: 11/04/1948

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| GROUND WATER | |

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 1.070 CFS | |
| | <u>Total Diversion:</u> | 1.070 CFS | |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NW1/4SE1/4 | Sec. 17, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|----|----|----|----|----|----|--------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 03N | 03W | 17 | | | | | | | | | 28.0 | 38.0 | | | | | | | 13.0 | 79.0 |

Total Acres: 79

Conditions of Approval:Remarks:Comments:

1. LGRAVES 7/29/1994 TRANSFER NO. 4402

Comment: Transfer reflects new well to irrigate new owner's share of original license. Right No. 63-02734 is split into parts A and B thru this transfer.

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.Received
9-28-71
D 24A

1. WELL OWNER

Name MRS Neo Barrett
Address RFD 4 Caldwell Ida
Owner's Permit No. 63-73955-94

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow 600
Temperature ° F. Quality
Artesian closed-in pressure p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other
Discharge G.P.M. 600 Draw Down 100 to Bottom Hours Pumped of pump

3. PROPOSED USE

☒ Domestic ☒ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 20 feet
Casing schedule: ☒ Steel ☐ Concrete

| Thickness | Diameter | From | To |
|--------------------|------------------|---------------|-----------------|
| <u>3.75</u> inches | <u>16</u> inches | <u>0</u> feet | <u>110</u> feet |
| <u>3.80</u> inches | <u>12</u> inches | <u>0</u> feet | <u>165</u> feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |

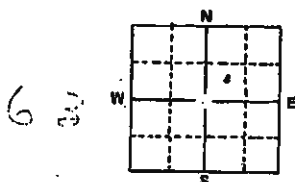
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 4 inches by 3 inches

| Number | From | To |
|------------------------|---------------|-----------------|
| <u>16</u> perforations | <u>0</u> feet | <u>165</u> feet |
| perforations | feet | feet |
| perforations | feet | feet |

Well screen installed? ☐ Yes ☒ NoManufacturer's name
Type Model No. Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feetGravel packed? ☒ Yes ☐ No Size of gravel 30
Placed from 0 feet to 165 feetSurface seal? ☒ Yes ☐ No To what depth 22 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.

County Canyon county, Ida
N 5 W 5 Sec. 17 T. 3 N/S. R. 3 E/W

10.

Work started Mar 29/71 finished Apr 14/71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is
true to the best of my knowledge.Driller's or Firm's Name A E Hosack Number
Address 308 North Millard Blvd
A E Hosack Idaho
Signed By Date Aug 11, 71

Receipt Details for ID W011139

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-----------------|--------------|--------------|
| 3/15/1990 12:15:36 PM | 3/15/1990 | Western | \$105.00 | Check |
| Payer | | COON, SANDRA I. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 6957 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE**Fee Detail:**

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$105.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 2734 | C | \$55.00 | Claim |
| 63 | 7394 | C | \$50.00 | Claim |

[Print Report](#)

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2734C**

03/06/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-------------------|
| 734A | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 18/67 | BARRETT FARMS LTD |
| 734B | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 5/5 | TINA STATTNER |
| 734C | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 5/5 | SANDRA I COON |
| '394A | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 17/73 | BARRETT FARMS LTD |
| '394B | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 5/5 | DAVID STATTNER |
| '394C | Claim | 03N | 03W | 17 | SE | NW | | IRRIGATION | 5/5 | RAYMOND L COON |
| 734A | Water Right | 03N | 03W | 17 | SE | NW | | IRRIGATION | 28/79 | GEORGE G BARRETT |
| 7394 | Water Right | 03N | 03W | 17 | SE | NW | | IRRIGATION | 27/83 | BARRETT FARMS LTD |
| 71377 | Water Right | 03N | 03W | 17 | SE | NW | | DOMESTIC | | RAYMOND L COON |

RECEIVED

6 3 1 1994

Western Reg.

Transfer No. 4402

Page 1 of 6

STATE OF IDAHO *We*
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

ADD'L info pgs. 4 & 5 approved
by applicant 690 08-14-94

Name of applicant RIITA JO DEVLIN Phone 465-4952

Post Office address 2001 FRANKLIN RD NAMPA 83687

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes New owner plans to drill a well to serve as new diversion for owner's share of licensed right appurtenant to property

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount | Nature | Period of Use |
|-----------------|----------|--------|--------|---------------|
|-----------------|----------|--------|--------|---------------|

| *
Well No. | Flow
(cfs/ac-ft) | Primary Use | Period of Use |
|------------------------|---------------------|-------------|---------------|
| 63-02734E ^B | .03 | IRRIGATION | 3/15 to 11/15 |
| | | | to |
| | | | to |
| | | | to |

2. Total amount of water being transferred .03 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water GROUNDWATER tributary to _____

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

see remarks

Total across

PART 1

6. General Information:

a. Description of diversion system well, pump

N/A

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change in P/U area

d. Remarks:

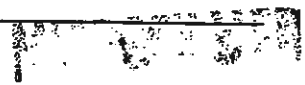
Used E for split letter to stay consistent with SRBA
P/U also known as Lt 4, Blk 1 of Barnett Hills Subdivision No 2

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____



OCT 21 1994

PART 2

TRANS NO. 4402

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-02734

STAGE: LICENSE

BENEFICIAL USE

PERIOD OF USE

DIVERSION
RATE

IRRIGATION

to

1.10 CFS

SOURCE

GROUNDWATER

Priority: 11/04/1948

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 17, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

TWN RGE SEC

03N 03W 17

ACRES

SENE 28

ACRES

NESW 38

ACRES

NWSE 15

TOTAL

81

Total number of acres irrigated:

81

CONDITIONS/REMARKS:

OCT 21 1994

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____ **THIS PORTION IS THAT CLAIMED IN A63-02734E**

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .03 for Irrig. purposes from Assume 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NW | SE | 17 | 3N | 3W | CANYON | original licensed p/d |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 3W | 17 | | | | | | | | | | | | | | 2 | | | 2 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

THIS IS BALANCE OF RIGHT CLAIMED IN IRBA (CLAIMS A.....D) Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.07 for Irrig. purposes from Assume 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | NW | SE | 17 | 3N | 3W | CANYON | original licensed p/d |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3N | 3W | 17 | | | | | | | | 28 | 38 | | | | | 13 | | | 79 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 79

PART 3

B. CHANGES IN NATURE OF USE N/A

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 29th day of July, 19 94.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 6/18/98

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 34 attachments

Received by [Signature] Date 8/2/94

Prelim. check by [Signature] Fee 100-

Receipted by [Signature] Date 8/2/94 W017856

Published in Press Tribune

Pub. dates Aug. 17 & 24, 1994

Watermaster recommendation requested on _____

Protest filed by _____

Copies of protest forwarded by _____

Hearing held by _____ Date _____

Recommended for ☒ approval ☐ denial

by DBT

Copy of transfer sent to lien holder _____

OCT 21 1994

State of Idaho License and Certificate of Water Right

Water License No. 20741

Amount 1.1 Cfs.

Water District No.

Priority Nov. 4, 1948.

THIS IS TO CERTIFY that
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 4, 1948; that Permit No. 20741
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.1 second feet, was issued thereunder on November 18, 1953, showing that said works
were completed on the 13 day of November, 1953; and that on the 12th
day of November, 1959,

GEORGE G. BARRETT

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. 20741 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6902, on the 23 day of June, 1960;
The right hereby confirmed dates from November 4, 1948;

The Point of Diversion is located
in the NW 1/4 SE 1/4, Sec. 17, Tp. 3 N., R. 3 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 1.1 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|--|----------------------------------|---------------------------------|
| 3 N. | 3 W. | 17 | SE 1/4 NW 1/4 | 30 | 28 |
| | | | NE 1/4 SW 1/4 | 35 | 38 |
| | | | NW 1/4 SE 1/4 | 15 | 15 |
| | | | Total number of acres to be irrigated: | | 81 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
23 day of June, 1960.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

63 2734

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20741

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant George G. Barrett
2. Source of water supply: Subterranean Flow (two wells)
3. Location of point of diversion: Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17
T. 3 N. R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 102' x 8' cond 72'
h=35' lift=20' 4 stage 8" 20 hp H.S. Motor 220 V.

Water & G. Control on East in Pump house
Cook Tank #10903, 6" del into large conc. tank (desanding)
20 hp G.E. motor with Peerless ~~Foot~~ Centrifugal P 8 3/4 x 4 x 8
#162443 Pump house 8' x 10' galv. inclosed pump house.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ all in Sec. 17, T. 3 N., R. 3 W., B.M.

Water pumped into large concrete tank. Sand settles
Second motor and pump delivers water thru
sprinkler system

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks:

Water thru Sparling Meter
Mr. Barrett along

This examination was made on the

2nd day of June, 1960
(Signed) E. H. Humphrey Examiner.

20741

Rt 4 1771
Caldwell, Idaho
Permit No. 20741

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

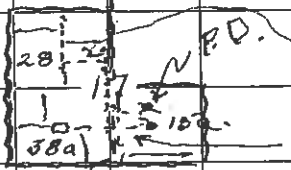
RECEIVED
JUN 6 1960

Department of Reclamation

R-3W.

STATE HWY. NO. 20
TO Nampa

28
38
1 1/2
8 10



2250' X 6" & 4" 80'

1000' X 6" iron pipe

115' outlets $\frac{5}{32}$ & $\frac{1}{4}$ "

Rainbirds &
Rain troll

$T = 52^{\circ}F$

Sub. = 3

Area = 81 acres

$Q = 62 \frac{1}{2}$ inches .55

1.25 cfs. 1.1

c/w issued for 11 cfs.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20741

REPORT ON PROOF OF Beneficial Use
George G. Barrett
Rt 4
Caldwell, Idaho

No 20741
63-2734

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28379
PERMIT No. 20741
DISTRICT No.

1. Name of Applicant: GEORGE G. BARRETT

Postoffice address: 2107 Cleveland Blvd., Caldwell County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 20 inches or 1.6 cubic feet per second.

3. Source of water supply: Subterranean flow (two wells) which is a tributary of

4. Location of points of diversion: feet distant from the
corner of Section , T. , R. , B.M., and is in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 17 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 7,500.00

8. Kind of works: Two wells, pumps and sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Five (5) years.

13. The time required for the complete application of the water to the proposed use is Six (6) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

GEORGE G. BARRETT Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 4:00 P. M. November 4, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20741

Recorded in Book 74

Page 20741

Approved November 13, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before January 13, 1949

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before May 13, 1951

The whole of said work to be completed on or before November 13, 1953

Beneficial use of water appropriated in accordance herewith, to be made on or before November 13, 1959

WITNESS My hand this 13th day of November, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS

Governor of the State of Idaho,

and J. D. "CY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 13th

day of November, 1948

Countersigned:

STATE OF IDAHO

(SEAL)

By J. D. "CY" PRICE

By

C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

14.

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|---|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 3 N. | 3 W. | 17 | | | | | | | 30 | 35 | | | | | | | 15 | | 80 |
| APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO. 20741 | | | | | | | | | | | | | | | | | | | |
| Comes now George G. Barrett and represents to the State Reclamation Engineer of the State of Idaho:
That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 20741
That the points of diversion is described in said Permit as being located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section
17, Township 3 North, Range 3 West, B.M.
That he now requests that the points of diversion be changed to points located in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 17, Twp. 3 North, Range 3 West, B.M., as per map above referred to.
That his reasons for desiring to make such change are as follows: It has been found to be more convenient
and also more economical to locate the well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of the section, as this is a higher point.
That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.
Signed at Boise, Idaho this 15th day of February, 1950. | | | | | | | | | | | | | | | | | | | |
| Date of receipt at Department of Reclamation February 15, 1950. | | | | | | | | | | | | | | | GEORGE G. BARRETT | | | | |
| APPROVAL OF THE STATE RECLAMATION ENGINEER | | | | | | | | | | | | | | | | | | | |
| I, Mark R. Kulp, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing
application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20741. This approval
constitutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it
becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected
thereby. | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | MARK R. KULP
State Reclamation Engineer | | | | |