

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2698
Date Received: 2/27/1990
Receipt No: W009620
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DAVID R HEMRY Phone: (208)482-6932
29258 RED TOP RD
WILDER ID USA 83676

2. Date of Priority: 05/21/1948

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	05W	7	SE SW SE	CANYON	

5. Description of diverting works:

130'X12" WELL WITH 15HP THREE-STAGE TURBINE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	4/01	10/15	0.6	

7. Total Quantity Appropriated is:
0.6 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	05W	7	SW	SE	IRRIGATION	40
					Section Acres	40
					Total Acres	40

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Permit

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STATE OF IDAHO DEPARTMENT OF
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-2698					

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WATER RESOURCES
WESTERN REGION

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) David Z Robbins
29514 Redtop Rd. Wilder, ID 83676
4. New Owner/Claimant(s) David R Hemry
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
29258 RedTop Rd, ~~Wilder~~
New Mailing Address Wilder, ID 83676
City, State and ZIP Code
New Telephone Number 208 482-6932
Date you acquired the property 12/1/1998

SCANNED
NOV 09 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) David R. Henry
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

SCANNED
NOV 11 2 30 PM

PC27777

WARRANTY DEED

FOR VALUE RECEIVED David Z. Robbins and Marian Robbins,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto David R. Hemry and Margaret S.
Hemry, husband and wife

the Grantees, whose address is ~~124 Rudolph St. Caldwell, ID 83605~~
29258 Red Top Rd., Wilder, ID 83671
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part
hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and
subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from
all lawful claims whatsoever.

DATED: December 4, 1998

David Z. Robbins
David Z. Robbins

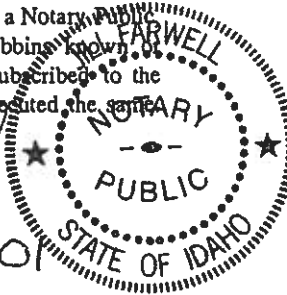
Marian Robbins
Marian Robbins

STATE OF IDAHO

COUNTY OF CANYON

On this ^{16th} day of December in the year 1998, before me, a Notary Public,
personally appeared David Z. Robbins and Marian Robbins, known to
identified to me to be the persons whose names are subscribed to the
within instrument, and acknowledged to me that they executed the same.

Jill Farwell
Notary Public
Residing at Wilder Caldwell
My commission expires ~~1-27-99~~ 6-22-01



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

SCANNED
NOV 9 9 2008

PC 27777

Exhibit "A"

A portion of the Southwest Quarter of the Southeast Quarter of Section 7, Township 4 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southwest corner of said Southwest Quarter of the Southeast Quarter; thence

South 89° 43' 02" East along the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 155.81 feet to the TRUE POINT OF BEGINNING; thence

North 0° 26' 13" East a distance of 526.25 feet; thence

South 86° 10' 40" West a distance of 123.34 feet; thence

North 0° 10' 25" West a distance of 821.61 feet to a point on the North boundary of said Southwest Quarter of the Southeast Quarter; thence

South 89° 44' 36" East along said North boundary a distance of 1,306.47 feet to the Northeast corner of said Southwest Quarter of the Southeast Quarter; thence

South 0° 19' 02" West along the East boundary of said Southwest Quarter of the Southeast a distance of 1,339.60 feet to the Southeast corner of said Southwest Quarter of the Southeast Quarter; thence

North 89° 43' 02" West along the South boundary of said Southwest Quarter of the Southeast Quarter a distance of 1,177.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO a county road right-of-way along the South boundary.

SCANNED
NOV 09 2006

Idaho Department of Water Resources

T04N, R05W, SEC 7

Claim No: 63-2698

Prepared By: Kimberly Brown

Date: June 12, 2006



Place of Use



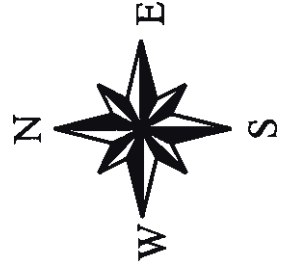
Section Lines



1/4 1/4



Point of Diversion



0.01 Miles

1987 NAPP



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02698
Date Received: 2/26/1990
Receipt No: W009620
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: DAVID Z ROBBINS
Address: 29514 RED TOP RD
WILDER ID

208-482-7219

83676

2. Date of Priority: MAY 21, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	05W	7	SE	SW	SE		CANYON

5. Description of diverting works:
130'X12" WELL WITH 15HP THREE-STAGE TURBINE PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

JUL 25 1994

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	05W	7	SW	SE		IRR	40.0

Section Acres 40.0

Total Acres 40.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

Water Right Number: 20477

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JUL 25 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AGJ-02698

Date Received

Receipt Number W009630

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FEB 26 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 7 1993

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) David Z Robbins Phone (208) 482-7219Mailing Address 29514 Red Top Road, Wilder, Idaho Zip 836762. Date of Priority (Only one (1) per claim) MAY 21 - 19483. Source of water supply (a) Well - Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4N Range 5W Section 7,
SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 12" casing - 130' in depthPump turbine with 15 hp motor - (Pump has 3 stages)

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Sprinkler Irrigation purposes from April 1 to Oct. 15 amount 0.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>7</u>	<u>5W</u>																		
<u>4N</u>	<u>5W</u>	<u>7</u>				~~SW~~							~~SW~~				<u>40</u>	~~SW~~	<u>40</u>

Total number of acres irrigated 40

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

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JUL 25 1994

Last Name Robbins Ident No. 20477

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid map showing land parcels. The grid is divided into four quadrants by a central vertical line and a horizontal line. The top-left quadrant is labeled "TWP" and "R. 5W". The top-right quadrant is labeled "R. 5W". The bottom-left quadrant is labeled "7". The bottom-right quadrant is labeled "Point of Divers 27 well" and "MORSEMAN".

~~MICROFILMED~~

JUL 25 1994

Last Name

Robbins

Ident No.

20477

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
Decree _____
If applicable provide IDWR Water Right Number 20477
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David Z. Robbins Date Feb 15 - 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization _____
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21st day of February 19 90.

SEAL

Notary Public Shirley A. Osburn

Residing at Wilder Rd.

My Commission Expires 3-25-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

CLAIMANT'S NAME

Robbins

CLAIM IDENT. NO.

A63-07698DATE RECEIVED 3/26/90 RECEIPT # W00762 FEE PAID \$ 20.- FEE REQ'D \$ 20.-

	YES	NO	Req In
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	*
8. If required is a consumptive use entered?	☒	☐	*
Is the consumptive use correct?	☒	☐	*
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☒	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	*
12. Is the ownership of p.u. checked?	☒	☐	*
13. Are other water rights listed or "none" indicated?	☒	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐	*
15. Is the basis of the claim indicated?	☒	☐	*
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? If yes, compare claim w/existing right and attach proof report noting any differences in comments. If no, was water right no. found?	☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? (If yes, attach a proof report & complete number change) NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.	☒	☐	*
18. If the claimant requested a monthly docket sheet, was the fee paid?	☒	☐	*
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time? (Check ML3 for date mailed-not all were mailed on the planned date) If no, was an extension of time filed & approved?	☒	☐	*
22. Is the fee enclosed correct?	☒	☐	*

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JUL 25 1994

23. Is this claim being rejected and returned to claimant? ☒ ☒
24. Can this claim be data entered? ☒ ☒
25. Was claim modified? ☐ ☒
If yes, do modifications require notification to claimant? ☐ ☐
Note: Modifications made must be explained in comments stating
where the information for any changes was found.

Claim reviewed by: RTF RTF Date 4-18-93 5-21-93
Claim data entered by: J Date 6-8-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER
THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE
RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: note was changed

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2698 V1

WATER RIGHT NUMBER: 63-2698 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID R HEMRY 29258 RED TOP RD WILDER, ID 83676 (208)482-6932
Original Owner	DAVID Z ROBBINS 29514 RED TOP RD WILDER, ID 83676 (208)482-7219

Priority Date: 05/21/1948

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/15	0.600 CFS	180.00 AF
	<u>Total Diversion:</u>	0.600 CFS	180.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 7,	Twp 04N,	Rge 05W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	05W	7																	40.0	40.0

Total Acres: 40

Conditions of Approval:

1. C04 Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-2698 V1

4. W59 Use of this right is combined with water from Wilder Irrigation District.

Remarks:

Comments:

1. kbrown 6/12/2006 Parcel Numbers

Comment: PARCEL NOS : R3672700000 & R3672701000.

2. kbrown 6/12/2006 Purpose of Use Accomplished Transfer

Comment: Domestic use was licensed, but was not claimed. Decreed Right No. 63-28642 covers domestic and stockwater use for the SWSE, S7.

3. mciscell 11/9/2006 Change of Ownership

Comment: To Hemry

Water Supply Bank:

06/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2698

NAME AND ADDRESS: DAVID Z ROBBINS
29514 RED TOP RD
WILDER ID 83676

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.600 CFS
180.000 AFY

PRIORITY DATE: 05/21/1948

POINT OF DIVERSION:

T04N R05W S7 SESWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 10/15

0.600 CFS
180.00 AFY

The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R05W S07 SWSE 40.00

40 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

Use of this right is combined with water from Wilder Irrigation District.

Idaho Department of Water Resources

T04N, R05W, SEC 7

Claim No: 63-2698

Prepared By: Kimberly Brown

NV Date: June 12, 2006



Place of Use



Section Lines

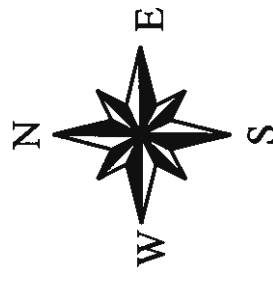


1/4 1/4



Point of Diversion

Irrigated Acres = 40



0.01 Miles

1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2698

WATER RIGHT NUMBER: 63-2698 ✓

Owner Type

Current Owner

Name and Address

DAVID Z ROBBINS ✓
29514 RED TOP RD
WILDER, ID 83676
(208)482-7219

Current Owner:

David & Margaret Henry
29258 Red Top Rd.
Wilder

Priority Date: 05/21/1948 ✓

Basis: ~~Permit~~ License

Status: Active

Source

GROUND WATER ✓

TributaryBeneficial Use

IRRIGATION ✓

From To

4/01 to 10/15

Diversion Rate

0.600 CFS ✓

Annual Volume

180.0

DOMESTIC (not claimed)

Total Diversion:

0.600 CFS ✓

180.0

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

(SE1/4)SW1/4SE1/4 ✓

Sec. 7, Twp 04N, Rge 05W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	05W	7	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	40.0
																			40.0

Total Acres: 40 ✓

ADD S39 - Season of use 3/1 to 11/15.Conditions of Approval:Remarks:ADD C04 - Purpose of Use Accomplished TransferComments:ADD W59 - Use is combined with Wilder Irr. Dist.Parcel No: R3672701000. & R3672700000.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 90.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-2698Owner: David Z. Robbins Phone No. (208) 482-7219Current Address: 29514 Red Top Rd., Wilder 83676

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER David & Margaret Henry
- ☐ No change Address
- ☒ NEW ADDRESS 29258 Red Top Rd., Wilder 83676
- ☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 5/21/48

(If priority date, based on your exam, seems questionable, explain below.)

Source: Ground Water Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Report of Engineer.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

Season of use is 3/1 to 11/15 - ADD S39.

☐ No change

☐ Different Uses

Use *Irrigation* From *3/1* To *11/15* Amount _____ CFS *180.0* AFA

ADD C04 → Use *Domestic* From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

40 acres x 4.5 af/acre = 180.0 af/annum @ 0.6 cfs x 1.9835 x 198 days = 235.6 af/annum

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount _____ CFS *180.0* AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: *Domestic & Stock use are covered by #63-28642.*

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel No: *R 367 27 00000 #*
R 367 27 01000 . 2

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6.12.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2698

01/26/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2698~~	~~Claim~~	~~04N~~	~~05W~~	~~7~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~40/40~~	~~DAVID Z ROBBINS~~
~~2698~~	~~Water Right~~	~~04N~~	~~05W~~	~~7~~	~~SW~~	~~SE~~		~~IRRIGATION~~	~~40/40~~	~~DAVID Z ROBBINS~~
28642	Water Right	04N	05W	7	SW	SE		STOCKWATER		DAVID Z ROBBINS
28642	Water Right	04N	05W	7	SW	SE		DOMESTIC		DAVID Z ROBBINS

63-28642 covers the D#S for
the SWSE, S7.

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28642

WATER RIGHT NUMBER: 63-28642

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID Z ROBBINS 29514 RED TOP RD WILDER, ID 83676 (208)482-7219

Priority Date: 03/10/1954

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to	12/31	0.040 CFS	
STOCKWATER	1/01 to	12/31	0.040 CFS	
	<u>Total Diversion:</u>		0.080 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4SE1/4	Sec. 7,	Twp 04N,	Rge 05W, B.M.
CANYON County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	7																X	

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	05W	7																X	

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28642

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. 1R36727-000-0 STOCKWATER, 26-50 DAIRY CATTLE
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

Receipt Details for ID W009620

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/27/1990 10:12:04 AM	2/27/1990	Western	\$115.00	Check
Payer		ROBBINS, DAVID Z.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
537			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$115.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	28642		\$25.00	Claim
63	2698		\$90.00	Claim

Print Report



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILED 4-30-93

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

[David Robbins]
[29514 Red Top Rd.]
[Wilder, ID 83676]

Dear Claimant(s):

This office is presently processing the Notice of Claim(s) to a Water Right you submitted during the Snake River Basin Adjudication claims filing in your area. However, due to the items checked below, we cannot continue to process this claim(s). We are returning this claim(s) to you to complete items required that were incomplete on your claim form. **ONLY THE ITEMS CHECKMARKED IN THIS LETTER NEED COMPLETION. IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).** Also enclosed is the receipt for the filing fee previously submitted with this claim(s).

_____ Fee - No fee received or inadequate fee received, fee due is _____.
(Filing fees, based on use(s) of water, were due on all claims filed)

_____ Late Notice of Claim - This claim was received on _____ which is
after the deadline for filing claims in _____ County. The deadline
for this County was _____, and the late fee now due is _____. The
enclosed Late Fee Notice explains the late fee and how it is computed.

_____ Item No. 2 - Date of priority - month/day/year that water was first put
to use, regardless of ownership. If month or day is unknown, the Dept.
will recommend 12/31 of the year designated.

_____ Item No. 3 - Source of Water

_____ Item No. 4 - Point of Diversion - must be shown by quarter-quarter (40
acre tract), section, township and range. Lot and block for subdivision
are not acceptable as the legal description for the point of diversion,
however, please include this information in the remarks section of your
claim. See page two of this letter for additional information.

_____ Item No. 6 - Uses of Water

_____ Item No. 9 - Non-Irrigation Uses

_____ Item No. 10 - Place of Use - must be listed by quarter-quarter (40 acre
tract), section, township, and range. Lot and block for subdivision are
not acceptable as the legal description for the place of use, however,
please include this information in the remarks section of your claim.
See page two of this letter for additional information.

MICROFILMED

JUL 25 1994

Item No. 12 - Ownership of place of use - It appears that the places of use filed on this claim are owned by separate individuals. This claim form can only be used when the places of use are under single ownership, even when all the uses are from one source. Enclosed are claim forms to be used to file on each separately owned place of use. The claim being returned will need to be modified to show one owner, with the changes initialed and dated. The \$25 fee for this claim has been submitted, however, the additional claims returned need to submit a \$25 fee each.

Item No. 15 - Basis of Claim - Please designate if your water right is based on beneficial use of the water - Beneficial Use, or if it is based upon a previously filed water right - Posted Notice, License, Permit or Decree.

Item No. 16 - Signature - this claim form does require your signature be affixed and notarized by a notary public. Note, the notary public signs below the signature blocks listed in this item.

MAP ENCLOSED: Please mark the location of the well(s) and the location of the place(s) of use on this map. Then return the map with your claim and the additional information requested, if any. We can then determine the quarter-quarter(1/41/4) legal description based on the locations marked on this map.

✓ Other: Please indicate the number of
acres in each tract at Item #10.

Please complete the above item(s) on your claim form(s), initial and date any changes or additions, and return the claim(s), with the requested fee(if one was requested), to our office within 30 days from the date of this letter. If the claim(s), or fee requested, is not received within this 30-day period, the claim(s) will be rejected and your fee, if one was paid previously, will be refunded. Please contact our office listed in the address below, within the 30 day time period, either in writing or by phone, to let us know if there is a problem returning the claim(s), or fee, in order to keep this claim(s) valid. If the claim(s) is rejected and fee refunded, due to no response within the 30-days, the claim(s) can be resubmitted up until claims in this area are prepared for court decree. However, at that time the corrected claim(s) along with the regular filing fee that was refunded, and an additional late fee will be required. Please return your claim(s), any other claims, information or fees requested, if any, to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705.

Feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

MICROFILMED

JUL 25 1994

- S0:s

Enclosures

SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THAT THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.

+ - Decree Date - +
00/00/0000

+ - - - Decree Defendant - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Penied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carrey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

State of Idaho

License and Certificate of Water Right

Water License No. 20477

Amount 0.6 second foot

Water District No.

Priority May 21, 1948

THIS IS TO CERTIFY that DAVID Z. ROBBINS

of Route 2, Wilder, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 21, 1948; that Permit No. 20477 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.6 second feet, was issued thereunder on April 18, 1950, showing that said works were completed on the 12th day of April, 1950; and that on the 15th day of May, 1950,

DAVID Z. ROBBINS

of Wilder, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of subterranean flow ~~extraductory~~ from a well, for the purpose of irrigation and domestic use, under Use Permit No. 20477 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4760, on the 19th day of May, 1951; The right hereby confirmed dates from May 21, 1948;

The Point of Diversion is located

in the SW 1/4 SE 1/4, Sec. 7, Tp. 4 N., R. 5 E., B. M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.6 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	5 W.	7	SW 1/4 SE 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

19th day of May, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

63 2098

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20477This proof is for Beneficial use In Water District No. _____

1. Name of applicant David Z. Robbins, Route 2, Wilder, Idaho
2. Source of water supply: Subterranean from a well
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7
T. 4 N. R. 5 W. County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: This is a sprinkler irrigation system on land that has no other water. Well is 130' deep. It is 27' by 5' diameter, then 6" diameter balance of depth. Cased to bottom. Perforated 63' to 102' depth. H. varies from 6' to 13'. Drawdown is to 27 feet. Motor is a Wegner horizontal 10 h.p., 3 ph., 60 cycle, 220 v., 28 amps., 1750 rpm. No. Q7D10105. The pump is a Gardner Denver, Shallow Well Centrifugal, with a 4" intake and 3" outlet.
(continued below.)
5. Water is used for: Irrigation and domestic purposes.
6. State whether or not water has been turned into works of diversion: _____
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 4 North, Range 5 West, B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____
- Remarks: Pump is #282442 and Series BE. Pump and motor are in a concrete pit 10' deep by side of end part of well. Pit is 6' by 4 $\frac{1}{2}$ ' by 10' high. It has a board roof covered with tar roofing paper. The meter is a G. E. 240 v., #27765398, mounted on a pole to Northwest of pit. The switch is Bulldog manufacture. The sprinkler system operates at 35 lbs. pressure. Each nozzle has 8 gallon per minute capacity. There is 800' of 5" aluminum main pipe and 1320' of 3" lateral pipe. There are 32 nozzles (Rein Bird #40) with 1/8" and 3/16" openings in each. Water is used for irrigation and domestic.

This examination was made on the 11 day of May, 1957.(Signed) E. H. Humphrey Examiner.

May 27-61
 63-13-13
 63-13-13

63-13-13
 63-13-13

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

DEVID L. NOBLE
 Route 2, Wilder, Idaho
 Permit No. 20477

Examination for Beneficial use

County Canyon

RECEIVED
 MAY 11 1961

Department of Reclamation

63-13-13
 May 27-61
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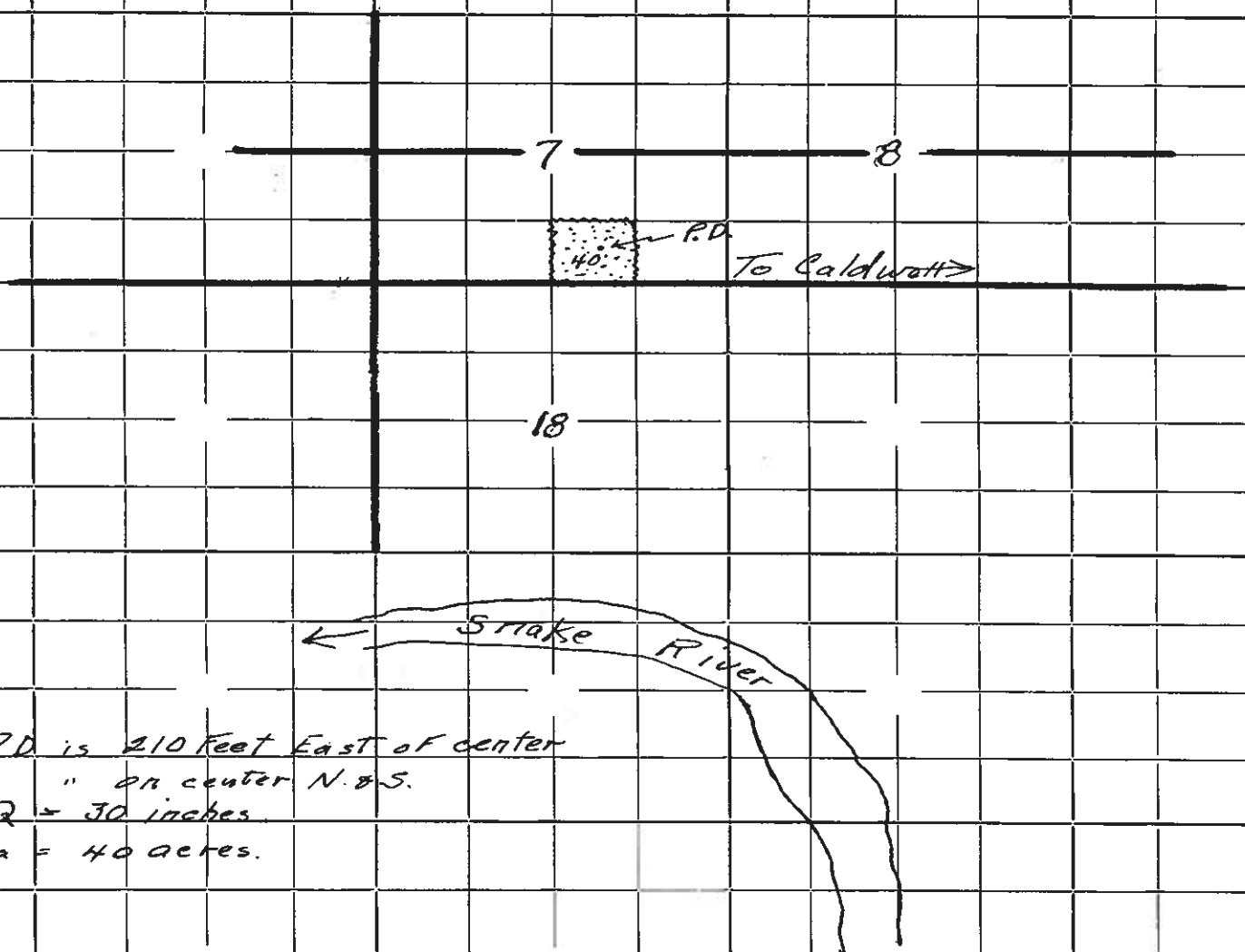
↑ N.

Twp 4N. R 5W.

Pump is center N and S.

is 200' to East of center on N. & S. line

Against Wall



PD is 210 Feet East of center

" on center N. & S.

Q = 30 inches

Area = 40 acres.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20477

REPORT ON PROOF OF Beneficial use

.6 lbs
- round

2000 - 0.80.1.2.

4000 - 0.80.1.2.

N^o 20477
63-2698

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28120
PERMIT No. 20477
DISTRICT No.

1. Name of Applicant: DAVID Z. ROBBINS

Postoffice address: Rt. 2, Wilder

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 0.80

cubic feet per second.

3. Source of water supply: Subterranean flow (well)

which is a tributary of

4. Location of point of diversion:

feet distant from the

corner of Section , T. , R. , B.M., and is in the approximate center of SW $\frac{1}{4}$ SE $\frac{1}{4}$

of Section 7 , T. 4 N. , R. 4 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 4,300.00

8. Kind of works: Well, pump and sprinkler system

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is None additional years

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

DAVID Z. ROBBINS Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 3:00 P. M. May 21, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20477
 Recorded in Book 73 Page 20477 Approved May 23, 1948
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before July 28, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before May 28, 1949
 The whole of said work to be completed on or before May 28, 1950
 Beneficial use of water appropriated in accordance herewith, to be made on or before May 28, 1950

WITNESS My hand this 23th day of May, 1948

MARK R. KULP
 State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBBINS, Governor of the State of Idaho, and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23th day of May, 1948.

Countersigned: By J. D. "CY" PRICE, Secretary of State.
 By C. A. ROBBINS, Governor.

REMARKS: Applicant intends to irrigate said lands by use of sprinkler system.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N.	5 W.	7					Permit No. 20477 CERTIFICATE OF COMPLETION OF WORKS.								40				40
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that David Z. Robbins of Route 2, Wilder, County of Canyon, and State of Idaho, the holder of Permit No. 20477, issued upon Application No. 28120 bearing date of priority of May 21, 1948, authorizing the diversion of 0.80 second foot of the waters of subterranean flow from a well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.80 second foot of the waters of said well; that the point of diversion of said waters is in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 4 North, Range 5 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 7, Township 4 North, Range 5 West, B.M.																			
Witness my hand this 18th day of April, A. D. 1950.																			
Proof of Completion of Works made April 12, 1950. Certificate of Completion of Works issued April 18, 1950.																			
LICENSE ISSUED FOR 2.6 SEC. FT. Page 4760																			