

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02608
Date Received: 2/12/1990
Receipt No: M005842
Received By: JFW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CONNIE M. MAI 208-454-8055
Address: 16177 INDIANA AVE.
CALDWELL, ID 83605

OR

Name: DONALD R. MAI 208-454-8055
Address: 16177 INDIANA AVE.
CALDWELL, ID 83605

2. Date of Priority: JAN 20, 1944

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	2	SE	SW			CANYON

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.840		
DOMESTIC					

7. Total Quantity Appropriated is:
1.840 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A63-02608

Page 1

Date: 02/12/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03N	03W	2	NE	SW	IRR	31.0
			NW	SW	IRR	15.0
			SW	SW	IRR	6.0
			SE	SW	IRR	40.0
					Section Acres	92.0
					Total Acres	92.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D - SESW, SEC. 2, T03N, R03W.

15. Basis of Claim: LICENSE

Water Right Number: 19465

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Donald R. Mai Date: X 2-12-90

Date: _____

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 12 day
of Feb. 19 90

John Dale Cook
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 4/2/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

FEB 6 2007

WATER RESOURCES
WESTERN REGION

ADDRESS SERVICE
UNKNOWN

DONALD R MAI

CARRIE TAMAI
16177 INDIANA AVE
CALDWELL ID 83605

63-2608

0

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2608

NAME AND ADDRESS: DONALD R MAI
16177 INDIANA AVE
CALDWELL ID 83605

CONNIE M MAI
16177 INDIANA AVE
CALDWELL ID 83605

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.840 CFS
414.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 01/20/1944

POINT OF DIVERSION:

T03N R03W S2 SESW Within CANYON County

T03N R03W S2 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.840 CFS 414.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S02	NESW	31.00	T03N R03W S02	NWSW	19.00
T03N R03W S02	SWSW	3.00	T03N R03W S02	SESW	39.00

92 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Pioneer Irrigation District.



Idaho Department of Water Resources

SRBA Recommendation:

63-2608

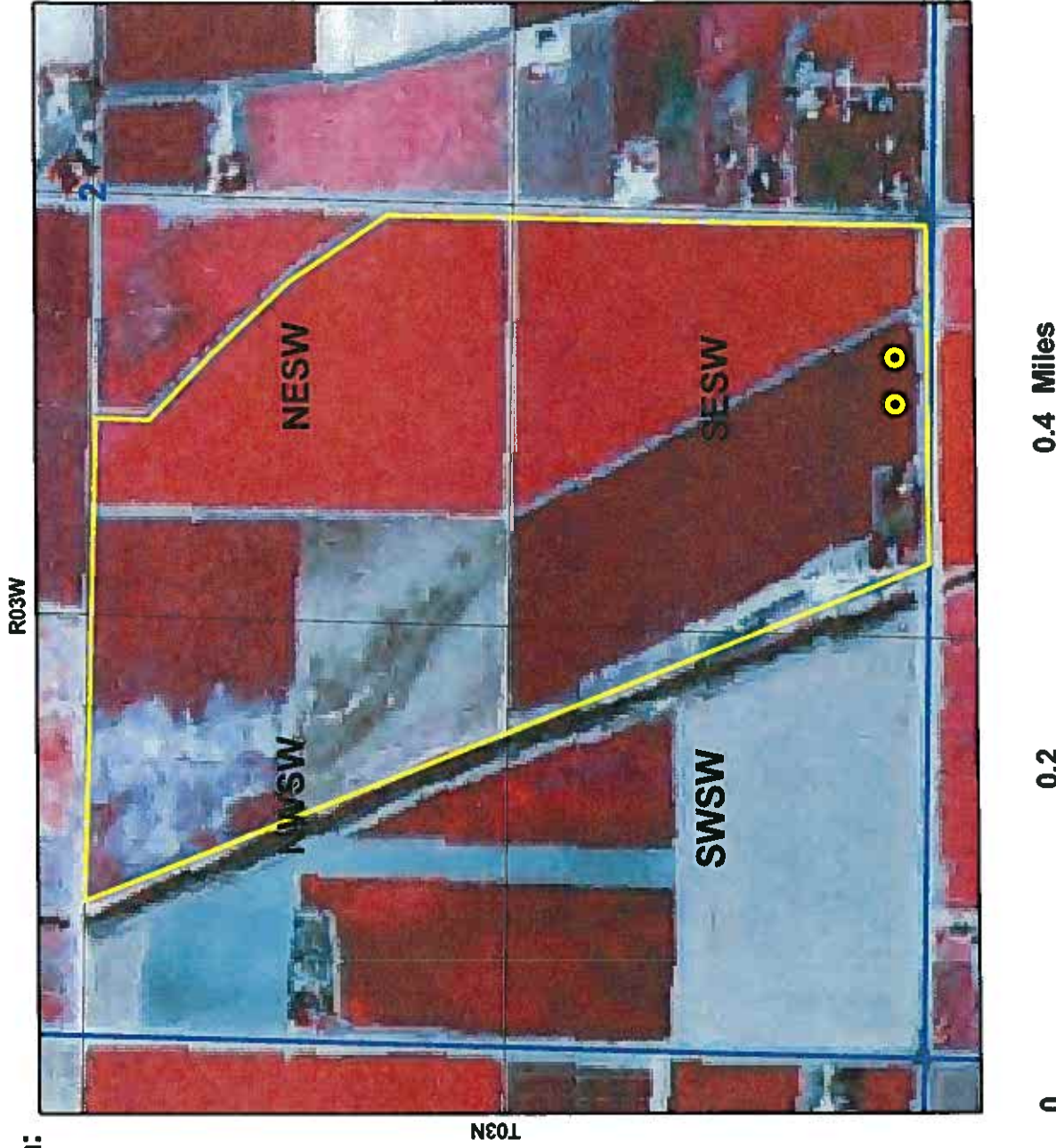
Acres = 92

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by K. Walker
On Tuesday, August 15, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2608

WATER RIGHT NUMBER: 63-2608

Owner TypeName and Address

Current Owner

DONALD R MAI
16177 INDIANA AVE
CALDWELL, ID 83605
(208)454-8055

Current Owner

CONNIE M MAI
16177 INDIANA AVE
CALDWELL, ID 83605
(208)454-8055

Priority Date: 01/20/1944

Basis: License

Status: Active

Source

GROUND WATER

TributaryBeneficial Use

IRRIGATION

DOMESTIC

From To
/ to /
/ to /Diversion Rate

1.840 CFS

Annual VolumeTotal Diversion:

1.840 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

① SE1/4SW1/4

② SESW

Sec. 2,

Twp 03N,

Rge 03W,

B.M.

2

3N

3W

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03N	03W	2	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓	92.0

Total Acres: 92

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 2 P/D - SESW SEC. 2, T03N, R03W.

Remarks:Comments:

claimed as
licensed -
in office review
Kay Walker
8/15/06

blank on
claim too

remove -
no amt., no
non-irrig use
listed -
claimant
has it.
63-20875
for domestic
use - also
from a
well.

Pioneer Irr. OL

$$92 \text{ ac} \times 4.5 = 414.0 \text{ AFA}$$

$$1.84 \times 1.9835 \times 2600 = 948.9$$

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2608

WATER RIGHT NUMBER: 63-2608

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LLOYD H PETERSON RT 3 CALDWELL, ID 83605

Priority Date: 01/20/1944

Basis:	License
--------	---------

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/	to /	1.840 CFS	
DOMESTIC	/	to /		
		Total Diversion:	1.840 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SW1/4 Sec. 2, Twp 03N, Rge 03W, B.M.
CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
03N	03W	2									31.0	15.0	6.0	40.0					92.0

Total Acres: 92

DOMESTIC same as IRRIGATION

Conditions of Approval:

1. 2 P/D - SESW, SEC. 2, T03N, R03W.

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2608

03/03/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2608	Claim	03N	03W	2	NE	SW		IRRIGATION	31/92	DONALD R MAI
2608	Water Right	03N	03W	2	NE	SW		IRRIGATION	31/92	LLOYD H PETERSON
2608	Claim	03N	03W	2	NW	SW		IRRIGATION	15/92	DONALD R MAI
2608	Water Right	03N	03W	2	NW	SW		IRRIGATION	15/92	LLOYD H PETERSON
10504	Water Right	03N	03W	2	NW	SW		IRRIGATION	12/48	NIEL NIELSEN
2608	Claim	03N	03W	2	SW	SW		IRRIGATION	6/92	DONALD R MAI
2608	Water Right	03N	03W	2	SW	SW		IRRIGATION	6/92	LLOYD H PETERSON
10504	Water Right	03N	03W	2	SW	SW		IRRIGATION	36/48	NIEL NIELSEN
2608	Claim	03N	03W	2	SE	SW		IRRIGATION	40/92	DONALD R MAI
2608	Water Right	03N	03W	2	SE	SW		IRRIGATION	40/92	LLOYD H PETERSON
20875	Water Right	03N	03W	2	SE	SW		~~DOMESTIC~~		CONNIE M MAI
26213	Water Right	03N	03W	2	SE	SW		DOMESTIC		LARRY J PETERSON
26214	Water Right	03N	03W	2	SE	SW		~~DOMESTIC~~		LARRY J PETERSON

Receipt Details for ID M005842

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/12/1990 1:43:55 PM	2/12/1990	Mobile	\$167.00	Check
Payer		MAI, DONALD R.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2517			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$167.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
\$92.00	DONALD R. MAI	5/10/1990	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	20875		\$142.00	Claim
63	2608		\$25.00	Claim

*access under
 Pioneer refund
 of \$92.00 issued
 = \$50. claim
 fee paid
 KW
 8/14/04*

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-20875

WATER RIGHT NUMBER: 63-20875

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE M MAI 16177 INDIANA AVE CALDWELL, ID 83605 (208)454-8055
Current Owner	DONALD R MAI 16177 INDIANA AVE CALDWELL, ID 83605 (208)454-8055

Priority Date: 01/20/1944

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.040 CFS	
	<u>Total Diversion:</u>	0.040 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 2,	Twp 03N,	Rge 03W, B.M.
CANYON County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	2																	X

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
3. PARCEL NO. 3R 03N03W024800
4. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

State of Idaho

License and Certificate of Water Right

Water License No. 19465
 Water District No.

Amount 1.84 second feet
 Priority January 20, 1944

THIS IS TO CERTIFY that LLOYD H. PETERSON
 of Route 3, Caldwell, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated January 20, 1944; that Permit No. 19465
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
 2 second feet, was issued thereunder on August 29, 1944, showing that said works
 were completed on the 28th day of August, 1944; and that on the 15th
 day of November, 1944,
 LLOYD H. PETERSON

of Caldwell, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of two wells
 (subterranean), a tributary of, for the purpose of irrigation and domestic
 use, under Use Permit No. 19465 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the State Reclamation Engineer
 of Licenses, at page 4239, on the 26th day of January, 1945;
 The right hereby confirmed dates from January 20, 1944;

The Point of Diversion is located
 in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, Tp. 3 N., R. 3 E., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.84
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N.	3 E.	2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	31
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	19	15
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	2	6
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
Number of Acres Actually Irrigated - 92					

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer
 Commissioner of Reclamation, affixed at Boise, Idaho,
 this 26th day of January, 1945

LEWIS R. KULP

Commissioner of Reclamation

(SEAL)

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 19465

This proof is for Beneficial use

In Water District No.

1. Name of applicant Lloyd H. Peterson, Route 3, Caldwell, Idaho
 2. Source of water supply: Two wells (subterranean)
 3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 2
T. 3 N. R. 3 W. County of Canyon
 4. Describe works as they exist, giving dimensions and capacities of same: Diversion is from twin wells drilled in the bottom of a sump of about 10 ft. X 12 ft. and 15 ft. in depth; both wells have 12" casing, of 40, and 65 feet respective depth. Water delivery is by a double suction, closed impeller pump with 5" intake, and direct connected motor; Ditch is 2 ft. wide X 1 ft. deep.
 5. Water is used for: Irrigation and domestic purposes
 6. State whether or not water has been turned into works of diversion: Yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 2, Township 3 North, Range 3 West, B. M.
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach? Unknown
- Remarks: Static head at this date is 15 feet.

This examination was made on the 24th. day of January, 1945
4th. day of December, 1944.

(Signed)

Lloyd H. Peterson
Examiner.

ROUTE 3, CALDWELL, IDAHO

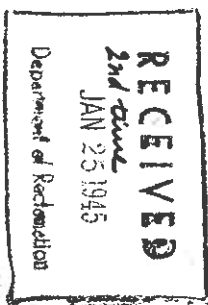
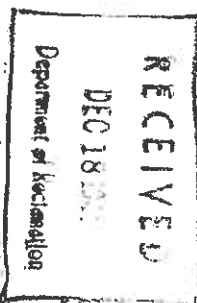
Permit No. 19465

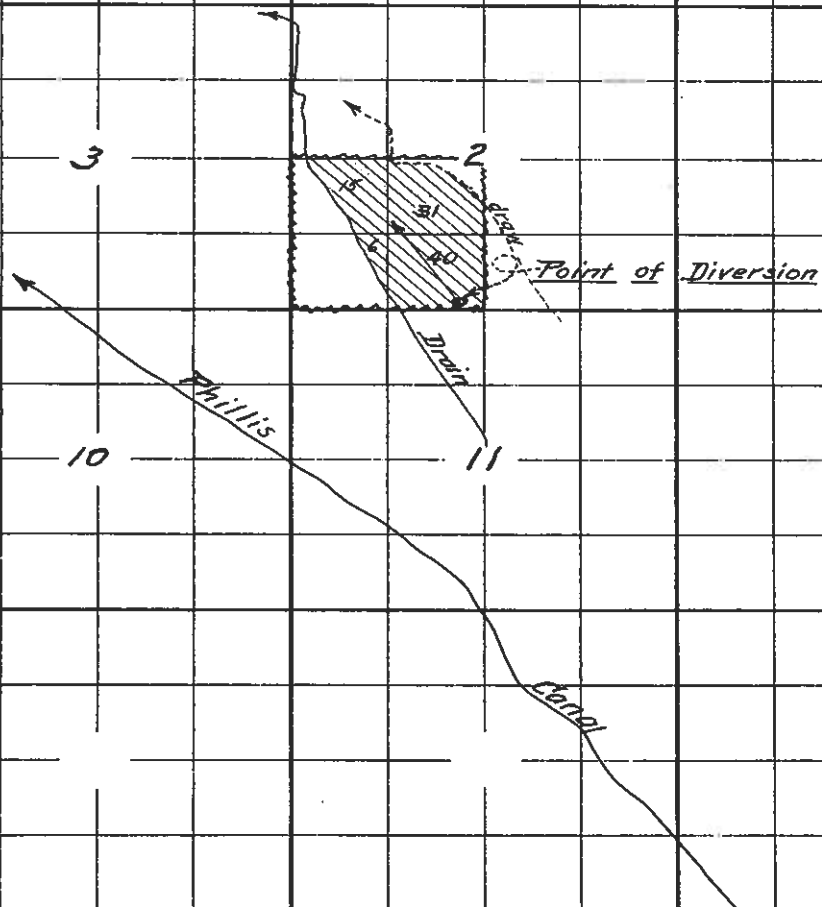
Examination for Beneficial use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.





STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 19465

REPORT ON PROOF OF Beneficial use

92
46 acres
1.84 - 52 1.95
4 - 40
6.12 feet

[Handwritten signature]
1952

APPLICATION FOR PERMIT To Appropriate the Public Waters of the State of Idaho

62-2608

Application No. 26968
Permit No. 19465
District No.

1. Name of Applicant: LLOYD H. PETERSON

Postoffice address: Caldwell- Route 3 County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: Two (2.0) cubic feet per second.

3. Source of water supply: Subterranean wells (2) which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$
of Section 2 , T. 3 N. , R. 3 W. , B. M., County of Canyon

5. Water is to be used for Irrigation and domestic purposes

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$1,200.00

8. Kind of works: Wells, pump and ditches

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width feet; height feet;

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1 feet;
dimensions of flume:

Diameter of pipe inches; length of conduit 3/4 miles.

Average grade per mile 5 feet.

12. The time required for the completion of such work is One years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

LLOYD H. PETERSON

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:00 P.M. January 20, 1944

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 19465

Recorded in Book 70 Page 19465 Approved January 26, 1944

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before March 28, 1944

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before July 26, 1944

The whole of said work to be completed on or before January 26, 1945

Beneficial use of water appropriated in accordance herewith, to be made on or before January 26, 1945

Witness my hand this 26th day of January, 1944

JAMES SPOFFORD

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. SONTOLFSEN

Governor of the State of Idaho,

and Geo. H. CURTIS

Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 26th

day of January, 1944.

STATE OF IDAHO

Countersigned:

(SEAL)

By Geo. H. CURTIS

Secretary of State.

By C. A. SONTOLFSEN

Governor

Remarks: Two wells side by side. Applicant will pump from both wells. Size 12" one well 43 ft. deep and the other is 65 ft. depth Cased with 12" casing. Applicant intends to use wells for irrigating as a supplemental supply to a Pioneer Irrigation District water right.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 N.	3	2					40	19	2	40	40	19	2	40					101
											Total Number of Acres to be irrigated-								101
PERMIT NO. 19465																			
Certificate of Completion of Works																			
To All Whom it May Concern:																			
This is to certify that LLOYD H. PETERSON, of Route 3, Caldwell, County of Canyon, and State of Idaho, the Permit No. 19465, issued upon Application No. 26968, bearing date of priority of January 20, 1944, authorizing the diversion Two (2) second feet of the waters of two wells (subterranean), County of Canyon, State of Idaho, for irrigation and purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Two (2) second feet of the waters of said two wells; that the point of diversion of said waters is located in the SE $\frac{1}{4}$ Section 2, Township 3 North, Range 3 West, B. M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest Quarter (SE $\frac{1}{4}$) Section 2, Township 3 North, Range 3 West, B. M.																			
Witness my hand this 29th day of August, A. D. 1944.																			
MARK R. KULP																			
State Reclamation Engineer																			
Proof of completion of works made August 23, 1944																			
Certificate of completion of works issued August 29, 1944																			
184 SEC. FT.																			
P. 4239																			

LICENCE 1944 184 SEC. FT.
 P 4239

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO Office of State Auditor

AGENCY USE

9082
Date 05/10/90
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

DONALD R. MAI
16177 INDIANA AVE
CALDWELL, ID 83605

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF WR# A63-02608 5/ 8/90 92.00	92.00	
TOTAL						92.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MICROFILMED

AUG 18 1992

Date

Head of Agency or Institution

State Auditor

TO: Debbie Allen

FROM: D. Shaff *DS*

DATE: 5-8-90

RE: Receipt M005842 Refund

Please process a refund of \$ 92.⁰⁰

to:

Donald R. Mai
16177 Indiana Ave
Caldwell, ID 83605

ALB-02608

(Pioneer Irr. Overlap)

MICROFILMED

AUG 18 1992

4-12-90

Refundation Bureau

Please refund our \$1.00 per
acre fee paid on 2-12-90. the
receipt # is M005842 and the
water right # is A63--20875. Includ-
ed is a copy of our receipt.
Thank you

Donald R. Mai

16177 Indiana Ave

Caldwell, Id 83605

208-454-8655

MICROFILMED

AUG 18 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: M005842

Date: 02/12/90
Time: 13:43:55

RECEIVED
MAY 07 1990

Department of Water Resources

RECEIVED
APR 16 1990

Department of Water Resources

Received

From: MAI, DONALD R.

Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$167.00
Total		\$167.00

CHECK 2517

WR/NO: A63--20875

A63-02608

Idaho Department of Water Resources

Region: MOBILE I

Signature: J. Weir

POU 3N 3W Sec 2 NE NW 31
NW SW 15
SW SW 6
SE SW 40

\$ 92 refund

Bruce A. Schall
5/7/90

MICROFILMED