

HHT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02729A

Date Received: 12/ 5/1989

Receipt No: W006860

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR GARRETT 208-459-8380
Address: 15431 S 10
CALDWELL ID 83605
AND/OR
Name: ALICE GARRETT 208-459-8380
Address: 15431 S 10
CALDWELL ID 83605
AND/OR
Name: FRANK H BLANKENSHIP 208-459-8380
Address: 15431 S 10
CALDWELL ID 83605
AND/OR
Name: ANGELA BLANKENSHIP 208-459-8380
Address: 15431 S 10
CALDWELL ID 83605

2. Date of Priority: NOV 3, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	16	NW	NE	SE		CANYON

5. Description of diverting works:
WELL, 12", 15 HP, GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

Rec'd from
So 6-12-92

8. Total consumptive use is 24.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	16	NE	SE		IRR	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AG3-2729ADate Received 12-5-89Receipt Number W006860

RECEIVED
DEC 05 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly Arthur for Alice Garrett

1. Name of Claimant (s) Frank H. & Angela Blankenship Phone (209) 459-0380
Mailing Address 15431 So. 10th - Caldwell, Ida Zip 83605

2. Date of Priority (Only one (1) per claim) 11/3/1948

3. Source of water supply (a) GROUNDWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 3W Section 16,
NW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of canyon
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 12 inch casing,

15 HP motor - Gravity irrigation

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .14 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .14 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 24.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
34	34	16													7				7

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
partial of # 63-2729 or None ()

14. Remarks:

Last Name Blankenship Ident No. 03-2729

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Copies: White -State, Yellow-Claimant
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Scale: 2 inches equals 1 mile

[illegible]**ATTN: 1 R 1002**

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 63-2729

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

✓ Signature of Claimant (s) Frank H. Blankenship Date 12/2/89

Angela Blankenship Date 12-2-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

SS.

County of Canyon)

Subscribed and sworn (or affirmed) before me this 2 day of December 19 89

SEAL

Notary Public John H. Moyer

Residing at 15470 Homedale Rd

Caldwell, Idaho 83605

My Commission Expires Sept 31, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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Last Name Blankenship Ident. Number 63-2729

Copies White-State, Yellow-Claimant

Water Right Number - 63-02729 Prefix Translation: WATER RIGHT Old (D) Number - 20730
+ - - - - Last Name - - - - + + - First Name - - - - + Address - - - - - +

*** C - CURRENT OWNER ***
CROOKE

DONALD

1 - RT. 5
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/03/1948 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) +
Twn Rng Sec Tract Lot RFlg County

03N 03W 16 NE SE (27) CANYON

+ - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume +
Code Description Period From Period To
01 - IRRIGATION 0.800
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800

+ - - - - - - - - - - - Place of Use - - - - - Description County +
Twn Rng Sec Tract Lot Acres Code
03N 03W 16 NE SE 40.0 01 IRRIGATION (27) CANYON

Total Acres: 40.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - - +
00/00/0000

| | | | | | |
|--------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | 00/00/0000 | Verified Date | - 05/20/1985 | DLE/Carey Act | - |
| Ordered Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 08/28/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

AUG 18 1992

CLAIMANT'S NAME Cravett / Blankenship

CLAIM IDENT. NO.

163-02729DATE RECEIVED 12-5-89RECEIPT # W006860AMOUNT \$ 57 ^{2 claims} applied

| | YES | NO | Require Info |
|--|-------------------------------------|--------------------------|--------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ | ☐ | |
| Is the consumptive use correct? | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4 | ☒ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? (See Item No.'s 16 & 17 for checking other water rights) | ☐ | ☐ | N/A |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water rt. no. listed? (Compare claim with the existing water rt. and either attach a proof report or state in comments that the existing right was compared to the claim) | ☒ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal desc. or name on the claim? (If yes, describe the right in "Comments" and attach a proof report) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | ☒ | ☐ | |
| 18. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 22. Is the fee enclosed correct? | ☒ | ☐ | * |

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23. Should this claim be data entered?

YES

NO

☒

Claim reviewed by: HAT

Date 6-11-92

Claim data entered by: HAT

Date 6-12-92

Claim is being returned to claimant:

☐ (Yes) ☐ (No)

Claimant is being notified of modifications:

☐ (Yes) ☐ (No)

Comments:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082

PHONE: (208) 334-2190 FAX: (208) 334-2348 www.idwr.idaho.gov

C.L. "BUTCH" OTTER, Governor
DAVID R. TUTHILL, JR., Director

March 23, 2009

JERRY ENSLEY
15431 10TH AVE
CALDWELL ID 83607

Re: Irrigation Water Right No. 63-2729

Dear Jerry:

You visited the Idaho Department of Water Resources (IDWR) office recently and asked about an old irrigation well on or near your property. I researched the situation and found the following information.

- The well was licensed for irrigation of 40 acres in 1979. That covered the entire NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 16. See "water right report 63-2729" and its attached map. The map, from the early 1950s, appears to describe the well you noted.
- That license was claimed in two parts in the Snake River Basin Adjudication (SRBA) in 1989 and 1990. This resulted in two separate rights decreed by the SRBA Court in February 2009.
- Decreed right 63-2729A covers a well in the far northwest corner of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$. That well serves 7 acres northwest of your property.
- Decreed right 63-2729B covers the well you are concerned about. This right serves one home and yard owned by Thies.
- See "water right report 63-2729A" and "water right report 63-2729B" in addition to the enclosed map summarizing those rights.
- The 33 acre remainder of the original 40 acres of irrigation has not been recognized in the SRBA. I did not find any evidence that the 33 acre portion had been moved to other land. Normally one would expect to find those 33 acres covered by some water right in the SRBA. However, in this case it appears that was reduced to use for a single home and yard based on the SRBA proceedings (see enclosed 11/2/2006 memo from file 63-2729B about that).

Jerry Ensley
March 23, 2009
Page 2

The SRBA included notices of error and objection processes to determine if errors were made or if other problems needed to be resolved. Those processes are over, and the Court has issued its decrees in this matter. I suppose it is possible to petition the Court to revisit a particular decreed right if mistakes have occurred despite those processes. You might want to seek help from an attorney on that matter.

Another route might be available if you believe you are entitled to irrigation of your property from the well on or near your place (well in 63-2729B). A water right is presumed to be attached to land described by the right unless the right has been withheld from the property as ownership changed hands. If your property has remained irrigated from the well on or near your place and if the associated portion of license 63-2729 has never been legally withheld from your property, you might have a case to make before the SRBA Court on that matter.

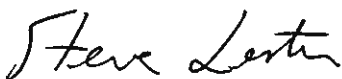
You could petition to Court to accept a late claim for that. You could seek to file a late claim for your portion of license 63-2729 that remains unrecognized in the SRBA. Again, you might want to seek help from an attorney on that matter. If the Court accepted a late claim, IDWR would work with you to determine if the late claim is valid. Validity would focus on determining if the irrigation has remained active for the property described by the late claim.

To file a late claim, please use the enclosed forms "Standard Form 4, Motion to File Late Notice of Claim" and "Notice of Claim to a Water Right." The filing fee would include \$50 for the claim, \$1 per irrigated acre claimed, and a \$100 late claim fee. If you complete those forms, please call this office at 334-2190 to get a claim number to add to your forms before you submit them to the Court.

It would be difficult for you to secure the balance of the original water right license for land other than your own unless you could show a legal basis for ownership of that balance of the original license. That would also involve the late claim process.

More IDWR information is available on the Internet at www.idwr.idaho.gov.

Sincerely,



Steve Lester
Water Rights Supervisor

Enclosure

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2729A

NAME AND ADDRESS: ARTHUR GARRETT
15431 S 10
CALDWELL ID 83605

ALICE GARRETT
15431 S 10
CALDWELL ID 83605

FRANK H BLANKENSHIP
15431 S 10TH AVE
CALDWELL ID 83605

ANGELA BLANKENSHIP
15431 S 10TH AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.140 CFS
31.500 AFY

PRIORITY DATE: 11/03/1948

POINT OF DIVERSION:

T03N R03W S16 NWNESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|------------------------|
| IRRIGATION | 03/01 11/15 | 0.140 CFS
31.50 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S16 NESE 7.00

7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Redigee ✓



Idaho Department of Water Resources

SRBA Recommendation:

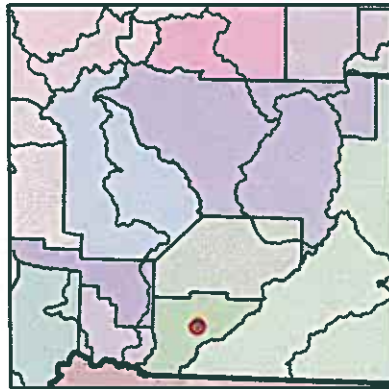
63-2729A

(Irrigation)

Acres = 17

Legend

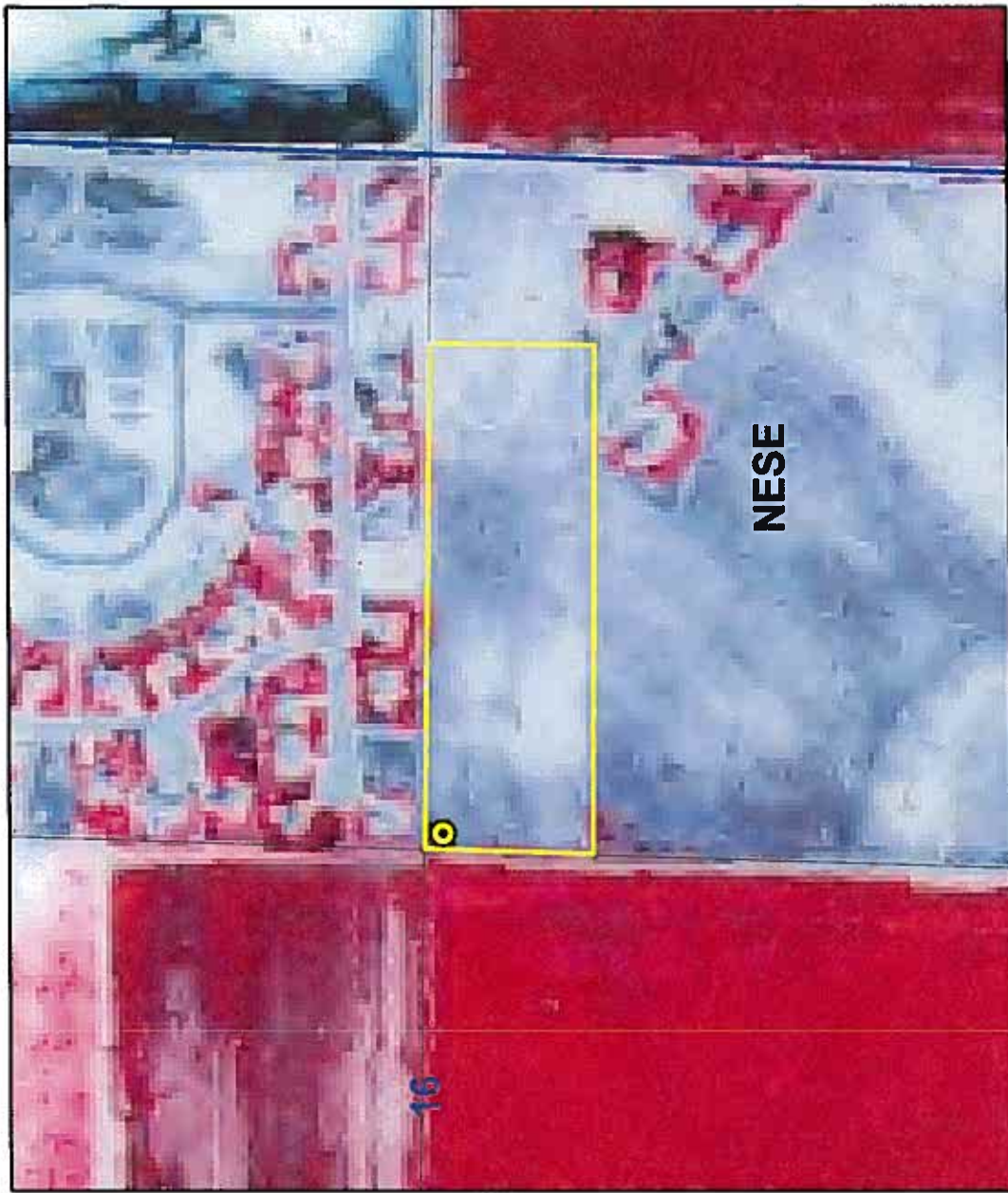
- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R03W



T03N

0 0.1 0.2 Miles

Prepared by K. Walker
On Thursday, September 7, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2729A

WATER RIGHT NUMBER: 63-2729A

Owner Type Name and Address

Current Owner ARTHUR GARRETT ✓
 15431 S 10 ✓
 CALDWELL, ID 83605 ✓
 (208)459-8380 ✓

Current Owner ANGELA BLANKENSHIP ✓
 15431 S 10TH AVE ✓
 CALDWELL, ID 83605 ✓
 (208)459-0380 ✓

Current Owner FRANK H BLANKENSHIP ✓
 15431 S 10TH AVE ✓
 CALDWELL, ID 83605 ✓
 (208)459-0380 ✓

Current Owner ALICE GARRETT ✓
 15431 S 10 ✓
 CALDWELL, ID 83605 ✓
 (208)459-8380 ✓

Priority Date: 11/03/1948 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15 ✓

Diversion Rate

0.140 CFS ✓

Annual Volume

31.5 (7x4.5)

31.5

Total Diversion:

0.140 CFS ✓

Location of Point(s) of Diversion

GROUND WATER ✓

CANYON County ✓

NW1/4NE1/4SE1/4 ✓

Sec. 16, Twp 03N, Rge 03W, S.M. ✓

Place of Use

IRRIGATION

Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SE | NW | SW | SE | Totals

03N 03W 16 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | SE | NW | SW | SE | 7.0 | 7.0 ✓

Total Acres: 7 ✓

Conditions of Approval:Water Supply Bank:

in office review
 by kw 9/7/06
 (cannot prove
 non-use for 5
 consecutive years
 so must
 recommend)

Not on Lic
 Rec Standard
 season

topo
 X55

~~NE~~SE, S1/4, 3N, 3W

1981 ortho - NW 1/4 irig.
to 7-10 acres

1987 aerial - lawns around
3 or 4 homes irrigated

1992 - same as '87

2004 - 3/4 subdivided,
lawns irrigated

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2729

WATER RIGHT NUMBER: 63-2729

| | |
|-------------------|---------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | DONALD CROOKE
RT 5
CALDWELL, ID |

Priority Date: 11/03/1948

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-----------------------|-------------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 0.800 CFS | |
| DOMESTIC | / to / | | |
| | | <u>Total Diversion:</u> | 0.800 CFS |

Location of Point(s) of Diversion

| | | |
|---------------|------------|---------------------------------|
| GROUND WATER | NE1/4SE1/4 | Sec. 16, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals | |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|--------|------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | |
| 03N | 03W | 16 | | | | | | | | | | | | | 40.0 | | | | | 40.0 |

Total Acres: 40

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

REAL PROPERTY INQUIRY

01 6R32873-000- -0 059-00 SCH139+ 12 30,000 1.00

 2A 26,800 3.05
 ENSLEY, JERRY E + 34 184,800
 & ENSLEY, MARGARET H/W +
 +
 +
 +
 15431 10TH AVE +
 CALDWELL ID 83607 +

16-3N-3W SE + TOTAL 241,600 4.05
 TX 27-A & ROAD IN NESE *****
 + SURVEY INST 9115462
 + DRAIN DR VALUE APPR CTR
 + CLASS 3 REAP 01 MAN 00 UNIT 1
 15431 10TH AVE, CA + PARCEL 6R03N03W167351 H/O N C/B N
 + PRIOR ACCOUNT 5R32873-000- -0
 SEE R32874-010 + 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R32873000 0 UNIT 001 TOTAL UNITS 1

SITE 15431 10TH AVE CA SEC/TWN/RNG 16-3N-3W
 ASSESSED VALUE 241,600 ACREAGE 4.05
 SUB/PARK NAME YEAR/MAKE
 CLASS 3 OWNER / OCCUPIED HOUSE CLASS ' 3' SPACE LOT BLOCK

YR BUILT 1975 AIR COND HEAT PUMP CARPORT
 STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT
 FIRST SQ FT 4300 EXTERIOR WOOD SIDING DECK/PATIO?
 SECOND SQ FT ROOF WOOD SHAKES POOL?
 BEDS 3 BSMT SQ FT SPA?
 BATHS 2.50 % BSMT FIN LOT SIZE
 FRPLC 1 GARAGE A2 NEIGHBORHOOD 0
 GARAGE SQ FT 720

COMMENTS MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

Receipt Details for ID W006860

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|---------------------|--------------|--------------|
| 12/7/1989 11:31:38 AM | 12/7/1989 | Western | \$82.00 | Check |
| Payer | | BLANKENSHIP, ANGELA | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 879 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------------|--------|------|-------------|------------|--------|
| \$82.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 2729 | A | \$57.00 | Claim |
| 63 | 26961 | | \$25.00 | Claim |

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2729A

03/06/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 2729A | Claim | 03N | 03W | 16 | NE | SE | | IRRIGATION | | ARTHUR GARRETT |
| 2729B | Claim | 03N | 03W | 16 | NE | SE | | IRRIGATION | 33/33 | ARTHUR E GARRETT |
| 2729 | Water Right | 03N | 03W | 16 | NE | SE | | IRRIGATION | 40/40 | DONALD CROOKE |

NO DL

State of Idaho

License and Certificate of Water Right

Water License No. 20730

Amount 0.8 second foot

Water District No.

Priority November 3, 1948

THIS IS TO CERTIFY that DONALD CROOKE
of Route 5, Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 3, 1948; that Permit No. 20730
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second foot, was issued thereunder on February 21, 1952, showing that said works
were completed on the 16th day of February, 1952; and that on the 1st
day of April, 1952,

DONALD CROOKE

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~with subterranean flow~~ (subterranean flow), for the purpose of irrigation and domestic
use, under Use Permit No. 20730 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4916, on the 29th day of May, 1952;
The right hereby confirmed dates from November 3, 1948;

The Point of Diversion is located
in the NE 1/4 SE 1/4, Sec. 16, Tp. 3 N., R. 3 W., B.M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.8 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|------------------|----------------------------------|---------------------------------|
| 3 N. | 3 W. | 16 | NE 1/4 SE 1/4 | 40 | 40 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
29th day of May, 1952.

(SEAL)

MARK R. KULP
State Reclamation Engineer

63 1749

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20730This proof is for Beneficial use

In Water District No. _____

1. Name of applicant Donald Crooke, Route 5, Caldwell, Idaho
2. Source of water supply: Subterranean flow from a well.
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 16
T. 3 N. R. 3 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Well is 179 ft. deep by 8 in. in diameter, cased down 152 ft. Static H is 100 ft. Drawdown is 17 ft. There are 7 bowls, 6 in. column, pump is down 120 ft. There is no well house nor protection. The pump and motor are supported by ties and mounted on the well casing. Delivery is to the North through 6 in. by 4 ft. long pipe into a concrete sump. Pipe also carries along to a buried pipe line that leads 58 yards to the northeast to the high point of the field. Delivery is into a concrete sump with outlets to the East and to the West. Pump is a Lens Bawler No. 16960, Motor is 15 h.p. U.S. 220 V. 40 amps, 3 phase, 60 cycle, 1800 r.p.m. No. 877955. Switches and controls are Square D panel mounted on a pole approximately 6 ft. East of the pump. Temperature of the water was 52° Fahrenheit. Gage reading was .255 over a 2 ft. Cippolletti weir. Q equals .641 c.f.s. or 42 inches.
5. Water is used for: Irrigation and domestic purposes
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 3 North, Range 3 West, B. M.See Map

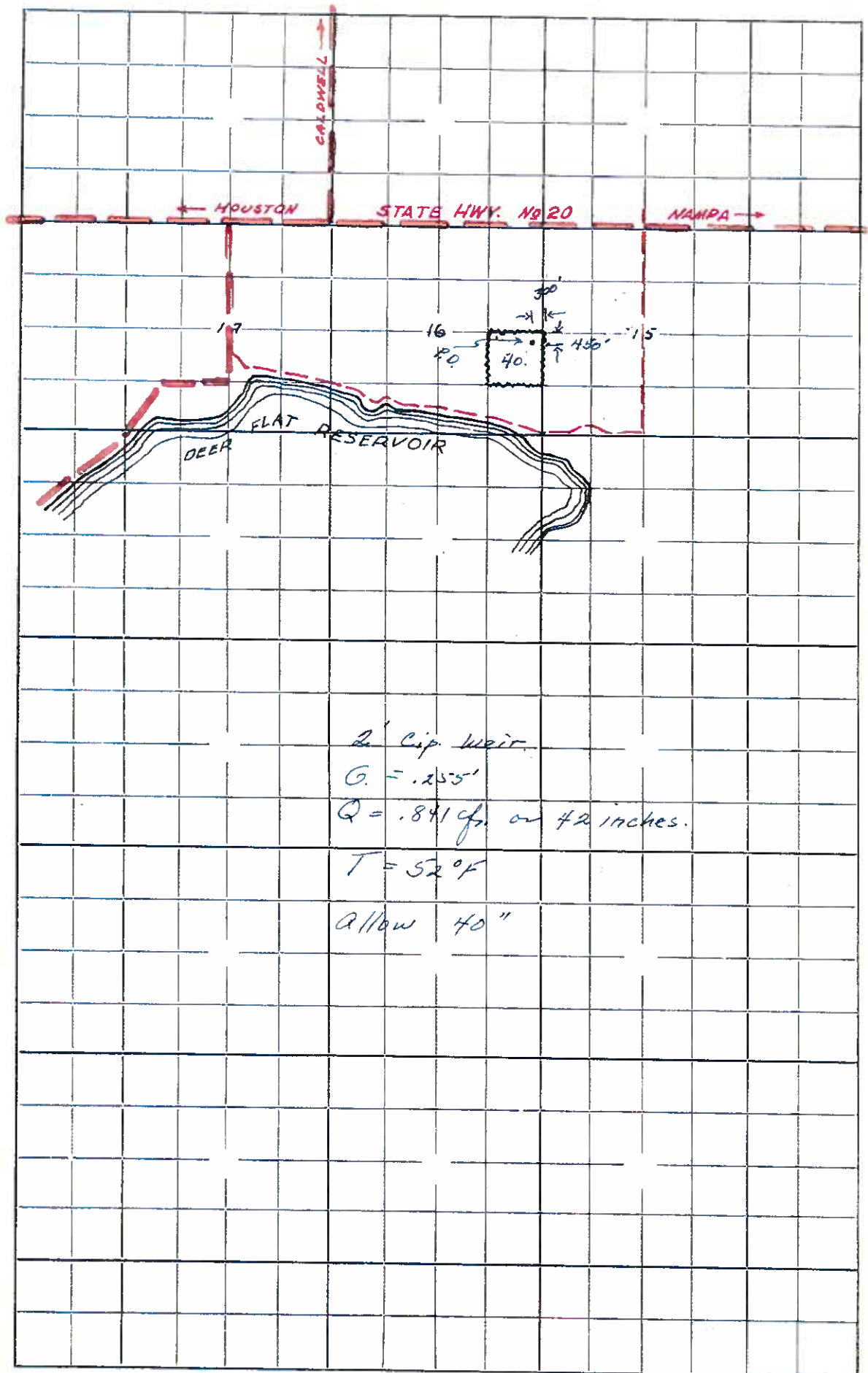
(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are clover, wheat, and row crops.This examination was made on the 12th day of May, 1952(Signed) E. J. Humphrey

Examiner.

20730



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

20730

Nº 20730
63-2729

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28370
PERMIT No. 20730
DISTRICT No.

1. Name of Applicant: DONALD CROOKE

Postoffice address: Route 5, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (c) Bonds to be issued:
- (b) Treasury stock:
- (d) Other resources:

2. Quantity of water claimed: 40 inches or 0.8 cubic feet per second.

3. Source of water supply: Subterranean flow from well which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
of Section 16 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Well, pump and ditches or pipe

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;
dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Five (5) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

Page. 4916

NAME OF APPLICANT

Do. Id Crooke,

FORM No. 0

Twp. 3.N. R. 3.W.

18

Point of Diversion, Well,

Permit Map No. 20730
As Approved
NOV 5 1948
MARK R. KULP
State Reclamation Engineer

SCALE: 2 INCHES EQUAL 1 MILE. DRAW PLAN IN INK.

20730