

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31214
Date Received: 9/14/1989
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RIDGELINE VISTAS LLC Phone:
533 E. RIVERSIDE DR, SUITE 110
EAGLE ID USA 83616

2. Date of Priority: 04/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	5	SW SW SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.3	292.5

7. Total Quantity Appropriated is:
1.3 C.F.S. and/or 292.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	5	SW	SW	IRRIGATION	25
			SE	SW	IRRIGATION	25
			SW	SE	IRRIGATION	15
					Section Acres	65

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

CHANGE IN OWNERSHIP LG-9-21-2006 REVIEWED BY S. EGBERT

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

SEP 15 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-31214	63-31214	N			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Christopher and Tracy Doyle
P.O. Box 1480, Caldwell, ID 83606
4. New Owner/Claimant(s) Ridgeline Vistas LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 533 E. Riverside Drive, Suite 110
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 938-0063
5. Date you acquired the property October 28, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

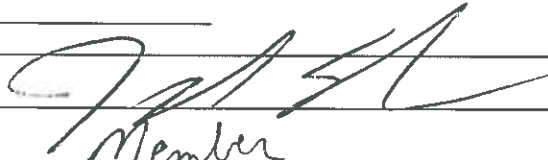
DESCRIPTION OF YOUR PORTION OF WATER RIGHT

(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by eg Date 9-15-06 Fee _____
 Received by eg Date 9-29-06 Receipt No. _____
 Processed by eg AJ Date 9-29-06 WR _____ Date _____

reviewed by S. Egbert

Order No.: C059399

CORPORATION WARRANTY DEED

For Value Received: JADE EAGLE, INC..

A Corporation duly organized and existing under the laws of the State of IDAHO hereby Grant, Bargain, Sell and Convey unto **RIDGELINE VISTAS, LLC., AN IDAHO LIMITED LIABILITY COMPANY,**

Whose current address is: 533 E RIVERSIDE DR., STE 110, EAGLE, ID 83616

The following described real estate, to wit:

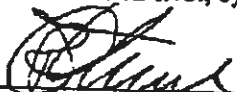
SEE ATTACHED LEGAL DESCRIPTION MARKED EXHIBIT "A", WHICH BY THIS REFERENCE BECOMES A PART THEREOF AND CONSISTS OF TWO (2) PAGES.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

The Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, including irrigation and utility easements, (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. In constraining this Deed and where the context so requires, the singular includes the plural, and the masculine, includes the feminine and neuter.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed.
Dated: 10/28/05

JADE EAGLE INC., by:


RICHARD O. THURBER, Jr's PRESIDENT

STATE OF IDAHO

COUNTY OF ADA

ON THIS 28 DAY OF OCTOBER IN THE YEAR 2005, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE PERSONALLY APPEARED, RICHARD O. THURBER KNOWN TO ME TO BE THE PRESIDENT OF THE CORPORATION THAT EXECUTED THIS INSTRUMENT AND THE PERSON WHO EXECUTED THE INSTRUMENT ON BEHALF OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.


DIANNA L. STORK
RESIDING AT: MERIDIAN
MY COMMISSION EXPIRES ON: 01/23/08

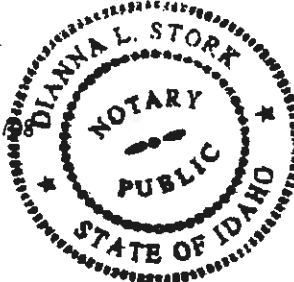


EXHIBIT "A"**PARCEL 1:**

Part of the Southeast Quarter of the Section 6 and the Southwest Quarter of Section 5 and the Southwest Quarter of the Southeast Quarter of Section 5, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a brass cap monument marking the Southwest corner of Section 6, Township 5 North, Range 2 West, of the Boise Meridian, Canyon County, Idaho, and running thence North 89°32'55" East 2606.07 feet, said point being the South Quarter corner of said Section 6; thence North 0°02'05" West 660.18 feet to the POINT OF BEGINNING; thence North 0°02'05" West 538.36 feet to a point of curve with a radius of 60.00 feet, a central angle of 180°00'00" and a chord that bears North 00°02'05" West 120.00 feet; thence to the left along said curve 188.49 feet; thence North 89°38'18" East 1320.00 feet to a brass cap marking the Southeast One-Sixteenth (1/16) corner of said section; thence North 89°35'50" East 1323.33 feet to a brass cap marking the South One-Sixteenth (1/16) corner of said section; thence North 89°58'32" East 2644.82 feet; thence North 89°56'52" East 1323.59 feet thence South 0°08'58" East 1319.92 feet; thence South 89°57'54" West 1324.20 feet to the South Quarter corner of said Section 5; thence South 89°45'55" West 2648.40 feet to the Southwest corner of said Section 5; thence South 89°51'00" West 1981.32 feet; thence North 0°03'14" West 660.58 feet; thence South 89°48'56" West 660.21 feet to the POINT OF BEGINNING.

Being Lot 14, High Plains Estates, of Record of Survey, recorded April 21, 2004, as Instrument No. 200421334, records of Canyon County, Idaho.

PARCEL 2:

A 60-foot wide right-of-way to be used for ingress-egress and utilities lying in the Southeast Quarter of Section 1, Township 5 North, Range 3 West of the Boise Meridian, the South half of Section 6, Township 5 North, Range 2 West of the Boise Meridian and the North half of Section 7, Township 5 North, Range 2 West of the Boise Meridian described as follows:

Beginning at a brass cap monument marking the Southeast 1/16 corner of Section 1 Township 5 North, Range 3 West of the Boise Meridian and running thence North 89°53'06" East 1316.24 feet to a brass cap monument marking the South 1/16 corner of said Section 1; thence North 89°51'15" East 1286.78 feet to a brass cap monument marking the Southwest 1/16 corner of Section 6, Township 5 North, Range 2 West of the Boise Meridian; thence North 89°41'07" East 1319.08 feet to a brass cap monument marking the center South 1/16 corner of said Section 6; said point being a point of curve with a radius of 60.00 feet, a central angle of 255°44'17" and a chord that bears South 37°35'11" West 95.05 feet; thence to the right along said curve 267.81 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 52°33'13" West 24.49 feet; thence to the left along said curve 26.36 feet; thence South 89°41'07" West 1160.53 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°24'59" and a chord that bears South 44°28'37" West 70.97 feet; thence to the left along said curve 78.90 feet; thence South 0°43'52" East 1101.47 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°43'13" and a chord that bears South 45°35'29" East 70.54 feet; thence to the left along said curve 78.30 feet; thence North 89°32'55" East 1224.01 feet; thence North 89°51'00" East 2641.63 feet; thence South 0°09'00" East 60.00 feet to a 5/8" iron rod with yellow plastic cap marked P.L.S. 7323 marking the Southeast corner of said Section 6; thence South

Exhibit "A"

Legal Description

89°51'00" West 2641.75 feet to a 5/8" Iron rod with yellow plastic cap marked P.L.S. 7323 marking the South Quarter corner of said Section 6; thence South 89°32'55" West 587.02 feet to a point of curve with a radius of 50.00 feet, a central angle of 101°35'06" and a chord that bears South 38°45'22" West 77.49 feet; thence to the left along said curve 88.65 feet; thence South 12°02'11" East 194.45 feet; thence South 2°50'01" East 185.61 feet; thence South 10°07'32" East 211.90 feet to a point of curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears North 62°21'52" West 94.87 feet; thence to the right along said curve 267.58 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears North 27°38'08" East 24.49 feet; thence to the left along said curve 26.36 feet; thence North 10°07'32" West 138.27 feet; thence North 2°50'01" West 184.60 feet; thence North 12°02'11" West 222.42 feet to a point of curve with a radius of 50.00 feet, a central angle of 78°24'54" and a chord that bears North 51°14'38" West 63.21 feet; thence to the left along said curve 68.43 feet; thence South 89°32'55" West 1746.08 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°35'08" and a chord that bears South 44°45'21" West 70.45 feet; thence to the left along said curve 78.18 feet; thence South 0°02'13" East 485.13 feet to a point of curve with a radius of 20.00 feet, a central angle of 75°31'21" and a chord that bears South 37°47'54" East 24.49 feet; thence to the left along said curve 26.36 feet to a point of reverse curve with a radius of 60.00 feet, a central angle of 255°31'21" and a chord that bears South 52°12'06" West 94.87 feet; thence to the right along said curve 267.58 feet; thence North 0°02'13" West 611.80 feet to a brass cap monument marking the Southwest corner of said Section 6; thence North 89°55'43" West 658.93 feet to a point of curve with a radius of 60.00 feet, a central angle of 243°01'43" and a chord that bears North 31°31'17" East 102.30 feet; thence to the right along said curve 254.50 feet to a point of reverse curve with a radius of 50.00 feet, a central angle of 62°57'52" and a chord that bears South 58°26'48" East 52.22 feet; thence to the left along said curve 54.95 feet; thence North 89°42'46" East 1782.95 feet to a point of curve with a radius of 50.00 feet, a central angle of 90°16'46" and a chord that bears North 44°24'31" East 70.88 feet; thence to the left along said curve 78.78 feet; thence North 0°43'52" West 1102.09 feet to a point of curve with a radius of 50.00 feet, a central angle of 89°24'52" and a chord that bears North 45°26'18" West 70.35 feet; thence to the left along said curve 78.03 feet; thence South 89°51'15" West 1208.02 feet; thence South 89°53'06" West 1318.31 feet; thence North 0°02'31" East 60.00 feet to the point of beginning.

Exhibit "A"

Legal Description

63-31214

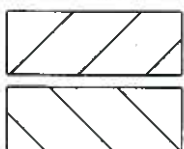


TOOTHMAN-ORTON ENGINEERING CO.
ENGINEERS • SURVEYORS • PLANNERS
9777 CHINDEN BOULEVARD • BOISE, IDAHO 83714-2008
PHONE: 208-323-2288 • FAX: 208-323-2399
E-FILE CORRECTED base-rtr-property DATE: 08/09/05 JOB: 05102

RIDGELINE VIS EXISTING

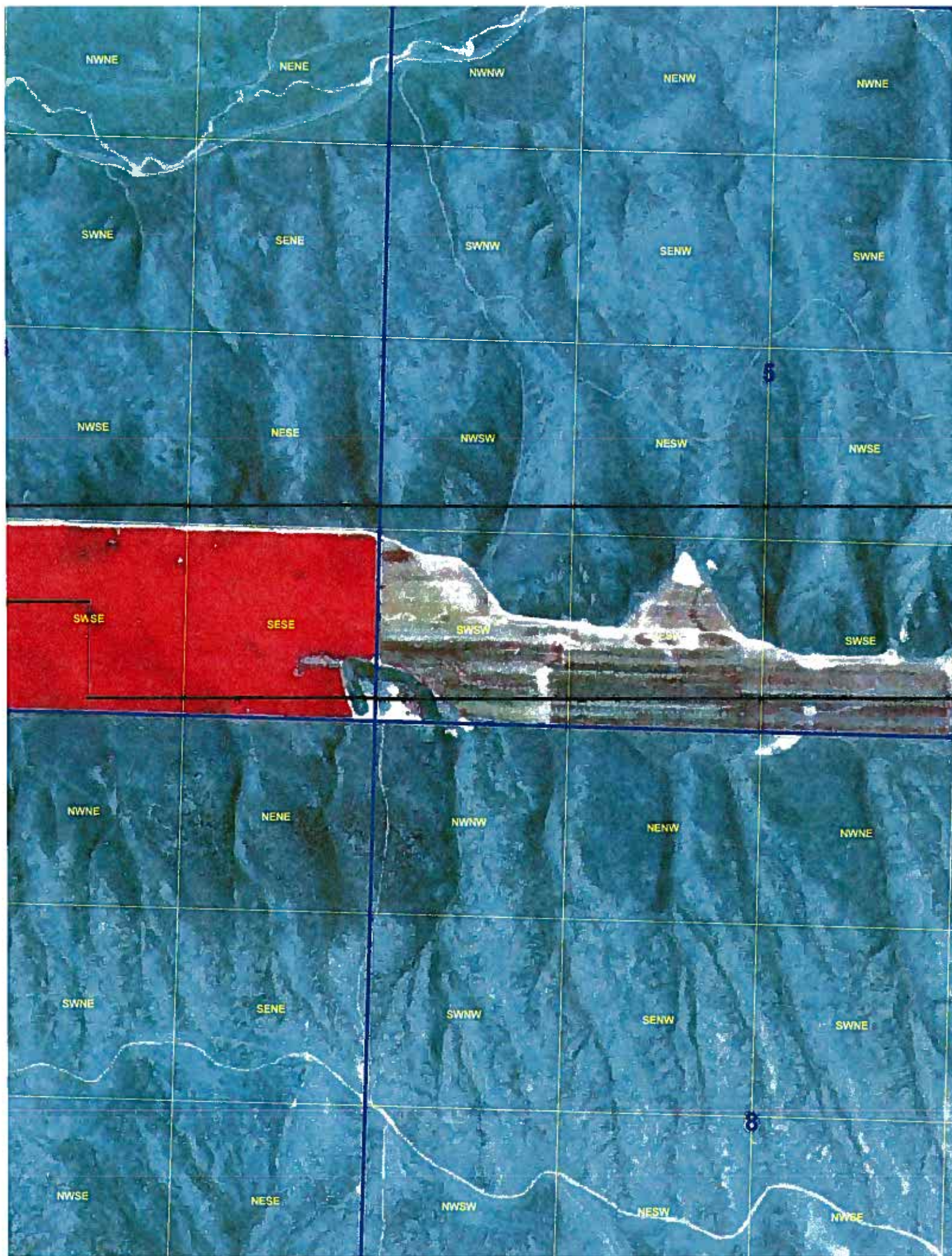


LEGEND



WATER RIGHT 63-32131

WATER RIGHT 63-31214



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31214
Date Received: 9/14/1989
Receipt No: X777777
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CHRISTOPHER E DOYLE Phone: (208) 941-6777
PO BOX 1480
CALDWELL ID USA 83606

TRACY DOYLE Phone: (208) 941-6777
PO BOX 1480
CALDWELL ID USA 83606

2. Date of Priority: 04/26/1971

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	02W	5	SW SW SW	CANYON	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/15	10/15	1.3	292.5

7. Total Quantity Appropriated is:
1.3 C.F.S. and/or 292.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	02W	5	SW	SW	IRRIGATION	25
			SE	SW	IRRIGATION	25
			SW	SE	IRRIGATION	15
					Section Acres	65
					Total Acres	65

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? No

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

15. Basis of Claim: License

WATER RIGHT NO. 63-31214
As Modified by Transfer No. 71086

In accordance with the approval of Transfer No. 71086, Water Right No. 63-31214 is now described as follows.

Right Holder: CHRISTOPHER E DOYLE And
 TRACY DOYLE
 PO BOX 1480
 CALDWELL ID 83606

*2nd
 XFER BACK
 TO Sec. 5.*

Priority Date: April 26, 1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	1.30 CFS	292.5 AF
			1.30 CFS	292.5 AF

LOCATION OF POINT(S) OF DIVERSION:

* GROUND WATER SWSWSW Sec. 5 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
* 05N	02W	5											25.0	25.0			15.0		65.0

Total Acres: 65

CONDITIONS OF APPROVAL

1. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
2. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

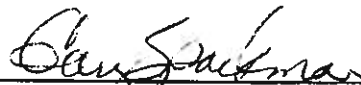
WATER RIGHT NO. 63-31214
As Modified by Transfer No. 71086

CONDITIONS OF APPROVAL

6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 7th day of May, 20 04



Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 71086

This is to certify that: CHRISTOPHER E DOYLE
 PO BOX 1480
 CALDWELL ID 83606
 (208)941-6777

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
63-31216	WR/License	09/14/1989	0.2 cfs	45.0 af	10.0	75.0	GROUND WATER
63-31214	AJC/License	04/26/1971	1.3 cfs	292.5 af	65.0	75.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

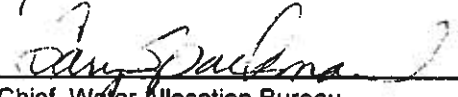
<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31216	NO	YES	YES	NO	NO	NO
63-31214	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31216	63-31216	0.2 cfs	45.0 af	N/A	10.0		N/A	N/A	N/A	N/A
63-31214	63-31214	1.3 cfs	292.5 af	N/A	65.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		1.5 cfs	337.5 af	N/A	75.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 7th day of May, 2004


 Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31214
As Modified by Transfer No. 69050

In accordance with the approval of Transfer No. 69050, Water Right No. 63-31214 is now described as follows.

Right Holder: CHRISTOPHER E DOYLE And
 TRACY DOYLE
 PO BOX 1480
 CALDWELL ID 83606

Priority Date: 04/26/1971

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/15	10/15	1.30 CFS	292.5 AF
			1.30 CFS	292.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SWNENE Sec. 35 Twp 05N Rge 02W CANYON County

GROUND WATER SENWNW Sec. 35 Twp 05N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	26				38.0									37.0				75.0

Total Acres: 75

CONDITIONS OF APPROVAL

- Right 63-31214 is limited to the irrigation of 65.0 acres within the place of use described above in a single irrigation season.
- The total instantaneous diversion of water from all points of diversion under Rights 63-31214 and 63-31216 shall not exceed 1.50 cfs, nor total combined annual volume of 337.5 af.
- This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
- Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

*#1 69050
 TRANSFER
 2001
 to Sec. 26
 for #2
 TRANSFER 71086
 in 2004
 back to Sec. 5.*

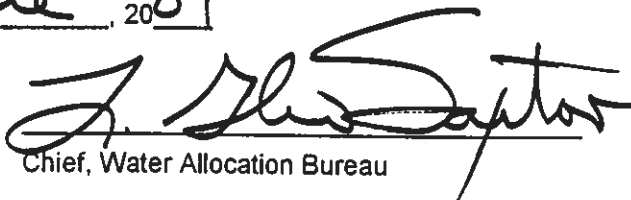
WATER RIGHT NO. 63-31214
As Modified by Transfer No. 69050

CONDITIONS OF APPROVAL

6. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
7. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69050

RECEIVED

JUN 27 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: CHRIS DOYLE
PO BOX 1480
CALDWELL ID 83606
(208)941-6777

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-11027	WR/License	09/14/1989	0.32 cfs	72.0 af	16.0	16.0	GROUND WATER
63-7421	AJC/License	04/26/1971	4.98 cfs	1022.0 af	249.0	249.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

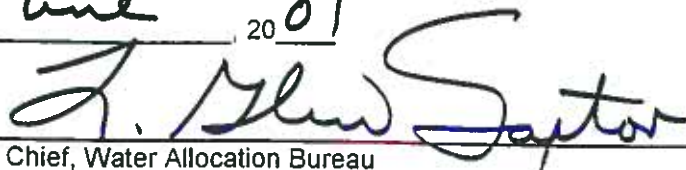
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-11027	YES	YES	YES	YES	NO	NO
63-7421	YES	YES	YES	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-11027	63-31216	0.20 cfs	45.0 af	10.0	75.0	63-31215	0.12 cfs	27.0 af	6.0	6.0
63-7421	63-31214	1.30 cfs	292.5 af	65.0	75.0	63-31213	3.68 cfs	828.0 af	184.0	184.0
TOTALS		1.50 cfs	337.5 af	75.0	75.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 25th day of June, 2001


Chief, Water Allocation Bureau

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 69050
CEI

APPLICATION FOR TRANSFER OF WATER RIGHT

JUN 13 2001

PART 1

Name of applicant CHRIS DOYLE Phone 208-941-6777
Post Office address PO BOX 1480, CALDWELL ID 83606

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes TEMPORARILY TRANSFER GROUND WATER APPURTENANT TO APPLICANT'S PROPERTY TO LEASED ACRES, WHICH USE A DIFFERENT IRRIGATION SYSTEM, BUT SAME SOURCE. LEASED ACRES ARE APPROXIMATELY 4 MILES SOUTH OF APPLICANT'S LICENSED ACRES.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-7421</u>	<u>4/26/1971</u>	<u>1.3/266.8</u>	<u>IRRIGATION</u>	<u>4/15</u> to <u>10/15</u>
<u>63-11027</u>	<u>9/14/1989</u>	<u>.20/45</u>	<u>IRRIGATION</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 1.5 cubic feet per second and/or 311.8 acre-feet per annum.3. Source of water GROUND WATER tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	NE	NE	35	5N	2W	CANYON	EXISTING
	SE	NW	NW	35	5N	2W	CANYON	EXISTING

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	2W	26				38									37				75

Total acres

75

PART 1

6. General Information:

a. Description of diversion system 2 WELLS, PUMPS, SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes XXX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
ACRES WILL BE TEMPORARILY RETIRED FROM IRRIGATION. NO EXPANSION IS PROPOSED.

d. Remarks:
MIKE WAGNER IS LEASING THE PROPOSED P/U FROM BRAD LITTLE AND THE WATER FROM
CHRIS DOYLE. THIS TRANSFER REPLACES TRANSFER NO. 5690, WHICH
HAS BEEN WITHDRAWN.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

04/19/2001

WATER RIGHT NO. 63-7421

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER
Current Owner	DJ SHAWVER
	2710 ESQUIRE DR
	BOISE, ID 83704
	(208)375-2477

Priority Date: 04/26/1971
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
				SWSE	15									
		6		SWSW	35		SESW	38						
				SWSE	38		SESE	35						
	03W	1		SESE	38									

Total Acres: 249

Remarks:

I. General THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD, CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE INITIAL WELL IS NOW
USED FOR DOMESTIC AND STOCKWATER PURPOSES

Dates:
Licensed Date: 04/12/1982
Claim Received Date:
Decreed Date:

Water Right 63-7421

ATTACH #1

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/20/2001

WATER RIGHT NO. 63-11027

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER
Current Owner	D J SHAWVER
	2710 ESQUIRE DR
	BOISE, ID 83704
	(208)375-2477

Priority Date: 09/14/1989
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.32 CFS	72 AFA	
Total Diversion			0.32 CFS	72 AFA	

Location of Point(s) of Diversion:

GROUND WATER SWSWSW Sec. 05 Township 05N Range 02W CANYON County

Licensed Diversion Capacity: 4.03

IRRIGATION Use:
Acre Limit: 16

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	1		SESW	7						
				SWSE	2									
		6		SWSW	3									
				SESE	3									

Total Acres: 16

Conditions of Approval:

1. R52 This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for irrigation of the lands above.

Dates:

Licensed Date: 06/09/1994
Decreed Date:
Permit Proof Due Date: 2/1/92
Permit Proof Made Date: 5/24/90
Permit Approved Date: 1/17/90
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:

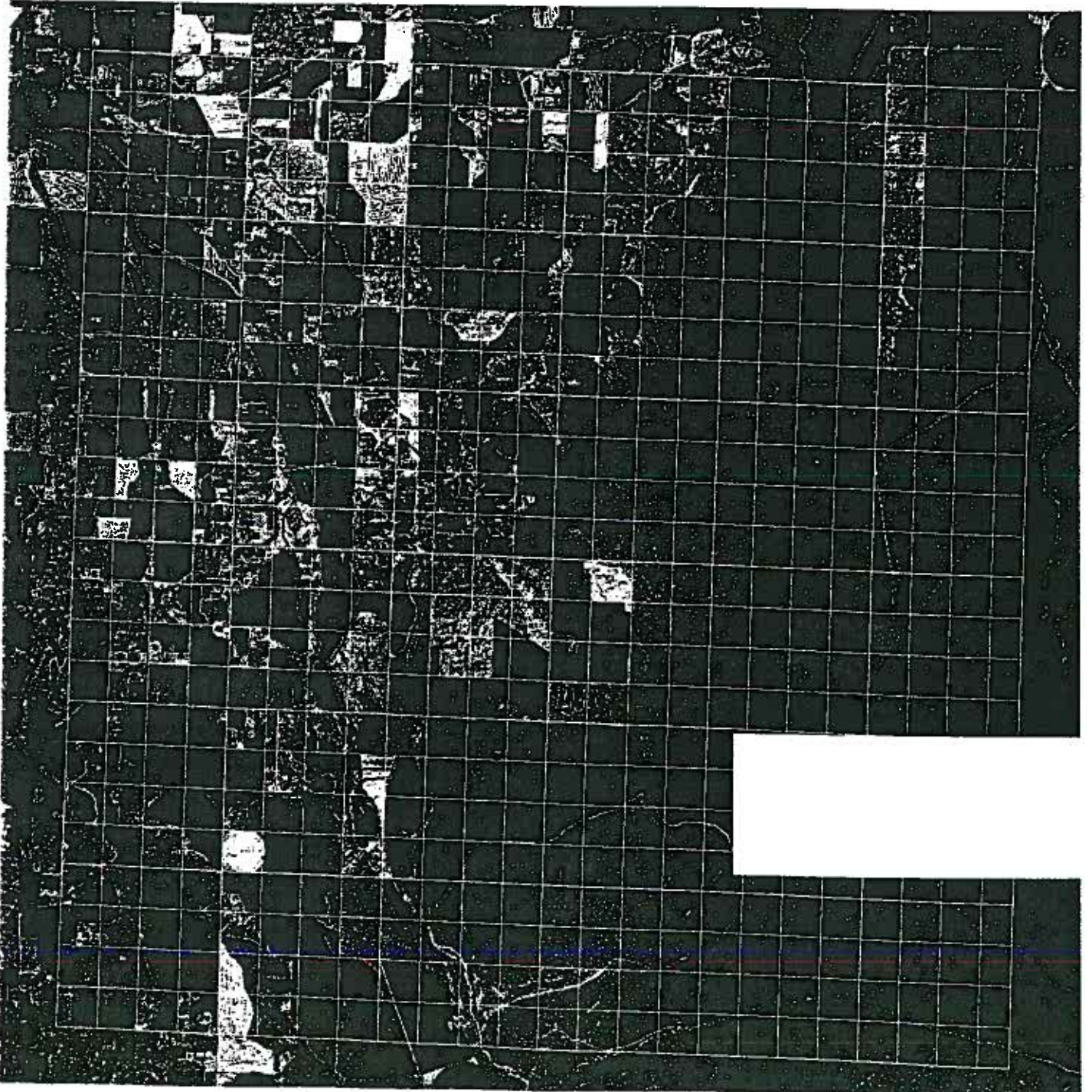
[illegible]

160M →

T5N R2W

Proposed Transfer:
75 acres from S5 to S26

Page 57 of 8



PART 3

B. CHANGES IN NATURE OF USE

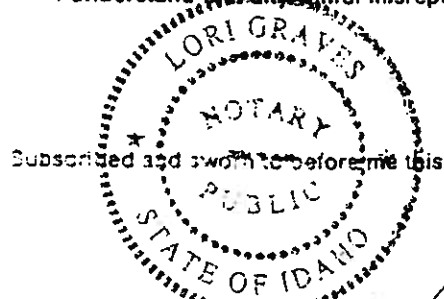
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

11th day of April, 2001

(Signature of Applicant)

Lori Graves
(Notary Public)

My commission expires 6/18/04

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 6 attachments

Received by Ly Date 4/11/01 Protest filed by _____

Prelim. check by DAW Fee 250 #W027545

Receipted by Ly Date 4/11/01

Published in Press Tribune Copies of protest forwarded by _____

Pub. dates 5-3 + 10-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

REAL PROPERTY INQUIRY

01 0R37371-000- -0 031-00 SCH134+ 01 37,200 74.00
05 200 5.09
DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W
P O BOX 1480
CALDWELL ID 83606
06-5N-2W SW
LOT 7 SESW
EMMETT RD, CA
TOTAL 37,400 79.09
SURVEY INST 9633071
DRAIN DR VALUE APPR GTK
CLASS REAP 97 MAN UNIT 0
PARCEL 0R05N02W066000 H/O N C/B N
PRIOR ACCOUNT 9R37371-000- -0
02 MH on Property NO
TRAITS INQUIRY TRQK318

CODE: F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R37371000 0 UNIT 001 TOTAL UNITS
ITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
ASSESSED VALUE 37,400 ACREAGE 79.09
UB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
R BUILT 0 AIR COND AIR - NONE CARPORT N
TORY NO BLDG HEATING CARPORT SQ FT
IRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
ECOND SQ FT ROOF UNKNOWN POOL? N
EDS 0 BSMT SQ FT SPA? N
ATHS .00 % BSMT FIN LOT SIZE
RPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

COMMENTS
MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

63-07421 63-11027
A1

REAL PROPERTY INQUIRY

+++++
 01 0R37369-000- -0 031-00 SCH134+ 01 37,700 69.00
 +-----+
 05 125 11.00

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480
 CALDWELL ID 83606

06-5N-2W SE
 SESE, SWSE

+ TOTAL 37,825 80.00

+ SURVEY INST 9633071

+ DRAIN DR VALUE APPR XGE

+ CLASS REAP 97 MAN UNIT 0

+ PARCEL 0R05N02W068400 H/O N C/B N

+ PRIOR ACCOUNT 9R37369-000- -0

+ 02 MH on Property NO

MODE: F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37369000 0 UNIT 001 TOTAL UNITS

SITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
 ASSESSED VALUE 37,825 ACREAGE 80.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++
 CR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 % BSMT FIN LOT SIZE
 CRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-074219 63-11027

in 42

REAL PROPERTY INQUIRY

 01 0R37368-000- -0 031-00 SCHL34+ 01 32,400 60.00

 05 1,925 59.00
 + 10 16,000 1.00
 +
 +
 +
 +
 +
 +

 05-5N-2W SW
 S 1/2 SW, SWSE
 + TOTAL 50,325 120.00

 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR KGE
 + CLASS REAP 97 MAN UNIT 0
 + PARCEL 0R05N02W056000 H/O N C/E N
 + PRIOR ACCOUNT 9R37368-000- -0
 + 02 MH on Property NO
 TRQK319

MODE:F ACTION:

TRAITS INQUIRY

ACCOUNT NUMBER R37368000 0 UNIT 001 TOTAL UNITS

SITE EMMETT RD CA SEC/TWN/RNG 05-5N-2W
 ASSESSED VALCE 50,325 ACREAGE 120.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK

 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 * BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 63-11027

Attachment A3

REAL PROPERTY INQUIRY

+++++
 01 0R37634-000- -0 031-00 SCH134+ 01 20,100 40.00
 +++++

DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

P O BOX 1480

CALDWELL ID 83606

01-5N-3W SE
 SESE

HOLLOW RD, MI

+ TOTAL 20,100 40.00
 +++++
 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR GTK
 + CLASS REAP 98 MAN UNIT 0
 + PARCEL 0R05N03W019000 H/O N C/B N
 + PRIOR ACCOUNT 9R37634-000- -0
 + 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37634000 0 UNIT 001 TOTAL UNITS

SITE HOLLOW RD MI SEC/TWN/RNG 01-5N-3W
 ASSESSED VALUE 20,100 ACREAGE 40.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK

+++++
 IR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 1/2 BSMT FIN LOT SIZE
 RPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 5 63-11027

365-4615

RentAgre.101
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1st day of April, 2001, between Chris Doyle, hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned to be kept and performed by the Renter has demised and leased to the Renter the farm land and buildings described:

Farm Land consisting of SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 1
T $\frac{1}{2}$ N R 3W S $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 4, S $\frac{1}{2}$ SW $\frac{1}{4}$
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 5 T $\frac{1}{2}$ N R 2W a total of 320 AC.

LENGTH OF TENURE: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crop(s) raised on the rented acreage during the 2001 crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of Ingress and Egress to said land at all times over any existing entrances and structures, for all of the purposes related to the farming of the crops for the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice of husbandry and not allow or suffer any damage or waste thereto.
2. Not to remove or change existing fences, buildings, roadways, and irrigation system, without prior consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadsides reasonably free of weeds; also, to eradicate gophers and weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner harmless for any suit or action arising out of the duties or activities of the Renter under this lease or his agents or servants.
- 7.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall have the right to take possession of said premises, using such force as may be necessary with or without process of law, and all damage growing out of the failure to perform any of the covenants in this lease, shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the parties to this lease.

Chris Doyle Big Valley Ranch
Owner

Mike Wagner
Mike Wagner, Renter

ATTACHMENT 8

Apr 06 01 02:30p

TITLE CATTLE CO.

5853139

p.2

Apr 06 01 03:03a

Mike Wagner

5853139

p.1

365-4615

Rentagre.101
Rental Agreement
12/13/91

THIS AGREEMENT was made this 1st day of April, 2001, between
hereinafter referred to as the "Owner" and MIKE WAGNER, hereinafter referred to
as the "Renter".

WITNESSETH, that the Owner, for and in consideration of the covenants and agreements hereinafter mentioned
to be kept and performed by the Renter has demised and leased to the Renter the farm land and buildings
described:

Farm Ground in the NE¹/₄ of SE¹/₄ and
SE¹/₄ of NE¹/₄ of Section 26 Township 5
North, Range 2 West of the Boise
meridian Approx 80 A.

LENGTH OF TERM: The term of this lease shall be from this day to the 31st day of December, 2001

RENT AND TIME OF PAYMENT: The Renter agrees to pay the Owner share of the income from the crop(s) raised
on the rented acreage during the 2001 crop season.

OWNER'S OBLIGATIONS: Owner agrees to furnish the described property and to pay the items of expense listed
below:

1. Taxes on the land and improvements leased hereunder for the term of the lease.
2. Owner agrees that the Renter shall have the right of Ingress and Egress to said land at all times over
any existing entrance and structures, for all of the purposes related to the farming of the crops for
the term of this lease.
- 3.

RENTER'S OBLIGATIONS: The Renter covenants and agrees as follows:

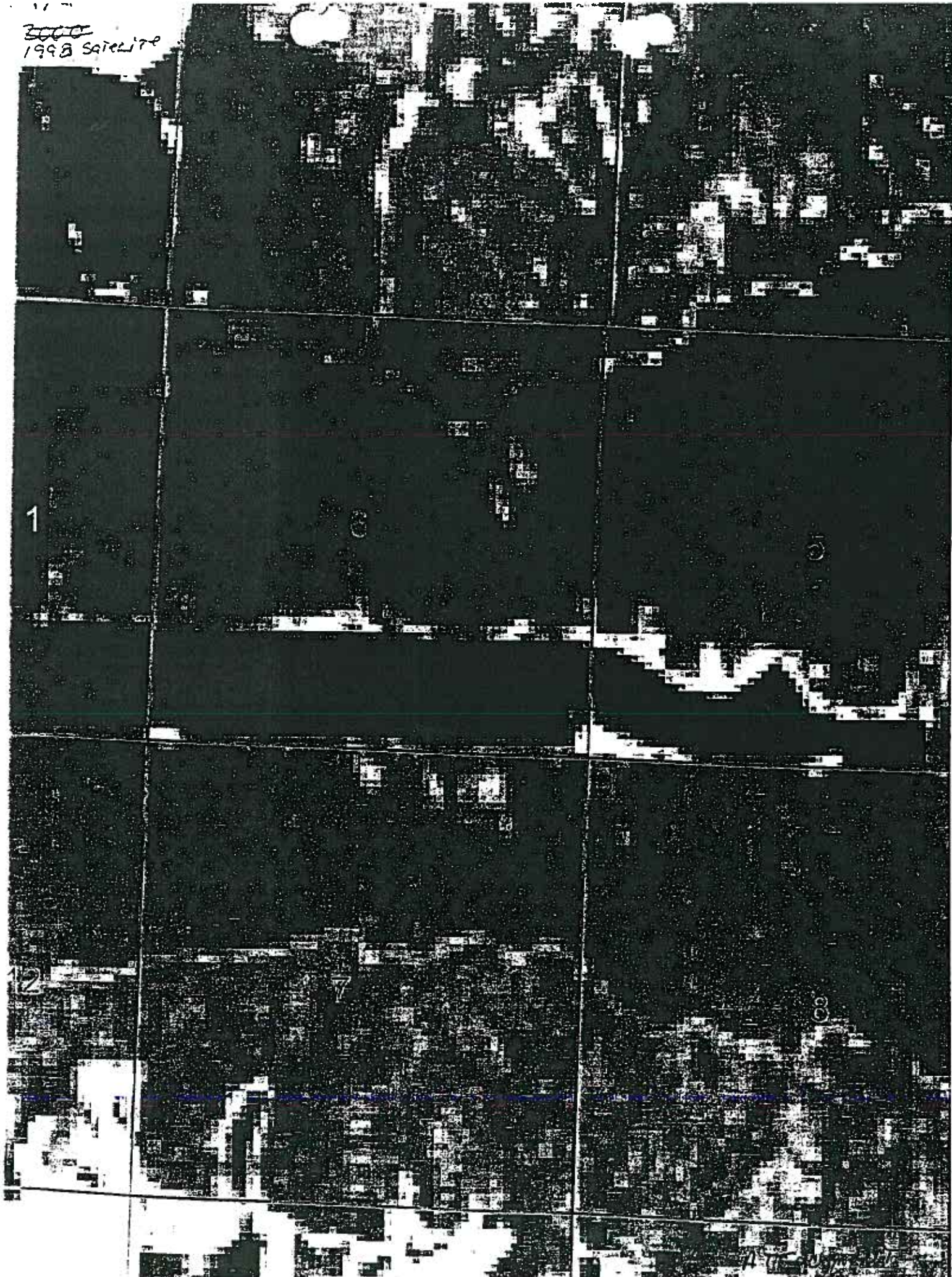
1. To farm the said premises and whole thereof throughout the said term in keeping with the best practice
of husbandry and not allow or suffer any damage or waste (hereto).
2. Not to remove or change existing fences, buildings, roadways, and irrigation system, without prior
consent of the Owner. A conscious attempt will be made to minimize soil erosion.
3. To keep ditch banks, fence rows and roadsides reasonably free of weeds; also, to eradicate gophers and
weeds and comply with the statutes of the State of Idaho to that end.
4. To permit the Owner and her Farm Manager, her agent or agents, to enter into and upon the said premises
and each and every portion thereof, at any reasonable time or times, for the inspection thereof and any
necessary repairs and/or improvements.
5. To keep and save harmless the said premises and the crops grown thereon, and the Owner herein, from any
liens against the same on account of bills, debts for labor or materials incurred by the Renter.
6. To carry adequate public liability and property damage insurance on the premises, and will hold the Owner
harmless for any suit or action arising out of the duties or activities of the Renter under this lease or
his agents or servants.
7. Provide water through Transfer and Irrigation system from existing wells.
8. If the Renter fails to cultivate said premises as herein agreed, or shall fail to keep any of the covenants
contained in this lease, or shall assign the lease or underlet said premises, or any part thereof, then
this lease shall, at the election of the Owner, be null and void and the Owner's legal representative shall
have the right to take possession of said premises, using such force as may be necessary with or without
process of law, and all damage growing out of the failure to perform any of the covenants in this lease
shall be added to and become a part of the rent recoverable as rent. The covenants and agreement herein
contained shall extend to, and be binding upon, the heirs, executors, administrators, and successors of the
parties to this lease.

R. J. Little Enterprises, LP ~~Owner~~ Owner

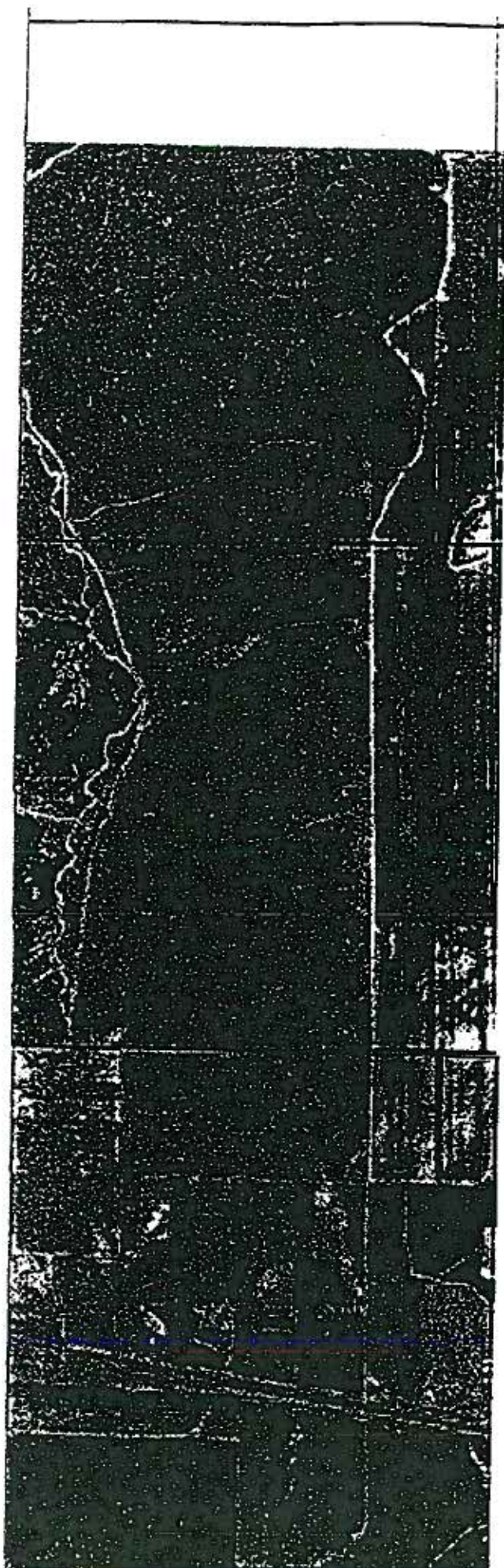
Mike Wagner
Mike Wagner, Renter

ATTACHMENT C

17-
3000
1998 Satellite

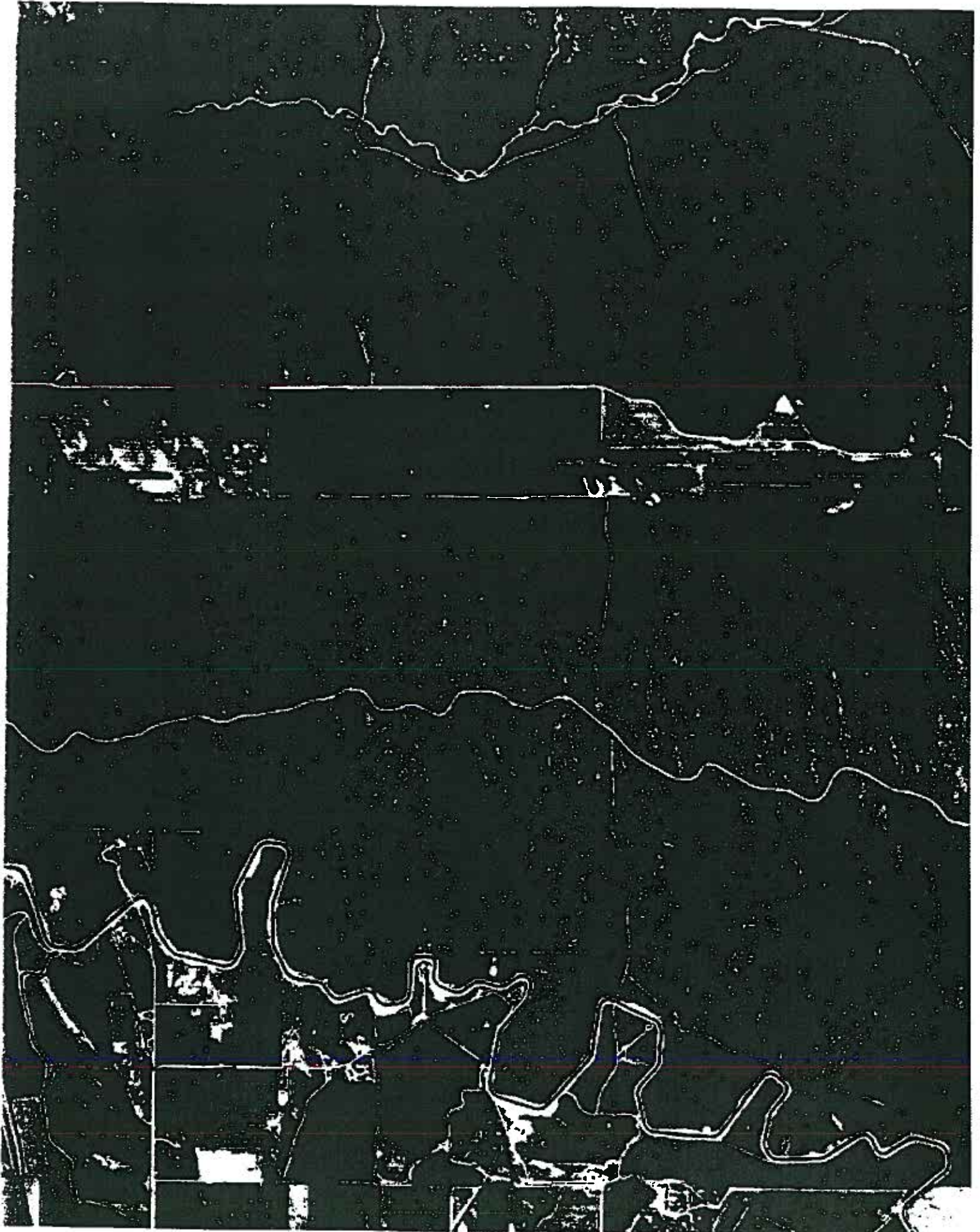


p/u 1994



ATTACHMENT E

P/u 1987



IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

04/19/2001

WATER RIGHT NO. 63-7421

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83701

Priority Date: 04/26/1971
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	4.98 CFS	1022 AFA	
Total Diversion			4.98 CFS	1022 AFA	

Location of Point(s) of Diversion:

GROUND WATER	SWSW	Sec. 05	Township 05N	Range 02W	CANYON County
--------------	------	---------	--------------	-----------	---------------

IRRIGATION Use:
Acre Limit: 249

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05N	02W	5		SWSW	25		SESW	25						
		6		SWSE	15									
				SWSW	35		SESW	38						
				SWSE	38		SESE	35						
	03W	1		SESE	38									

Total Acres: 249

Dates:

Licensed Date: 04/12/1982
Decreed Date:
Permit Proof Due Date: 7/1/81
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 7/6/71
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT CHRIS DOYLE TRANSFER NO. 5690

INITIAL ALLOCATION REVIEW BY DAN DATE 3-14-200

1. Right number(s) 63-07421 & 63-11077

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☒ Change P/U
☐ Change N/U ☒ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim ONLY ON 63-07421
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo (always - unless justify why not needed)
- b. ☒ All of right
- c. ☐ Part of right (NOTE! Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. ☒ Proof of ownership of right &/or land from which water is transferred
- i. ☒ Expansion in use of right: check rate of flow, diversion volume and consumptive use volume. Discuss in memo.
- j. ☒ Surface water source: IDFG letter; notify Water Planning Bureau if protected river or minimum flow reach.

k. X Overlapping rights: check current & proposed scenarios:Current NOWPProposed NOWPl. X SRBA claim(s) SRBA claim on 63-07421
63-11027 Filed AFTER commencement
OF SRBAm. X Comment letters Yes X No
If yes Water District #
 Other, see #2 below for name
and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes

2. COMMENT LETTERS

Watermaster recommendation requested on , Received on Other comments letters: See attached information3. Transfer published correctly? ✓ Yes No4. Affidavit of publication received? ✓ Yes No5. Protests received? Yes ✓ No; Acknowledgement sent? Yes6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. ✓ Approve See attached memo2. Deny due to 3. Conditions (special conditions in Water Districts) See Dan Nelson's memo
dated 3/15/2000. I prefer to recognize current status of use, but recommend4. By Berry S Date 5/9/00

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? Yes2. File forwarded to S.O.: by date

adjudication "shoulder bump"

RECEIVED

APR 14 2000

WATER RESOURCES
WESTERN REGION

✓st
NOTICE OF PROPOSED CHANGE OF WATER RIGHTS, TRANSFER NO. 5690

Notice is given that CHRIS DOYLE of PO Box 1480 Caldwell, ID 83608 has applied to the Department of Water Resources to change the place of use and season of use pursuant to I.C. § 42-222 for 2 rights recorded as follows in Canyon County.

LICENSE 63-07421, priority 4/26/1971, 4.98 cfs, between 4/15 to 10/15, Ground-water diverted in SWSW S5 T5N R2W and used in S 1/2 SW S5 and S 1/2 of the S 1/2 S6 in T5N R2W and SESE S1 T5N R3W, 249 acres.

LICENSE 63-11027, priority 9/14/1989, .32 cfs, between 3/15 to 11/15, Ground-water diverted in SWSW S5 T5N R2W and used in S 1/2 SW S5 and S 1/2 of the S 1/2 S6 in T5N R2W, 16 acres.

Snake River Basin Adjudication (SRBA) claim filed on 63-07421 as licensed except with an irrigation season of 3/15 to 11/15.

PROPOSED CHANGE FOR ALL RIGHTS

Combine rights into a common place of use of 246 acres on the lands described above and move the 75 acres in S5 to the N 1/2 of NW S7 in T5N R2W. Applicant also asked to have a common season of use for both rights of 3/15 to 11/15.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before April 24, 2000. The protestant must also send a copy of the protest to the applicant.

April 6, 13, 2000

KARL J. DREHER, Director
822

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON *DAN*

DATE: 3/15/2000

RE: CHRIS DOYLE TRANSFER, RIGHT 63-07421 AND 6311027

The transfer proposes dry up 75 acres in SESE and S1/2 SW S5 and move those acres to N 1/2 NW S7 in T5N R2W. The applicant has also requested the same season of use of 3/15 to 11/15 be given to both rights.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 8 pages and 4 attachments. Note the location of the following application items:

Attach. A – Adjudication claim for 63-07421

Attach. B – Ownership documentation of applicant's property (B1 – B4)

Attach. C – Ownership documentation of leased property

Attach. D – Lease agreement between property owner and applicant

Attach. E – Government Plat map showing Government Lots

The applicant prepared the application with assistance from Lori Graves, IDWR.

Other information used in this review includes diagram showing ownership, place of use comparison report, 1987 aerial photo, 1994 aerial photo, 1998 satellite photo, and a memo from Lori Graves. All of these items are attached to this memo.

CURRENT RECORDS & PROPOSED CHANGE

This application is based on 2 licenses (63-07421 and 63-11027). The transfer will move water from the lands described in Section 5 and move it to Section 7 in T5N R2W from both rights. An adjudication claim was filed on 63-07421 as licensed, except for the season of use was changed to 3/15 to 11/15. Water right 63-11027 was received after the adjudication process started and does not require an adjudication claim.

VERIFICATION & OTHER ANALYSIS

All of this information that shows use of these rights in 1987 and in the last 5 years is attached to this memo. The applicant has supplied ownership information that shows he owns the land that the water is being taken from. He has also supplied the lease agreement of the property where the water is being moved. He also supplied information showing the lessors ownership of the property.

The question on this application is the changed season of use for water right 63-07421. Ron Howerton stated that the adjudication would not recommend this right with a new season of use. However, they create a shoulder remark on the decree allowing the beginning of the season as soon as 3/1 and as late as 11/15. This remark would infer that he could use this earlier right as soon as 3/1. Having separate season of uses out of the same well would be a regulation nightmare on these wells. I believe it would be prudent to allow the change of season of use, but to limit the applicant the annual volume originally licensed.

RECOMENDATIONS

I recommend that this transfer be approved as shown on the transfer application and the season of use for both rights should be 3/15 to 11/15 and the annual volume for both rights should remain the same as licensed.

DATE: 02/01/00
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

63-07421-63-1027

REAL PROPERTY INQUIRY

```

+++++
01 0R37371-000- -0 031-00 SCH134+ 01 37,200 74.00
+++++
05 200 5.09
+++++

```

DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W

*Applicants
here*

P O BOX 1480
CALDWELL ID 83606

+++++

06-5N-2W SW
LOT 7 SESW

37,400 79.09

```

+++++
+ SURVEY INST 9633071
+ DRAIN DR VALUE APPR GTK
+ CLASS REAP 97 MAN UNIT 0
+ PARCEL 0R05N02W066000 H/O N C/B N
+ PRIOR ACCOUNT 9R37371-000- -0
+
02 MH on Property NO

```

EMMETT RD, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37371000 0 UNIT 001 TOTAL UNITS

```

SITE EMMETT RD CA SEC/TWN/RNG 06-5N-2W
ASSESSED VALUE 37,400 ACREAGE 79.09
SUB/PARK NAME YEAR/MAKE
CLASS NO BUILDING CLASS SPACE LOT BLOCK
+++++

```

```

YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
REAL ACCOUNT

63-07421 : 63-11027

Attachment B,

REAL PROPERTY INQUIRY

```

+++++
01 0R37369-000- -0 031-00          SCH134+      01      37,700      69.00
+++++
                                05      125      11.00
                                +
DOYLE, CHRISTOPHER E &              +
DOYLE, TRACY-H/W                    +
                                +
                                +
P O BOX 1480                        +
CALDWELL          ID 83606          +
+++++
06-5N-2W SE                        + TOTAL      37,825      80.00
SESE, SWSE                          +
+++++
+ SURVEY          INST 9633071
+ DRAIN    DR VALUE          APPR KGE
+ CLASS    REAP 97  MAN      UNIT  0
+ PARCEL 0R05N02W068400  H/O N C/B N
+ PRIOR ACCOUNT  9R37369-000- -0
                                +
                                02 MH on Property NO
MODE:F ACTION:                  TRAITS INQUIRY                      TRQK318

```

```

ACCOUNT NUMBER R37369000 0      UNIT 001      TOTAL UNITS
SITE          EMMETT RD          CA      SEC/TWN/RNG 06-5N-2W
ASSESSED VALUE      37,825      ACREAGE      80.00
SUB/PARK NAME      YEAR/MAKE
CLASS    NO BUILDING CLASS      SPACE      LOT      BLOCK
+++++
YR BUILT      0      AIR COND      AIR - NONE      CARPORT      N
STORY          NO BLDG      HEATING      CARPORT SQ FT
FIRST SQ FT    0      EXTERIOR      UNKNOWN      DECK/PATIO?  N
SECOND SQ FT   0      ROOF      UNKNOWN      POOL?      N
BEDS           0      BSMT SQ FT      SPA?      N
BATHS          .00      % BSMT FIN      LOT SIZE
FRPLC          0      GARAGE      N      NEIGHBORHOOD      0
                        GARAGE SQ FT
+++++
COMMENTS
                        MOBILE HOME ONLY
                        WIDTH/LENGTH
                        EXPANDO
                        REAL ACCOUNT

```

63-074219 63-11027

Attachment B2

REAL PROPERTY INQUIRY

 01 0R37368-000- -0 031-00 SCH134+ 01 32,400 60.00

 05 1,925 59.00
 10 16,000 1.00

 DOYLE, CHRISTOPHER E &
 DOYLE, TRACY-H/W

 P O BOX 1480
 CALDWELL ID 83606

 05-5N-2W SW
 S 1/2 SW, SWSE

 + TOTAL 50,325 120.00

 + SURVEY INST 9633071
 + DRAIN DR VALUE APPR KGE
 + CLASS REAP 97 MAN UNIT 0
 + PARCEL 0R05N02W056000 H/O N C/B N
 + PRIOR ACCOUNT 9R37368-000- -0
 + 02 MH on Property NO

 MODE:F ACTION: TRAITS INQUIRY TRQK316

ACCOUNT NUMBER R37368000 0 UNIT 001 TOTAL UNITS

SITE EMMETT RD CA SEC/TWN/RNG 05-5N-2W
 ASSESSED VALUE 50,325 ACREAGE 120.00
 SUB/PARK NAME YEAR/MAKE
 CLASS NO BUILDING CLASS SPACE LOT BLOCK

 YR BUILT 0 AIR COND AIR - NONE CARPORT N
 STORY NO BLDG HEATING CARPORT SQ FT
 FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
 SECOND SQ FT ROOF UNKNOWN POOL? N
 BEDS 0 BSMT SQ FT SPA? N
 BATHS .00 ‡ BSMT FIN LOT SIZE
 FRPLC 0 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT

 COMMENTS
 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 63-11027

Attachment B3

REAL PROPERTY INQUIRY

```

+++++
01 0R37634-000- -0 031-00 SCH134+ 01 20,100 40.00
+++++
DOYLE, CHRISTOPHER E &
DOYLE, TRACY-H/W
+
+
+
+
P O BOX 1480
CALDWELL ID 83606
+
+++++
01-5N-3W SE
SESE
+ TOTAL 20,100 40.00
+++++
+ SURVEY INST 9633071
+ DRAIN DR VALUE APPR GTK
+ CLASS REAP 98 MAN UNIT 0
+ PARCEL 0R05N03W019000 H/O N C/B N
+ PRIOR ACCOUNT 9R37634-000- -0
+ 02 MH on Property NO
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

ACCOUNT NUMBER R37634000 0

UNIT 001

TOTAL UNITS

SITE HOLLOW RD MI
 ASSESSED VALUE 20,100

SEC/TWN/RNG 01-5N-3W

SUB/PARK NAME

ACREAGE 40.00

CLASS NO BUILDING CLASS

YEAR/MAKE

SPACE

LOT

BLOCK

```

+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO
 REAL ACCOUNT

63-07421 & 63-11027

Attachment B4

MODE:F ACTION:

PRFSS {01 RETURN} TO VIEW ANOTHER ACCOUNT

TRQK101

334

2348

REAL PROPERTY INQUIRY

+++++

01 0R37372-000- -0 031-00 SCH134+ 05 2,575 79.23

+++++

WILMARTH, FLOYD R

+

+

*Leased
Area*

P O BOX 35

PECK

ID 83545

+++++

07-5N-2W NW

LOT 1 NENW

2,575 79.23

+++++

+ SURVEY

INST

+ DRAIN

DR VALUE

APPR KGE

+ CLASS

REAP 97 MAN

UNIT 0

+ PARCEL 0R05N02W072400

H/O N C/B N

+ PRIOR ACCOUNT

9R37372-000- -0

+

02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R37372000 0

UNIT 001

TOTAL UNITS

SITE EMMETT RD

CA

SEC/TWN/RNG 07-5N-2W

ASSESSED VALUE

2,575

ACREAGE

79.23

SUB/PARK NAME

YEAR/MAKE

CLASS

NO BUILDING CLASS

SPACE

LOT

BLOCK

+++++

YR BUILT

0

AIR COND

AIR - NONE

CARPORT

N

STORY

NO BLDG

HEATING

CARPORT SQ FT

FIRST SQ FT

0

EXTERIOR

UNKNOWN

DECK/PATIO?

N

SECOND SQ FT

ROOF

UNKNOWN

POOL?

N

BEDS

0

BSMT SQ FT

SPA?

N

BATHS

.00

% BSMT FIN

LOT SIZE

FRPLC

0

GARAGE

N

NEIGHBORHOOD

0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

63-07421; 63-11027

Attachment C

Effective
upon approval
of the x-ber

LEASE AGREEMENT

This lease agreement entered into on February 2000, 2000 between Mr. Floyd Wilmarth (landowner) and Mr. Christopher Doyle (lessor).

Whereas the landowner, Mr. Wilmarth agrees to lease 80 acres of land he owns between Middleton and Emmett Idaho to the lessor, Mr. Doyle.

This lease shall run on a year to year basis for 3 years beginning in the year 2000 and running through the year 2002. The lease amount shall be \$30 per acre. Total yearly lease payment to be \$2,400.00/yr. Lease payments shall be due no later than April 1st of each year this lease agreement is in affect.

Either the lessor or the landowner may cancel this agreement by giving written notice 30 days prior to the due date of the lease or no later than March 1st of each year.

Lessor will pay all costs associated with planting, growing and harvesting of the crops. All water costs will be the responsibility of the lessor. After the term of this lease has expired, all water shares that have been transferred to the landowner's property from the adjacent lessor's property will be reconveyed to the lessor's property where those water shares originated.

All taxes due on the landowner's property will remain the responsibility of the landowner.

Signed and agreed to by;

Landowner:

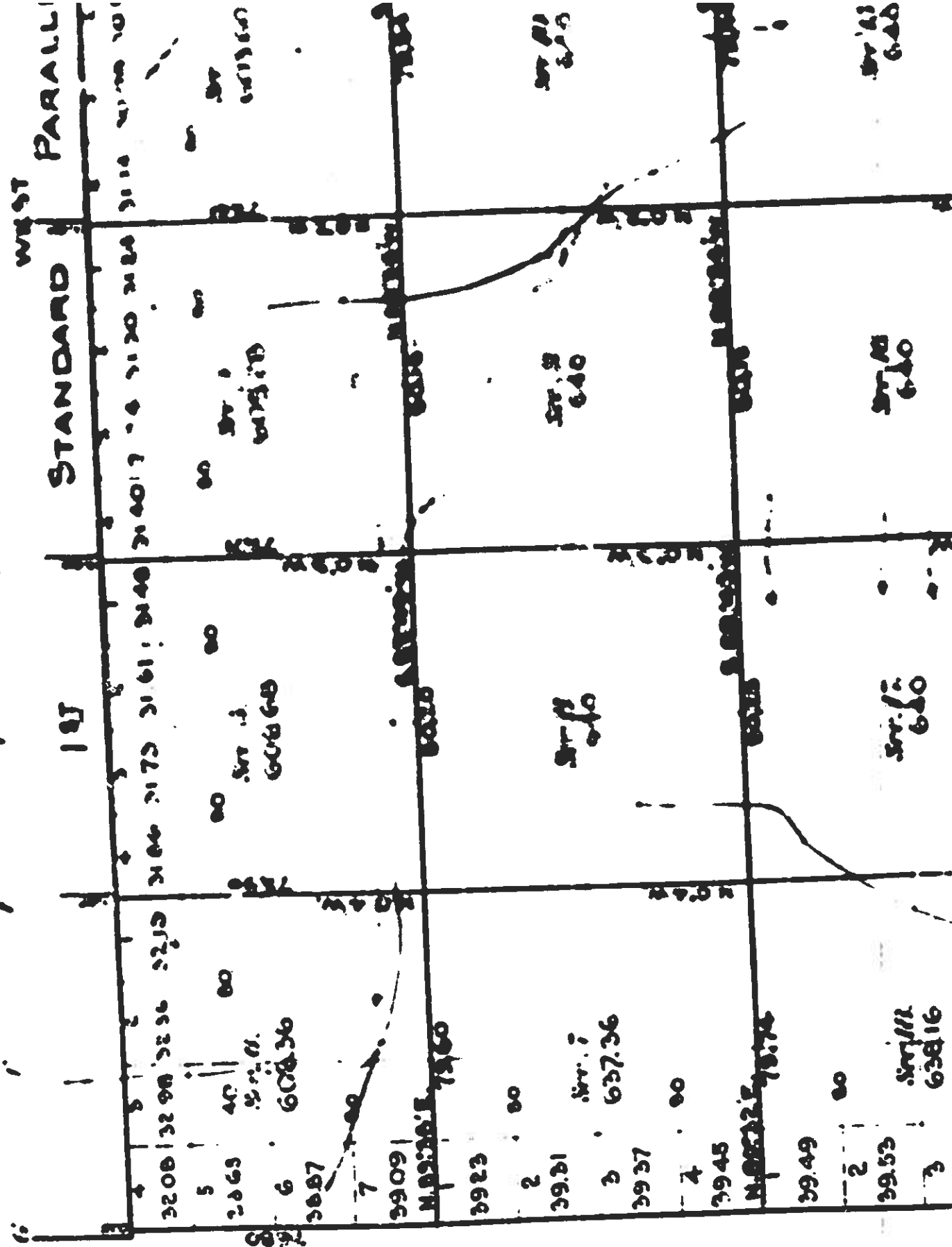
Floyd Wilmarth
440 Pine St.
PO Box 35
Peck, Idaho 83545

Lessor:

Christopher Doyle
PO Box 1480
Caldwell, Idaho 83605

63-074219-63-11027
Attachment D

Township No 5 North. Range No 2 West (A)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07421
Date Received: 9/14/1989
Receipt No: CO 11606
Received By: EX

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: C. L. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

OR
Name: D.J. SHAWVER 208-375-2477
Address: 2710 ESQUIRE DR.
BOISE, ID 83704

2. Date of Priority: APR 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	02W	5	SW	SW	SW		CANYON

5. Description of diverting works:
WELL & PUMP, 490', 16" CASING, W/300HP PUMP, PIPELINE, & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	4.980		1022.00

7. Total Quantity Appropriated is:
4.980 C.F.S. (and/or) 1022.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	02W	5	SW		SW		IRR	25.0
			SE		SW		IRR	25.0
			SW		SE		IRR	15.0
			Section Acres					65.0
		6	SW		SW		IRR	35.0
			SE		SW		IRR	38.0
			SW		SE		IRR	38.0
			SE		SE		IRR	35.0
			Section Acres					146.0
	03W	1	SE		SE		IRR	38.0
			Section Acres					38.0
			Total Acres					249.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

THE RANCH WHERE THIS RIGHT IS USED IS KNOWN AS C & D FARMS.
POSTAL ADDRESS FOR THE FARM IS BOX 29260, RT. # 7, EMMETT ROAD,
CALDWELL IDAHO 83605.
THE PRESENT WELL IS A REPLACEMENT WELL FOR THE INITIAL WELL. THE
INITIAL WELL IS NOW USED FOR DOMESTIC AND STOCKWATER PURPOSES

15. Basis of Claim: LICENSE

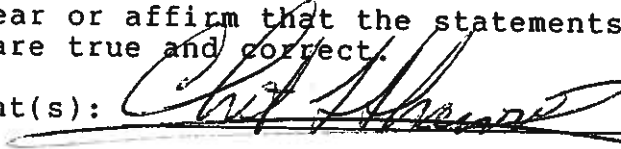
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (ONE)

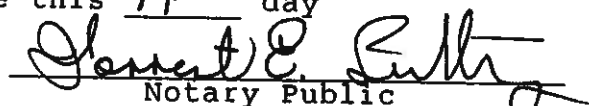
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: 9-14-89
_____ Date: _____

State of Idaho _____)
County of BOA _____) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of SEPTEMBER 19 89


Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

T6N
T5N

SECS 5 & 6

P.U. 565a
Sec 1
38.0Ac

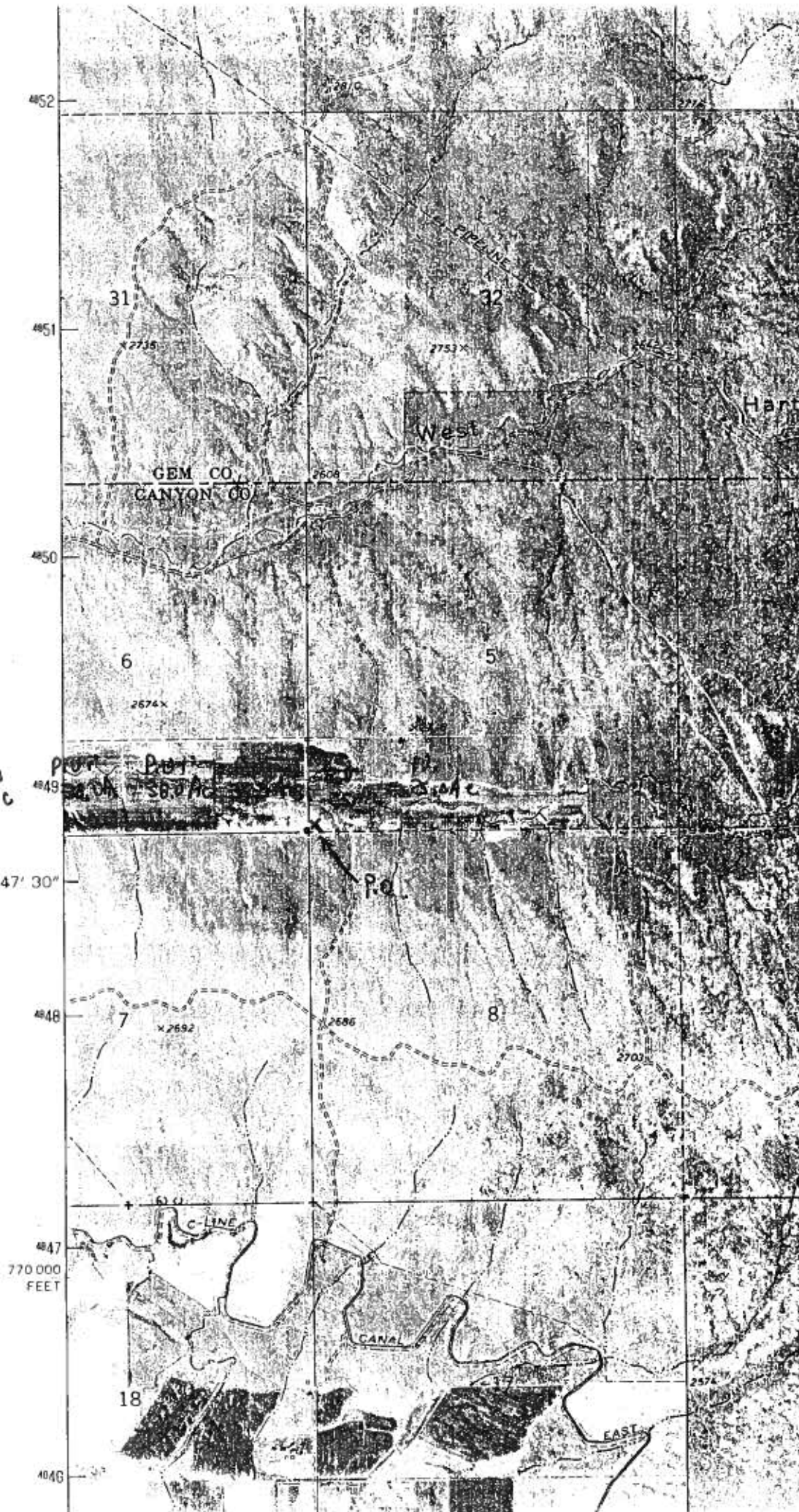
P.U. 5103a
33.0Ac

P.U. 5103a
33.0Ac

47' 30"

47' 00"
770 000
FEET

MICROFILMED
AUG 21 1992



IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31214

NAME AND ADDRESS: RIDGELINE VISTAS LLC
129 E PINE AVE
MERIDIAN ID 83642-2330

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.300 CFS
266.760 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T05N R02W S5 SWSWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.300 CFS 266.76 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S05	SWSW	25.00	T05N R02W S05	SESW	25.00
T05N R02W S05	SWSE	15.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

Failure of the right holder to comply with the conditions of Transfer No. 71086 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 6, 2007

RIDGELINE VISTAS LLC
129 E PINE AVE
MERIDIAN ID 83642

Re: Water Right Nos. 63-31214, 63-32851

Dear Sir or Madam:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right(s).

The change to your water right(s) was a result of a withdrawn transfer. You will be notified of any future action on your water right(s) by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

JS:lh
Enclosures

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

Water Rights: 63-31214

**NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING**

IDWR has completed the following administrative proceeding:

- ☐ Address change
- ☐ Substitution of Party
- XX IC § 42-222 transfer

- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |

XX Other – Transfer Withdrawn

- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: December 6, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 6, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Ridgeline Vistas LLC
129 E Pine Ave
Meridian ID 83642

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

OCT 09 2007

WATER RESOURCES
WESTERN REGION

PRESORTED
FIRST CLASS



02 1M \$00.31²
0004227270 SEP 28 2007
MAILED FROM ZIP CODE 83702

63-31214

RIDGELINE VISTAS LLC
533 E RIVERSIDE DR STE 110
EAGLE ID 83616

NIXIE

4099 1 04 10/05/07

RETURN TO SENDER
ATTEMPTED-NOT KNOWN
UNABLE TO FORWARD
RETURN TO SENDER

HAAGS51 436:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31214

NOTICE OF ADMINISTRATIVE
PROCEEDING

IDWR has received an application for an Administrative Proceeding for the above water right(s).

The Administrative Proceeding contemplates a change in the water right(s) as indicated below:

- ☐ Substitution of Party (waiting for documentation)
- ☐ Substitution of Party/Split Water Right
- ☒ Amended Transfer Pending

IDWR projects the Administrative Proceeding shall be completed not later than: September 29, 2008.

Dated September 29, 2008


Signature of IDWR Representative

INSTRUCTIONS FOR MAILING

Mail this form to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

CERTIFICATE OF MAILING

I certify that on , I mailed the original and copies of this form to the following persons, postage prepaid, and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls ID 83303-2707
2. One copy to Claimant:
Ridgeline Vistas LLC
533 E. Riverside Dr. Ste 110
Eagle ID 83616
3. One copy to:
Each party in the subcase, or attorney of record:



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

September 28, 2007

RIDGELINE VISTAS LLC
533 E RIVERSIDE DR STE 110
EAGLE ID 83616

Re: Water Right No. 63-31214

Dear Sir or Madam:

Enclosed is a copy of the Notice of Administrative Proceeding regarding your water right(s) that have been sent to the Snake River Basin Adjudication Court in Twin Falls. This document is required to be filed by the Department in order to notify the Court of any contemplated changes to your water right(s).

The SRBA Court or Water Resources will notify you of any future action on your water right(s).

Please contact this office if you have any questions concerning this notification.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:I
Enclosure

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31214

NAME AND ADDRESS: RIDGELINE VISTAS LLC
129 E PINE AVE
MERIDIAN ID 83642

~~533 E RIVERSIDE DR SUITE 110~~
~~EAGLE ID 83616~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.300 CFS
266.760 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T05N R02W S5 SWSWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.300 CFS 266.76 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION in CANYON County

T05N R02W S05	SWSW	25.00	T05N R02W S05	SESW	25.00
T05N R02W S05	SWSE	15.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

Failure of the right holder to comply with the conditions of Transfer No. 71086 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-31214

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: March 16, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 16, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

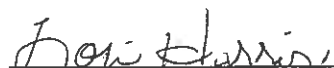
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Ridgeline Vistas LLC
129 E Pine Ave
Meridian ID 83642

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 16, 2007

RIDGELINE VISTAS LLC
129 E PINE AVE
MERIDIAN ID 83642

Re: Water Right No. 63-31214

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right which reflects your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist 1
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

MAR 07 2007

DEPARTMENT OF
WATER RESOURCES

RECEIVED

MAR 01 2007

WATER RESOURCES
WESTERN REGION

[] Water Right Number(s): 63-31214

RECEIVED

[] Name(s): Ridgeline Vistas, L.L.C.

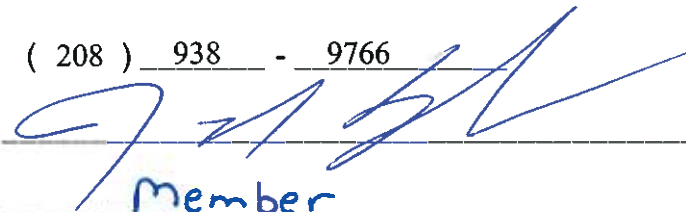
MAR 09 2007

WATER RESOURCES
WESTERN REGION

[] Old Mailing Address: 533 E. Riverside Dr., Suite 110
Eagle, ID 83616

[] New Mailing Address: 129 E. Pine Ave.
Meridian, ID 83642

Telephone Number: (208) 938 - 9766

[] Signature(s) of Owner(s) 

Member

(Include your title if on behalf of company or organization)

Date: 2-27-07

Send to:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31214

NAME AND ADDRESS: RIDGELINE VISTAS LLC
533 E. RIVERSIDE DR, SUITE 110
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.300 CFS
266.760 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T05N R02W S5 SWSWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/15 10/15

1.300 CFS
266.76 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO
SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE
EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S05	SWSW	25.00	T05N R02W S05	SESW	25.00
T05N R02W S05	SWSE	15.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/21/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

Failure of the right holder to comply with the conditions of Transfer No. 71086 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

After specific notification by the Department, the right holder shall install suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.

a

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31214

NAME AND ADDRESS: CHRISTOPHER E DOYLE
PO BOX 1480
CALDWELL ID 83606

TRACY DOYLE
PO BOX 1480
CALDWELL ID 83606

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.300 CFS
266.760 AFY

PRIORITY DATE: 04/26/1971

POINT OF DIVERSION:

T05N R02W S5 SWSWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/15 10/15	1.300 CFS 266.76 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R02W S05	SWSW	25.00	T05N R02W S05	SESW	25.00
T05N R02W S05	SWSE	15.00			

65 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

08/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

Failure of the right holder to comply with the conditions of Transfer No. 71086 is cause for the Director to rescind approval of the transfer.

THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.

After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

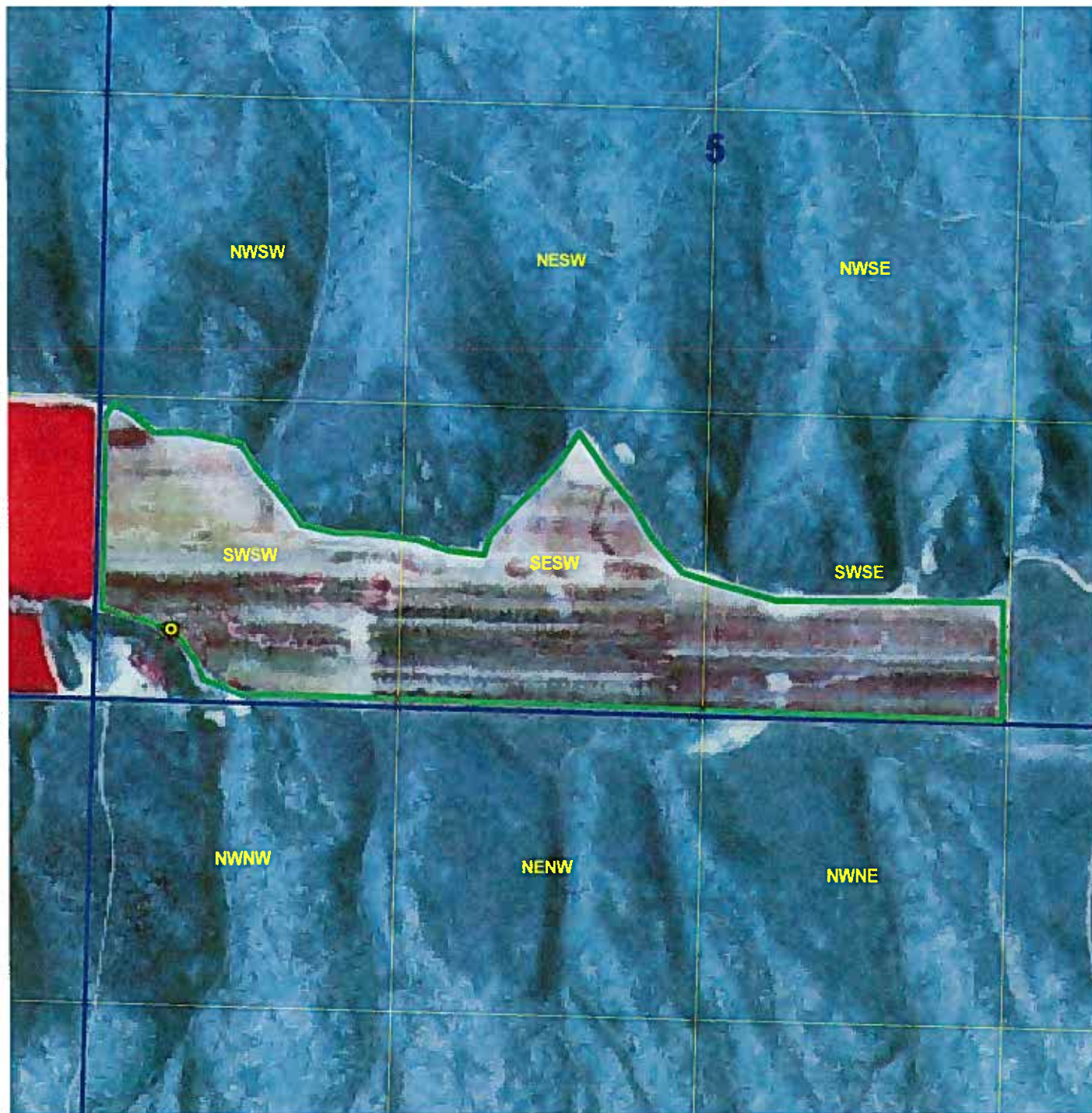
The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.



Idaho Department of Water Resources

63-31214

T05N R02W S5



- Point of Diversion
- Place of Use
- Sections
- Quarter Quarter

Total irrigated
acres = 65



600 0 600 1200 Feet

IDWR
Prepared by: Sandy Egbert
Date: August 7, 2006
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31214 V2

WATER RIGHT NUMBER: 63-31214 V2

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208) 573-4952
Current Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777

Priority Date: 04/26/1971

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	1.300 CFS	266.76 AF
	<u>Total Diversion:</u>	1.300 CFS	266.76 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4SW1/4	Sec. 5,	Twp 05N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	5											25.0	25.0			15.0		65.0

Total Acres: 65

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X36 Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31214 V2

4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. T08 Failure of the right holder to comply with the conditions of Transfer No. 71086 is cause for the Director to rescind approval of the transfer.
6. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.
7. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. T07 The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.

Remarks:Comments:

1. psdaggs 5/7/2004 1:00:49 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 71086
2. segbert 8/7/2006 Volume
Comment: Reduced the volume to 4.104 per acre to be consistent with license

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	8/7/2006 3:36:21 PM	segbert			Active
POD	8/7/2006 3:37:05 PM	segbert			Active
Source	8/7/2006 3:38:01 PM	segbert			Active
POU	8/7/2006 3:38:16 PM	segbert			Active
Use	8/7/2006 3:39:05 PM	segbert			Active
Season	8/7/2006 3:39:32 PM	segbert			Active
Quantity	8/7/2006 3:49:26 PM	segbert			Active

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31214 V2

Summary

08/07/2006

segbert

Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	8/7/2006 3:38:35 PM	segbert	Updated shape for Active POU
POD	8/7/2006 3:37:38 PM	segbert	Updated shape
Quantity	8/7/2006 3:49:27 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - 4.104 x acres to be consistent with license
Summary	8/7/2006 3:55:23 PM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
General	8/7/2006 3:36:22 PM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	8/7/2006 3:37:05 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31214 V2

Source	8/7/2006 3:38:01 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	8/7/2006 3:38:16 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
Use	8/7/2006 3:39:05 PM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?
Season	8/7/2006 3:39:33 PM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31214 V1

WATER RIGHT NUMBER: 63-31214 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	D J SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Original Owner	C L SHAWVER 2710 ESQUIRE DR BOISE, ID 83704 (208)375-2477
Current Owner	CHRISTOPHER E DOYLE PO BOX 1480 CALDWELL, ID 83606 (208) 573-4952
Current Owner	TRACY DOYLE PO BOX 1480 CALDWELL, ID 83606 (208)941-6777

Priority Date: 04/26/1971

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/15 to 10/15	1.300 CFS	292.50 AF
	<u>Total Diversion:</u>	1.300 CFS	292.50 AF

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4NE1/4NE1/4	Sec. 35, Twp 05N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4NW1/4NW1/4	Sec. 35, Twp 05N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	02W	26				38.0												37.0	75.0

Total Acres: 75

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31214 V1

Conditions of Approval:

1. WB4 The total instantaneous diversion of water from all points of diversion under Rights 63-31214 and 63-31216 shall not exceed 1.50 cfs, nor total combined annual volume of 337.5 af.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 and an ending date of 11/15 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. 01Q After specific notification by the Department, the right holder shall measure the diversion or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. T17 Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. X27 Right 63-31214 is limited to the irrigation of 65.0 acres within the place of use described above in a single irrigation season.

Remarks:

Comments:

1. PSKAGGS 6/25/2001 1:30:27 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 69050

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31214 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

Water Supply Bank:

Adjudication Recommendation Report 63-31214 V2

Adjudication
214 V2

Name and Address

CHRISTOPHER E DOYLE
PO BOX 1480
CALDWELL, ID 83606
(208) 573-4952

TRACY DOYLE
PO BOX 1480
CALDWELL, ID 83606
(208)941-6777

Basis:	License
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Status: Active

Tributary

GROUND WATER

From	To
------	----

Diversion Rate

Annual Volume

04/15 to 10/15
3-1 to 11-15

1.300 CFS

~~292.50 AF~~
266.76
~~292.50 AF~~

Total Diversion:

1.300 CFS

292.50-AF

4-104 X Acres
per license

SW1/4SW1/4SW1/4

Sec. 5, Twp 05N, Rge 02W, B.M.

CANYON County

IRRIGATION

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
05N	02W	5											25.0	25.0			15.0		65.0

Total Acres: 65

Conditions of Approval:

1. S39 THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 15 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. X36 Rights 63-31213, 63-31215 and 63-31216 are also diverted through the point of diversion described above.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-7421.
7. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. T07 The right holder shall accomplish the change authorized by Transfer 71086 within one (1) year of the date of this approval or 5/7/05.

Comments:

1. pskaggs 5/7/2004 1:00:49 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 71086

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4.5
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

5/23/2006

**Idaho Dept. of Water Resources
Place of Use Comparison Report**

Page1

Type	WR #	Owner	Source	TRS	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	Total
App	63 12571	CHRISTOPHER E DOYLE,	GROUND WATER	05N02W5											30	30			20		80
Rec	63 31214	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N02W5											25	25			15		65
Right	63 18929	D J SHAWVER, C L SHAWVER,	GROUND WATER	05N02W5											X						0
Right	63 18929	D J SHAWVER, C L SHAWVER,	GROUND WATER	05N02W5											X						0
Right	63 31216	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N02W5											1	7			2		10
TClaim	63 31214	CHRISTOPHER E DOYLE, TRACY DOYLE,	GROUND WATER	05N02W5											25	25			15		65
TClaim	63 7421		GROUND WATER	05N02W5											25	25			15		65
TRight	63 11027		GROUND WATER	05N02W5											1	7			2		10

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that C. L. SHAWVER

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to October 15	4.98 cfs and	1022 acre feet
	from _____ to _____	cfs and	
	from _____ to _____	cfs and	

Description and location of place of use:

[illegible]

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
November 19 80.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Licensing
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now C. L. Shawver
of (address) 2710 Esquire Dr., Boise, Idaho 83701, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 63-7421, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 5, Township 5N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount ^{4.98}~~4.54~~ for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
5N	2W	5										25	25			15			65
												25	25			14			87
		6										35	38			38	35		146
												25	40			40	32		140
5N	3W	1															38		38
																	30		30

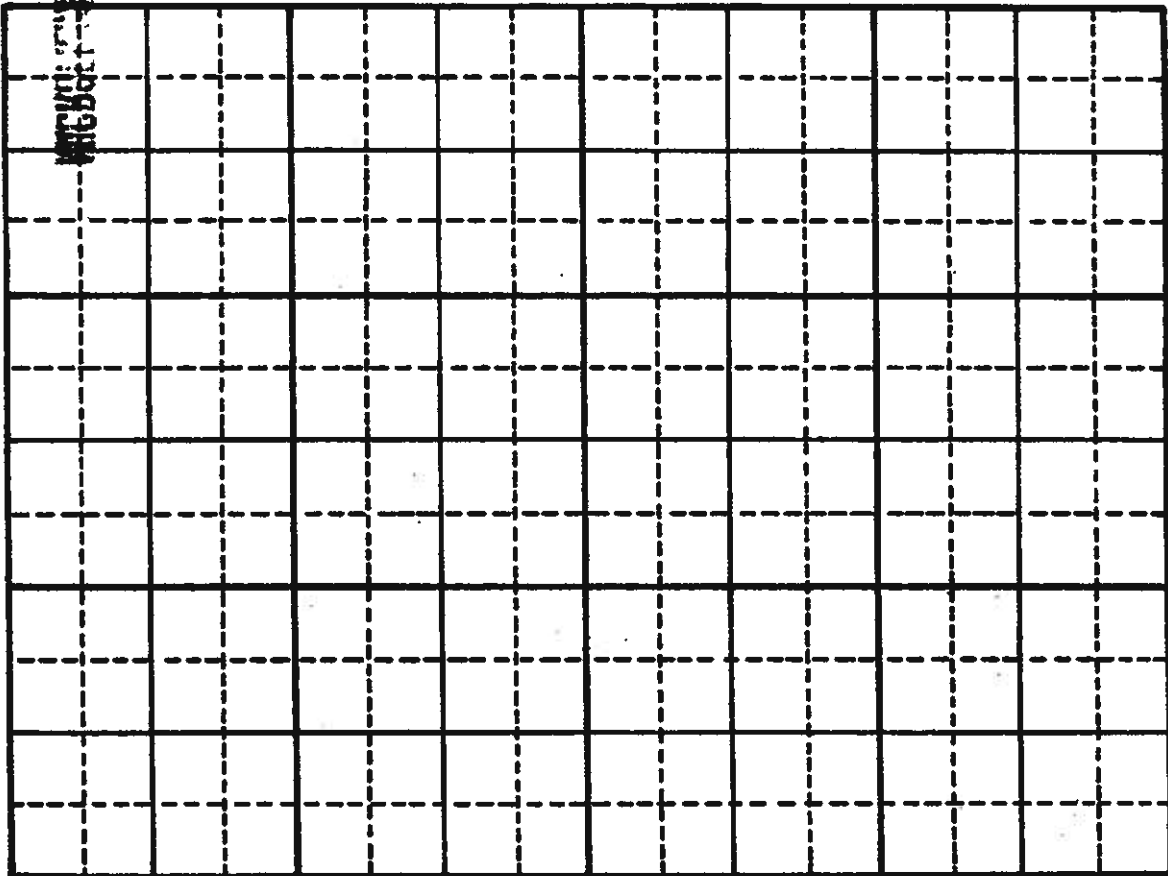
Total number of acres to be irrigated = 249
227

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, this 20 day of November, 19 80.

x [Signature]
(Signature)

FOR DEPARTMENT USE ONLY

16580

Preliminary check by [Signature] Fee = \$20.00

Received by [Signature] Date 11-20-80

Publication prepared by N/A Date _____

Published in _____

Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

APPROVE the above referenced Amendment for Permit No. 63-7421.

Witness my hand this 26 day of November, 19 80

[Signature]
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 21, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Ridgeline Vistas LLC
533 E. Riverside Dr.
Eagle ID 83616

Notice of Claim to a Water Right No. 63-31214
Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Liberty Gagnon', is written over a horizontal line.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure