

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02672
Date Received: 2/28/1990
Receipt No: W009796
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

208-459-1627

1. Name: GEM STATE ACADEMY
Address: 16115 MONTANA AVE
CALDWELL ID

83605

2. Date of Priority: NOV 12, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of
03N	03W	15	NW	NW	NW

Lot ... County
CANYON

5. Description of diverting works:
239'X12" WELL WITH 40HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 406.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03N	03W	15	SW	NE		IRR	38.0
			NE	NW		IRR	40.0
			NW	NW		IRR	38.0

A63-02672

Page

1

Date: 12/29/92

MICROFILMED
JUL 25 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	116.0
					Total Acres	116.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-07202, A63-02880, A63-03097

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 20219

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 03-2692

Date Received _____

Receipt Number W009796

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 27 1990

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Gem State Academy Phone (208) 459-1627Mailing Address 16115 Montana Ave, Caldwell, Ida Zip 836052. Date of Priority (Only one (1) per claim) 11/12/723. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 34 Range 34 Section 15,NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.12 inch casing, 239 ft deep, 40 HP motor

MICROFILMED

JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 1.6 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 406 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
34	34	15			38		40	38											116

Total number of acres irrigated 116

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ✓ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
63-7202 or None ()

14. Remarks:

MICROFILMED

JUL 25 1994

Last Name Sam Statuachew Ident No. 63-2672

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

[illegible]

JUL 25 1994

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 63-2672
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am Farm Manager
Title
of Sam State Academy Organization, that I have signed the foregoing
document in the space below as Farm Manager Title of Sam State Academy Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Gene Herbel

Title and Organization Farm Manager Sam State Academy Date 2/21/90

State of Idaho/or Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 21 day of February 19 90

SEAL

Notary Public John H. Howe

Residing at 15470 Homedale Rd
Edwell, Idaho 83603

My Commission Expires Sept 21, 1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
JUL 25 1994

Last Name Sam State Academy Ident. Number 63-2672

Copies White-State, Yellow-Claimant

Water Right Number - 63-02672

Prefix Translation: WATER RIGHT

Old (D) Number - 20219

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
CARTER

EZRA MURRAY

1 - RT. 4

2 -

3 -

City- CALDWELL

Phone -

State- ID Zip- 83605

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/12/1947 14 WESTERN L - LICENSE

+ - - Source - - - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

03N 03W 15 NW NW (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To01 - IRRIGATION
43 - DOMESTIC

1.600

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - +
1.600+ - - - - - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code03N 03W 15 SW NE 38.0 01 IRRIGATION (27) CANYON
03N 03W 15 NE NW 40.0 01 IRRIGATION (27) CANYON
03N 03W 15 NW NW 38.0 01 IRRIGATION (27) CANYON

Total Acres: 116.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.MICROFILMED
JUL 25 1994

WATER RIGHT

+ - Decree Date - +
00/00/0000

No Comments Found

[illegible]

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District -
Transfer/Amended -

JUL 25 1994

ADJUDICATION CLAIM REVIEW CHECKLIST

12-1-92

CLAIMANT'S NAME Gem State Academy

CLAIM IDENT. NO.

AL3-02672DATE RECEIVED 2-27-90 RECEIPT # W009796 FEE PAID \$ 85⁰⁰ FEE REQ'D \$ 85⁰⁰

| | YES | NO | Require Info? |
|---|-------------------------------------|--------------------------|---------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | | | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? | ☒ | ☐ | * |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. | | | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☐ | ☒ | ☐ | |
| Is the consumptive use correct? N/A ☐ | ☒ | ☐ | |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? <u>NA</u> | ☐ | ☐ | * |
| If multiple domestic, is single ownership indicated? <u>NA</u> | ☐ | ☐ | |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A ☐ | ☒ | ☐ | |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments. | | | |
| If no, was water right no. found? <u>NA</u> | ☐ | ☐ | * |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A ☒ | ☐ | ☐ | |
| (If yes, attach a proof report & complete number change) | | | |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed. | | | |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? N/A ☒ | ☐ | ☐ | |
| 19. Is the claim signed by the claimant, and is the signature appropriate? | ☒ | ☐ | * |
| 20. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 21. Was this claim filed on time? | ☒ | ☐ | * |
| (Check ML3 for date mailed-not all were mailed on the planned date) | | | |
| If no, was an extension of time filed & approved? <u>NA</u> | ☐ | ☐ | * |
| 22. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |

MICROFILMED

JUL 25 1994

| | YES | NO |
|--|-------------------------------------|-------------------------------------|
| 23. Is this claim being rejected and returned to claimant? | — | ☒ |
| 24. Can this claim be data entered? | ☒ | — |
| 25. Was claim modified? | — | ☒ |
| If yes, do modifications require notification to claimant? | ☒ | — |

Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: CA Date 12-24-92
 Claim data entered by: af Date 12-28-92

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: Claim "matches" license.

NOTICE OF ERROR
REPLY

09/29/2006
RECEIVED
NOV 01 2006
DEPARTMENT OF
WATER RESOURCES

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-2672

GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605
Telephone Number: (208)459-1627

RECEIVED
OCT 30 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-30-2006 SIGNATURE: Harold R. Dixon, Jr. VP Finance
Please print your name: Harold R. Dixon, Jr.

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

VKW

08/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2672

NAME AND ADDRESS: GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.600 CFS

Right Nos. 63-7202 and 63-2672 are limited to a total combined diversion rate of 3.54 cfs, a total annual maximum diversion volume of 796.5 af at the field headgate, and the irrigation of 177 acres.

PRIORITY DATE: 11/12/1947

POINT OF DIVERSION:

T03N R03W S15 NWNWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 1.600 CFS |

PLACE OF USE: IRRIGATION Within CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T03N R03W S15 | SWNE | 36.00 | T03N R03W S15 | NENW | 33.00 |
| T03N R03W S15 | NWNW | 21.00 | | | |

90 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Wilder Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.



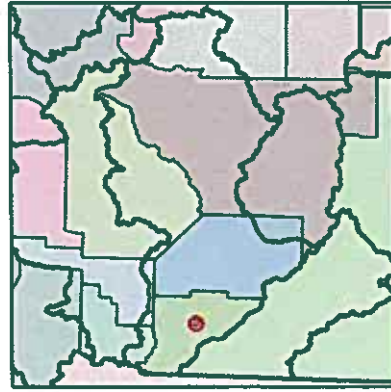
Idaho Department of Water Resources

SRBA Recommendation:

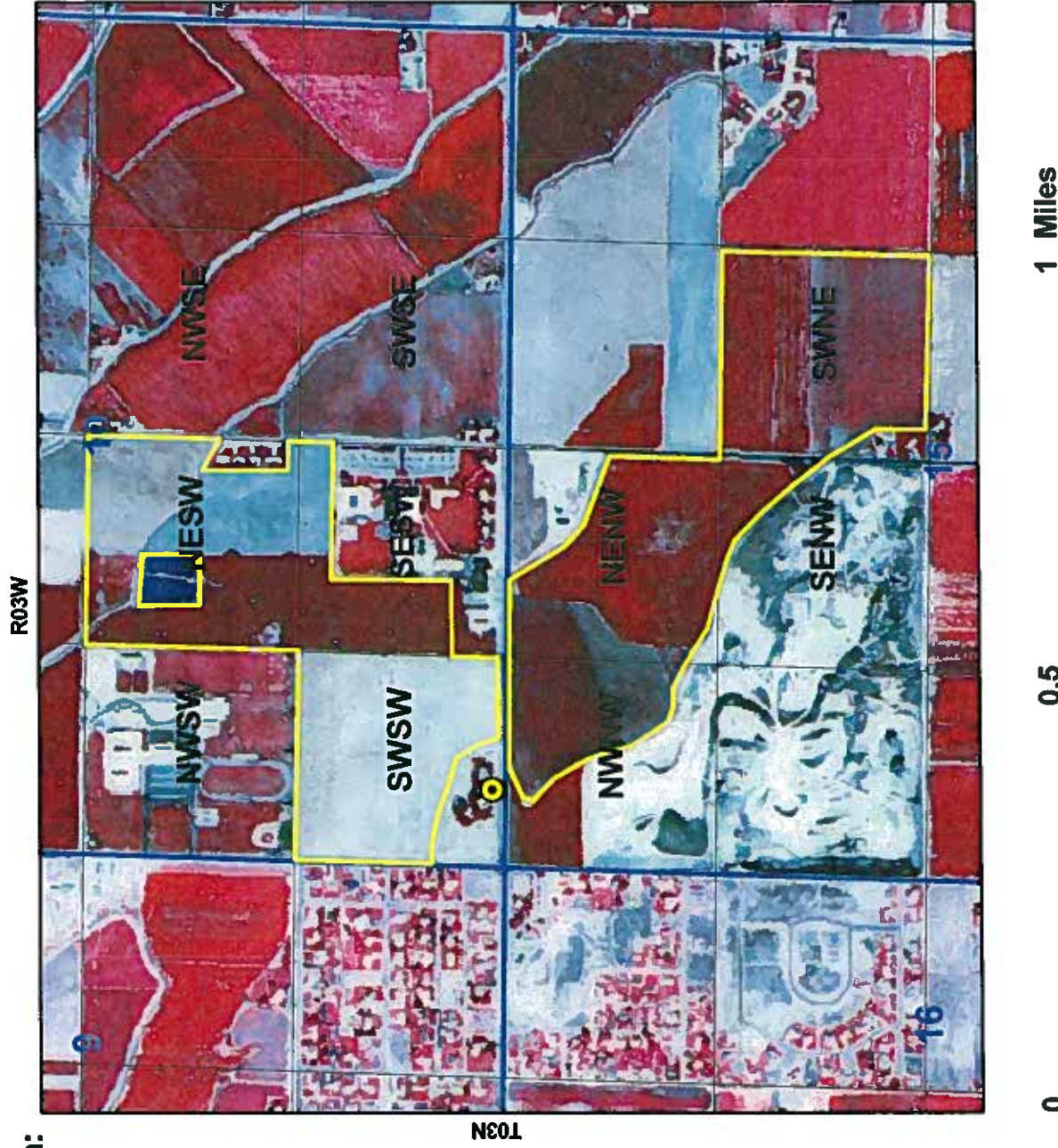
63-7202

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Thursday, August 24, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-7202

WATER RIGHT NUMBER: 63-7202

Owner Type

Current Owner

Name and Address

GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL, ID 83605
(208)459-1627

Priority Date: 03/02/1969

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To

3/13 to 4/13
3/20 11/1

Tributary

Diversion Rate

2.000 CFS

Total Diversion:

2.000 CFS

Annual Volume

756.00 AF

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW1/4SW1/4SW1/4

Sec. 10, Twp 03N, Rge 03W, S.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|------------------|-----|-----|----|----|------|----|------|------|-----|----|------|----|------|------|--------|
| 03N | 03W | 10 | | | | | | | | | 35.0 | | 32.0 | 15.0 | 82.0 |
| 03N | 03W | 15 | | | 36.0 | | 30.0 | 15.0 | 7.0 | | | | | | 88.0 |
| | | | | | +2 | | +10 | +13 | | | | | | | |
| Total Acres: 168 | | | | | | | | | | | | | | | |

Conditions of Approval:

1. 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:Comments:

Claimed as licensed
except season of
use -

Wilder - W59
R65
See OL review
attached.
in office
review
by
FW
8/24/06

539 per license

| | | |
|---------|------------------|-------------------------|
| 63-2672 | 90 ac - 1.6 cfs | 405.0 af |
| 63-7202 | 168 ac - 2.0 cfs | 756.0 af |
| | <u>177 ac</u> | <u>3.4</u> |
| | | <u>~~796.5~~</u> |



| | | |
|--------------------------------------|------------|--------------|
| $177 \times 0.02 = 3.54 \text{ cfs}$ | + | 796.5 af |
| Limit ac | Limit rate | Limit volume |

| | | |
|---------|----------------------|----------|
| 63-3097 | 61 ac - 0.96 cfs | 274.5 af |
| 63-7202 | 168 ac - 2.0 cfs | 756.0 af |
| | <u>179 ac - 2.96</u> | - |



| | | |
|---|-----|--------------|
| $179 \text{ ac} \times 0.02 = 3.58 \text{ cfs}$ | - | 805.5 af |
| Limit ac | N/A | Limit volume |

E55 acres
E51 rate
E53 volume

KW
8/24/06

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|------|---------|---------|--------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Rec | 63 2672 | GEM STA | GROUND | 03N03W15 | | | 36 | | 33 | 21 | | | | | | | | | | | 90 |
| Rec | 63 2880 | GEM STA | GROUND | 03N03W15 | 19 | 39 | | | | | | | | | | | | | | | 58 |
| Rec | 63 7202 | GEM STA | GROUND | 03N03W15 | | | 36 | | 30 | 15 | | 5 | | | | | | | | | 86 |

OL → 36 33 21 5
 = 95
 + 82 (Sec 10)
 177

OL: 26727 95 ac
 7202

Ø OL w/ 2880

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-7202

WATER RIGHT NUMBER: 63-7202

| | |
|-------------------|---|
| <u>Owner Type</u> | <u>Name and Address</u> |
| Current Owner | GEM STATE ACADEMY
16115 S MONTANA AVE
CALDWELL, ID 83605
(208)459-1627 |

Priority Date: 03/02/1969

Basis: License

Status: Active

| | |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|

GROUND WATER

| | | | |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION | 3/20 to 11/01 | 2.000 CFS | 756.00 AF |
| | <u>Total Diversion:</u> | 2.000 CFS | 756.00 AF |

Location of Point(s) of Diversion

| | | |
|---------------|---------------|---------------------------------|
| GROUND WATER | SW 1/4 SW 1/4 | Sec. 10, Twp 03N, Rge 03W, B.M. |
| CANYON County | | |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|------|----|------|------|-----|----|------|----|------|------|----|----|----|------|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 03N | 03W | 10 | | | | | | | | | 35.0 | | 32.0 | 15.0 | | | | | 82.0 |
| 03N | 03W | 15 | | | 36.0 | | 30.0 | 15.0 | 5.0 | | | | | | | | | 86.0 | |

Total Acres: 168

Conditions of Approval:

- 001 A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.

Remarks:Comments:

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 63-7202 Priority March 2, 1969 Amount 2.0 cfs

THIS IS TO CERTIFY, that GEM STATE ACADEMY
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-7202 issued pursuant to Application for Permit dated March 2, 1969,
and has submitted proof to the Department of Water Administration on January 24, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 2.0 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from a ground water source
tributary of _____, is hereby confirmed in the following amounts:

Amount 2.0 cfs for Irrigation from March 20 to Nov. 1 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at
any one time, said waters to be diverted within the _____

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 10, Twp. 3 N, Rge. 3 W, B.M.

in the county of Canyon; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 756 acre feet per year or _____
4.5 acre feet per acre.

Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 3 N | 3 W | 10 | | | | | | | | | 35 | | 32 | 15 | | | | | 82 |
| | | 15 | | | 36 | | 30 | 15 | 5 | | | | | | | | | | 86 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 168

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of
October, 19 73.


Director

63 7202

FIELD REPORT

- 260

R 80

68 72-2

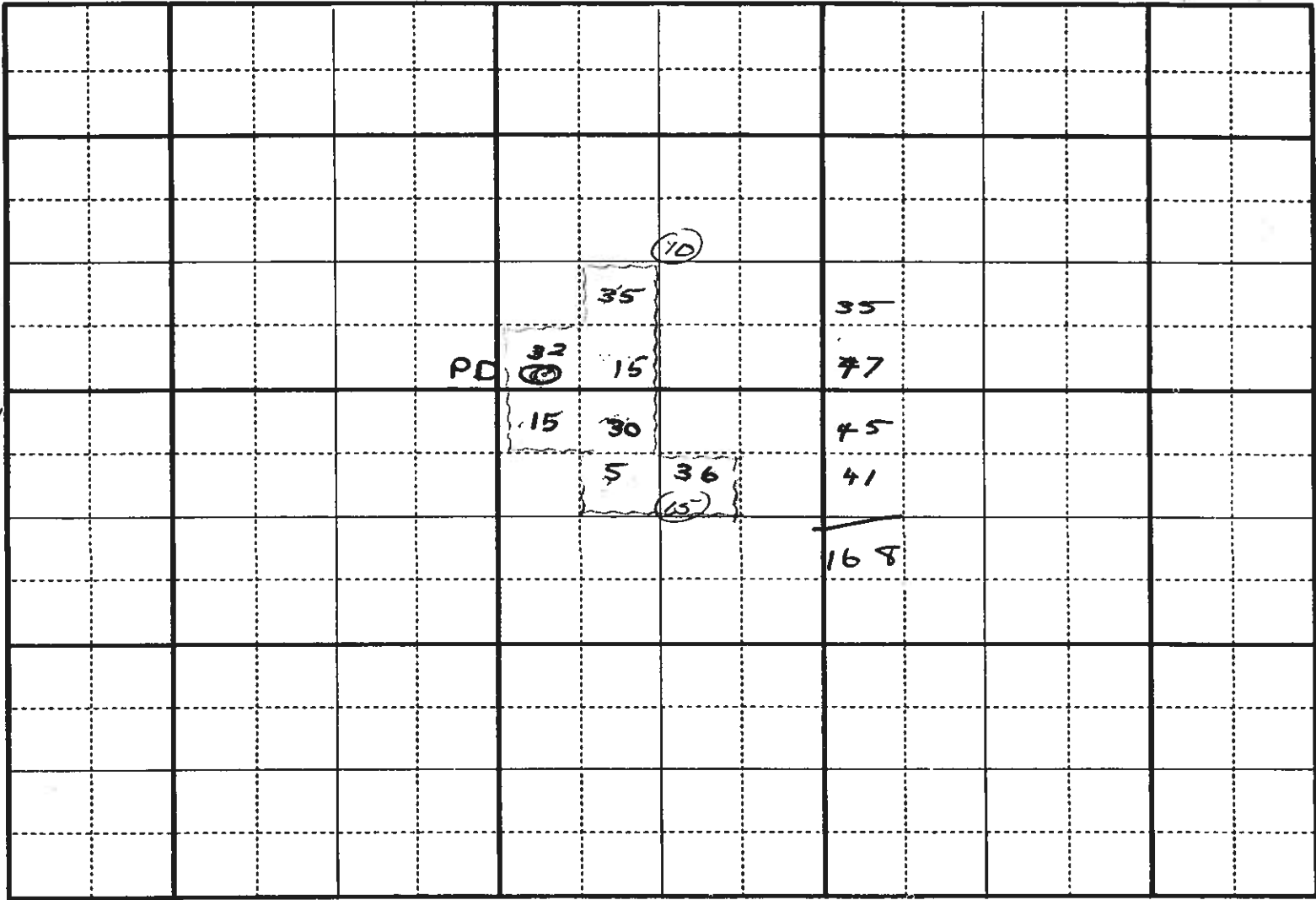


Diagram of System

DATE EXAMINATION RECORDS

25 April 72 Contact Bob Mawsey agent

1 July 72

by: FEB

by:

by:

by:

by:

DATE OF EXAM 12 July 72

ACREAGE

Found 168
Recommended 168

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.0 c.f.s. V = 756.0 AF/Ann. from Mar 15 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: Groundwater
twp. 3 N/S, Rge 3 E/W, B.M., Sec. 10, Sub. SW 1/4 SW 1/4 Canyon County

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.0 cfs Method of measurement Badger Meter

Total Q recommended 2.0 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 756.0 AcFt/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

Installed Badger Meter 1000 gals in 67 secs

Q = 2.0 cfs
V = (4.5) (168) = 756.0

A = 168 Acres

SYSTEM DESCRIPTION:

GE Motor 100 HP 230/460 Volt 1770 RPM 60 cycle 3 phase
Ser # CGJ317114 Layco + Bowler Pump Ser # 44829
8" discharge through Butterfly type valve + check valve
Some land under sprinklers some gravity irrigation

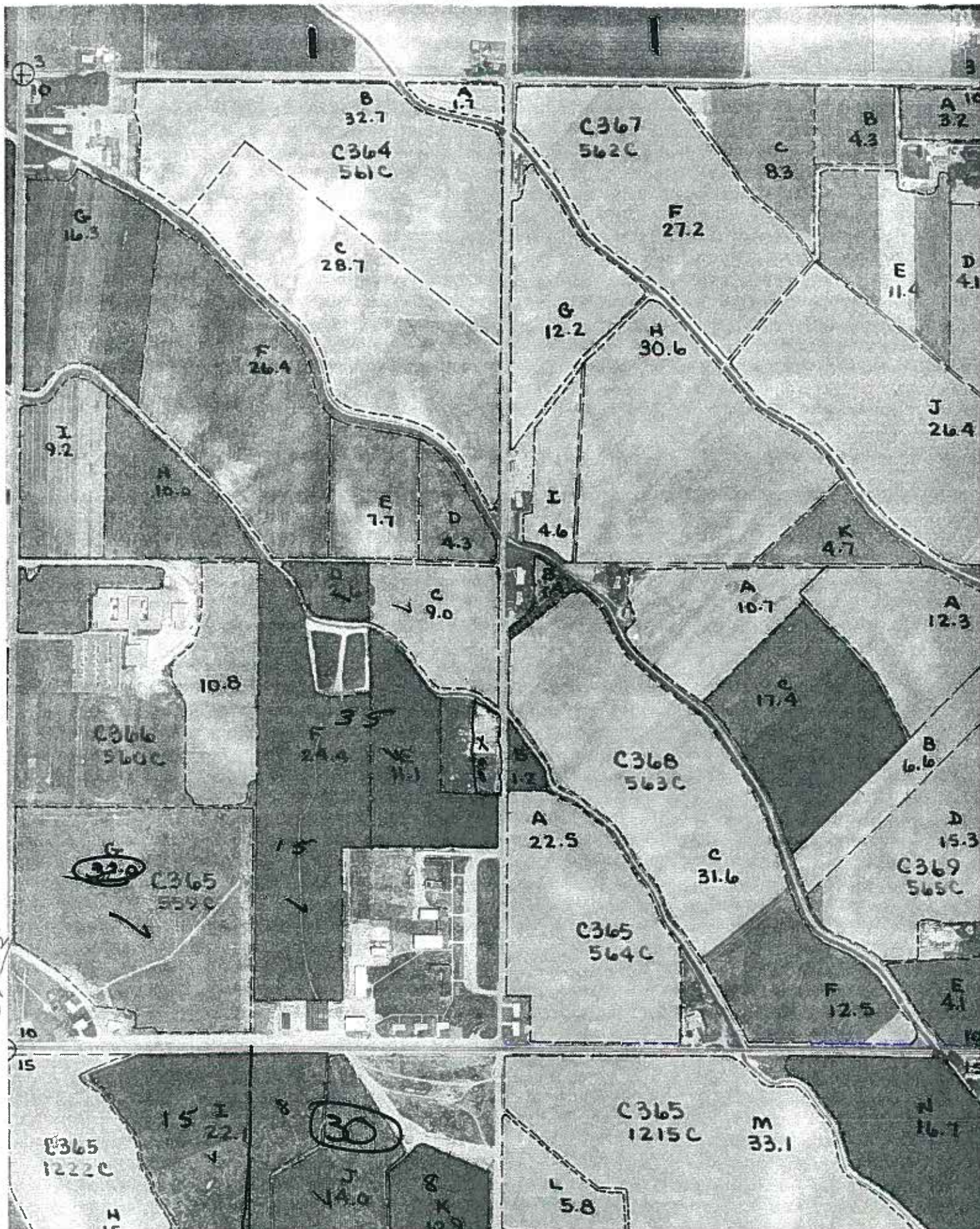
REMARKS:

only 1 well - domestic well capped!

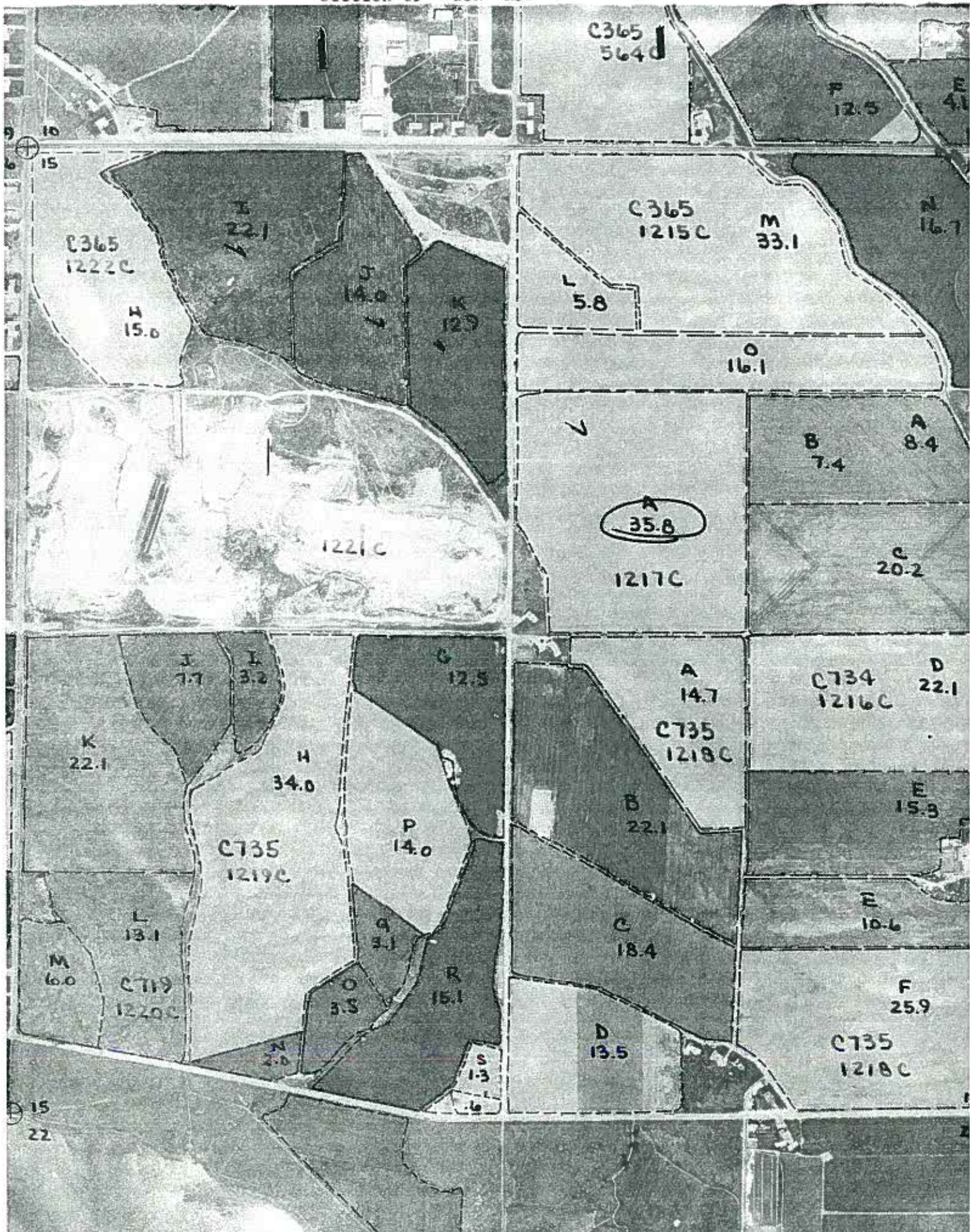
Examiner's Signature James Barker Date 28 July 72

Checked by _____ Date _____

Approved by _____ Date _____



Section 15 T3N R3W



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

Department of History

LICENSE ISSUED FOR 20 SEC. FT. **APPLICATION FOR AMENDMENT**
 LICENSE PAGE NO. _____

APPROVED

Permit No. 63-7202

Comes now GEN STATE ACADEMY of (address) ROUTE 4, CALDWELL, IDAHO 83605, and represents to the State Reclamation Engineer of the State of Idaho:

No. 63-7202, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SW 1/4, Sec. 10, T. 3N,
R. 3W, B.M. Other points of diversion SW 1/4 SW 1/4, Sec 10, 3N, 3W.
TO ADD ONE ADDITIONAL POINT OF DIVERSION

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

mo. - day mo. - day

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

For _____ purposes from _____ to _____ (both dates incl.)

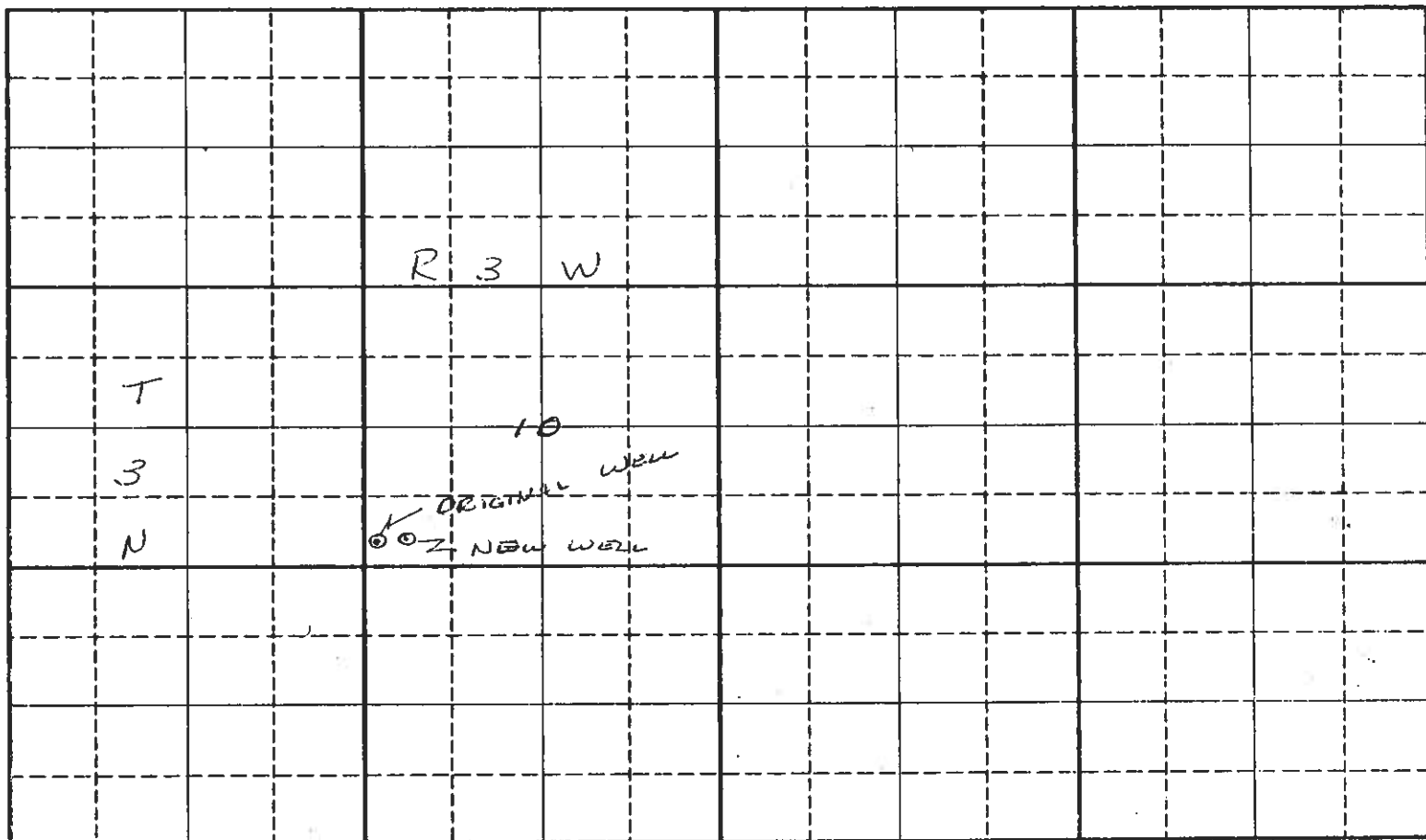
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

(S) 72-12

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this 17th day of MAY, 1971.

Sign State Engineer
Ben [unclear]
 (signature)

ACTION OF STATE RECLAMATION ENGINEER

I, C. STEPHEN ALLRED, Deputy Director of Dept. of Water Admin. of the State of Idaho, hereby approve Application for Amendment in connection with Permit No. 63-7202.

Witness my hand this 27th day of May, 1971.

C. Stephen Allred
 Deputy Director, Dept. of Water Administration

Identification No. 63-7202
Application No. _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Gem State Academy
post office address Route 4, Caldwell, Idaho 83605
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 3 N
Range 3 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.00 for irrigation purpose from March 20 to November 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .40 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.00 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Drilled well, pump, motor, and pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 20 at a maximum
(5) If water is to be used for other purposes describe: housing for Gem State Academy

63-7202

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3 N | 3 W | 10 | | | | | | | | | 40 | | 40 | 40 | | | | | 120 |
| | | 15 | | | 40 | | 40 | 40 | 20 | | | | | | | | | | 140 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 260

c. Describe any other water rights used for the same purposes supplemental groundwater

See remarks

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks OTHER EXISTING WATER RIGHTS

T. 3 N, R. 3 W, B. M.

Sec. 10-Cc- New Application 260 A. and 100"*

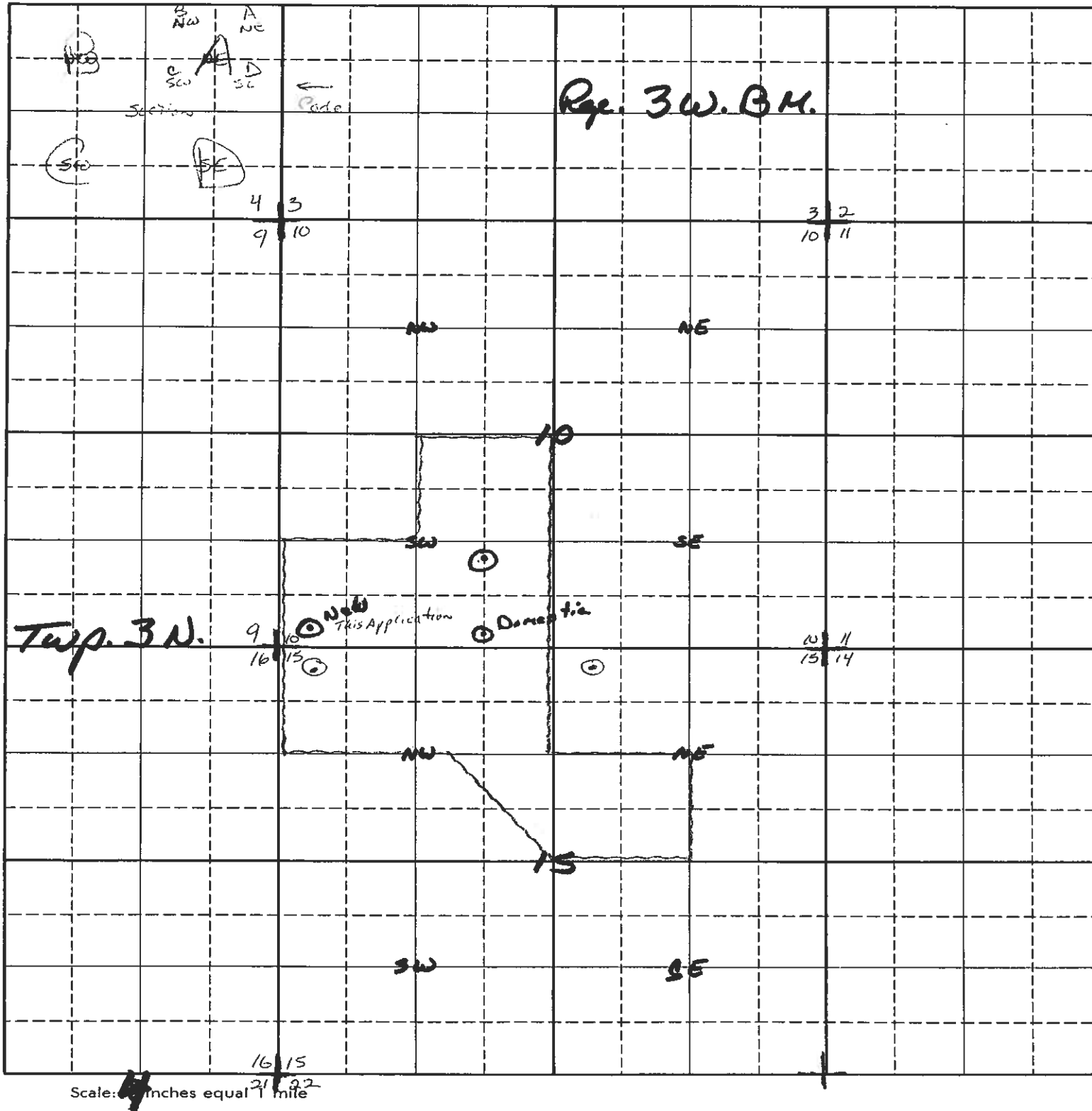
Sec. 10-Dd-63-3097 (G-26550 Licensed) 61A. @.79" per acre

Sec. 10-Dd-G28836-8357 Licensed DOMESTIC ONLY-@.10 c.f.s. total

Sec. 15-Bb-63-2672 (G-20219 Licensed) 116 A. @.69" per acre

* NOTE: Sec. 15, SE¼NW¼, (20 acres), to be covered by claim

11. Map of proposed project:



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gem State Academy
By Robert C. Munsey
(Applicant)
farm manager

63-7202

Received by J.W. Date 3/2/69 Time 8:00 AM
Preliminary check by DEM Fee \$ 25.00 3-3-69
Receipted by ef Date 3-4-69
Publication prepared by K.S. Date 3-12-69
Published in news Tribune
Publication dates march 20 + 27 1969
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: William Lynn + Ruby
Van Landingham

Copies of protests forwarded by K.H.
Hearing held by cha Date 8-28-69 + 2-3-70
Recommended for approval denial by DEM

APPROVED

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-7202, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 75.
- c. Other: The permit holder shall permanently install and maintain a measuring device of a type approved by the department as part of the diverting works. This permit is supplemental to all prior rights.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11th day of May 19 70.

R. Kirk Higgs
State Reclamation Engineer

Receipt Details for ID W009796

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-------------------|--------------|--------------|
| 2/28/1990 11:07:35 AM | 2/28/1990 | Western | \$635.00 | Check |
| Payer | | GEM STATE ACADEMY | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 26074 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment APPLICATION FOR PERMIT

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$570.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |
| \$65.00 | APPLICATION FOR PERMIT | 620199 | 1238 | 0 | 0 | 6390 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 7202 | | \$218.00 | Claim |
| 63 | 3207 | | \$60.00 | Claim |
| 63 | 2880 | | \$142.00 | Claim |
| 63 | 3097 | | \$65.00 | Claim |
| 63 | 2672 | | \$85.00 | Claim |

Print Report