

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31288
Date Received: 12/28/89
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

KARRIE L DANIELSON Phone: (208)455-1547
15166 HORSESHOE DR
CALDWELL ID USA 83607

JEFFREY J DANIELSON Phone: (208)455-1547
15166 HORSESHOE DR
CALDWELL ID USA 83607

2. Date of Priority: 04/13/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	10	SW SE	CANYON	

5. Description of diverting works:

Well to sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	41.3

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 41.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	10	SW	SE		IRRIGATION	10
						Section Acres	10
						Total Acres	10

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS THE RESULT OF A SPLIT OF 63-3597P PER TRANSFER 66108 APPROVED 8/29/01.

OWNERSHIP CHANGED 6/18/02. LH

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 07 2002**WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31288					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jon M. Agee AND Richard E. Agee
15603 Riverside Rd. Caldwell, ID 83607
109 Lockes Mountain Rd Durango CO 81301
4. New Owner/Claimant(s) Jeffrey J. and Karrie L. Danielson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 15166 Horseshoe Dr
- City, State and ZIP Code Caldwell, ID 83607
- New Telephone Number (208) 455-1547
5. Date you acquired the property September 28, 2001

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
[Signature]

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>Janie Fantasia</u>	Date <u>6/7/02</u>	Fee <u>25.00</u>
Received by <u>JF</u>	Date <u>6/7/02</u>	Receipt No. <u>W029295</u>
Processed by _____	AJ Date _____	WR _____ Date _____

The Grantees herein have read and approve

following: *JD*

Title File No.: TN01-11918 *Lk*

WARRANTY DEED
INSTRUMENT NO. 200140002

FOR VALUE RECEIVED

Jon M. Agee, a married man, as his sole and separate property

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto: Jeffrey J. Danielson and
Karrie L. Danielson, husband and wife

GRANTEES(s), whose current address is: 0000 Lewis Lane, Naupau, ID, 83686
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s)
heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that
Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances,
EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the
Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any)
of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current
year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful
claims whatsoever.

Dated: September 27, 2001

[Signature]
Jon M. Agee

STATE OF Idaho, County of Canyon, ss.

On this 28th day of September in the year of
2001, before me, the undersigned, a Notary Public in and
for said State, personally appeared
Jon M. Agee

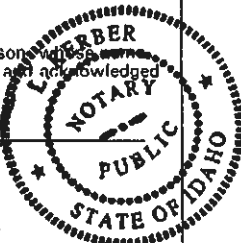
known or identified to me to be the person who
is subscribed to the within instrument, and acknowledged
to me that he executed the same.

Signature: *[Signature]*

Name: L. Kerber

Residing at: Meridian

My commission expires: 04/10/06



Transnation Title & Escrow, Inc.

/

Figure 1

Commencing at the Southeast corner of Section 10, Township 2 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running South 89°55'10" West 1,682.64 feet along the Southerly boundary of said Section 10 to the TRUE POINT OF BEGINNING; thence continuing South 89°55'10" West 363.00 feet along said Southerly boundary of Section 10 to a point, thence at right angles and bearing North 0°04'50" West 1,300.00 feet to a 5/8 inch pin; thence North 89°55'10" East 363.00 feet to a 5/8 inch iron pin; thence South 0°04'50" East 1,300.00 feet to the POINT OF BEGINNING.

$$\text{TOTAL} = 471,900 \text{ kg ft} \div 43,560 = 10.8 \text{ acres}$$

200140802

RECORDED

201 876 28 PM 3 47

100

CHIEF OF POLICE

John

E. coli O157:H7 as well as other STEC strains.

RESEARCH

1902-1903

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31288
Date Received: 12/28/89
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

JON M AGEE Phone: (208)454-3960
15603 RIVERSIDE RD
CALDWELL ID USA 83607

RICHARD E AGEE Phone:
109 LOCKES MOUNTAIN RD
DURANGO CO USA 81301

2. Date of Priority: 04/13/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	10	SW SE	CANYON	

5. Description of diverting works:

Well to sprinkler system.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.08	41.3

7. Total Quantity Appropriated is:
0.08 C.F.S. and/or 41.3 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	10	SW	SE	IRRIGATION	10
Section Acres						10
Total Acres						10

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66108

RECEIVED
AUG 31 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: JON M AGEE
15603 RIVERSIDE RD
CALDWELL ID 83607

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-3597P	AJC/License	04/13/1967	2.26 cfs	1095.5 af	271.0	271.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

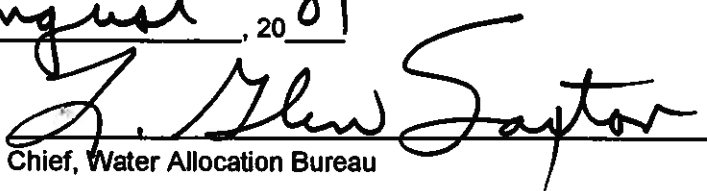
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-3597P	YES	YES	NO	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-3597P	63-31288	0.08 cfs	41.3 af	10.0	10.0	63-31287	2.18 cfs	1124.2 af	261.0	261.0
TOTALS		0.08 cfs	41.3 af	10.0	10.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 29th day of August, 2001


Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31288
As Modified by Transfer No. 66108

In accordance with the approval of Transfer No. 66108, Water Right No. 63-31288 is now described as follows.

Right Holder: JON M AGE
 15603 RIVERSIDE RD
 CALDWELL ID 83607

And

RICHARD E AGE
 109 LOCKES MOUNTAIN RD
 DURANGO CO 81301

Priority Date: 04/13/1967

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	0.08 CFS	41.3 AF
			0.08 CFS	41.3 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWSE Sec. 10 Twp 02N Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
02N 03W 10	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	10.0
																	10.0

Total Acres: 10

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

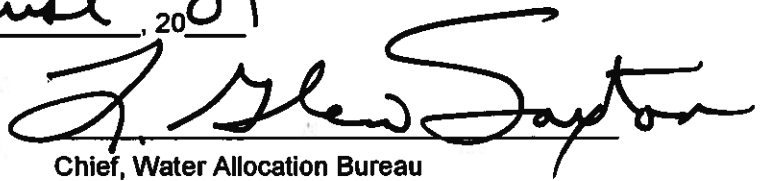
WATER RIGHT NO. 63-31288
As Modified by Transfer No. 66108

CONDITIONS OF APPROVAL

5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 29th day of August, 2001


Chief, Water Allocation Bureau

Page 1 of 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5741
66108

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Jon Age Phone 208 454-3960
Post Office address 15603 Riverside Rd (ainwpi) ID 83807

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other split right
2. Describe the reason for the proposed changes move water to new land
and drill new well for 03-589 03589 as 1 add
point of diversion for existing right @ 03-03597
(portion of)

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|-----------------|-----------------------|-------------------|------------------------------|
| <u>63 03589B</u> | <u>03/10/67</u> | <u>.13/45</u> | <u>irrigation</u> | <u>03/15</u> to <u>11/15</u> |
| <u>63 03597 I</u> | <u>04/12/67</u> | <u>.08/40</u> | <u>irrigation</u> | <u>04/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |

2. Total amount of water being transferred 20 cubic feet per second and/or 45 acre-feet per annum.
3. Source of water _____ tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system well to sprinkler system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

Land will be used for
future development

d. Remarks:

None

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

WR5809NP
No. 63-03589

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/25/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRYCE MILLAR RT. 7, BOX 7380 NAMPA ID 83651	03/22/1967	IRRIGATION	03/15 11/15	4.220 CFS	1422.00 AFA
TOTAL DIVERSION:					4.220 CFS	1422.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T02N R03W S11	NWSW	CANYON County
	S14	SESW	CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE																				
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	---	---
02N	03W	14	:				:	39	39	40	:	40	40	39	:	40	40	39	:			:									316.0	
TOTAL ACRES																												316.0				

Pou County: CANYON

Dates:	App. Received:	Priority Date:	03/22/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		09/12/1979

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Audit: 04/23/85 05/01/88 CONVERT

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

Apportion 6303589

1. amount 13/45 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	10	2N	3W	Canyon	new well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	14							10										10

Apportion 6303589 Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 4.09/1377 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	11	2N	3W	Canyon	
		SE	SW	514	2N	3W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	14					39	39	30	40	40	40	39	39					

Total acres _____

WR5809NP
No. 63-03597G

Page 5 of 8

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/05/00
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRYCE MILLAR RT 7 BOX 7380 NAMPA ID 83651	04/13/1967	IRRIGATION	03/15 11/15	3.410 CFS	1657.10 AFA
TOTAL DIVERSION:					3.410 CFS	1657.10 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T02N R03W S10	SENW	CANYON County
	S11	NWSW	CANYON County
	S14	SESW	CANYON County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE					
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM	
02N 03W 10	:		16	:				:	30	29	39	39	:	21	40	39	37	: 290.0
02N 03W 15	:			:	39			39	40	:			:					: 118.0
TOTAL ACRES																	408.0	

Pou County: CANYON

Dates:	App. Received:	Priority Date:	04/13/1967
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	09/12/1979	

Misc: Water District Number: Field Exam Fee:

Comments: Date: 11/01/1995 User-ID: SCURTIS Subject: TRANSFER 4639
Trans. #4639 was filed to add a point of diversion under a
portion of Right 63-03597C, splitting it into parts E & F.

Date: 11/10/1998 User-ID: PSKAGGS Subject: TRANSFER 5270
Transfer 5270 changes the point of diversion under a portion of
Right 63-03597E, splitting the right into Parts G & H.

Audit: 11/10/98 PSKAGGS

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 6303 108/40 for irrigation purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
SW	SE	TE		10	2N	3W	Conjion	
		96						

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3W	10															10		10

Total acres 10

- C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) Handwritten unchanged
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Page 7

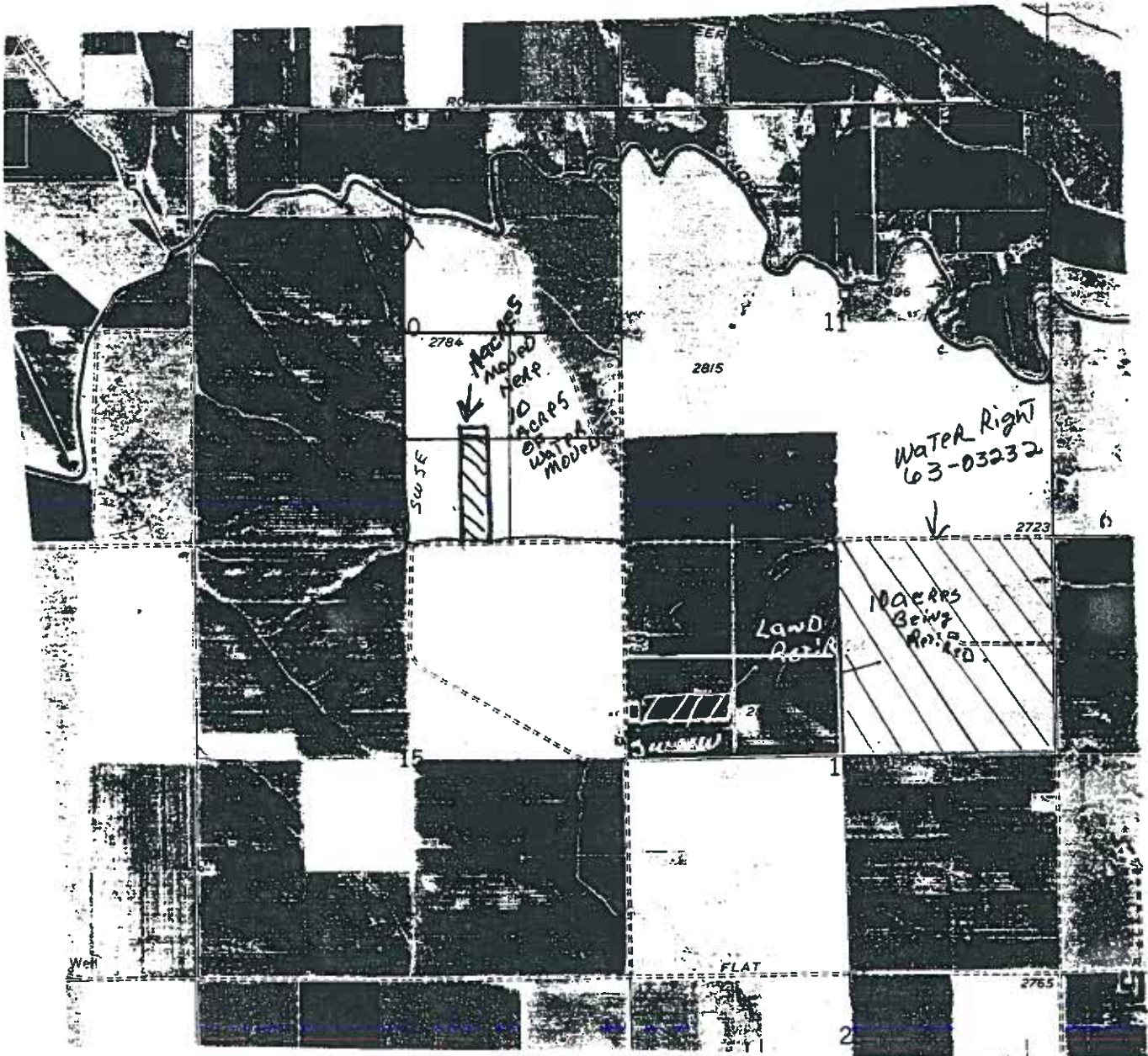
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

Page 7 OF 8

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>irrigation</u>	<u>13/45</u>		<u>03/15</u> to <u>11/15</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

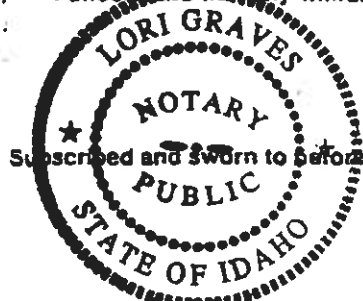
N.A.

3. Describe effects on other water uses resulting from the proposed change:

no effect

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this

27th

day of

April2000

(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires

6/18/04**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and _____ attachmentsReceived by DAN Date 4-27-00

Protest filed by _____

Prelim. check by _____ Fee \$100.00 W026395Received by DAN Date 4-27-00Published in Press Tribune

Copies of protest forwarded by _____

Pub. dates 6-1 + 8-00

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd. _____

by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03597P
Date Received: 12/28/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name:	EDWARD MONTIERTH	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	HR MONTIERTH	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	GOLDA D MONTIERTH	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	SUSAN L MONTIERTH	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	WILFORD NOLAN VICTOR	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	RODNEY KENT MONTIERTH	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	KATHI L MEYERS	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	ROBERT J MEYERS	208-733-5217	
Address:	1528 ADDISON AVENUE EAST TWIN FALLS ID 83301		
Name:	RUBY C VICTOR	208-733-5217	

Address: 1528 ADDISON AVENUE EAST
TWIN FALLS ID 83301

2. Date of Priority: APR 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	10		SE	NW		CANYON
		11		NW	SW		CANYON
		14		SE	SW		CANYON

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.260		1095.50

7. Total Quantity Appropriated is:
2.260 C.F.S. (and/or) 1095.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	10	SW	NE		IRR	16.0
			NE	SE		IRR	21.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	37.0
						Section Acres	153.0
		15	NE	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	118.0
						Total Acres	271.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF SPLITTING A63-03597C PER APPROVED
TRANSFER 4639. MTS 12/22/1995

THIS CLAIM COINCIDES WITH WATER RIGHT 63-03597E
FEE PAID UNDER RECEIPT NO N003518

THE DIVERSION WORKS INCLUDE 3 WELLS WITH DEEP TURBINE PUMP. THE
WATER IS DISCHARGED INTO PIPELINE SYSTEM FOR SPRINKLER IRRIGATION.
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF
CLAIM NO. A63-03597J, FEE PAID UNDER NO. N003518.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 5270 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5270 APPROVED 11/12/1998.

THIS CLAIM IS A RESULT OF SPLITTING A63-03579J PER APPROVED
TRANSFER 5270. 12/31/1998 SB.

THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP SPLITTING CLAIM
A63-03597L BY MTS 2/24/2000. FEE PAID UNDER N003518.

15. Basis of Claim: LICENSE

Water Right Number: 33559

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 20 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

APR 21 2000

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): 63-035976
 Adjudication Claim No(s): A63-03597L

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Nolan Vidor + Robert Meyers V + M Trust
15²8 Addison Ave East, Twin Falls ID 83301

4. New Owner/Claimant(s) Jim Valentine Sherri Valentine, D.A. Davidson
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 14284 W. Lewis LN NAMPA ID 83686
 City, State and ZIP Code _____
 New Telephone Number (208) 467-3388

5. Date you acquired the property June 28, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____
Other uses _____	

7. Signature of New Owner(s) or Claimant(s) Jim Valentine

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

FOR VALUE RECEIVED Kendal F. Egbert, trustee of Village Trust

the Grantor, does hereby grant, bargain, sell and convey unto Jim Valentine and Sherri Valentine, husband and wife

the Grantees, whose address is 14284 W. Lewis Lane, Nampa, ID 83686

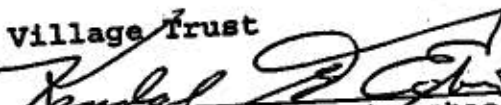
the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

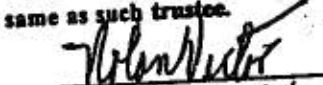
DATED: June 28, 1999

Village Trust


Kendal F. Egbert, trustee

STATE OF IDAHO
COUNTY OF CANYON

Twin Falls
On this 29 day of June, 1999,
before me, a notary public personally appeared Kendal F. Egbert, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee of VILLAGE TRUST and acknowledged to me that he/she/they executed the same as such trustee.


Notary Public *Twin Falls*
Residing at *Greentree*, Idaho
My commission expires: *0-1-99 4/27/2003*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Exhibit "A"

PARCEL I:

A tract of land in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

BEGINNING at the South Quarter corner of said Section 10; thence South 89° 55'10" West a distance of 404.76 feet; thence North 0° 08'43" East a distance of 1,966.85 feet; thence North 48° 44'25" East a distance of 552.96 feet; thence South 0° 23'27" West a distance of 2,330.99 feet along the center Section line of said Section 10 to the **POINT OF BEGINNING**.

PARCEL II:

A tract of land in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

BEGINNING at the Southwest corner of said Section 10; thence North 89° 55'10" East a distance of 1,741.90 feet along the Southerly Section line of said Section 10 to the **TRUE POINT OF BEGINNING**; thence North 0° 08'43" East a distance of 1,529.08 feet; thence North 48° 44'25" East a distance of 664.89 feet; thence South 0° 08'43" West a distance of 1,966.85 feet; thence South 89° 55'10" West a distance of 498.70 feet to the **TRUE POINT OF BEGINNING**.

PARCEL III:

A tract of land in Section 10, Township 2 North, Range 3 West, Boise Meridian, Canyon County, Idaho.

BEGINNING at the Southwest corner of said Section 10; thence North 89° 55'10" East a distance of 1,024.69 feet along the Southerly Section line of said Section 10 to the **TRUE POINT OF BEGINNING**; thence North 0° East a distance of 897.50 feet; thence North 48° 44'25" East a distance of 959.23 feet; thence South 0° 08'43" West a distance of 1,529.08 feet; thence South 89° 55'10" West a distance of 717.21 feet to the **TRUE POINT OF BEGINNING**.

REAL ESTATE PURCHASE AND SALE AGREEMENT

This is a legal binding contract, read the entire document carefully, and consult your attorney if you feel the need to do so.

IDW _____ Nampa _____ Idaho _____ April 30, 1999 _____ 9

AGENCY: In this transaction, the brokerage (s) had the following relationship with the BUYER ("agent" or "nonagent" or limited dual agent") Listing broker acted as a ☐ non-agent ☐ agent ☐ limited dual agent for the BUYER. Selling broker acted as a ☐ non-agent ☐ agent ☐ limited dual agent for the BUYER to this transaction. The brokerage (s) involved had the following relationship with the SELLER ("agent" or "nonagent" or limited dual agent") Listing broker acted as a ☐ non-agent ☐ agent ☐ limited dual agent for the SELLER. Selling broker acted as a ☐ non-agent ☐ agent ☐ limited dual agent for the SELLER. Each party signing this document confirms that he or she has received, read and understood the Agency Disclosure brochure and has elected the relationship confirmed above, in addition, each party confirms that the broker's agency office policy was made available for inspection and review. EACH PARTY UNDERSTANDS THAT HE OR SHE IS A "CUSTOMER" AND IS NOT REPRESENTED BY A BROKER UNLESS THERE IS A SIGNED WRITTEN AGREEMENT FOR AGENCY REPRESENTATION.

BUYER: JIM VALENTINE and SHERRI VALENTINE, husband and wife

Hereinafter called "Buyer" agrees to purchase and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "Property"

PROPERTY ADDRESS AND LEGAL DESCRIPTION: Parcel 1, 2, and 3, Section 10, T2N, R3W, B.M. Cyn Co. Id.
See Exhibit "A" which is hereby attached and made a part hereof.

PRICE/TERMS: Total purchase price is \$118,150.00 dollars (\$118,150.00) \$25,000.00
Cash down payment, including earnest money deposit, \$ 5,000.00 balance of the purchase price to be paid as follows: entire unpaid

balance, together with interest of 10% per annum, due May 15, 2001. Buyer agrees to pay accrued interest every 3 months starting 8/15/99. Buyer shall not option of making accelerated payments at any time without penalty.

EARNST MONEY: Buyer hereby deposits as Earnst Money and receipt is hereby acknowledged of \$ 5,000.00 evidenced by Check

Cash ☐ Cashier's Check ☐ PIONEER TITLE CO. NAMP Earnst money to be deposited in trust account upon acceptance by all parties and shall be held by PIONEER TITLE CO. NAMP, IDAHO for the benefit of all parties.

INCLUDED ITEMS: All attached floor coverings, attached television antennas, satellite dish (s), and receiving equipment, attached plumbing, bathroom lighting fixtures, window screens, screen doors, storm windows, storm doors, window coverings, exterior trees, plants or shrubbery, water heating equipment, attached Appliances equipment, awnings, ventilating, cooling, and heating systems, built in and "drop in" ranges, (but excluding all other ranges), A/C tanks, irrigation fixtures and equipment, and any and all, if any, water and water rights, and any and all if any dishes and ditch rights that are appurtenant thereto that are now on or good in possession with the premises shall be included in the sale unless otherwise provided herein. Other items specifically included in this sale NONE

ADDITIONAL TERMS/CONDITIONS OR CONTINGENCIES:

It is agreed that the Seller is using IRS 1031 Exchange for closing transaction.

Seller agrees to convey any water rights, but does not warrant ownership of any.

Transaction not voided if delay obtaining correction deed from Montierth to Sellers.

TITLE COMPANY/CLOSING AGENCY: The parties agree that Pioneer Title Co. This Company shall provide any required Title

Policy and preliminary report of commitment, and shall be the closing agent/long term storage agent unless otherwise stated, herein.

TITLE INSURANCE: Seller to pay for a standard Owner's or Purchaser's Title Policy premium in this transaction. Buyer shall have until 5 days

To object in writing to the condition of the title as set for in the report. In event Buyer makes written objections to the title Seller shall have a reasonable time,

not to exceed 5 days to cure the defects of title or provide affirmative Title Insurance. Buyer makes check, at his sole remedy, to either terminate this

Agreement or cure the defects at Buyer's expense, or proceed to closing, taking title subject to such defects. If Buyer does not so object, Buyer shall be

deemed to have accepted the condition of the title. In the event Buyer elects to terminate this agreement due to unsatisfactory title conditions, Buyer shall be

entitled to the return of all refundable deposits made by him but that such return of deposits shall not constitute a waiver of other remedies available to Buyer.

CLOSING DATE: On or before the closing date, Buyer and Seller shall deposit with the Closing Agency all funds and instruments necessary to complete

the sale. The closing date shall be no later than May 15, 1999 199. "Closing Date" means the date on which all documents are either

recorded or accepted by an escrow/collection agency and the sale proceeds are available to Seller.

BUYER'S REFUSAL TO CLOSE: If the above conditions dealing with title defects are not present, or if the Buyer fails to close this transaction when good

marketable title is available, and Buyer refuses to close this transaction, All parties agree that the earnest money shall be disbursed as follows:

1. Payment of any cancellation title fees or escrow fee. 2. Divide remaining earnest money equally between the Seller and the Real Estate Agents herein.

CONDITION OF PROPERTY AT CLOSING: Buyer agrees to purchase the Property in as is condition, where is, with all faults. Buyer will assume all

obligations with respect to the Property

INSPECTION: Buyer hereby acknowledges further that Buyer has not received or relied upon any statements or representations by Broker or Broker's

representatives or by Seller which are not herein expressed. Buyer has entered into this agreement relying upon information and knowledge obtained from

Buyer's own investigation or personal inspection of the Property.

COMMISSION: Seller hereby agrees to pay the sum of \$ 7,089.00 for broker's fee, to be divided

☐ ADDENDUM IS HEREBY ATTACHED ☐ SEE REVERSE SIDE FOR ADDENDUM ACKNOWLEDGEMENT (S)

ENTIRE AGREEMENT: This agreement, including any Addendums or exhibits, constitutes the entire agreement between the parties and no warranties,

including any warranty of habitability, agreements or representations have been made or shall be binding upon either party unless herein set forth.

TIME IS THE ESSENCE IN THIS AGREEMENT

ACCEPTANCE: Buyer's offer is made subject to the acceptance of Seller on or before (Date) 6/3/99 199 and (Time) _____

If Seller does not accept this Agreement within the time specified the entire earnest money shall be refunded to Buyer on demand.

SELLER PAY: ☒ Title Insurance ☒ 1/4 escrow fee ☒ 1/4 document preparation ☐ Appraisal fee ☐ 1/4 Inspection fee ☐ 1/4 Closing fee ☐ Loan assumption

BUYER PAY: ☐ Title Insurance ☐ 1/4 escrow fee ☐ 1/4 document preparation ☐ Appraisal fee ☐ 1/4 Inspection fee ☐ 1/4 Closing fee ☐ Loan assumption

LISTING AGENT: Ace Realty Phone 733-521 SELLING AGENT: Ace Realty Phone 733-5217

BUYER'S SIGNATURE: [Signature] BUYER'S SIGNATURE: [Signature]

DATE: _____ TIME: _____ PHONE: _____ DATE: _____ TIME: _____ PHONE: _____

SELLER'S SIGNATURE: [Signature] SELLER'S SIGNATURE: [Signature]

DATE: 4/30/99 TIME: 11:00 am PHONE: (208) 733-5217 DATE: _____ TIME: _____ PHONE: _____

On (date) _____, we hereby acknowledge receipt of a true copy of this agreement containing the signature of the Sellers.

BUYER'S SIGNATURE: [Signature] BUYER'S SIGNATURE: [Signature]

FSA-476 - Notice of Contract Acreage, Payment Yields
and CRP Reduction
(03-31-1996)

CANYON COUNTY FSA OFFICE
2208 E CHICAGO ST
SUITE B
CALDWELL
(208) 454-8695

ID 83605-4475

Mailing Date: 04/18/2000

JIM VALENTINE
14284 W LEWIS
NAMPA

ID 83686-0000

-- Year: 2000-2002

Farm No: 7345

Crop	Contract Acreage	Farm Program Payment Yield	CRP Reduction	CRP Pending
Wheat	0.0	0	0.0	0.0
Corn	0.0	0	0.0	0.0
Barley	132.5	86	0.0	0.0

Remarks:

A husband and wife may sign on behalf of each other unless written denial has been provided to the county office.
A new CCC-478 must be filed within 30 calendar days of the date of this notice for this farm to be enrolled in AMTA.

REMEMBER!!! PFC CONTRACT MUST BE UPDATED WITHIN 30 DAYS OF THE DATE OF THIS LETTER. HELC/PAYMENT LIMITATION STATUS MAY NEED UPDATED ALSO.

Operator JIM VALENTINE
Owner Multiple
Ag Use Acres 135.0
Cropland Acres 135.0
Farm Identifier DIV 6680

Final Date for Appeal/Review: 05/18/2000

WARRANTY DEED

FOR VALUE RECEIVED Kendal F. Egbert, trustee of The Village Trust

the Grantor, does hereby grant, bargain, sell and convey unto Davidson Trust Co., trustee for Medical Center Physicians Group Profit Sharing Plan

the Grantee, whose address is _____

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE:

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1999 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 28, 1999

Village Trust

X By: Kendal F. Egbert
Kendal F. Egbert, trustee

STATE OF IDAHO
COUNTY OF GANNON TWIN FALLS

On this 29 day of June, 1999,
before me, a notary public, personally appeared Kendal F. Egbert, known to me to be the person(s) whose name(s) is/are subscribed to the within instrument as trustee of Village Trust and acknowledged to me that he/she/they executed the same as such trustee.

Notary Public
Residing at Greenleaf, Idaho
My commission expires: 2-1-99

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

REAL ESTATE PURCHASE AND SALE AGREEMENT

This is a legal binding contract, read the entire document carefully, and consult your attorney if you feel the need to do so.

City: Nampa Date: April 30, 1999
 AGENCY: In this transaction, the brokerage (s) had the following relationship with the BUYER ("agent" or "nonagent" or limited dual agent) Listing broker acted as a ☒ non-agent ☐ agent ☐ limited dual agent for the BUYER. Selling broker acted as a ☒ non-agent ☐ agent ☐ limited dual agent for the BUYER to this transaction. The brokerage (s) involved had the following relationship with the SELLER ("agent" or "nonagent" or limited dual agent) Listing broker acted as a ☒ non-agent ☐ agent ☐ limited dual agent for the SELLER. Selling broker acted as a ☒ non-agent ☐ agent ☐ limited dual agent for the SELLER. Each party signing this document certifies that he or she has received, read and understood the Agency Disclosure brochure and has elected the relationship confirmed above. In addition, each party certifies that the broker's agency office policy was made available for inspection and review. EACH PARTY UNDERSTANDS THAT HE OR SHE IS A "CUSTOMER" AND IS NOT REPRESENTED BY A BROKER UNLESS THERE IS A SIGNED WRITTEN AGREEMENT FOR AGENCY REPRESENTATION.
 BUYER: MEDICAL CENTER PHYSICIANS P.A. EMPLOYEES PROFIT SHARING PLAN
 Hereinafter called "Buyer" agree to purchase and the undersigned Seller agrees to sell the following described real estate hereinafter referred to as "Property"
 PROPERTY ADDRESS AND LEGAL DESCRIPTION: Parcels 4, 5, 6, and 7, Section 10, T2N, R3W, BM, Cyn Co. Id.
 See Exhibit "A" which is hereby attached and made a part hereof

PRICE/TERMS: Total purchase price is \$176,850.00 Dollars (\$ 176,850.00) \$ 176,850.00
 Cash down payment, including earnest money deposit, 3 balance of the purchase price to be paid as follows:
 Entire purchase price to be paid in full on closing.

EARNEST MONEY: Buyer hereby deposits as Earnest Money and receipt is hereby acknowledged of \$ _____, Evidenced by ☐ Check Cash ☐ Cashier's check ☐ Note or _____, Earnest money to be deposited in trust account upon acceptance by all parties and shall be held by _____ for the benefit of all parties.

INCLUDED ITEMS: All attached floor coverings, attached television systems, satellite dish (s), and receiving equipment, attached plumbing, bathroom lighting fixtures, window screens, screen doors, storm windows, storm doors, window coverings, exterior trees, plants or shrubbery, water heating equipment, attached fireplace equipment, awnings, ventilating, cooling, and heating systems, built in and "drop in" ranges, (but excluding all other ranges), fuel tanks, irrigation fixtures and equipment, and any and all, if any, water and water rights, and any and all if any ditches and ditch rights that are appurtenant thereto that are now on or used in connection with the premises shall be included in the sale unless otherwise provided herein. Other items specifically included in this sale none

ADDITIONAL TERMS/CONDITIONS OR CONTINGENCIES: Seller to use IRS 1031 Exchange to close transaction.
 Seller agrees to convey any water rights, but does not represent or warrant any.
 Transaction not voided if delay obtaining correction deed from Montierth to Sellers.

TITLE COMPANY/CLOSING AGENCY: The parties agree that Pioneer Title/Nampa Title Company shall provide any required Title Policy and preliminary report of commitment, and shall be the closing agent/long term escrow agent unless otherwise stated, herein.

TITLE INSURANCE: Seller to pay for a standard Owner's or Purchaser's Title Policy premium in this transaction. Buyer shall have until 5 days To object in writing to the condition of the title as set for in the report. In event Buyer makes written objections to the title Seller shall have a reasonable time, not to exceed 5 days to cure the defects of title or provide alternative Title Insurance. Buyer makes clear, at his sole remedy, to either terminate this Agreement or cure the defects at Buyer's expense, or proceed to closing, taking title subject to such defects. If Buyer does not so object, Buyer shall be deemed to have accepted the condition of the title. In the event Buyer elects to terminate this agreement due to unsatisfactory title conditions, Buyer shall be entitled to the return of all refundable deposits made by him but that such return of deposits shall not constitute a waiver of other remedies available to Buyer.

CLOSING DATE: On or before the closing date, Buyer and Seller shall deposit with the Closing Agency all funds and instruments necessary to complete the sale. The closing date shall be no later than May 15, 1999. "Closing Date" means the date on which all documents are either recorded or accepted by an escrow/closing agency and the sale proceeds are available to Seller.

BUYER'S REFUSAL TO CLOSE: If the above conditions dealing with title defects are not processed, or if the Buyer fails to close this transaction when good marketable title is available, and Buyer refuses to close this transaction, All parties agree that the earnest money shall be disbursed as follows:
 1. Payment of any acquisition title fees or escrow fees. 2. Divide remaining earnest money equally between the Seller and the Real Estate Agents herein.

CONDITION OF PROPERTY AT CLOSING: Buyer agrees to purchase the Property in as is condition, where is, with all faults. Buyer will assume all obligations with respect to the Property.

INSPECTION: Buyer hereby acknowledges further that Buyer has not received or relied upon any statements or representations by Broker or Broker's representative or by Seller which are not herein expressed. Buyer has entered into this agreement relying upon information and knowledge obtained from Buyer's own investigation or personal inspection of the Property.

COMMISSION: Seller hereby agrees to pay the sum of \$ 10,611.00 for broker's fee, to be divided _____
☐ ADDENDUM IS HEREBY ATTACHED ☐ SEE REVERSE SIDE FOR ADDENDUM/ACKNOWLEDGEMENT (S)

ENTIRE AGREEMENT: This agreement, including any Addendums or exhibits, constitutes the entire agreement between the parties and no warranties, including any warranty of habitability, agreements or representations have been made or shall be binding upon either party unless herein set forth.

TIME IS THE ESSENCE IN THIS AGREEMENT
 ACCEPTANCE: Buyer's offer is made subject to the acceptance of Seller on or before (Date) May 3, 1999 and (Time) _____
 If Seller does not accept this Agreement within the time specified the entire earnest money shall be refunded to Buyer on demand.

SELLER PAY: ☒ This insurance ☒ Escrow fee ☒ Document preparation ☐ Appraisal fee ☐ Inspection fee ☐ Closing fee ☐ Loan assumption
 BUYER PAY: ☐ This insurance ☐ Escrow fee ☐ Document preparation ☐ Appraisal fee ☐ Inspection fee ☐ Closing fee ☐ Loan assumption

LISTING AGENT: ACE Realty Helen Velt Phone 733-5217 SELLING AGENT: ACE Realty Helen Velt Phone 733-5217

BUYER'S SIGNATURE: X DATE: _____ TIME: _____ PHONE: _____
 BUYER'S SIGNATURE: X DATE: _____ TIME: _____ PHONE: _____

SELLER'S SIGNATURE: William T. ... DATE: 4/30/99 TIME: 11:00 am PHONE: 733-5217
 SELLER'S SIGNATURE: Donna ... DATE: _____ TIME: _____ PHONE: _____

On (date) 5-4-99 _____, hereby acknowledges receipt of a true copy of this agreement containing the signature of the Seller.
 BUYER'S SIGNATURE: X David ... BUYER'S SIGNATURE: Donna ...

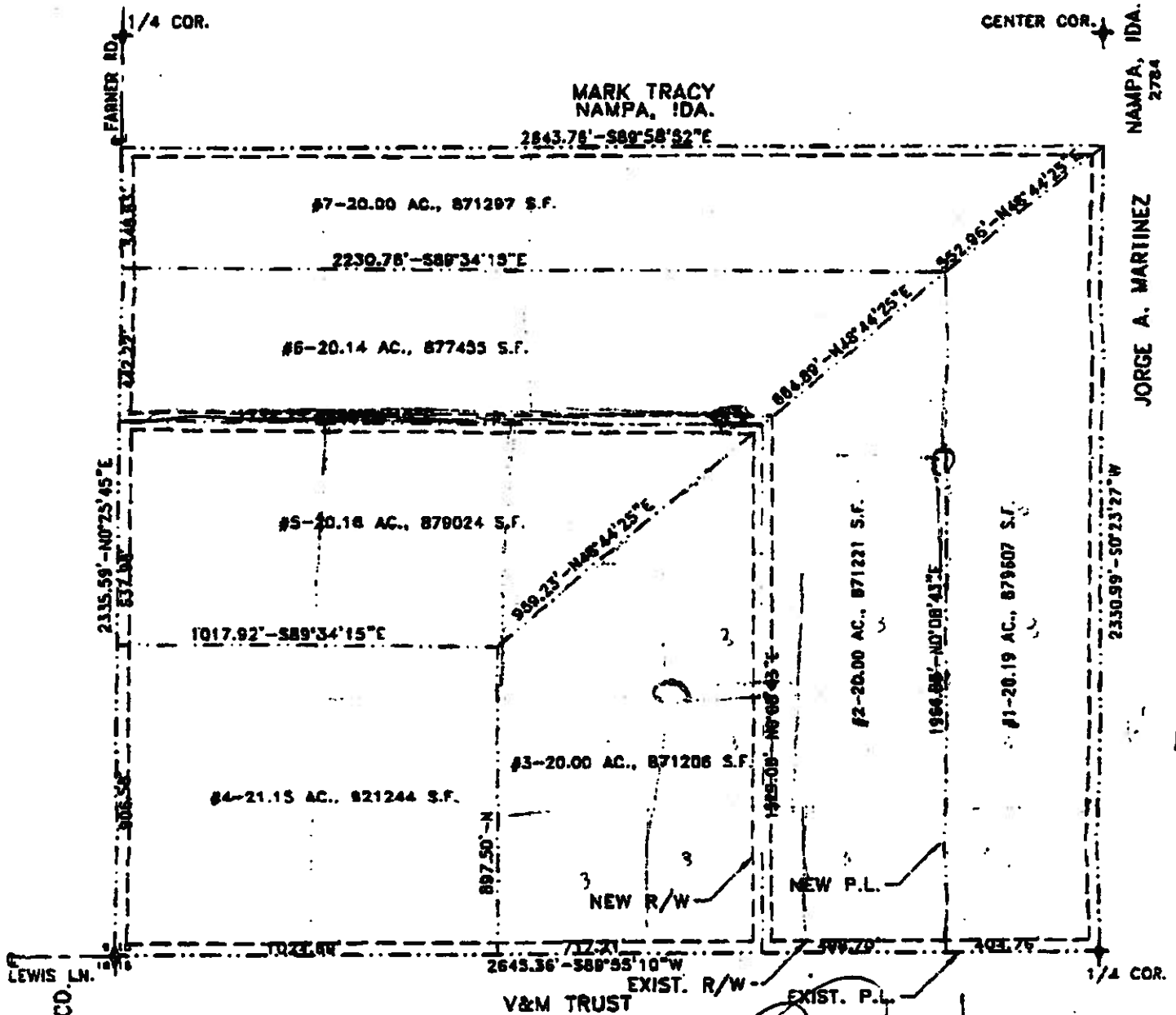
PROPERTY
DESIGN

JOB# NV4C
FOR: V&M TRUST
© TWIN FALLS, ID.

DATE:
SEP. '97
AMEND. MAR., '98

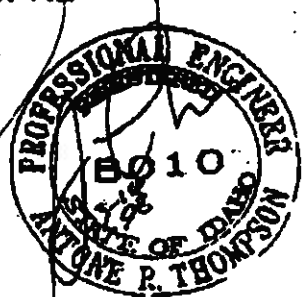
Engineering
150 SOUTH 500 WEST
Soder City, UT 84720
P. & FAX. (801) 588-1345

PAGE#:
1



Part 81.45 ac.

acres.
60.19



Total 141.64
acre

Attent 1020
MEL

EXHIBIT "A"

WARRANTY DEED

Amended Mar. 16, '98

For Value Received V & M TRUST, the grantor, does hereby grant, bargain, sell and convey unto, VILLAGE TRUST, the grantee, whose current postal address is 1528 Addison Avenue East, Twin Falls, Idaho 83301, the following described premises, in Canyon County, Idaho, to-wit:

LEGAL DESCRIPTIONS OF LAND PARCELS IN SEC. 10, T2N, R3W, B.M., CYN. CO., ID.

DESCRIPTION 1

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the S1/4 Cor. of said Section 10; th. S89°55'10"W 404.76'; th. N0°08'43"E 1966.85'; th. N48°44'25"E 552.96'; th. S0°23'27"W 2,330.99' along the Center section line of said Sec. 10 to the P.O.B. Excepting a 40' ingress & egress of an existing road & utility right-of-way along the S'ly sec. line of said section 10. Excepting a 30' ingress & egress of an existing road & utility right-of-way along the center sec. line of said sec. 10.

DESCRIPTION 2

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the SW Cor. of said Section 10; th. N89°55'10"E 1741.90' along the S'ly section line of said Sec. 10 to the true P.O.B.; th. N0°08'43"E 1529.08'; th. N48°44'25"E 664.89'; th. S0°08'43"W 1966.85'; th. S89°55'10"W 498.70' to the true P.O.B. Excepting a 40' ingress & egress of existing road & utility right-of-way along the S'ly sec. line of said section 10. Excepting a 30' ingress & egress of a future road & utility right-of-way along the W'ly line of said property.

DESCRIPTION 3

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the SW Cor. of said Section 10; th. N89°55'10"E 1024.69' along the S'ly section line of said Sec. 10 to the true P.O.B.; th. N0° E 897.50'; th. N48°44'25"E 959.23'; th. S0°08'43"W 1529.08'; th. S89°55'10"W 717.21' to the true P.O.B. Excepting a 40' ingress & egress of existing road & utility right-of-way along the S'ly sec. line of said section 10. Excepting a 30' ingress & egress of a future road & utility right-of-way along the E'ly line of said property.

DESCRIPTION 4

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Id. Beg. @ the SW Cor. of said Section 10; th. N0°25'45"E 906.58' along the W'ly section line of said Sec. 10; th. S89°34'15"E 1017.92'; th. S0°E 897.50'; th. S89°55'10"W 1024.69' to the P.O.B. Excepting a 40' ingress & egress of existing road & utility right-of-way along the W'ly & S'ly sec. line of said section 10.

DESCRIPTION 5

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the SW Cor. of said Section 10; th. N0°25'45"E 906.58' along the W'yly section line of said Sec. 10 to the true P.O.B.; th. N0°25'45"E 637.98'; th. S89°34'15"E 1734.25'; th. S48°44'25"W 959.23'; th. N89°34'15"W 1017.92' to the true P.O.B.

Excepting a 40' ingress & egress of existing road & utility right-of-way along the W'yly sec. line of said section 10.

Excepting a 30' ingress & egress of a future road & utility right-of-way along the N'yly line of said property.

DESCRIPTION 6

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the SW Cor. of said Section 10; th. N0°25'45"E 1544.56' along the W'yly section line of said Sec. 10 to the true P.O.B.; th. N0°25'45"E 442.22'; th. S89°34'15"E 2230.76'; th. S48°44'25"W 664.89'; th. N89°34'15"W 1734.25' to the true P.O.B.

Excepting a 30' ingress & egress of a future road & utility right-of-way along the S'yly property line.

Excepting a 40' ingress & egress of an existing road & utility right-of-way along the W'yly line of sec. 10.

DESCRIPTION 7

A tract of land in Sec. 10, T2N, R3W, B.M., Canyon Co., Ida. Beg. @ the SW Cor. of said Section 10; th. N0°25'45"E 1986.76' along the W'yly section line of said Sec. 10 to the true P.O.B.; th. N0°25'45"E 348.83'; th. S89°58'52"E 2643.76'; th. S48°44'25"W 552.96'; th. N89°34'15"W 2230.76' to the true P.O.B.

Excepting a 40' ingress & egress of existing road & utility right-of-way along the W'yly sec. line of said section 10.

Excepting a 30' ingress & egress of a future road & utility right-of-way along the N'yly line of said property.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever, And the said Grantor does hereby covenant to and with the said Grantee, that they are the owner s in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

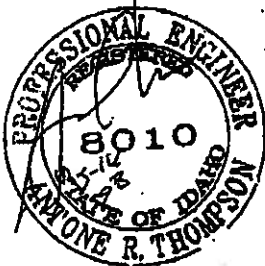
DATED: 3/18/98

Kendal F. Egbert Trustee V & M TRUST

STATE OF IDAHO)

COUNTY OF TWIN FALLS) ss

On the 18 day of March, 1998, before me, a Notary Public in and for said State, personally appeared Kendal F. Egbert, known or identified to me to be the Trustee of the V & M Trust that executed this instrument, or the person who executed the instrument on behalf of said Trust, and acknowledged to me that he executed the same as such Trustee.



Antone R. Thompson
Notary Public for Idaho
Residing in Twin Falls, Idaho
Commission Expires 4/22/2003



Split Tree A63-03597L

A63-03597 L (N/O Montserrat, Victor et al 2)

DR: 3.41 cfs

AV: 1649.30

POD's: 2N, 3W, S10, SENEW

S11, NWSW

S14, SESW

POU: 2N, 3W, S10, SWNE -16ac

NESW - 30

NWSW - 29

SWSW - 39

SESW - 39

NESE - 21

NWSE - 40

SWSE - 39

SESE - 37

29

S15, NENW - 39

SWNW - 39

SENW - 40

118

408

A63-03597P (N/O Montserrat, Victor, et al 2)

DR: 226 cfs

AV: 1095.5 AF

POD: 2N, 3W, S10, SENW

S11, NWSW

S14, SESW

POU: 2N, 3W, S10, SWNE -16

NESE - 21

NWSE - 40

SWSE - 39

SESE - 37

15

S15, NENW - 39

SWNW - 39

SENW - 40

118

271

A63-03597N

N/O Valentine & Davidson Trustee

QR: 1.15 cfs

AV: 553,8 AF

POB: same

POU: 2N, 3W, S10, NESW - 30 NWSW - 29

SWSW - 39 SESEW - 39 137.

These splits are based on ownership change
filed 4-21-2000 by Jim Valentine

Remark: 42% ownership to Jim & Sheri Valente
58% ownership to Davidson Trust Co.
Trustee for Medical Center Physicians
Fbo Jim Valentine

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 13
0004389393
MAILED FROM ZIP CODE 83702
\$00.87⁰
FEB 02 2007

UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
REQUIRED

LDN

RECEIVED

FEB 18 2007

WATER RESOURCES
WESTERN REGION

63-31288

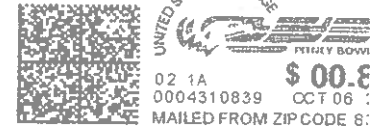
REFERENCE TO ADDRESS

UNDELIVERABLE AS
ADDRESSED
FORWARDING ORDER
REQUIRED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2700 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

104

KARRIE L DANIELSON
JEFFREY J DANIELSON
15166 HORNESBROOK DR
CALDWELL ID 83607

NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

RECEIVED

OCT 16 2003

WATER RESOURCES
WESTERN REGION

03-31288

03/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31288

NAME AND ADDRESS: KARRIE L DANIELSON
15166 HORSESHOE DR
CALDWELL ID 83607

JEFFREY J DANIELSON
15166 HORSESHOE DR
CALDWELL ID 83607

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.080 CFS
41.300 AFY

PRIORITY DATE: 04/13/1967

POINT OF DIVERSION:

T02N R03W S10 SWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.080 CFS 41.30 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S10 SWSE 10.00

408 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Idaho Department of Water Resources

63-31288

T02N R03W S10



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



IDWR

Prepared by: Sandy Egbert

Date: March 2, 2006

1987 NAAP Photography

400 0 400 800 1200 1600 Feet

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31288 V1

WATER RIGHT NUMBER: 63-31288 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	JON M AGEE 15603 RIVERSIDE RD CALDWELL, ID 83607 (208)454-3960
Original Owner	RICHARD E AGEE 109 LOCKES MOUNTAIN RD DURANGO, CO 81301
Current Owner	KARRIE L DANIELSON 15166 HORSESHOE DR CALDWELL, ID 83607 (208)455-1547
Current Owner	JEFFREY J DANIELSON 15166 HORSESHOE DR CALDWELL, ID 83607 (208)455-1547

Priority Date: 04/13/1967

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.080 CFS	41.30 AF
	<u>Total Diversion:</u>	0.080 CFS	41.30 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4	Sec. 10, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	10															10.0		10.0

Total Acres: 408

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31288 V1

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. THIS CLAIM IS THE RESULT OF A SPLIT OF 63-3597P PER TRANSFER 66108 APPROVED 8/29/01.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. T08 Failure of the right holder to comply with the conditions of Transfer 66108 is cause for the Director to rescind approval of the transfer.
7. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
8. T07 The right holder shall accomplish the change authorized by Transfer 66108 within one (1) year of the date of this approval.

Remarks:Comments:Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			02/21/2006	lharris	Active
Priority Date	3/2/2006 1:23:15 PM	segbert			Active
POD	3/2/2006 1:23:35 PM	segbert			Active
Source	3/2/2006 1:24:22 PM	segbert			Active
POU	3/2/2006 1:24:37 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31288 V1

Use	3/2/2006 1:25:04 PM	segbert	Active
Season	3/2/2006 1:25:32 PM	segbert	Active
Quantity	3/2/2006 1:26:23 PM	segbert	Active
Summary	03/02/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	2/21/2006 12:01:55 PM	lharris	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture?
POU	3/2/2006 1:24:53 PM	segbert	Updated shape for Active POU
POD	3/2/2006 1:23:57 PM	segbert	Updated shape
Season	3/2/2006 1:25:33 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	3/2/2006 1:26:24 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - per transfer

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31288 V1

Summary	3/2/2006 1:31:19 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	3/2/2006 1:23:35 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	3/2/2006 1:24:22 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	3/2/2006 1:24:37 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	3/2/2006 1:25:04 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31288 V1

General

3/2/2006 1:23:15 PM

segbert

(No) 1. Should this water use have been included in a later court decree of the water rights from this source?
(Yes) 4. Is the basis of claim decree or license?
(Yes) 5. Does the decree or license have a Priority Date?
(Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ?
(Yes) 15. Is the basis of claim coded correctly?
(No) 16. Is a Priority Date remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31288

WATER RIGHT NUMBER: 63-31288

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	JON M AGEE 15603 RIVERSIDE RD CALDWELL, ID 83607 (208)454-3960
Original Owner	RICHARD E AGEE 109 LOCKES MOUNTAIN RD DURANGO, CO 81301
Current Owner	KARRIE L DANIELSON 15166 HORSESHOE DR CALDWELL, ID 83607 (208)455-1547
Current Owner	JEFFREY J DANIELSON 15166 HORSESHOE DR CALDWELL, ID 83607 (208)455-1547

Priority Date: 04/13/1967 ✓

Basis: License ✓

Status: Active ✓

Source ✓
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION ✓	03/15 to 11/15 ✓ 3-1		0.080 CFS	41.30 AF
	<u>Total Diversion:</u>		0.080 CFS	41.30 AF

Location of Point(s) of Diversion

GROUND WATER SW1/4SE1/4 Sec. 10, Twp 02N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	10															10.0		10.0

Total Acres ~~408~~Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31288

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. ~~X61~~ 539 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. ~~501~~ R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. OWNERSHIP CHANGED 6/18/02. LH
8. THIS CLAIM IS THE RESULT OF A SPLIT OF 63-3597P PER TRANSFER 66108 APPROVED 8/29/01.
9. ~~T69~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Comments:

1. SCURTIS 11/1/1995 TRANSFER 4639

Comment: Trans. #4639 was filed to add a point of diversion under a portion of Right 63-03597C, splitting it into parts E & F.

2. PSKAGGS 11/10/1998 TRANSFER 5270

Comment: Transfer 5270 changes the point of diversion under a portion of Right 63-03597E, splitting the right into Parts G & H.

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3597P

WATER RIGHT NUMBER: 63-3597P

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Current Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Current Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Current Owner	THE ESTATE OF GOLDA D MONTIERTH 825 HEARTLAND DRIVE NAMPA, ID 83686 (208)463-8163
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Current Owner	EDWARD RAY MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Current Owner	SUSAN L MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Current Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Current Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217

Priority Date: 04/13/1967

Basis: License

Status: Parent

Source

GROUND WATER

TributaryBeneficial Use

From To

Diversion RateAnnual Volume

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3597P

IRRIGATION	3/15 to 11/15	2.260 CFS	1,095.50 AF
	<u>Total Diversion:</u>	2.260 CFS	1,095.50 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4NW1/4	Sec. 10, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	10			16.0										21.0	40.0	39.0	37.0	153.0
02N	03W	15					39.0		39.0	40.0									118.0

Total Acres: 271

Conditions of Approval:

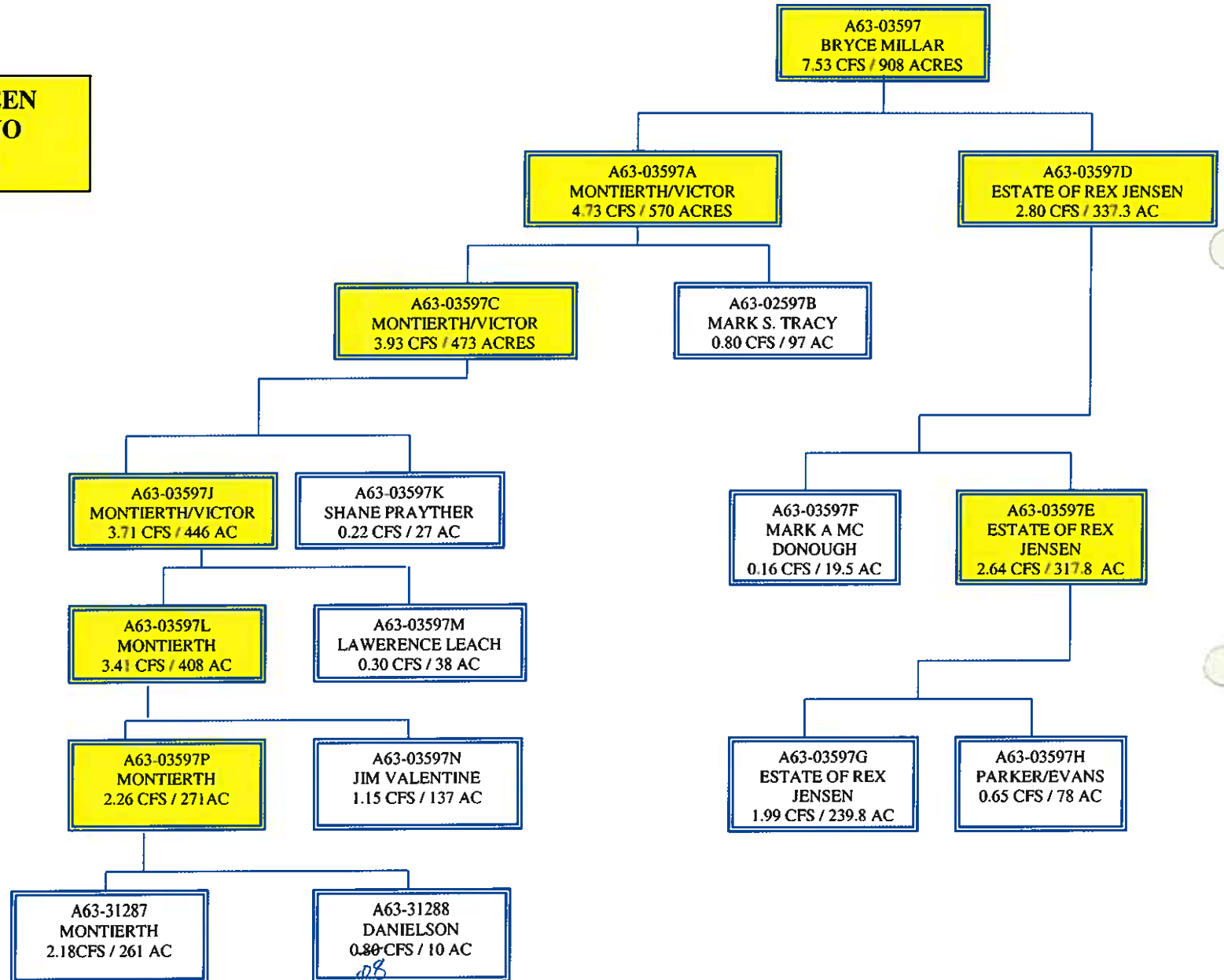
1. SEE RIGHT NOS. 63-31287 & 63-31288
2. THIS CLAIM IS A RESULT OF SPLITTING A63-03597C PER APPROVED TRANSFER 4639. MTS 12/22/1995 THIS CLAIM COINCIDES WITH WATER RIGHT 63-03597E FEE PAID UNDER RECEIPT NO N003518 THE DIVERSION WORKS INCLUDE 3 WELLS WITH DEEP TURBINE PUMP. THE WATER IS DISCHARGED INTO PIPELINE SYSTEM FOR SPRINKLER IRRIGATION. THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP FOR A PORTION OF CLAIM NO. A63-03597J, FEE PAID UNDER NO. N003518.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 5270 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5270 APPROVED 11/12/1998.
THIS CLAIM IS A RESULT OF SPLITTING A63-03579J PER APPROVED TRASFER 5270.
12/31/1998 SB.
THIS CLAIM IS A RESULT OF A CHANGE OF OWNERSHIP SPLITTING CLAIM A63-03597L BY MTS 2/24/2000. FEE PAID UNDER N003518.

Remarks:Comments:

File in 31288

ADJUDICATION CLAIMS SPLIT TREE FOR REX E. JENSEN ESTATE TRANSFER # 68832

RIGHTS HAVE BEEN
SPLIT AND ARE NO
LONGER ACTIVE



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3597A

WATER RIGHT NUMBER: 63-3597A

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Original Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	THE ESTATE OF GOLDA D MONTIERTH 825 HEARTLAND DRIVE NAMPA, ID 83686 (208)463-8163
Original Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Original Owner	EDWARD RAY MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Original Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	SUSAN L MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163

Priority Date: 04/13/1967

Basis:

Status: Parent

Source

GROUND WATER

TributaryBeneficial UseFrom ToDiversion RateAnnual Volume

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-3597A

IRRIGATION

3/15 to 11/15

4.730 CFS

Total Diversion:

4.730 CFS

1,995.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4	Sec. 10, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	NW1/4SW1/4	Sec. 11, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 14, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	10			36.0	7.0			37.0	40.0	40.0	39.0	39.0	39.0	21.0	40.0	39.0	37.0	414.0
02N	03W	15					39.0	38.0	39.0	40.0									156.0

Total Acres: 570

Conditions of Approval:

- THIS CLAIM ORIGINALLY HAD 338.0 MORE ACRES THAN IS CLAIMED. THEREFORE, THIS CLAIM HAS BEEN SPLIT AND ASSIGNED AN "A" SUFFIX. THE CLAIM DIVERSION IS BASED ON THE PRORATED SHARE CALCULATED FROM THE PLACE OF USE ACREAGES. THE CLAIMED QUANTITY(4.73) IS 570.0/908.0 OF THE ORIGINAL 7.53 CFS. THE DIVERSION WORKS INCLUDE 3 WELLS WITH DEEP TURBINE PUMP. THE WATER IS DISCHARGED INTO PIPELINE SYSTEM FOR SPRINKLER IRRIGATION. CLAIM SPLIT INTO A63-03597B AND A63-03597C DUE TO CHANGE IN OWNERSHIP AND TRANSFER NO. 3939.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31288

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31288	Claim	02N	03W	10	SW	SE		IRRIGATION	10/408	KARRIE L DANIELSON
32055	Claim	02N	03W	10	SW	SE		IRRIGATION	29/182	RUBY C VICTOR

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 33559/63-3597 Priority April 13, 1967 Amount 7.53 cfs

THIS IS TO CERTIFY, that BRYCE MILLAR
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 33559/63-3597 issued pursuant to Application for Permit dated April 13, 1967
and has submitted proof to the Department of Water Administration on January 20, 1972
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 7.53 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:
Amount 7.53 cfs for Irrigation from March 15 to Nov. 15 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 7.53 cfs of water be diverted at
any one time, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 10; NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 11;
and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 14; Twp. 2 N, Rge. 3 W, B.M.
in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 3,614 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	10			36	7			37	40	40	39	39	39	21	40	39	37	414
		11							36	26	40	40	39	39		40	39	39	338
		15					39	38	39	40									156

Total number of acres irrigated 908

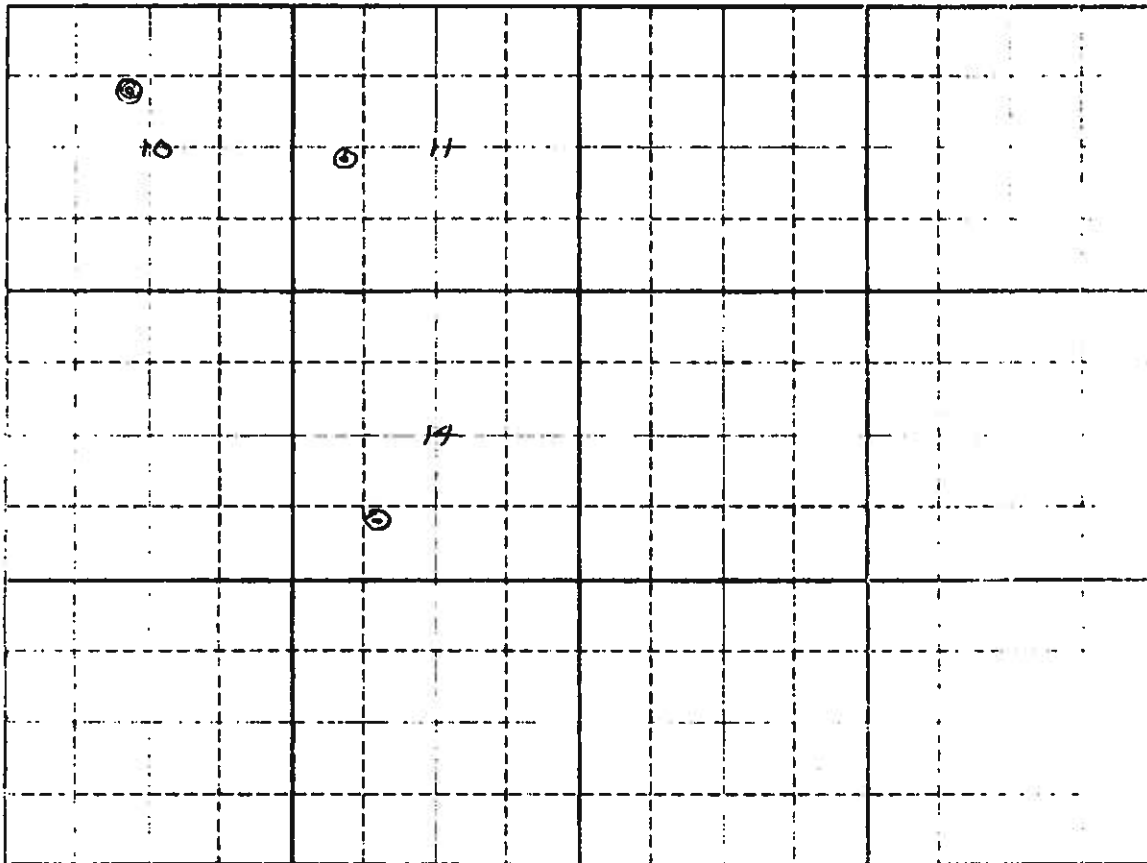
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 73.


Director

63 3597

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Nampa Idaho, this 15 day of Sept 19 72
Bryce Muller
 (signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
 hereby approve the above application for amendment for Permit No. 33559/63-3597.

Witness my hand this 12 day of January, 19 73

R. Keith Higginson
 Director

Identification No. _____

Permit No. 63-3587

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration
JAN 30 1972
RECEIVED

1. a) Name of Permit Holder BRYCE MILLAR
b) Post Office Address Route #7 Box #7380 Nampa, Idaho
2. Permit Number ~~63-3587~~ 63-3597
3. Date of Priority that you are prepared to establish April 13, 1967
4. a) Source from which water was appropriated ground water
b) Location of the point of diversion: Near Cntr. of N $\frac{1}{2}$ of Section 10
Township 2 N Range 3 W Boise Meridian, Other points of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, T. 2 N, R. 3 W, B.M.
5. a) The amount of water and use to which the water has been applied:
amount 8.00 for irrigation purposes from Mar. 15 to Nov. 15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 8.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: test pumped by Amos Irrigation
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump, motor and sprinkler
b) Describe the type and size of measuring device which you have installed at your point of diversion: none
c) Give well drillers name and address and date the well was completed Charlie Cope Idaho Falls

Clamp typed
3/9/72
C.S.

63 3597

63 350-
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2 N	3 W	10			40	40			40	40	40	40	40	40	40	40	40	40	480
		11							40	26	40	40	40	40		40	40	40	346
		15					40	40	40	40									160

Total number of acres irrigated 986

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan 14, 1972
(Date)

Byron Miller
(Signature)

State of Idaho
County of Canyon ss.

On this 14 day of January, 1972, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he(she) (they) executed the same.

Louise J. Smith

Notary Public residing at Canyon Idaho

My commission expires 2-16-75

✓ 33559
63-3559

APPLICATION FOR PERMIT
To Appropriate the Subterranean Waters of The State of Idaho

Application No. G-41804
Permit No. G- 33559
District No.

1. Name of Applicant: Bryce Miller
Postoffice address: Melba County: Canyon State: Idaho
2. Quantity of water claimed:
(a) Rate of withdrawal in cubic feet per second 19.72 or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
#1 near center NW $\frac{1}{4}$ of Section 10
4. Location of point of diversion or well is in the #2 SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 11
Twp. 2 N , Rge. 3 W , B.M., County of Canyon
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: well, pumps, sprinkler system.
8. Estimated cost of works: \$ 100,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is
5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) 19.72 (cubic feet per second, ~~inches or gallons per minute~~) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

By _____ Agent.

Correction application received:

12.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2 N	3 W	10 11 15			X	X			X	X			X	X	X	X	X	X	480 346 160
							X	X	X	X									Total number of acres to be irrigated: 986
																			LICENSE ISSUED FOR <u>7.53</u> SEC. F. LISENSE PAGE NO. _____

Form No. 3
5 M. 1-65

Address all communications to:

P. O.

APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G 41804

Permit No. G 33559

Water District No. _____

RECEIVED
APR 13 1937
5:00 P.M.
Department of Reclamation

1. Name of applicant: Rex Jensen Bryce Millar

Post office address Melba County Canyon State Idaho

2. Quantity of water claimed: 19.72 cfs

3. Source of water supply: Subterranean

4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of the NW 1/4 of Section 11

Twp. 2N, Rge. 3W, B.M., County of Canyon

5. Water is to be used for: Irrigation

6. If for domestic, municipal, industrial or recreational purposes give:

(a) Point of use of water is in the _____ 1/4 of the _____ 1/4 of Section _____

Twp. _____, Rge. _____, B.M.

(b) Waste water or sewage effluent is to be returned to _____

at a point in the _____ 1/4 of the _____ 1/4 of Section _____, Twp. _____, Rge. _____, B.M.

7. Kind of Works: Wells, Pumps, Sprinkler System

8. Estimated cost of works: \$100,000

9. (a) Is reservoir to be used? _____

(b) Capacity of reservoir: _____

10. The time required for the completion of such work and complete application of the water to the proposed use is

5 years.

11. If applicant is a corporation, give:

1. (a) Date and place of incorporation: _____

(b) Amount of capital stock \$ _____ (c) Amount paid in: \$ _____

(d) Names and addresses of directors: _____

A 33559

Remarks:

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bryce Miller
Applicant

By _____ Agent

433559

Approval of State Reclamation Engineer

The number of this permit is G. 33559

Recorded in Book 117 Page 33559 Approved APR 14 1967

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed before _____

One-fifth of the work above specified to be completed on or before October 19, 1969
The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made

on or before April 19, 1972

Witness my hand this 19th day of April, 19 67.

R. Keith Higgins
State Reclamation Engineer

IN TESTIMONY WHEREOF, We DON SAMUELSON, Governor of the State of Idaho,

and EDSON H. DEAL, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be

hereunto affixed, this 19th day of April, 19 67.

Countersigned:

By *Edson H. Deal*
Secretary of State

STATE OF IDAHO

By *Don Samuelson*
Governor.

No. G 33559

PERMIT

Date of first receipt at office of State Reclamation Engineer

April 13, 1967 5:00 P.M.

Returned to applicant for correction

Corrected application received

Fees, \$ 9.75

FILING FEES FOR USE PERMIT:

For the first Sec. Ft. \$5.00

For each additional Sec. Ft. or Fraction

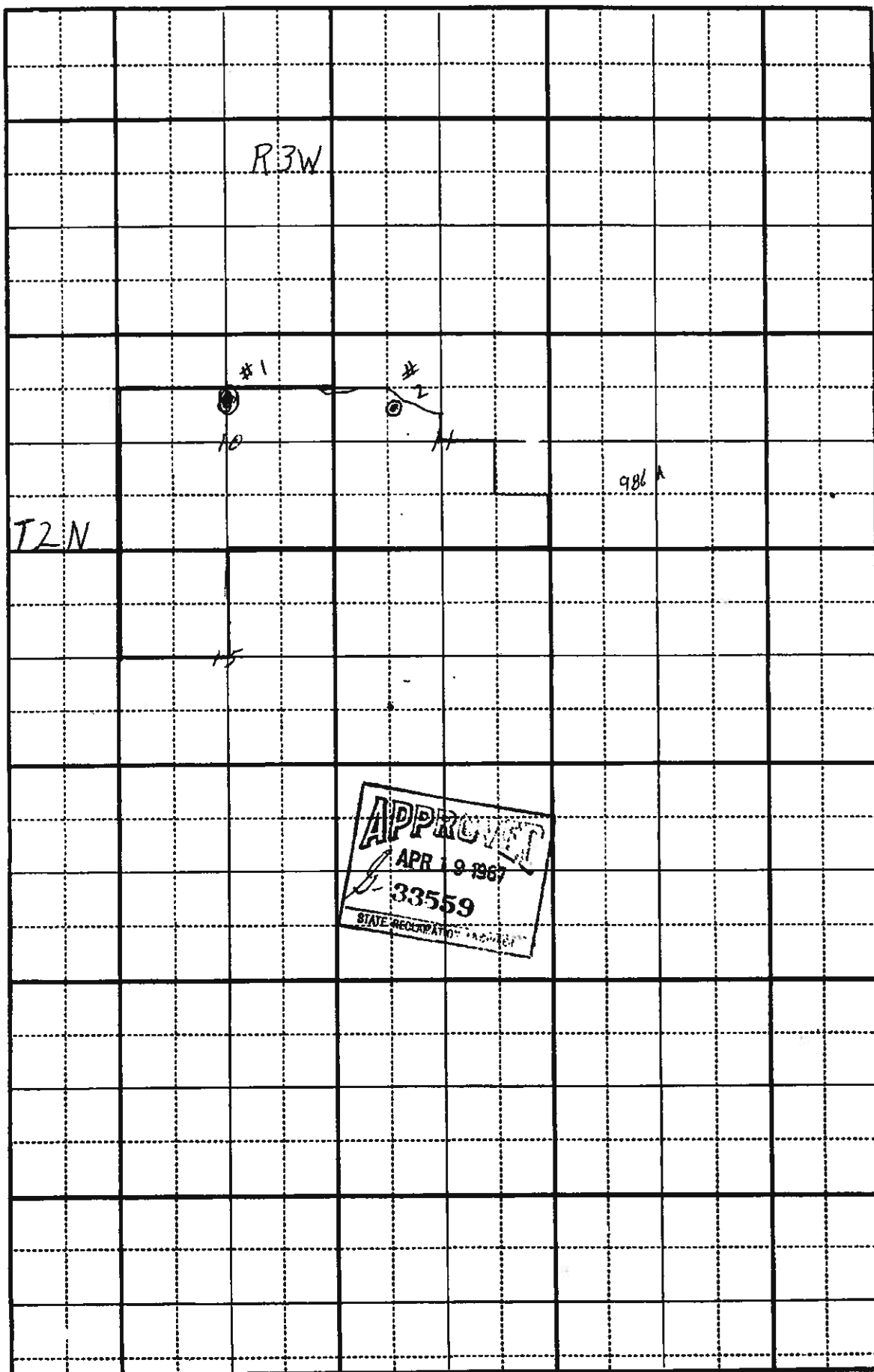
Thereof 25

33559

NAME OF APPLICANT

Res Jensen

Form No. 0



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

33559