

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02651
Date Received: 3/15/1990
Receipt No: W011140
Received By: Rsh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN REDMON 208-459-6067
Address: 21988 TUCKER RD.
CALDWELL, ID 83605
OR
Name: IRENE REDMON 208-459-6067
Address: 21988 TUCKER RD.
CALDWELL, ID 83605
2. Date of Priority: MAR 30, 1956
3. Source: SOUTH DRAIN Trib. to: DRAINAGE DISTRICT NUMBER S
- 4 Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	8	NE	SE			CANYON
5. Description of diverting works:
PIPE, RISER, LIFT PUMP, CULVERT, DITCHES, GRAVITY FLOWS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.020		
7. Total Quantity Appropriated is:
1.020 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

A63-02651

Page 1

Date: 03/15/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	8	SW	SE		IRR	18.0
			SE	SE		IRR	33.0
Section Acres							51.0
Total Acres							51.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 19976

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John Gordon Redman Date: 3-15-90

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 15th day
of Mar 19 90 Ron Howerton
Notary Public

Seal

Residing at _____

My Commission Expires Ron Howerton
Residing at Boise, Idaho

My Commission Expires December 8, 1994

4N 4W

A63-02651

SOUTH DRAIN
SOUTH
DRAIN
SOUTH
DRAIN

18 33

NO OVERLAPS

MICROFILMED
AUG 18 1982

MEMORANDUM

TO: Files 63-2249C, 63-2249B, 63-2249A, 63-3080, 63-3088, 63-21521 and 63-21520 *7 63-2651*

FROM: KAY WALKER *KW*

RE: Address and Ownership

Date: June 17, 2008

.....

While preparing for initial hearings on these recommendations it was noted that none of our correspondence had been received by the claimants. In review of Canyon County tax lot information in arc view we found the current owner to be: Hillview Farms Trust, P.O. Box 202, Greenleaf, ID 83626. I discussed this with our attorneys and asked if I should try to contact the owners and notify them of the initial hearings coming up this week and they agreed that I should try to contact if I could.

I searched "Dex" and could not find anything for Bryan Mills or Delynn Coleman or Joseph Neary in the area. I searched for John Redmon and found a John Redmon at 21988 Tucker Road in Greenleaf. It happened to have the same phone number as shown on Mr. Redmon's claims so I called 459-6067 and happened to catch him at home.

Mr. Redmon stated he was "Hillview Farms Trust" and we discussed the recommendations and objections and initial hearings for the above claim files. I scanned and e-mailed copies of these documents to Mr. Redmon at: jgrsr@msn.com He also gave me his cell number (573-1881) and his fax (454-8362) in case I could not reach him at his home phone number. Mr. Redmon stated he would attend the initial hearings to be held on Thursday, June 19th.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2651

NAME AND ADDRESS: JOHN REDMON
IRENE REDMON
21988 TUCKER RD
GREENLEAF ID 83626
~~CALDWELL ID 83605~~

SOURCE: SOUTH DRAIN

TRIBUTARY: DIXIE SLOUGH

QUANTITY: 1.020 CFS

PRIORITY DATE: 03/30/1956

POINT OF DIVERSION:

T04N R04W S8 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.020 CFS

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S08	SWSE	17.00	T04N R04W S08	SESE	34.00
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51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Water Rights: 63-2249C, 63-2651,
	)	63-3088, 63-21520, 63-21521
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
_____	)	PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

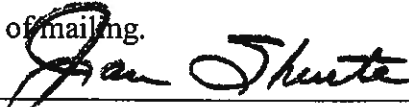
☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: June 17, 2008



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on June 17, 2008, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court	☐ overnight mail
Snake River Basin Adjudication	☒ regular mail
P.O. Box 2707	☐ hand-delivered
Twin Falls, ID 83303-2707	☐ facsimile

2. Copies to:

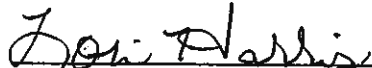
Clive Strong	☐ overnight mail
Off ice of the Attorney General	☒ regular mail
P.O. Box 44449	☐ hand-delivered
Boise, ID 83711-4449	☐ facsimile

United States Dept of Justice	☐ overnight mail
Environment & Natural Resource Div	☒ regular mail
550 West Fort Street MSC 033	☐ hand-delivered
Boise ID 83724	☐ facsimile

3. Copies to all parties to the subcase:

John Redmon	☐ overnight mail
Irene Redmon	☒ regular mail
21988 Tucker Rd.	☐ hand-delivered
Greenleaf ID 83626	☐ facsimile

Riverside Irrigation Dist.	☐ overnight mail
Wilder Irrigation Dist	☒ regular mail
Albert Barker	☐ hand-delivered
Barker Rosholt & Simpson LLP	☐ facsimile
PO Box 2139	
Boise ID 83701-2139	


Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

June 17, 2008

JOHN REDMON
IRENE REDMON
21988 TUCKER RD
GREENLEAF ID 83626

Re: Water Right Nos. 63-2249C, 63-2651, 63-3088, 63-21520, 63-21521

Dear Mr. & Mrs. Redmon:

Enclosed are copies of the above referenced water rights which reflect your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

cc: Albert Barker – Wilder Irrigation Dist. & Riverside Irrigation Dist.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



NO SUCH
ADDRESS

NO SUCH ADDRESS
2735 AIRPORT WAY
BOISE, IDAHO 83705

RECEIVED
FEB 18 2007
WESTERN REGIONAL
WATER RESOURCES

63-2249C
63-2651
63-3088
63-21520
63-21521

WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

IRENE REDMON

JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

RECEIVED

OCT 12 2005

WATER RESOURCES
WESTERN REGION

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

63-22490

2651

3088

21520

21521

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES



FIRST CLASS

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2651
NAME AND ADDRESS: IRENE REDMON
21988 TUCKER RD
CALDWELL ID 83605

JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

RECEIVED
DEC 12 2006
DEPARTMENT OF
WATER RESOURCES

SOURCE: SOUTH DRAIN TRIBUTARY: DIXIE SLOUGH

QUANTITY: 1.020 CFS

PRIORITY DATE: 03/30/1956

POINT OF
DIVERSION: T04N R04W S8 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.020 CFS

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S08	SWSE	17.00	T04N R04W S08	SESE	34.00
---------------	------	-------	---------------	------	-------

51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

04/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2651

NAME AND ADDRESS: IRENE REDMON
21988 TUCKER RD
CALDWELL ID 83605

JOHN REDMON
21988 TUCKER RD
CALDWELL ID 83605

SOURCE: SOUTH DRAIN

TRIBUTARY: DIXIE SLOUGH

*✓ OK 10/14/06
KW*

QUANTITY: 1.020 CFS

PRIORITY DATE: 03/30/1956

POINT OF DIVERSION:

T04N R04W S8 NESE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	3/15 11/15	1.020 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S08	SWSE	17.00	T04N R04W S08	SESE	34.00
---------------	------	-------	---------------	------	-------

51 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

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EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

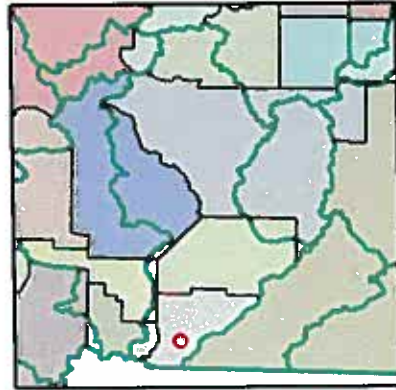
Adjudication Claim:

63-2651

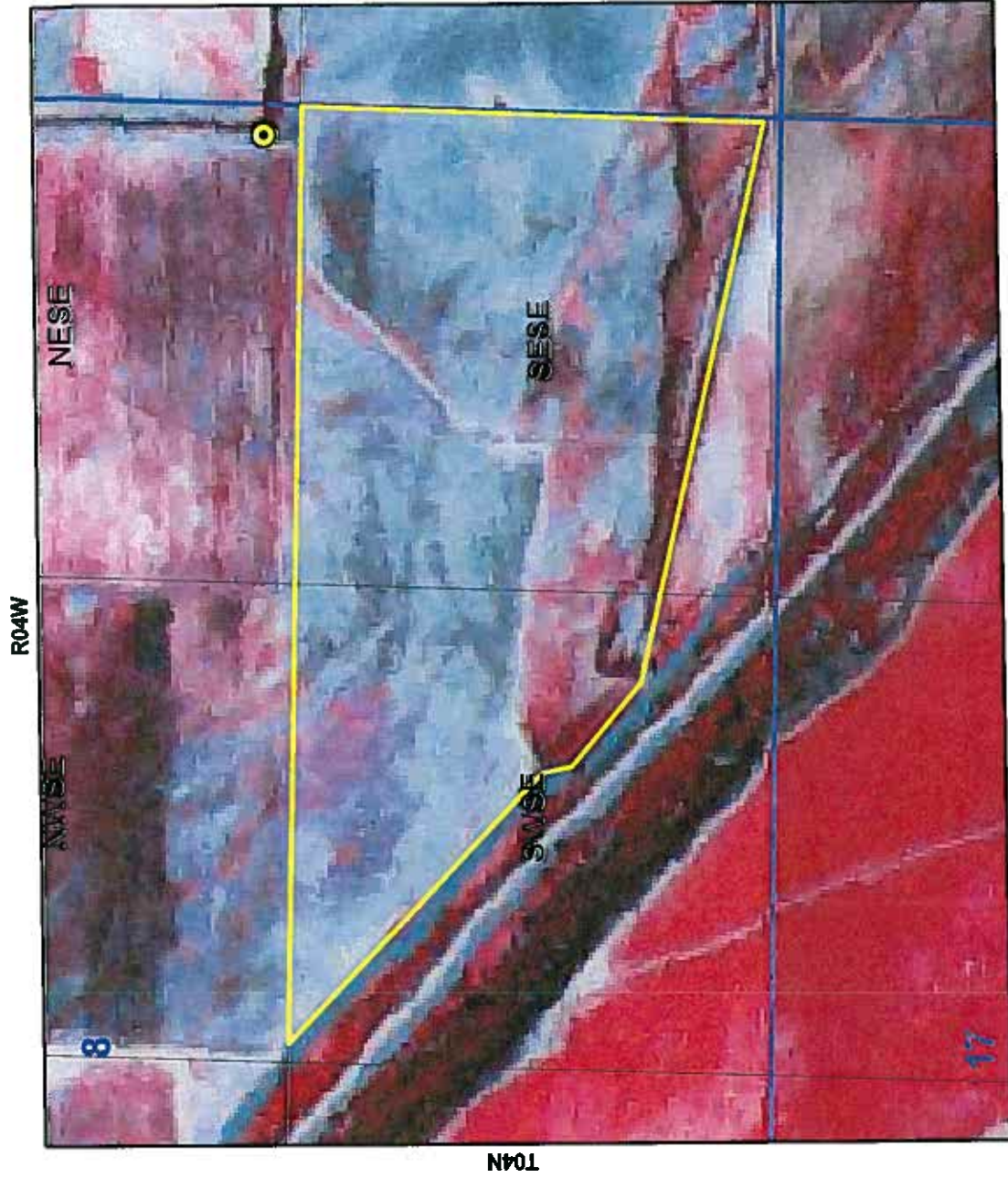
Acres = 51

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



0 0.2 0.4 Miles

Prepared by K. Walker
On Tuesday, April 11, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2651

WATER RIGHT NUMBER: 63-2651

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	IRENE REDMON 21988 TUCKER RD CALDWELL, ID 83605 (208)459-6067
Current Owner	JOHN REDMON 21988 TUCKER RD CALDWELL, ID 83605 (208)459-6067
Original Owner	C E RHOADS
Original Owner	, ZZ LOLA E STEARNS RT 2 CALDWELL, ID 83605
Original Owner	C D STEARNS RT 2 CALDWELL, ID 83605

Priority Date: 03/30/1956 ✓

Basis: License ✓

Status: Active

Source

SOUTH DRAIN ✓

Beneficial Use

IRRIGATION ✓

Tributary

DRAINAGE DISTRICT NO 6

From To

3/15 to 11/15

Diversion Rate

1.020 CFS ✓

Annual Volume

Total Diversion:

1.020 CFS ✓

Location of Point(s) of Diversion

SOUTH DRAIN

CANYON County

NE1/4SE1/4 ✓

Sec. 8, Twp 04N, Rge 04W, B.M. ✓

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
04N	04W	8	✓				18.0

Total Acres: 51

Conditions of Approval:

no irrigation
dist. on
this p/a-

in office review.
fw
4/11/2006

should be
Dixie
Slough
per
topo x4

shape = 17 + 34 = 51

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2651

WATER RIGHT NUMBER: 63-2651

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C D STEARNS RT 2 CALDWELL, ID 83605
Current Owner	LOLA E STEARNS RT 2 CALDWELL, ID 83605
Original Owner	C E RHOADS , ZZ

Priority Date: 03/30/1956

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SOUTH DRAIN	DRAINAGE DISTRICT NO 6

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	1.020 CFS	
	<u>Total Diversion:</u>	1.020 CFS	

Location of Point(s) of Diversion

SOUTH DRAIN CANYON County	NE1/4SE1/4	Sec. 8, Twp 04N, Rge 04W, B.M.
------------------------------	------------	--------------------------------

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
04N	04W	8																18.0	40.0	58.0

Total Acres: 58

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2651

01/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2651	Claim	04N	04W	8	SW	SE		IRRIGATION	18/51	IRENE REDMON
222H	Water Right	04N	04W	8	SW	SE		IRRIGATION		W A BLACK
2070B	Water Right	04N	04W	8	SW	SE		IRRIGATION	40/640	WILLIAM A BLACK
2651	Water Right	04N	04W	8	SW	SE		IRRIGATION	18/58	C D STEARNS
249C	Claim	04N	04W	8	SE	SE		IRRIGATION	7/22	JOHN REDMON
2651	Claim	04N	04W	8	SE	SE		IRRIGATION	33/51	IRENE REDMON
222H	Water Right	04N	04W	8	SE	SE		IRRIGATION		W A BLACK
2070B	Water Right	04N	04W	8	SE	SE		IRRIGATION	40/640	WILLIAM A BLACK
2651	Water Right	04N	04W	8	SE	SE		IRRIGATION	40/58	C D STEARNS

63-2070B
p/u in 4N, 4W Sec. 9
63-222H - split &
Riverside Canal
no OK

Receipt Details for ID W011140

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 12:15:53 PM	3/15/1990	Western	\$548.00	Check
Payer		REDMON LIVESTOCK		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1509			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$548.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2249	C	\$77.00	Claim
63	2651		\$101.00	Claim
63	3088		\$160.00	Claim
63	21520		\$110.00	Claim
63	21521		\$50.00	Claim
63	21522		\$25.00	Claim
63	21523		\$25.00	Claim

State of Idaho

License and Certificate of Water Right

Water License No. 19976 Amount 1.02 c.f.s.
 Water District No. _____ Priority March 30, 1956

THIS IS TO CERTIFY that C. E. HOWARD - Assignee - C. D. & LOLA E. STEARNS
 of Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated September 10, 1946; that Permit No. 19976
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.02 second feet, was issued thereunder on December 8, 1960, showing that said works
 were completed on the 3rd day of December, 1960; and that on the 9th
 day of January, 1961, C. D. & LOLA E. STEARNS

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of South
Drain, a tributary of Drainage Dist. #6, for the purpose of irrigation
under Use Permit No. 19976 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 7083, on the 25 day of May, 1961;
 The right is confirmed dates from March 30, 1956;

Diversion is located
 in the SE 1/4, Sec. 8, Tp. 4 N., R. 4 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 1.02 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>4 W.</u>	<u>8</u>	<u>SE 1/4 SE 1/4</u> <u>SW 1/4 SE 1/4</u>	<u>40</u> <u>40</u>	<u>40</u> <u>18</u>
Total number of acres to be irrigated:					<u>58</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

25 day of May, 1961.

GEO. N. CARTER

State Reclamation Engineer.

(SEAL)

61 2051

Kagis 11/13

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 19976

This proof is for Beneficial Use

In Water District No. _____

1. Name of applicant C. D. & Lola E. Stearns

2. Source of water supply: South Drain-Drainage District No. 6, Canyon County

3. Location of point of diversion: Is in the NE 1/4 of Section 8

T. 4 N R. 4 W B M County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: Delco Motor 7 1/2 HP 220V, Model 8885, Ser # E-56, 5" pulley 3V Belts. Parma Water Lifter (no number) 12" Pulley (Owner states pump is #2) 4" discharge to South to 6" smooth galvanized pipe on a 45° angle and elevated 10' to a 12" x 30" Arma culvert thru to open ditch South + West. GE control w/ Murray 30A switch 20' South on pole - w/ shalter. Pump mounted on 5' x 9' wood platform on 4" x 4" supports in stream. 3' x 6' water. 4' x 4' x 3' wood shelter over motor only. Aluminum roof.

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes.

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE 1/4 Sec. 8., Twp. 4 N., Rge. 4 W. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Stearns along

Mr. Stearns claims he has permission to use this water from Drainage Dist

Measured by Sparking Meter 5 Rev - 4 min - 18 sec.

This examination was made on the 26th day of April, 1961

(Signed) Lynn Johnson Examiner.

19976

Model 734P 220V
Model 665 100-250V

July 5th 1884

Home. Math. Laffa
Size of 12" x 12"

Size 12 1/2

519, 615

Shen Chen

2 K⁺ ions

South
est. $4 \times 4' \times 3'$ ≈ 1 hr
over 100' - 110' in 100'

7E Control x 4/11/80

Exp. 10.14.16

Belated

1

12-5-60

Rights: Rights Reserved

S.W. SE, above Chan. Creek,
Wald. Grav. Sec.

1

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Departamentul de Reclamații:

Sp. 100-10-10

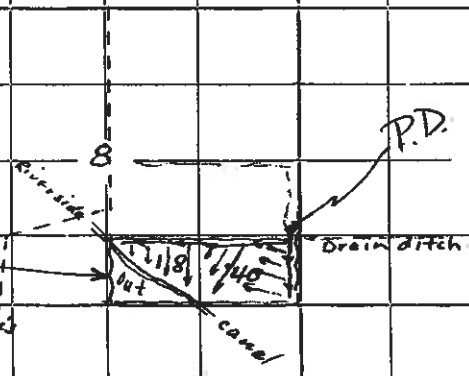
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R-4W.

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This ground is approximately
100' higher elevation and
intensity separate from this
permit.



58

17E CALDWELL & DAMPA
21

Subdivision

2

Area

58 acres

(Alford)

9

1.02 cfs @ 51 inches

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19976

REPORT ON PROOF OF Beneficial Use

Mr. and Mrs. C. D. Stearns, Rt. #2, Caldwell

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

Application No. 27482
Permit No. 19976
District No.

43-2651

1. Name of Applicant: ^E C. H. RHOADS

Postoffice address: Route 2, Caldwell

County: Canyon

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

*C. H. Rhoads
Attorney
Rt #2 -
Caldwell
Idaho*

2. Quantity of water claimed: 51 inches or 1.02 cubic feet per second.

3. Source of water supply: South Drain-Drainage District/ No. 6, Canyon County which is a tributary of

4. Location of point of diversion: 25 feet distant from the Northeast corner of SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T. 4 N., R. 4 W., B.M., and is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T. 4 N., R. 4 W., B.M., County of Canyon

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H.P. under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the of Section , T. , R. , B. M.

7. Estimated cost of works: \$3,000.00

8. Kind of works: Pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 14 inches feet;

dimensions of flume:

Diameter of pipe inches; length of conduit 3/4 miles.

Average grade per mile feet.

12. The time required for the completion of such work is Three (3) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

14-A. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Water right in Wilder Irrigation District for 7.86 acres in SW $\frac{1}{4}$ SE $\frac{1}{4}$ of this Section

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. E. RHOADS *Applicant.*

By *Agent.*

Date of first receipt at Department of Reclamation: 10:00 A. M. September 10, 1946

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19976
 Recorded in Book 72 Page 19976 Approved December 19, 1946
 This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:
 Bond in the sum of \$ to be filed on or before
 Work to begin on or before February 19, 1947 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.
 One-fifth of the work above specified to be completed on or before June 19, 1948
 The whole of said work to be completed on or before December 19, 1949
 Beneficial use of water appropriated in accordance herewith, to be made on or before June 19, 1951

Witness my hand this 19th day of December, 1946

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, ARNOLD WILLIAMS, Governor of the State of Idaho, and IRVING H. KATERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 19th day of December, 1946.

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS
Governor.

By IRVING H. KATERS
Secretary of State.

Remarks:

14.

| Twp. | Range | Sec. | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | Totals |
|------|-------|------|---|-----------------------------------|-----------------------------------|-----------------------------------|--|
| | | | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | NE 1/4 NW 1/4 SW 1/4 SE 1/4 | |
| 4 N. | 4 W. | 8 | (Copy of letter filed with this application) | | | | 40 40 30 |
| | | | Mr. C. E. Rhoads met with the Drainage District today and requested permission to appropriate 51 inches of water from the South Drain. | | | | |
| | | | We, the undersigned, hereby grant permission for Mr. Rhoads to appropriate this water, but do not guarantee any delivery of the water or any special amount of water, but do grant him the privilege of installing a pump for the use of the water, | | | | |
| | | | December 3, 1946 | | | | Sigel Clark
Chairman of District # 6
Raymond T. Breshears
Secretary of District # 6 |