

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69112

RECEIVED

OCT 12 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: DAVID M CRAWFORD

14377 LEWIS LN
NAMPA ID 83686
(208)463-8352

AND/OR

LESLEY CRAWFORD
14377 LEWIS LN
NAMPA ID 83686
(208)463-8352

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Total</u>	<u>Source</u>
63-31188	AJC/License	04/13/1967	0.40 cfs	90.0 af	20.0	20.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
63-31188	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
63-31188	63-31188	0.4 cfs	90 af	20.0	20.0		N/A	N/A		N/A
TOTALS		0.4 cfs	90 af	20	20		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 4th day of October, 2001

Acting *Jeff Pepler*
Chief, Water Allocation Bureau

WATER RIGHT NO. 63-31188
As Modified by Transfer No. 69112

In accordance with the approval of Transfer No. 69112, Water Right No. 63-31188 is now described as follows.

Right Holder: LESLEY CRAWFORD
 14377 LEWIS LN
 NAMPA ID 83686

And/Or

DAVID M CRAWFORD
 14377 LEWIS LN
 NAMPA ID 83686

Priority Date: 04/13/1967

Source: GROUNDWATER

Tributary: N/A

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.40 CFS	90.0 AF
			0.40 CFS	90.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUNDWATER * NWNE Sec. 15 Twp 02N Rge 03W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	15			18.0	2.0													20.0

Total Acres: 20

CONDITIONS OF APPROVAL

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
5. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

WATER RIGHT NO. 63-31188
As Modified by Transfer No. 69112

CONDITIONS OF APPROVAL

6. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 4th day of October, 2001

Acting 
Chief, Water Allocation Bureau

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant David Crawford and/or Lesley Crawford Phone 208-463-8352Post Office address 14377 Lewis Lane, Nampa, ID 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Remove irrigation from existing place of use.
Applicant has purchased water right for use on applicant's land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-31188 Priority 4/13/1967 Amount (cfs/ac-ft) 0.40/90 Nature of Use irrigation Period of Use 3/15 to 11/15
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.40 cubic feet per second and/or 90 acre-feet per annum.
3. Source of water ground water tributary to NA
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NW	NE	15	2N	3W	Canyon	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	15		18	2														20

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WATER RESOURCES
WESTERN REGIONTotal Acres 20

6. General Information:

- a. Description of diversion system 10-inch well with proposed depth of 750 feet, electric submersible pump, pipeline to sprinkler system
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes x No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
Place of use has been converted into a gravel pit. The lands will no longer be irrigated.
- d. Remarks:
Applicant purchased 0.40 cfs portion of 63-03599D to create new water right 63-31188. Split shows only 0.38 cfs but should be 0.40 cfs as shown on purchase agreement.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 63-31189 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Agreement for Purchase and Sale of

3. Source of water groundwater Water Right
tributary to NA

4. Date or priority 4/13/1967

5. Water is used for the following purposes:

amount 0.38 / 90 for irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.38 cubic feet per second and/or 90.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	15	2N	3W	Canyon	
		SW	SE	15	2N	3W	Canyon	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	3W	15															10	10	20

Total Acres 20

9. Describe any other water rights used for the same purpose as described above _____

PART 2

Transfer No. 67111

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

no If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

- amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres

- amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)
amount for purposes from to
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

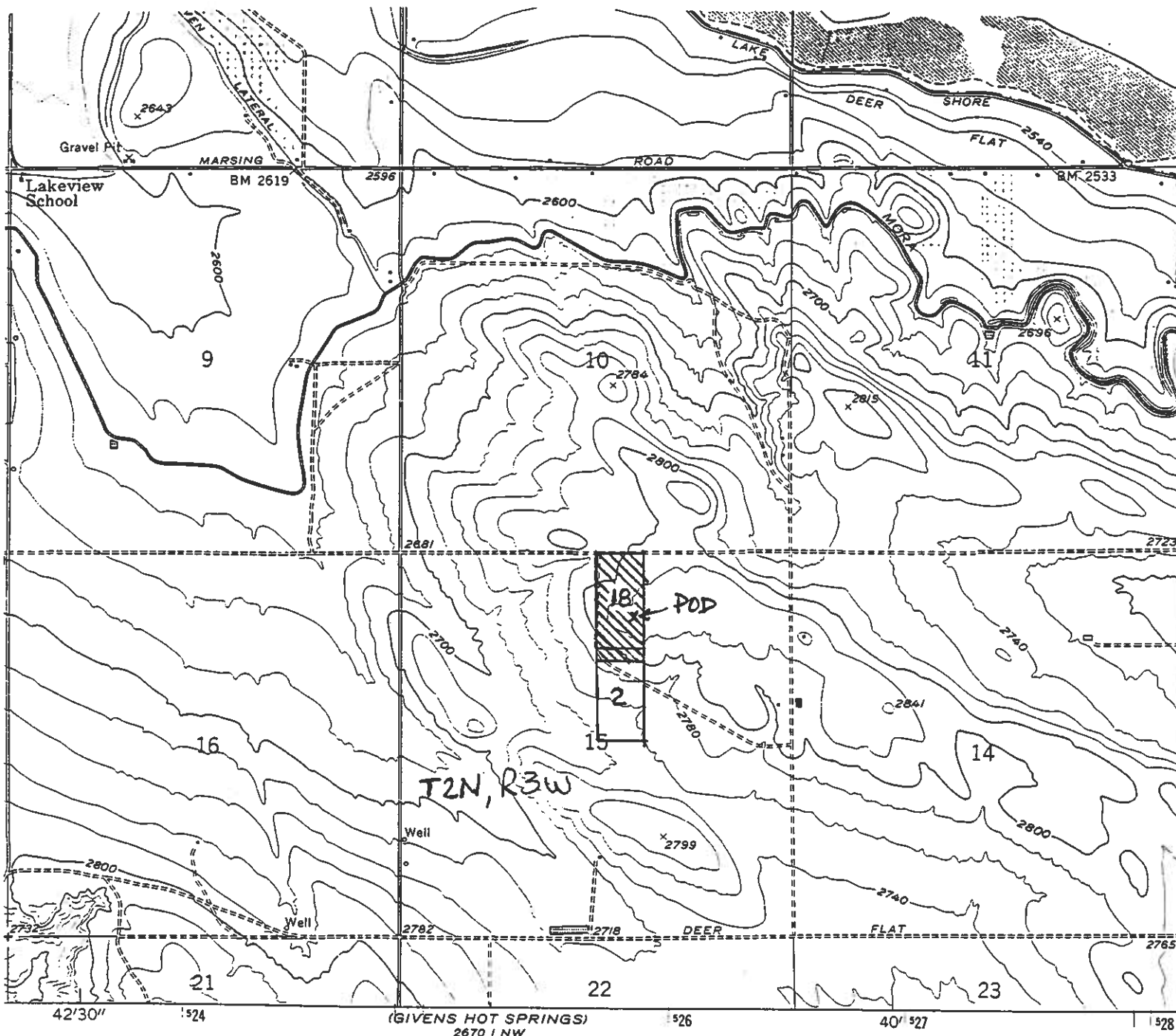
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

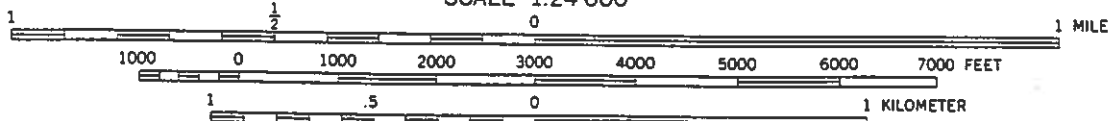
Total Acres

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



SCALE 1:24 000



CONTOUR INTERVAL 20 FEET
DOTTED LINES REPRESENT 10-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929



QUADRANGLE LOCATION

PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

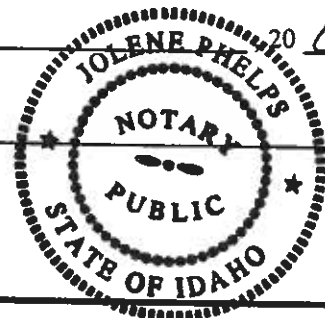
I understand that any willful misrepresentations made in this application may result in voiding its approval.

David Crawford Lesley Crawford
 (Signature of Applicant)

Subscribed and sworn to before me this 6th day of April 2001

Jolene Phelps
 (Notary Public)

My commission expires June 6, 2005



FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 3 attachments

Received by DB Date 4-13-01 Protest filed by _____

Prelim. Check by _____ Fee \$250.-

Receipted by DB W037503 Date 4-13-01

Published in Press Tribune Copies of protest forwarded by _____

Pub. Dates 6-7 + 14-01 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

This Water Right Sale and Purchase Agreement (the "Agreement") is made this 13 day of March 2001, between and among Hukill Finegrading and Excavating (Daniel and Marcy Hukill, Corporate Officers), whose address is 14600 Deer Flat Road, Nampa, ID 83686 ("Seller") and David and Lesley Crawford, whose address is 14377 Lewis Lane, Nampa, ID 83686 ("Buyer").

WITNESSETH:

WHEREAS, Seller owns a groundwater right evidenced by Snake River Basin Adjudication claim number A63-03599D;

WHEREAS, Buyer wishes to purchase a 20-acre portion of the water right, but not the associated lands or appurtenances thereto; and

WHEREAS, the parties have reached Agreement on the terms and conditions of such sale and purchase;

NOW, THEREFORE, Seller and Buyer agree as follows:

1. **Purchase Price.** Seller agrees to sell to Buyer a 20-acre portion of water right A63-03599D for \$20,000, said water right to be removed from lands located in Canyon County, Idaho, and more particularly described as:

NW ¼ of the SE ¼ of the SE ¼, and the NE ¼ of the SW ¼ or the SE ¼, Section 15, Township 2 North, Range 3 West, Boise Meridian.

2. **Seller's Warranties.**

- a. Seller agrees that the 20-acre portion of water right A63-03599D, if sold to the Buyer, shall include 0.40 cfs and 90 acre feet of water per annum for irrigation of 20 acres.
- b. Seller further warrants that the said water right is a valid water right free from all encumbrances, and that Seller will warrant and defend the same from all lawful claims whatsoever.

3. **Transfer by Buyer.** Buyer at his own expense shall undertake to transfer the water right to the Buyer's lands located in Canyon County, Idaho, and more particularly as:

W1/4 of the NE 1/4 of Section 15, T2N, R3W, B.M.

4. **Sale Based on Approval of Transfer.** Seller recognizes and agrees that Buyer has agreed to purchase the water right only on the condition that the Buyer can successfully transfer the water right to the Buyer's lands. If Buyer is unsuccessful in

gaining approval of the water right transfer within six months of the date of this Agreement, then this Agreement may be voided upon written request of either party.

5. **Payment of Purchase Price.** The Buyer shall deliver to Seller a down payment of \$4,000 upon signing of this Agreement. The balance of the purchase price shall be paid to the Seller within 10 days of approval of the water right transfer by the Idaho Department of Water Resources.
6. **Entire Agreement.** This Agreement contains the entire understanding of the parties. Any changes or modification to the Agreement must be in writing signed by both parties.
7. **Attorney Fees.** If either party shall fail to comply with the terms of the Agreement, the non-breaching party shall send written notice and provide a reasonable opportunity to cure, but not less than ten (10) days. If the breach is not cured within the time allowed, the breaching party agrees to pay all attorney's fees and costs incurred by the non-breaching party. If suit is filed to interpret or enforce this Agreement, the unsuccessful party to such litigation agrees to pay the prevailing party all costs and expenses, including attorney's fees, incurred by the prevailing party whether incurred in district court, on appeal, or in bankruptcy court.

Sellers

Daniel M. Hukill
Daniel Hukill

Date 3/13/01

Marcy Hukill
Marcy Hukill

Date 3-13-01

Buyer

David Crawford
David Crawford

Date 3-13-01

Lesley Crawford
Lesley Crawford

Date 3/13/2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31188
Date Received: 12/28/89
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s): LESLEY CRAWFORD
14377 LEWIS LN
NAMPA ID USA 83686

Phone: (208)463-8352

DAVID M CRAWFORD
14377 LEWIS LN
NAMPA ID USA 83686

Phone: (208)463-8352

2. Date of Priority: 04/13/1967

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	03W	15	NE SE	CANYON	
02N	03W	15	SW SE	CANYON	

5. Description of diverting works:

WELLS, PUMPS, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.38	90

7. Total Quantity Appropriated is:

0.38 C.F.S. and/or 90 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	03W	15	SW SE		IRRIGATION	10
			SE SE		IRRIGATION	10
					Section Acres	20
					Total Acres	20

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

This claim is the result of a split due to change in ownership for a portion of 63-03599D. DB 3/21/2001

15. Basis of Claim: License

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-03599B	A63-03599D	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following:
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Hukill Finegrading and Excavation, Inc.
14600 Deer Flat Road, Nampa, ID 83686
4. New Owner/Claimant(s) David Crawford, Lesley Crawford
 Name Connector (Check one): ☐ and ☐ or, ☒ and/or
- New Mailing Address 14377 Lewis Lane
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number (208) 463-8352
5. Date you acquired the property _____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT			
Water Right and/or Adjudication Claim Number		63-03599E ("E" is split from "D")	
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	0.40	90.0	20 acres
Stock			
Domestic			
Other			
Total	0.40	90.0	

Water Right and/or Adjudication Claim Number _____			
Water Use	Rate of Diversion (CFS)	Annual Volume (acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____	_____
Stock	_____	_____	_____
Domestic	_____	_____	_____
Other _____	_____	_____	_____
Total	_____	_____	_____

7.

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ Date _____

63-31188

AGREEMENT FOR PURCHASE AND SALE OF WATER RIGHT

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WITNESSETH:

WHEREAS, Seller owns a groundwater right evidenced by Snake River Basin Adjudication claim number A63-03599D;

WHEREAS, Buyer wishes to purchase a 20-acre portion of the water right, but not the associated lands or appurtenances thereto; and

WHEREAS, the parties have reached Agreement on the terms and conditions of such sale and purchase;

NOW, THEREFORE, Seller and Buyer agree as follows:

1. **Purchase Price.** Seller agrees to sell to Buyer a 20-acre portion of water right A63-03599D for \$20,000, said water right to be removed from lands located in Canyon County, Idaho, and more particularly described as:

NW ¼ of the SE ¼ of the SE ¼, and the NE ¼ of the SW ¼ or the SE ¼, Section 15, Township 2 North, Range 3 West, Boise Meridian.

2. **Seller's Warranties.**

- a. Seller agrees that the 20-acre portion of water right A63-03599D, if sold to the Buyer, shall include 0.40 cfs and 90 acre feet of water per annum for irrigation of 20 acres.
- b. Seller further warrants that the said water right is a valid water right free from all encumbrances, and that Seller will warrant and defend the same from all lawful claims whatsoever.

3. **Transfer by Buyer.** Buyer at his own expense shall undertake to transfer the water right to the Buyer's lands located in Canyon County, Idaho, and more particularly as:

W1/4 of the NE 1/4 of Section 15, T2N, R3W, B.M.

4. **Sale Based on Approval of Transfer.** Seller recognizes and agrees that Buyer has agreed to purchase the water right only on the condition that the Buyer can successfully transfer the water right to the Buyer's lands. If Buyer is unsuccessful in

gaining approval of the water right transfer within six months of the date of this Agreement, then this Agreement may be voided upon written request of either party.

5. **Payment of Purchase Price.** The Buyer shall deliver to Seller a down payment of \$4,000 upon signing of this Agreement. The balance of the purchase price shall be paid to the Seller within 10 days of approval of the water right transfer by the Idaho Department of Water Resources.
6. **Entire Agreement.** This Agreement contains the entire understanding of the parties. Any changes or modification to the Agreement must be in writing signed by both parties.
7. **Attorney Fees.** If either party shall fail to comply with the terms of the Agreement, the non-breaching party shall send written notice and provide a reasonable opportunity to cure, but not less than ten (10) days. If the breach is not cured within the time allowed, the breaching party agrees to pay all attorney's fees and costs incurred by the non-breaching party. If suit is filed to interpret or enforce this Agreement, the unsuccessful party to such litigation agrees to pay the prevailing party all costs and expenses, including attorney's fees, incurred by the prevailing party whether incurred in district court, on appeal, or in bankruptcy court.

Sellers

Daniel M. Hukill
Daniel Hukill

Date 3/13/01

Marcy Hukill
Marcy Hukill

Date 3-13-01

Buyer

David Crawford
David Crawford

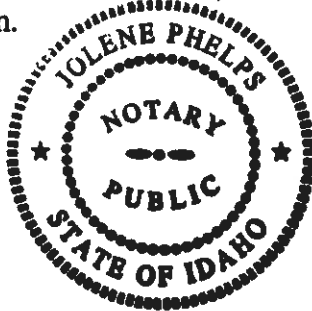
Date 3-13-01

Lesley Crawford
Lesley Crawford

Date 3/13/2001

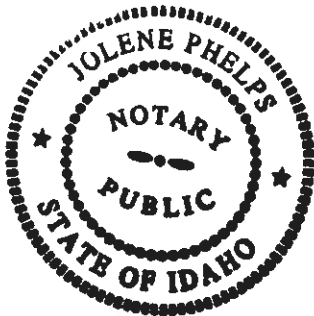
STATE OF IDAHO)
) ss.
County of Canyon)

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Jolene Phelps
Notary Public for Idaho
Residing at: Canyon County
My commission expires: June 6, 2005

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.

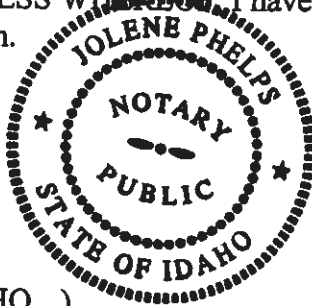


John Phelps
Notary Public for Idaho
Residing at: Canyon County
My commission expires: June 6, 2005

STATE OF IDAHO)
) ss.
County of Canyon)

On this 13 day of March 2001, before me, a notary public for said state,
personally appeared David Crawford, known or identified to me as the person who
executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year
first above written.



Jolene Phelps
Notary Public for Idaho
Residing at: Canyon County
My commission expires: June 6, 2005

STATE OF IDAHO)
) ss.
County of Canyon)

On this 13 day of March 2001, before me, a notary public for said state,
personally appeared Lesley Crawford, known or identified to me as the person who
executed the within instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year
first above written.



Jolene Phelps
Notary Public for Idaho
Residing at: Canyon County
My commission expires: June 6, 2005

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-03599D
Date Received: 12/28/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: HUKILL FINEGRADING AND EXCAVATION INC 208-467-2390
Address: 7280 SOUTHSIDE BLVD
NAMPA ID 83686

2. Date of Priority: APR 13, 1967

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	03W	15	NE	SE			CANYON
			SW	SE			CANYON

5. Description of diverting works:
WELLS, PUMPS, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.665		

7. Total Quantity Appropriated is:
2.665 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 490.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
02N	03W	15	NE	SW		IRR	20.0
			NE	SE		IRR	20.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	03W	15	SE	SE		IRR	20.0
Section Acres							140.0
Total Acres							140.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SEE REMARKS

14. Remarks:
OTHER WATER RIGHTS INCLUDE: 80 ACRES CONCURRENT WITH A63-03589
AND 60 ACRES CONCURRENT WITH A63-02879.
THIS CLAIM IS A RESULT OF A SPLIT DUE TO AN OWNERSHIP CHANGE.

15. Basis of Claim: LICENSE

Water Right Number: 33561



T2N R3W S15

22

23

10 ac SWSE & 10ac SESE

09/29/2006

**NOTICE OF ERROR
REPLY**

RECEIVED

NOV 02 2006

**WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31188

LESLEY CRAWFORD
14377 LEWIS LN
NAMPA ID 83686
Telephone Number: (208)463-8352

DAVID M CRAWFORD
14377 LEWIS LN
NAMPA ID 83686
Telephone Number: (208)463-8352

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10-30-06

SIGNATURE:

David M. Crawford

Please print your name:

DAVID M. CRAWFORD

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

02/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31188

NAME AND ADDRESS: LESLEY CRAWFORD
14377 LEWIS LN
NAMPA ID 83686

DAVID M CRAWFORD
14377 LEWIS LN
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.400 CFS
90.000 AFY

PRIORITY DATE: 04/13/1967

POINT OF DIVERSION:

T02N R03W S15 NWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
-----------------------	----------------------	-----------------

IRRIGATION	03/15 11/15	0.400 CFS 90.00 AFY
------------	-------------	------------------------

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T02N R03W S15	NWNE	18.00	T02N R03W S15	SWNE	2.00
---------------	------	-------	---------------	------	------

20 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

02/23/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

The right holder shall accomplish the change authorized by Transfer 69112 within one (1) year of the date of this approval.

Failure of the right holder to comply with the conditions of Transfer 69112 is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

a

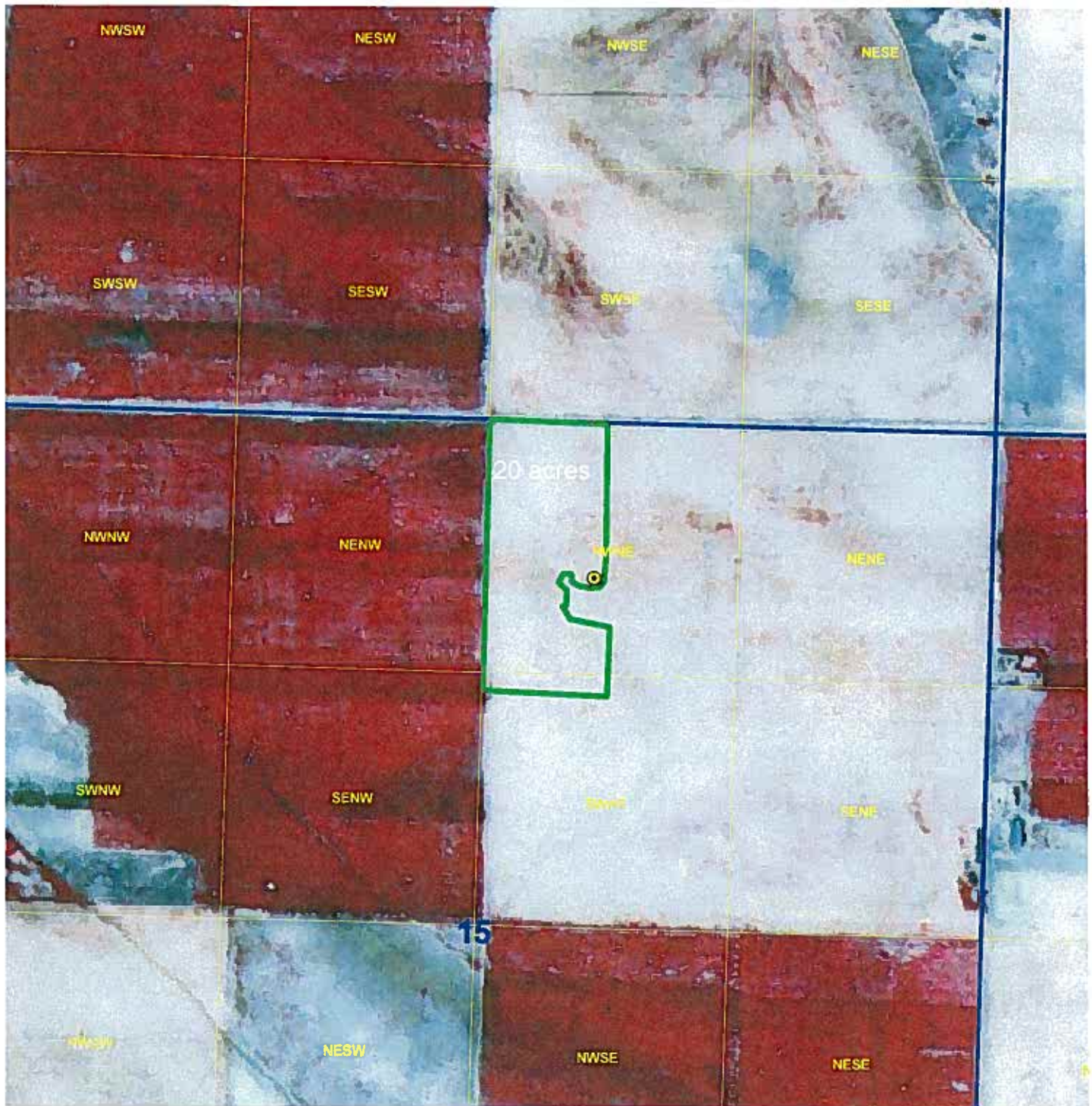
After specific notification by the Department, the right holder shall install suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Idaho Department of Water Resources

63-31188

T02N R03W S15



- ⊙ Point of Diversion
- ▭ Place of Use
- ▭ Sections
- ▭ Quarter Quarter



400 0 400 800 1200 1600 Feet

IDWR

Prepared by: Sandy Egbert
1987 NAAP Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31188 V1

WATER RIGHT NUMBER: 63-31188 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT R MONTIERTH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Original Owner	MICHAEL G CRAGO 2139 W SONOMA DR MERIDIAN, ID 83642
Original Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Original Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Original Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	EDWARD RAY MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Original Owner	TYRA M CRAGO 2139 W SONOMA DR MERIDIAN, ID 83642
Original Owner	SUSAN L MONTIERTH 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Original Owner	RODNEY KENT MONTIERTH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	THE ESTATE OF GOLDA D MONTIERTH 825 HEARTLAND DRIVE NAMPA, ID 83686 (208)463-8163
Original Owner	HUKILL FINE GRADING & EXCAVATION, INC 14200 DEERFLAT RD NAMPA, ID 83686-7809 (208)467-2390

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31188 V1

Current Owner LESLEY CRAWFORD
14377 LEWIS LN
NAMPA, ID 83686
(208)463-8352

Current Owner DAVID M CRAWFORD
14377 LEWIS LN
NAMPA, ID 83686
(208)463-8352

Original Owner BRYCE MILLAR
RT 7 BOX 7380
NAMPA, ID 83651

Priority Date: 04/13/1967

Basis: License

Status: Active

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

GROUND WATER NW1/4NE1/4 Sec. 15, Twp 02N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N 03W 15		18.0	2.0														20.0

Total Acres: 20

Conditions of Approval:

1. T07 The right holder shall accomplish the change authorized by Transfer 69112 within one (1) year of the date of this approval.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. T08 Failure of the right holder to comply with the conditions of Transfer 69112 is cause for the Director to rescind approval of the transfer.
4. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31188 V1

5. S39 The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
6. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:Comments:

1. PSKAGGS 10/4/2001 8:46:00 AM Transferred Right
Comment: This is now a approved transfer, transfer number = 69112

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: And/Or
 Water District Number:
 Generic Max Rate Per Acre: 0.02
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/23/2006 9:08:45 AM	segbert			Active
POD	2/23/2006 9:08:59 AM	segbert			Active
Source	2/23/2006 9:09:09 AM	segbert			Active
POU	2/23/2006 9:09:25 AM	segbert			Active
Use	2/23/2006 9:09:59 AM	segbert			Active
Season	2/23/2006 9:10:23 AM	segbert			Active
Quantity	2/23/2006 9:10:42 AM	segbert			Active
Summary			02/23/2006	segbert	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31188 V1

General	2/23/2006 9:08:42 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (Yes) 4. Is the basis of claim decree or license? (Yes) 5. Does the decree or license have a Priority Date? (Yes) 6. Did the Claimant claim the decreed or licensed Priority Date ? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
POD	2/23/2006 9:08:56 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a POD? (Yes) 5. Can the claimed POD be verified using the water right file? (No) 10. Is a POD remark and/or condition required?
Source	2/23/2006 9:09:05 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a source? (Yes) 5. Can the claimed source be verified using the water right file? (No) 11. Is a Source remark and/or condition required?
POU	2/23/2006 9:09:22 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 2a. Is the POU required? (Yes) 5. Does the Decree or License have a POU? (Yes) 6. Can the claimed POU be verified using the water right file? (No) 14. Is a POU remark and/or condition required?
POU	2/23/2006 9:09:39 AM	segbert	Updated shape for Active POU
Use	2/23/2006 9:09:56 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a Purpose of Use? (Yes) 5. Can the claimed Purpose of Use be verified using the water right file? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31188 V1

Season	2/23/2006 9:10:19 AM	segbert	(Yes) 1. Is the basis of claim Decree or License? (Yes) 4. Does the Decree or License have a Period of Use? (Yes) 5. Can the claimed Period of Use be verified using the water right file? (Yes) 14. Is irrigation claimed as a Purpose of Use? (Yes) 16. Is the Period of Use on the decree, license or transfer shorter on either the start date or end date than allowable under current IDWR standards? (No) 17. Was the Period of Use shortened by a Transfer to a standard Period of Use that is shorter than the current standard Period of Use? (Yes) 18. Is a Period of Use remark and/or condition required?
Quantity	2/23/2006 9:10:38 AM	segbert	(Yes) 1. Is the basis of this claim a Decree or License? (Yes) 4. Does the Decree or License have a diversion rate and/or volume? (Yes) 5. Can the claimed diversion rate and/or volume be verified using the water right file? (Yes) 8. Does the parent right have an annual diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	2/23/2006 9:15:17 AM	segbert	(Yes) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 2. Does any evidence indicate a five year period of continuous nonuse occurred that could result in recommending forfeiture or partial forfeiture? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POU	9/4/2002 9:22:48 AM	segbert	Edited shape boundary
POD	9/4/2002 9:30:41 AM	segbert	Edited point location

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31188

WATER RIGHT NUMBER: 63-31188

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651
Original Owner	HERBERT R MONTIERH JR 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Original Owner	FARM CREDIT BANK OF SPOKANE PO BOX 15367 BOISE, ID 83715 (208)343-7782
Original Owner	MICHAEL G CRAGO 2139 W SONOMA DR MERIDIAN, ID 83642
Original Owner	RUBY C VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-1359
Original Owner	W NOLAN VICTOR 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208) 733-1359
Original Owner	ROBERT J MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	KATHI L MEYERS 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	EDWARD RAY MONTIERH 825 HEARTLAND DR NAMPA, ID 83686 (208) 989-8310
Original Owner	TYRA M CRAGO 2139 W SONOMA DR MERIDIAN, ID 83642
Original Owner	SUSAN L MONTIERH 825 HEARTLAND DR NAMPA, ID 83686 (208)463-8163
Original Owner	RODNEY KENT MONTIERH 1528 ADDISON AVE E TWIN FALLS, ID 83301 (208)733-5217
Original Owner	THE ESTATE OF GOLDA D MONTIERH 825 HEARTLAND DRIVE NAMPA, ID 83686 (208)463-8163
Original Owner	HUKILL FINE GRADING & EXCAVATION, INC 14200 DEERFLAT RD NAMPA, ID 83686-7809 (208)467-2390

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31188

Current Owner LESLEY CRAWFORD
14377 LEWIS LN
NAMPA, ID 83686
(208)463-8352

Current Owner DAVID M CRAWFORD
14377 LEWIS LN
NAMPA, ID 83686
(208)463-8352

Priority Date: 04/13/1967

Basis: License

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.400 CFS	90.00 AF
	<u>Total Diversion:</u>	0.400 CFS	90.00 AF

Location of Point(s) of Diversion

GROUND WATER

NW1/4NE1/4

Sec. 15, Twp 02N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	15		18.0	2.0														20.0

Total Acres: 20

Conditions of Approval:

1. ~~T06~~ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication. 69112
2. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. 69112
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31188

7. ~~X61~~ ^S The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/1 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:

Comments:

1. scurtis 10/4/2001 8:45:34 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69112

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3599B

WATER RIGHT NUMBER: 63-3599B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BRYCE MILLAR RT 7 BOX 7380 NAMPA, ID 83651

Priority Date: 04/13/1967

Basis: License

Status: Active Transferred

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	5.330 CFS	904.50 AF
	<u>Total Diversion:</u>	5.330 CFS	904.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 15, Twp 02N, Rge 03W, B.M.
CANYON County		
GROUND WATER	SW1/4SE1/4	Sec. 15, Twp 02N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03W	14									40.0	40.0							80.0
02N	03W	15								40.0					40.0	40.0	40.0	40.0	200.0

Total Acres: 280

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-3599B

Comments:

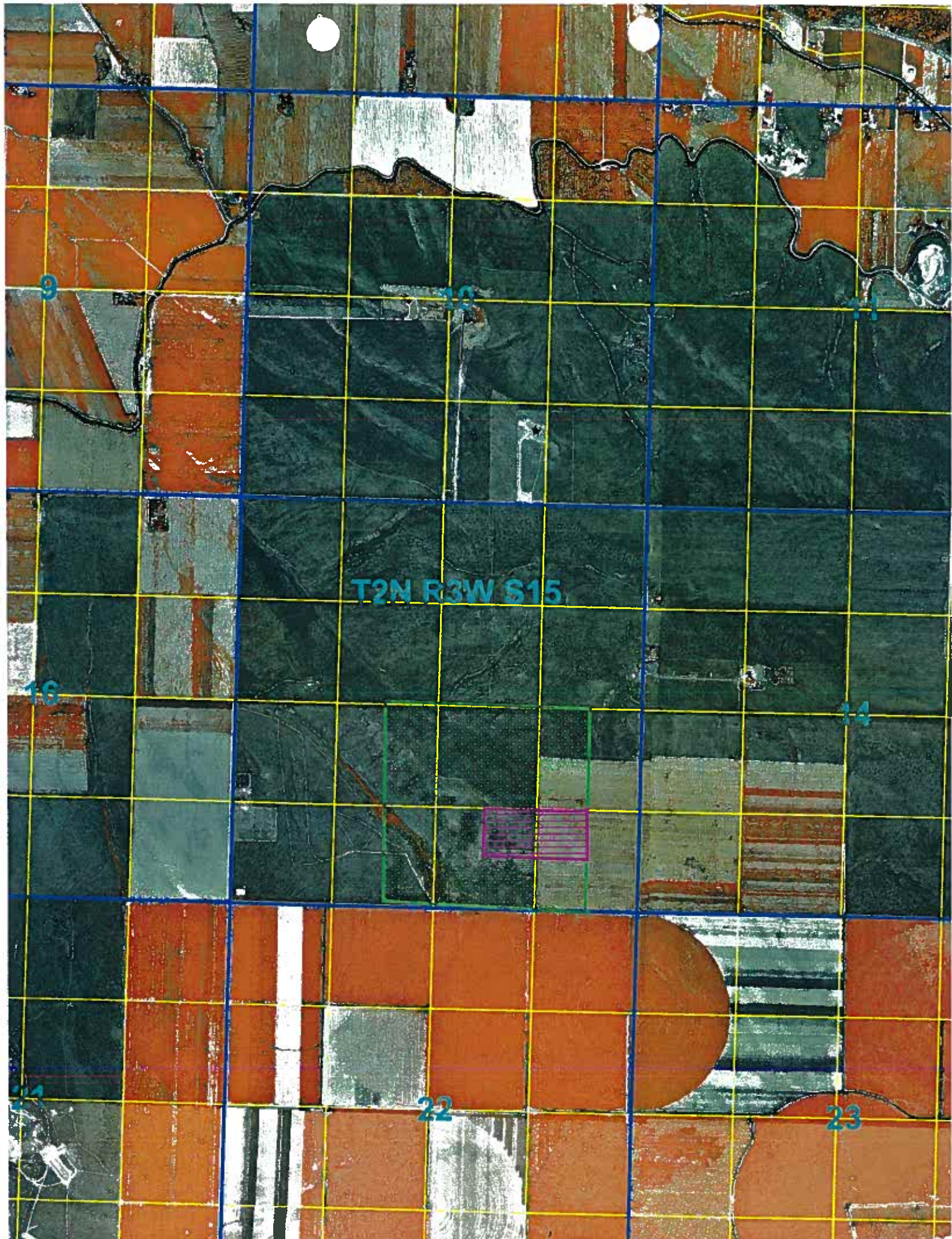
1. pskaggs 8/23/2005 3:33:40 PM Approved Transfer 71840
 Comment: Approved transfer 71840 is associated with all or part of this Right and the following records.
 Recommendation 63-3599D 2.17 cfs 508.5 afa 163 total acres
 Claim 63-7825A 0.4 cfs 90 afa 163 total acres
 Recommendation 63-7825C 0.4 cfs 90 afa 163 total acres
 Claim 63-32075 2.28 cfs afa 120 total acres
 Claim 63-32076 0.38 cfs 90 afa 163 total acres

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31188

02/21/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
31188	Claim	02N	03W	15	NW	NE		IRRIGATION	18/20	LESLEY CRAWFORD
31188	Claim	02N	03W	15	SW	NE		IRRIGATION	2/20	LESLEY CRAWFORD



T2N R3W S15



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 22, 2001

DAVID M CRAWFORD
LESLEY CRAWFORD
14377 LEWIS LN
NAMPA ID 83686

Re: Original Notice of Claim to a Water Right No. A63-03599D

Renumbered Notice of Claim to a Water Right No. 63-31188

Dear Claimants:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim. Also enclosed is a copy of the original claim for your reference.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Denise Buffington
Office Specialist 1
Adjudication Section
Western Region

DB:db

Enclosure