

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
JAN 21 1993

RECEIVED
JAN 29 1993

Ident. Number: A63-02681
Date Received: 3/19/1990
Receipt No: W011362
Received By: _____

Department of Water Resources
AMENDED

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LARRY J DOWEN
Address: 15453 KARCHER RD
CALDWELL ID

83605

208-454-3935

RECEIVED
FEB 8 1993

2. Date of Priority: FEB 13, 1948

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources
Western Regional Office

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	9	NE	SE	SW		CANYON

5. Description of diverting works:
WELL 8" X 140', 25 HP SUB. PUMP, GRAVITY IRR. WITH CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.720		

7. Total Quantity Appropriated is:
0.720 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 126.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	9	NE	SW		IRR	21.0
			SE	SW		IRR	15.0

A63-02681

Page 1

Date: 12/30/92

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	36.0
					Total Acres	36.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20297

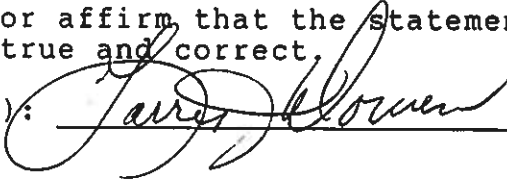
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 1-14-93
Date:

State of Idaho)
County of CANYON) ss.

Subscribed and sworn (or affirmed) before me this 14th day

of JANUARY 19 93

Stuart Hardy
Notary Public

Seal

Residing at Nampa, ID

My Commission Expires 3/22/94

POOR ORIGINAL

RECEIVED

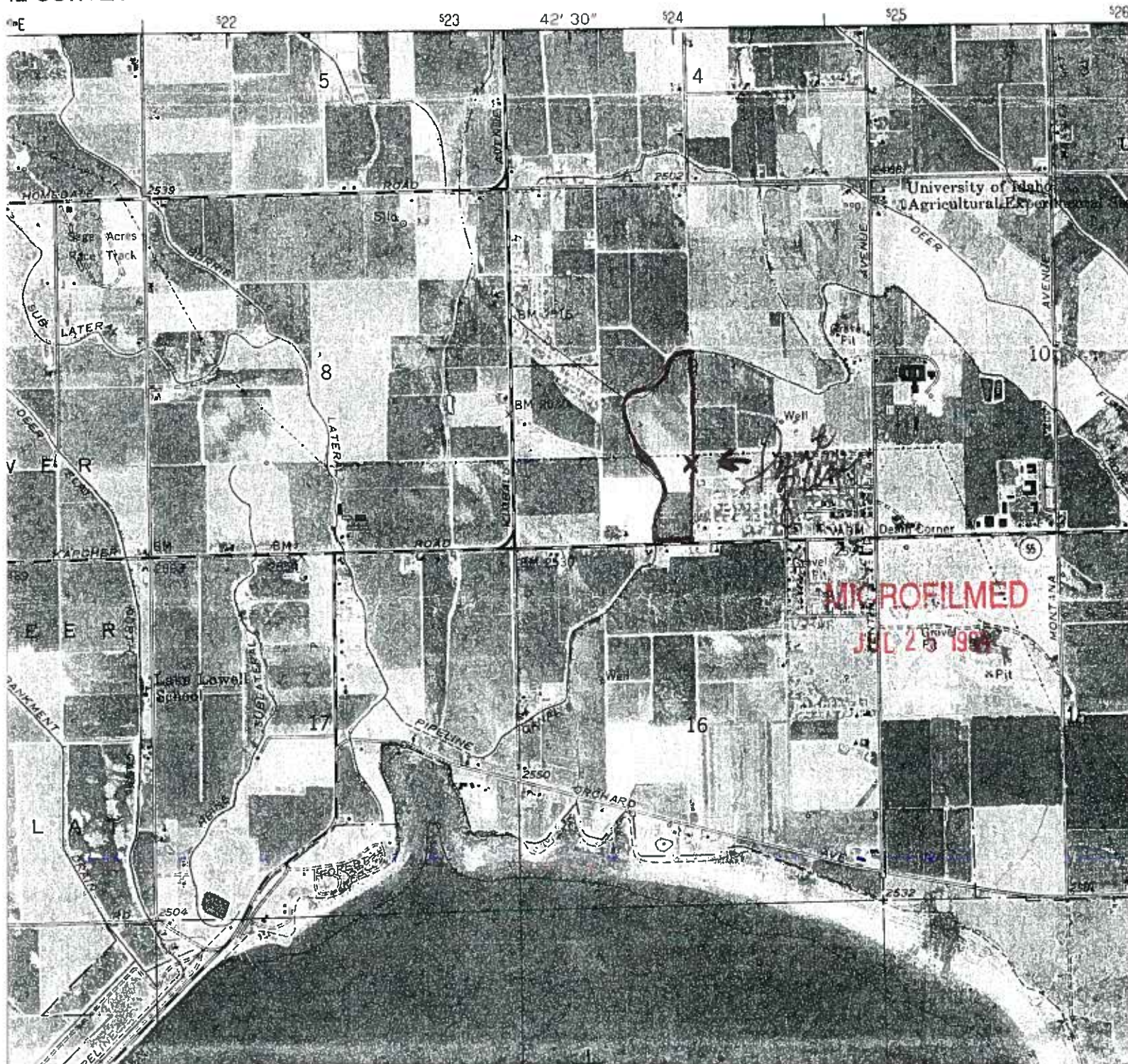
JAN 21 1993

Department of Water Resources

Idaho
DEPARTMENT OF WATER RESOURCES

STATES
OF THE INTERIOR
PUBLIC SURVEY

T3N
R3W



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number ALB-02681Date Received MM 3/15Receipt Number W011362

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAR 16 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) LARRY J. DOWEN Phone (208) 454-3935Mailing Address 15453 Karcher Rd Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 2/1/19563. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 34 Range 34 Section 9,
NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 8 inch casing,140 ft deep, 25 HP submersible pump,gravity irrigation. Pumps water into
a concrete ditch.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For goregation purposes from 3/15 to 11/15 amount 172 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 172 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 126 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) none

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	34	9									21			15					36

Total number of acres irrigated 36

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

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Last Name Dawson Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Last Name DOWEN Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled

"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒

wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry Dower Date 3/13/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)

SS.

County of Canyon

Subscribed and sworn (or affirmed) before me this 13 day of March 19 90

SEAL

Notary Public John W. Moyer

Residing at 15470 Blomdale Rd
Caldwell, Idaho 83405

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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JUL 25 1994

Last Name DOWER Ident. Number _____

Copies White-State, Yellow-Claimant

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Dowen, Larry CLAIM IDENT. NO. A63-02681

DATE RECEIVED	RECEIPT #	FEE PAID \$	FEE REQ'D \$	YES	NO	Required Info?
3-16-90	42011362	86 ⁰⁰	86 ⁰⁰			
1. Is the name and address complete with zip code?				☒	☐	*
2. Is a priority date entered?				☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.				☒	☐	*
3. (a) Is a source entered?				☒	☐	*
(b) Is a tributary to entered? (if required)		N/A		☒	☐	
4. Is the legal description of the p.d. sufficient?				☒	☐	*
5. Is there a description of the diverting works?				☒	☐	
6. Are the water uses appropriate for the form? The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.				☒	☐	*
Is the period of use included?				☒	☐	
Is a quantity claimed for each use?				☒	☐	*
7. Is a total quantity claimed entered?				☒	☐	
8. If required is a consumptive use entered?		N/A		☒	☐	
Is the consumptive use correct?		N/A		☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?				☒	☐	*
If multiple domestic, is single ownership indicated?				☒	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?				☒	☐	*
11. Is (are) the county(ies) entered?				☒	☐	
12. Is the ownership of p.u. checked?				☒	☐	
13. Are other water rights listed or "none" indicated?				☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)				☒	☐	
15. Is the basis of the claim indicated?				☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed?				☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.				☒	☐	
If no, was water right no. found?				☒	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim?				☒	☐	
(If yes, attach a proof report & complete number change)				☒	☐	
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.				☒	☐	
18. If the claimant requested a monthly docket sheet, was the fee paid?				☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?				☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?				☒	☐	*
21. Was this claim filed on time?				☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)				☒	☐	*
If no, was an extension of time filed & approved?				☒	☐	*
22. Is the fee enclosed correct?				☒	☐	*

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- | | YES | NO |
|--|---------------|-----------------|
| 23. Is this claim being rejected and returned to claimant? | <u> </u> | <u> </u> ✓ |
| 24. Can this claim be data entered? | <u>✓</u> | <u> </u> |
| 25. Was claim modified? | <u> </u> | <u> </u> ✓ |

If yes, do modifications require notification to claimant? . . . NA

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-29-92

Claim data entered by: CA Date 12-29-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claim will be amended so the priority date
claimed will match the license.

Water Right Number - 63-02681 Prefix Translation: WATER RIGHT Old (D) Number - 20297
+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUSE
MANLEY L.
1 - R.F.D. 4
2 -
3 -
City- CALDWELL State- ID Zip- 83605
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
02/13/1948 14 WESTERN L - LICENSE
+ - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER
+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - -
Twn Rng Sec Tract Lot Rflg County + - - - -

03N 03W 9 SE SW (27) CANYON
+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - -
Code Description Period From Period To

01 - IRRIGATION
43 - DOMESTIC
+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.800 0.800

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
03N 03W 9 NE SW 22.0 01 IRRIGATION (27) CANYON
03N 03W 9 SE SW 20.0 01 IRRIGATION (27) CANYON
Total Acres: 42.0

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - - - - - - - - - - - Remarks - - - - -
No Remarks found.
+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.
+ - - - - - - - - - - - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

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JUL 25 1994

WATER RIGHT

| + ~ - - - Decree Plaintiff - - - + | + - - - - Decree Defendant - - - + | + ~ Decree Date - + |
|------------------------------------|------------------------------------|---------------------|
| | | 00/00/0000 |

[illegible]

+ - - Audit Fields - 05/20/85 05/01/88 CONVERT

[illegible]

| | | | | | | | |
|-------------------|---|------------|------------------|---|------------|------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Tested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Exam to S.O. Date | - | 00/00/0000 | Verified Date | - | 05/20/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 08/28/1979 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 00/00/0000 | Presumption Flag | - | | | - |

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JUL 25 1994

08/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2681

NAME AND ADDRESS: LARRY J DOWEN
15453 KARCHER RD
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.720 CFS
162.000 AFY

PRIORITY DATE: 02/13/1948

POINT OF DIVERSION:

T03N R03W S9 NESESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-------------------------|
| IRRIGATION | 03/01 11/15 | 0.720 CFS
162.00 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S09 | NESW | 21.00 | T03N R03W S09 | SESW | 15.00 |
|---------------|------|-------|---------------|------|-------|

36 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



Idaho Department of Water Resources

SRBA Recommendation:

63-2681

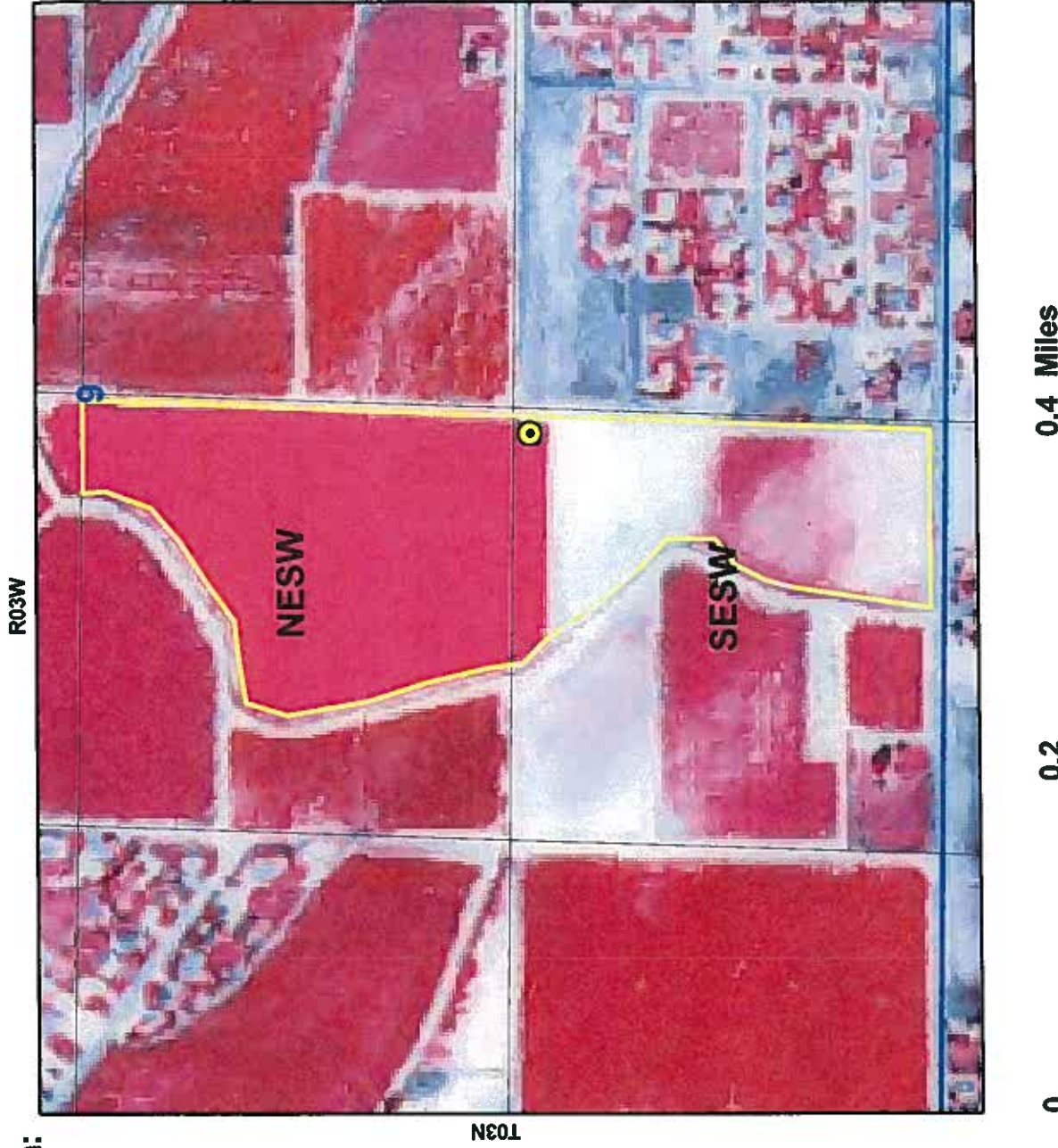
Acres = 36

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, August 22, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-2681

WATER RIGHT NUMBER: 63-2681

Owner Type Name and Address
Current Owner LARRY J DOWEN
15453 KARCHER RD
CALDWELL, ID 83605
(208)454-3935
Original Owner ~~MANLEY L RUSE~~
RFD 4
CALDWELL, ID 83605

Priority Date: 02/13/1948

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

From To
3/15 to 11/15Diversion Rate

0.720 CFS

Annual VolumeTotal Diversion:

0.720 CFS

Location of Point(s) of DiversionGROUND WATER
CANYON County

NE1/4SE1/4SW1/4

Sec. 9, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 9 | | | | | | | | | 21.0 | | | | | | | 15.0 | 36.0 |

Total Acres: 36

Conditions of Approval:Remarks:Comments:

Claimed as
licensed -
in office
review by
Jay Walker
8/18/06

not on Lic -
Rec. standard

W59 - Waddell
R65 - exp

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2681

WATER RIGHT NUMBER: 63-2681

| | |
|-------------------|--|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | MANLEY L RUSE
RFD 4
CALDWELL, ID 83605 |

Priority Date: 02/13/1948

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-----------------------|-------------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | / to / | 0.800 CFS | |
| DOMESTIC | / to / | | |
| | | <u>Total Diversion:</u> | 0.800 CFS |

Location of Point(s) of Diversion

| | | |
|---------------|------------|------------------------------------|
| GROUND WATER | SE1/4SW1/4 | Sec. 9, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|----|----|----|------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 9 | | | | | | | | | 22.0 | | | | 20.0 | | | | 42.0 |

Total Acres: 42

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:

Receipt Details for ID W011362

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|--------------|--------------|--------------|
| 3/19/1990 11:31:57 AM | 3/19/1990 | Western | \$111.00 | Check |
| Payer | | DOWEN, LARRY | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 778 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$111.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|---------|-------|
| 63 | 27811 | | \$86.00 | Claim |
| 63 | 2681 | | \$25.00 | Claim |



Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2681

03/03/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|---------------|
| 2681 | Claim | 03N | 03W | 9 | NE | SW | | IRRIGATION | 21/36 | LARRY J DOWEN |
| 2681 | Water Right | 03N | 03W | 9 | NE | SW | | IRRIGATION | 22/42 | MANLEY L RUSE |
| 2681 | Claim | 03N | 03W | 9 | SE | SW | | IRRIGATION | 15/36 | LARRY J DOWEN |
| 2681 | Water Right | 03N | 03W | 9 | SE | SW | | IRRIGATION | 20/42 | MANLEY L RUSE |

NO OL
arc view
says
Wildet - W59

State of Idaho License and Certificate of Water Right

Water License No. 20297

Amount 0.8 c.f.s.

Water District No.

Priority February 13, 1948

THIS IS TO CERTIFY that HARLEY L. RUSE
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 5, 19 48; that Permit No. 20297
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.80 second feet, was issued thereunder on January 24, 19 49, showing that said works
were completed on the 21st day of January, 19 49; and that on the 22nd
day of February, 19 49,

HARLEY L. RUSE

of Caldwell, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
a tributary of subterranean flow, for the purpose of Irrigation and
Domestic Use, under Use Permit No. 20297 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7544, on the 9 day of January, 19 48;
The right hereby confirmed dates from February 13, 19 63;

The Point of Diversion is located
in the SE 1/4 SW 1/4 Sec. 9, T₃ N, R. 3 W, B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 0.8 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------------|------------|----------|--|----------------------------------|---------------------------------|
| <u>3 N</u> | <u>3 W</u> | <u>9</u> | <u>SE 1/4</u> | <u>40</u> | <u>22</u> |
| | | | <u>SE 1/4</u> | <u>10</u> | <u>10</u> |
| | | | Total number of acres to be irrigated: | | <u>12</u> |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 11th day of January, 19 53.

(SEAL)

/s/ RALPH W. THOMAS
Deputy State Reclamation Engineer.

63 2681

MICROFILMED

JUL 25 1994

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20297This proof is for Beneficial use In Water District No. _____1. Name of applicant Manley L. Ruse, R. F. D. 4, Caldwell, Idaho2. Source of water supply: Subterranean (from well)3. Location of point of diversion: Is in the SE 1/4 SW 1/4 of Section 9T. 3 N. R. 3 W. County of CANYON

4. Describe works as they exist, giving dimensions and capacities of same:

Well, 145 feet deep with 145 feet of 8 inch casing.Water level down 72 feet.A Denning Deep Well Trubine pump with a 15 H.P. motor, 1750 R.P.M.220/440 volts, 40/60 cycles, and a 6 inch discharge pipe to ditches.5. Water is used for: Irrigation and domestic purposes6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Section 9, Township 3 North, Range 3 West, B. M.(All that portion lying East of the Forrest Canal)

Denning D. W. Trubine
15 HP, 1750 R.P.M. 220-440 volts
6" discharge pipe to ditches 40-60 cycles

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Unknown

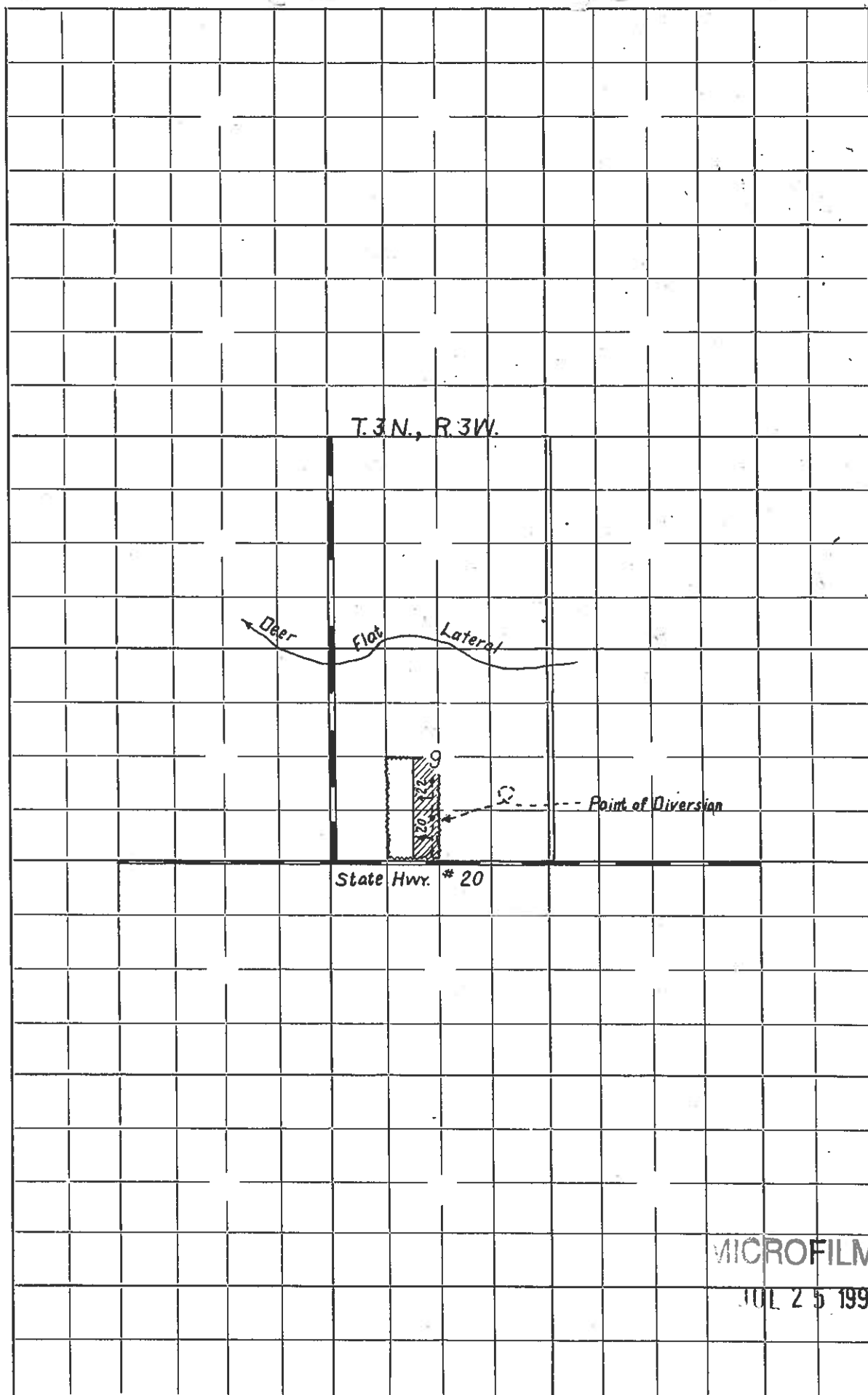
Remarks: _____

MICROFILMED

JUL 25 1994

This examination was made on the 12 day of April, 1949(Signed) A. L. Johnson Examiner.

20297



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JUL 25 1994

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho 63-2681

Application No. 27908

Permit No. 20297

District No.

1. Name of Applicant: MANLEY L. RUSE

Postoffice address: Rt. 3, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(b) Treasury stock:

(d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 0.80 cubic feet per second.

3. Source of water supply: Subterranean flow (well) which is a tributary of - -

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B.M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 9 , T. 3 N. , R. 3 W. , B.M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the

of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 3,000.00

8. Kind of works: Well, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 5 feet; depth of water 0.5 feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 1/2 miles.

Average grade per mile 5.28 feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is None additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right from Boise Project, Wilder Irrigation District for 40 acres,

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
(b) Name of Reservoir and number of Storage Permit:
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MANLEY L. RUSE

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P. M. February 5, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20297

Recorded in Book 73 Page 20297 Approved February 14, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before April 14, 1948

and to continue diligently and uninterruptedly to completion.

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 14, 1948

The whole of said work to be completed on or before February 14, 1949

Beneficial use of water appropriated in accordance herewith, to be made on or before February 14, 1949

Witness my hand this 14th day of February, 1948

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROJINS

Governor of the State of Idaho,

and J. D. "JOY" PRICE

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 14th

day of February, 1948

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "JOY" PRICE

By C. A. ROJINS

Governor.

Secretary of State.

Remarks: Well- 8 inches and 100 feet deep. Pumped well.

14.

| Twp. | Range | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 3 N. | 3 W. | 9 | | | | | | | | | 40 | | 40 | | | | | | 80 |

CERTIFICATE OF COMPLETION OF WORKS

BEFORE ME, J. D. "JOY" PRICE:

This is to certify that MANLEY L. RUSE of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 20297, issued upon application No. 27908 bearing date of priority of February 5, 1948, authorizing the diversion of the waters of the waters of subterranean flow from well, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.20 second foot of the waters of said well; that the point of diversion of said waters is in the SW 1/4 of Section 9, Township 3 North, Range 3 West, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: All that part of the East half of the East 1/2 of the Southwest Quarter of Section 9, Township 3 North, Range 3 West, B.M., lying East of the Forrest Canal.

Witness my hand this 24th day of January, A.D. 1949.

Proof of completion of works made January 21, 1949.

Date of completion of works issued January 24, 1949.

MARK R. KULP
State Reclamation Engineer

THIS PERMIT IS ISSUED FOR 0.20 SEC. FT.

page 7544



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1993

Larry J. Downen
15453 Karcher Rd.
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - A63-02681

Dear Mr. Downen:

We are returning your Notice of Claim to a Water Right for your property in Canyon County. There is a problem with your claim which requires your attention.

The notary public's seal of the verification of the signature of the claimant is a required element of the claim form. After you have obtained the notary public's seal at the bottom of the last page, we will be able to process this claim.

Please return the claim to this office within 30 days to my attention. Do not hesitate to contact this office if you have any questions or desire an appointment to obtain assistance in completing the form.

Sincerely,


Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CLF:sf:state:tf

Enclosures:

Notice of Claim to a Water Right #A63-02681

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JUL 25 1994

CLAIMANT'S NAME: Larry Dower

DATE: 12-29-92

COUNTY: Canyon

454-3935

EMPLOYEE: Carter Fritschle

RE: Telephone conversation with Larry Dower

Mr. Dower stated that the land he is
claiming is east of the Forest Lateral.

He also stated that he would like to amend
his claim to show the earlier priority date.

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JUN 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 30, 1992

Larry J. Dowen
15453 Karcher Rd.
Caldwell, ID 83605

RE: Snake River Basin Adjudication (SRBA)
Canyon County - #A63-02681

Dear Mr. Dowen,

Enclosed is Receipt No. W011362 and an amended computer-generated copy of the Notice of Claim to a Water Right in the SRBA referenced above. Please retain the receipt for your records.

The priority date on the amended claim has been changed to February 13, 1948 to match the priority date of the licensed right appurtenant to the land in the East 1/2 of the East 1/2 of the SW 1/4 of Section 9, Township 3 North, Range 3 West. Please review the amended claim, and if you feel it describes your water right, please sign the claim and have your signature notarized by a notary public. Also, if you could outline the place of use on one of the enclosed maps and return it along with the amended claim to this office within 30 days it would be appreciated.

Also enclosed for your records are photocopies of License 63-02631 and the field examination conducted April 12, 1949. Please contact me if you have any questions.

Sincerely,

Carter Fritschle
Water Rights Supervisor
Adjudication Bureau

CLF:sf:state:tf
Enclosures:

Receipt #W011362
Copy of #A63-02681
Copy of License 63-02631
Copy of 4/12/1949 Field Examination
Maps

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JUL 25 1994