

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31284
Date Received: 7/25/2001
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

MARK ROOT Phone: (208)722-7970
PO BOX 507
PARMA ID USA 83660

SHERRI ROOT Phone: (208)722-7970
PO BOX 507
PARMA ID USA 83660

2. Date of Priority: 05/23/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	28	SE SE	CANYON	

5. Description of diverting works:

Well, pump and sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.08	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	28	SE SE	SE SE	IRRIGATION DOMESTIC	3.8
					Section Acres	3.8
					Total Acres	3.8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This right is an expansion of 63-9638.

CHANGE IN OWNERSHIP LG- 11-13-2006

15. Basis of Claim: Beneficial Use



Handwritten initials, possibly 'ME' and 'JH', in the top left corner.

Escrow No. 0500034852

WARRANTY DEED

FOR VALUE RECEIVED

Wade A. Hilliard, Jr. and Shelby J. Hilliard, Husband and wife

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Mark W. Root and Sherri L. Root, Husband and Wife

GRANTEES(s), whose current address is: 27058 Old Fort Boise Rd. , Parma, ID 83660
the following described real property in Canyon County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: September 15, 2005

Wade A. Hilliard, Jr.

Shelby J. Hilliard

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31284					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BO HILLIARD
4. New Owner/Claimant(s) PO BOX 115 PARMA, ID 83660
- Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address PO BOX 507
- City, State and ZIP Code PARMA, ID 83660
- New Telephone Number 208 722-7970
5. Date you acquired the property 9/15/2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

MWA 10/15/06
Shawn L Root 10/15/06

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date 10-20-06 Fee 0
 Received by *[Signature]* Date 11-13-06 Receipt No. _____
 Processed by *[Signature]* AJ Date 11-13-06 WR _____ Date _____

WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of IDAHO, County of CANYON, ss.

On this 15 day of SEPTEMBER in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared WADE A. HILLIARD, JR. AND SHELBY J. HILLIARD known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



M. CHADE LEAVITT

Residing at: CALDWELL, ID

My commission expires: 03/24/2011

EXHIBIT "A"

All of that certain parcel of real property situated in the South half of the Southeast quarter of Section 28, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, being more particularly described as follows:

Beginning at the Southeast corner of said Section 28; thence
along the Southerly line of said Section 28,
South 89°58'00" West, 791.39 feet; thence
North 55°18'02" East, 491.25 feet; thence
North 89°58'00" East, 387.59 feet to a point on the Easterly line of said Section 28; thence
along said Easterly line
South 00°00'58" West 279.42 feet to the POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31284
Date Received: 7/25/2001
Receipt No: W027837
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

BO HILLIARD Phone: (208)722-5158

PO BOX 115
PARMA ID USA 83660

2. Date of Priority: 05/23/1986

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	28	SE SE	CANYON	

5. Description of diverting works:

Well, pump and sprinklers.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	0.08	
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.12 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	28	SE	SE	IRRIGATION	3.8
			SE	SE	DOMESTIC	
					Section Acres	3.8
					Total Acres	3.8

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: Overlaps are separate acres and wells.

14. Remarks:

This right is an expansion of 63-9638.

15. Basis of Claim: Beneficial Use

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUL 25 2001

WATER RESOURCES
WESTERN REGIONIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

A63-31284

7-25-01

W027837

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) BO HILLIARD Phone (208) 722-5158Mailing Address PO BOX 115 PARMA ID Zip 836602. Date of Priority (Only one (1) per claim) 5/23/1986 ← Date well was drilled3. Source of water supply (a) GROUNDDWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6N Range SW Section 28,
_____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CANYON

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL PUMP SPRINKLERS

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/1 to 11/15 amount .08 or _____

For DOMESTIC purposes from 1/1 to 12/31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6N	SW	28																3.8	3.8
																		D	

Total number of acres irrigated 3.8

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes / No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
overlaps are separate acres + wells or None (/)

14. Remarks: This wt is an expansion of 63-9638

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

X Signature of Claimant (s) Bo Miller Date 7/23/01

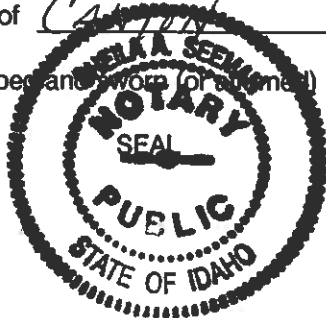
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Canyon) SS.

Subscriber (and spouse or agent) before me this 23rd day of July 2001
Notary Public Sheila A Seeman
Residing at Parma
My Commission Expires 3/17/04
Please Print Name



17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____
Address _____
Date _____

Last Name _____ Ident. Number _____

1987 Aerial Photo

T6N R5W

Sec 28

SESE

P/D
PT
P/U

MEMORANDUM

DATE: 6/18/01

FROM: Lori Graves☺ 4

TO: Nancy Curry

RE: Refund

COPY

Hi Nancy, please refund shuffle \$54 paid per receipt #W027831 from the allocations fund to the SRBA fund and then refund the remaining \$46 to:

Bo Hillard
PO Box 115
Parma ID 83660

Bo has withdrawn his transfer application prior to advertising and filed an SRBA claim instead.

Thank you.

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31284
NAME AND ADDRESS: MARK ROOT
PO BOX 507
PARMA ID 83660

SHERRI ROOT
PO BOX 507
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/23/1986

POINT OF DIVERSION:

T06N R05W S28 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC in CANYON County

T06N R05W S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Mark and Sherri Root
PO Box 157
Parma, ID 83660

Notice of Claim to a Water Right No. 63-31284

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

October 23, 2006

MARK ROOT
PO BOX 507
PARMA ID 83660

RE: Water Right No. 63-31284

Dear Mr. Root:

We have received your Notice of Error reply form showing that you are the new owner of the above water right. Unfortunately, we cannot change the ownership of this water right without more information. Enclosed is a Change of Ownership form that needs to be filled out and signed. We also need a copy of the Warranty Deed you received when you purchased your property.

I have enclosed the instructions for filling out the form along with the Change of Ownership form, but if you have any questions please call me at 334-2190.

Sincerely,

Sandy Egbert
GIS Specialist
Western Region

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31284

~~BO WILLIARD~~ MARK ROOT
~~PO BOX 115~~ PO BOX 507
~~PARMA ID 83660~~ PARMA, ID 83660
Telephone Number: ~~(208) 722-5158~~ 208 722 7970

RECEIVED

OCT 20 2006

WATER RESOURCES
WESTERN REGION

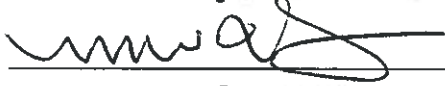
1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

NOTE: only new owner
AND NEW ADDRESS.

DATE: 10/15/2006 SIGNATURE: 

Please print your name: MARK ROOT

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31284

NAME AND ADDRESS: BO HILLIARD
PO BOX 115
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 05/23/1986

POINT OF DIVERSION:

T06N R05W S28 SESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

DOMESTIC

01/01 12/31

0.040 CFS

Domestic use is for 1 home.

PLACE OF USE: DOMESTIC Within CANYON County

T06N R05W S28 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31284 V1

WATER RIGHT NUMBER: 63-31284 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BO HILLIARD PO BOX 115 PARMA, ID 83660 (208)722-5158

Priority Date: 05/23/1986

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 28, Twp 06N, Rge 05W, B.M.
CANYON County		

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	28																	X

Conditions of Approval:

1. X01 Domestic use is for 1 home.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
4. N13 The quantity of water under this right shall not exceed 13,000 gallons per day.

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31284 V1

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/18/2006	scurtis	Active
Priority Date	8/28/2006 9:20:20 AM	segbert			Active
POD	8/28/2006 9:20:40 AM	segbert			Active
Source	8/28/2006 9:22:32 AM	segbert			Active
POU	8/28/2006 9:22:50 AM	segbert			Active
Use	8/28/2006 9:24:16 AM	segbert			Active
Quantity	8/28/2006 9:25:35 AM	segbert			Active
Summary			08/28/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Summary	4/18/2006 6:59:37 AM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
General	8/28/2006 9:22:25 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (Yes) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (No) 11. Is this claim an enlargement or expansion under 42-1426 or 42-1416B?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31284 V1

POD	8/28/2006 9:22:45 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POU	8/28/2006 9:25:27 AM	segbert	Updated shape for Active POU
Summary	8/28/2006 9:30:06 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Source	8/28/2006 9:24:37 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?
POU	8/28/2006 9:24:55 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
POD	8/28/2006 9:23:50 AM	segbert	Updated shape
Use	8/28/2006 9:26:21 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31284 V1

Quantity	8/28/2006 9:27:40 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
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Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31284

WATER RIGHT NUMBER: 63-31284

Owner Type Name and Address

Current Owner

BO HILLIARD
PO BOX 115
PARMA, ID 83660
(208)722-5158

Priority Date: 05/23/1986

Basis: Beneficial Use ✓

Status: Active ✓

*after 1963 date - took irrigation off*Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.080 CFS	
DOMESTIC	01/01 to 12/31	0.040 CFS	
<u>Total Diversion:</u>		0.120 CFS	

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE1/4SE1/4

Sec. 28, Twp 06N, Rge 05W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	28																	3.8
Total Acres: 3.8																			3.8

DOMESTIC

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	28																	X

Conditions of Approval:

1. This right is an expansion of 63-9638.

Dates and Other Information:

Claim Received Date: 7/25/2001

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:*Not an enlargement of
63-9638. Different POW
e POD - and different owners**N11 - N13*

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

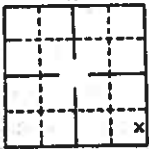
Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
Rec	63 2878	BLACK CANYON IRRIGATION DIST,	ELIJAH DRAIN, WILSON DRAIN	06N05W28		X			X	X	X	X	X	X	X	X					0
Rec	63 2322	UNITED STATES OF AMERICA ACTING THROUGH,	ELIJAH SLOUGH, WILSON SLOUGH	06N05W28		X			X	X	X	X	X	X	X	X					0
App	63 32152	KENT B JOHNSON, SHARI JOHNSON,	GROUND WATER	06N05W28	X																0
App	63 32152	KENT B JOHNSON, SHARI JOHNSON,	GROUND WATER	06N05W28	5.8																0
Claim	63 31284	BO HILLIARD,	GROUND WATER	06N05W28																3.8	3.8
Claim	63 31284	BO HILLIARD,	GROUND WATER	06N05W28																X	0
Claim	63 8633	UNIVERSITY OF IDAHO REGENTS,	GROUND WATER	06N05W28				21													21
Claim	63 9638	WADE HILLIARD, JOAN HILLIARD,	GROUND WATER	06N05W28															38	34	72
Rec	63 31284	BO HILLIARD,	GROUND WATER	06N05W28																3.8	3.8
Rec	63 31284	BO HILLIARD,	GROUND WATER	06N05W28																X	0
Rec	63 9638	WADE HILLIARD, JOAN HILLIARD,	GROUND WATER	06N05W28															38	34	72
Right	63 10219	BO HILLIARD,	GROUND WATER	06N05W28														31			31
Right	63 10278	BO HILLIARD,	GROUND WATER	06N05W28													20				0
Right	63 11226	JOANNE L BARTON, FLOYD O BARTON,	GROUND WATER	06N05W28												7					7
Right	63 21619	DALE W PIERCY, RAMONA PLAZA,	GROUND WATER	06N05W28							X										0
Right	63 21619	DALE W PIERCY, RAMONA PLAZA,	GROUND WATER	06N05W28							X										0
Right	63 23746	HELEN M PAUL,	GROUND WATER	06N05W28												X					0
Right	63 23960	MARY DELL WALZ,	GROUND WATER	06N05W28												X					0
Right	63 27309	NATHAN LEIGH,	GROUND WATER	06N05W28												X					0

Idaho Dept. of Water Resources Place of Use Comparison Report

Right	63 27310	NELLIE LEIGH,	GROUND WATER	06N05W28												X					0
Right	63 27310	NELLIE LEIGH,	GROUND WATER	06N05W28												X					0
Right	63 28031	GEORGE P EDWARDS III,	GROUND WATER	06N05W28											X						0
Right	63 28031	GEORGE P EDWARDS III,	GROUND WATER	06N05W28											X						0
Right	63 28907	ROSIE A MALSON,	GROUND WATER	06N05W28	X																0
Right	63 8633	SW IDAHO RESEARCH & EXTENSION CENTER,	GROUND WATER	06N05W28					21												21
Right	63 9638	WADE A HILLIARD,	GROUND WATER	06N05W28															38	34	72
Rec	65 2433	UNITED STATES OF AMERICA ACTING THROUGH,	PAYETTE RIVER	06N05W28		X			X	X	X	X	X	X	X	X	X				0
Claim	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W28		X			X	X	X	X	X	X	X	X					0
Rec	65 2900	BLACK CANYON IRRIGATION DIST,	TUNNEL NO 2 DRAIN	06N05W28		X			X	X	X	X	X	X	X	X					0

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Hilliard Sub Division</u> Address <u>Barma, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>187</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure <u>0.31</u> Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>05</u> Quality _____																																																																																																																																																																																							
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"><thead><tr><th>Discharge (G.P.M.)</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td>1030</td><td>265</td><td>7 Hrs. 10 Min.</td></tr></tbody></table>		Discharge (G.P.M.)	Pumping Level	Hours Pumped	1030	265	7 Hrs. 10 Min.																																																																																																																																																																																
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type) _____		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Yes No</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>28"</td><td>0</td><td>15</td><td>2' Topsoil-3' White Clay Hard,</td><td></td></tr><tr><td></td><td></td><td></td><td>5' Sandy Brn. Clay</td><td></td></tr><tr><td></td><td>10</td><td>15</td><td>Brn. Clay & Sand</td><td></td></tr><tr><td></td><td>15</td><td>25</td><td>Brn. Clay & Sand</td><td></td></tr><tr><td></td><td>25</td><td>35</td><td>Brn. Sand</td><td></td></tr><tr><td></td><td>35</td><td>45</td><td>Brn. Clay-Traces of Wht. Clay & Gray</td><td></td></tr><tr><td></td><td>45</td><td>55</td><td>Brn. Clay- " Blk. Sand & Gravel</td><td></td></tr><tr><td></td><td>55</td><td>65</td><td>Blk. Sand & Gravel</td><td></td></tr><tr><td></td><td>65</td><td>85</td><td>Blk. Sand & Gravel</td><td></td></tr><tr><td></td><td>85</td><td>95</td><td>Fine Gray Sand</td><td></td></tr><tr><td></td><td>95</td><td>105</td><td>Gray Sand - Traces of Gravel</td><td></td></tr><tr><td></td><td>105</td><td>115</td><td>Gray Sand - Traces of Clay</td><td></td></tr><tr><td></td><td>115</td><td>125</td><td>Gray & Brn. Clay</td><td></td></tr><tr><td></td><td>125</td><td>147</td><td>Brn. Clay</td><td></td></tr><tr><td></td><td>147</td><td>165</td><td>Fine Brn. Sand</td><td></td></tr><tr><td></td><td>165</td><td>172</td><td>Brn. Sand</td><td></td></tr><tr><td></td><td>172</td><td>188</td><td>Brn. Clay</td><td></td></tr><tr><td></td><td>185</td><td>195</td><td>Brn. Clay w/Traces Fine Sand</td><td></td></tr><tr><td></td><td>195</td><td>215</td><td>Brn. Clay w/ Sand Streaks</td><td></td></tr><tr><td></td><td>215</td><td>225</td><td>Brn. Clay</td><td></td></tr><tr><td></td><td>225</td><td>235</td><td>Brn. Clay w/Streaks of Fine Thirsty Sand</td><td></td></tr><tr><td></td><td>235</td><td>245</td><td>Fine Brn. Sand</td><td></td></tr><tr><td></td><td>245</td><td>255</td><td>Brn. Clay w/Sand Streaks</td><td></td></tr><tr><td></td><td>255</td><td>270</td><td>Brn. Clay</td><td></td></tr><tr><td></td><td>270</td><td>275</td><td>Coarse Brn. Sand w/Lt. Clay Streaks</td><td></td></tr><tr><td></td><td>275</td><td>282</td><td>Bun Powder-Fine</td><td></td></tr><tr><td></td><td>282</td><td>285</td><td>Fine to Coarse Brn. Sand</td><td></td></tr><tr><td></td><td>285</td><td>315</td><td>Fine to Medium & Getting Coarser</td><td></td></tr><tr><td></td><td>315</td><td>319</td><td>Brn. Clay</td><td></td></tr><tr><td></td><td>319</td><td>332</td><td>Crse. Brn. & Gry. Sand w/ Sma. Gravel</td><td></td></tr><tr><td></td><td>332</td><td>335</td><td>Blk. Sand & Blue & Brn. Clay</td><td></td></tr><tr><td></td><td>335</td><td>369</td><td>Blue Clay</td><td></td></tr><tr><td></td><td>369</td><td>380</td><td>Med. Blu Sand w/ Clay Streaks</td><td></td></tr><tr><td></td><td>380</td><td>392</td><td>Blue Sand (Med. to Corse -Tr. Gravel</td><td></td></tr><tr><td></td><td>392</td><td>412</td><td>Blue Clay</td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Yes No	From	To	28"	0	15	2' Topsoil-3' White Clay Hard,					5' Sandy Brn. Clay			10	15	Brn. Clay & Sand			15	25	Brn. Clay & Sand			25	35	Brn. Sand			35	45	Brn. Clay-Traces of Wht. Clay & Gray			45	55	Brn. Clay- " Blk. Sand & Gravel			55	65	Blk. Sand & Gravel			65	85	Blk. Sand & Gravel			85	95	Fine Gray Sand			95	105	Gray Sand - Traces of Gravel			105	115	Gray Sand - Traces of Clay			115	125	Gray & Brn. Clay			125	147	Brn. Clay			147	165	Fine Brn. Sand			165	172	Brn. Sand			172	188	Brn. Clay			185	195	Brn. Clay w/Traces Fine Sand			195	215	Brn. Clay w/ Sand Streaks			215	225	Brn. Clay			225	235	Brn. Clay w/Streaks of Fine Thirsty Sand			235	245	Fine Brn. Sand			245	255	Brn. Clay w/Sand Streaks			255	270	Brn. Clay			270	275	Coarse Brn. Sand w/Lt. Clay Streaks			275	282	Bun Powder-Fine			282	285	Fine to Coarse Brn. Sand			285	315	Fine to Medium & Getting Coarser			315	319	Brn. Clay			319	332	Crse. Brn. & Gry. Sand w/ Sma. Gravel			332	335	Blk. Sand & Blue & Brn. Clay			335	369	Blue Clay			369	380	Med. Blu Sand w/ Clay Streaks			380	392	Blue Sand (Med. to Corse -Tr. Gravel			392	412	Blue Clay	
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4. METHOD DRILLED ☐ Rotary ☐ Air ☐ Hydraulic ☒ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____																																																																																																																																																																																									
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>16"</td><td>2 feet</td><td>292 feet</td></tr><tr><td>.250 inches</td><td>16"</td><td>332 feet</td><td>372 feet</td></tr><tr><td>.250 inches</td><td>16"</td><td>392 feet</td><td>412 feet</td></tr><tr><td>.250 inches</td><td>16"</td><td>422 feet</td><td>432 feet</td></tr></tbody></table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>Roscoe Moss</u> Type _____ Model No. _____ Diameter <u>16"</u> Slot size <u>.80</u> Set from <u>282</u> feet to <u>332</u> feet Diameter <u>16"</u> Slot size <u>.80</u> Set from <u>372</u> feet to <u>392</u> feet Gravel packed? ☒ Yes ☐ No ☐ Size of gravel <u>3/8 minus</u> Placed from _____ feet to _____ feet Surface seal depth <u>15'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2"</u>		Thickness	Diameter	From	To	.250 inches	16"	2 feet	292 feet	.250 inches	16"	332 feet	372 feet	.250 inches	16"	392 feet	412 feet	.250 inches	16"	422 feet	432 feet																																																																																																																																																																				
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6. LOCATION OF WELL Sketch map location must agree with written location:  Subdivision Name <u>Hilliard</u> Department of Water Resources Lot No. _____ Block No. _____ County <u>Canyon</u> SE 1/4 SE 1/4 Sec. <u>28</u> T. <u>6N</u> N/S, R. <u>5W</u> E/W.		11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. PETE COPE DRILLING CO., INC. Firm Name _____ Firm No. <u>213</u> Address <u>6505 W. Chinden Blvd.</u> <u>Meridian, Id. 83642</u> Date <u>12/21/81</u> Signed by (Firm Official) <u>Pete Cope</u> and <u>Jack Jones</u> Department of Water (Geoscientist) Western Regional Office																																																																																																																																																																																							

USE LYERLITH OF
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT