

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02542
Date Received: 2/20/1990
Receipt No: W009207
Received By: _____

*Rec'd from
So 1-25-93*

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: GARY L KING 208-459-2758
Address: 16991 HWY 20-26
CALDWELL ID 83605

Name: LOIS M KING 208-459-2758
Address: 16991 HWY 20-26
CALDWELL ID 83605

2. Date of Priority: JUL 11, 1938

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	8	SE	SW	NW		CANYON

5. Description of diverting works:
SEE REMARKS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.820		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
2.870 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 494.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 200 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	7	SW	NE		IRR	35.0
			SE	NE		IRR	35.0
			NE	SE		IRR	20.0
					Section Acres		90.0
		8	SW	NW		IRR	21.0
			NW	SW		IRR	30.0
					Section Acres		51.0
					Total Acres		141.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-05089, A63-28175

14. Remarks:

ITEM 5. 2.5'X6' CONCRETE HEADGATE DIVERTING INTO DITCH ONE.
2.5'X5' CONCRETE HEADGATE DIVERTING INTO DITCH TWO. A LOW LIFT
8" 5HP ELECTRIC PUMP WITH APPROX. 10' LIFT DIVERTING INTO
PIPELINE.

15. Basis of Claim: LICENSE

Water Right Number: 18561

ADJUDICATION CLAIM REVIEW CHECKLIST

2-1-92

CLAIMANT'S NAME King

CLAIM IDENT. NO. AG3-02542

DATE RECEIVED 2/20/90 RECEIPT # W009207 FEE PAID \$ 312 FEE REQ'D \$ 191 ^(3 claims)

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates?	☒	☐	*
See Adjudication Memos #1 and #4 to determine if a Permit is required.			
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required) N/A	☒	☐	
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	
6. Are the water uses appropriate for the form?	☒	☐	*
The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim.			
Is the period of use included?	☒	☐	
Is a quantity claimed for each use?	☒	☐	*
7. Is a total quantity claimed entered?	☒	☐	
8. If required is a consumptive use entered? N/A	☒	☐	
Is the consumptive use correct? N/A	☒	☐	
9. Are the non-irrigation uses listed showing # of homes, hd. of stock?	☒	☐	*
If multiple domestic, is single ownership indicated?	☐	☐	
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐	*
11. Is (are) the county(ies) entered?	☒	☐	
12. Is the ownership of p.u. checked?	☒	☐	
13. Are other water rights listed or "none" indicated?	☒	☐	
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A	☒	☐	
15. Is the basis of the claim indicated?	☒	☐	
16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? N/A	☒	☐	
If yes, compare claim w/existing right and attach proof report noting any differences in comments.			
If no, was water right no. found?	☐	☐	*
17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? N/A	☒	☐	
(If yes, attach a proof report & complete number change)			
NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.			
18. If the claimant requested a monthly docket sheet, was the fee paid? N/A	☒	☐	
19. Is the claim signed by the claimant, and is the signature appropriate?	☒	☐	*
20. Has the claim been signed, sealed, and dated by a notary?	☒	☐	*
21. Was this claim filed on time?	☒	☐	*
(Check ML3 for date mailed-not all were mailed on the planned date)			
If no, was an extension of time filed & approved?	☐	☐	*
22. Is the fee enclosed correct? Exempt	☒	☐	*

63-05089
63-28175

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JUL 25 1994

- | | YES | NO |
|---|-----|----|
| 23. Is this claim being rejected and returned to claimant? | — | ✓ |
| 24. Can this claim be data entered? | ✓ | — |
| 25. Was claim modified? | — | ✓ |
| If yes, do modifications require notification to claimant? | | |
| Note: Modifications made must be explained in comments stating where the information for any changes was found. | | |

Claim reviewed by: HAT Date 1/15/93
 Claim data entered by: ef Date 1-15-93

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: 18561 = 63-02542

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A63-02542

Date Received

2/20/90

Receipt Number

W009207

RECEIVED

FEB 20 1990

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Gary L. or Lois M. King Phone (208) 459-2758

Mailing Address 16991 Hwy 20-26 Caldwell Id Zip 83605

2. Date of Priority (Only one (1) per claim) July 11, 1938

3. Source of water supply (a) unnamed drain
which is tributary to (b) Boise River

4. a. Location of existing point of diversion is: Township 4N Range 3W Section 8,
SE 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: NE 1/4, SW 1/4, NW 1/4, Sec. 8, T4N, R3W

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

2.5' X 6' Concrete headgate diverting into ditch 1
2.5' X 5' Concrete headgate diverting into ditch 2
a low lift Brinch, 5HP electric pump with about 10' lift
diverting into pipe line

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JUL 25 1994

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount 2.82 or _____

For Stock water purposes from 1-1 to 12-31 amount 0.05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.87 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 494 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Stock water - up to 200 head beef cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4	3	7			35										20				
						35													
		8						21				30							

Total number of acres irrigated 141

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Additional water right for 0.92 cfs filed June 27, 1983 or None ()

14. Remarks:

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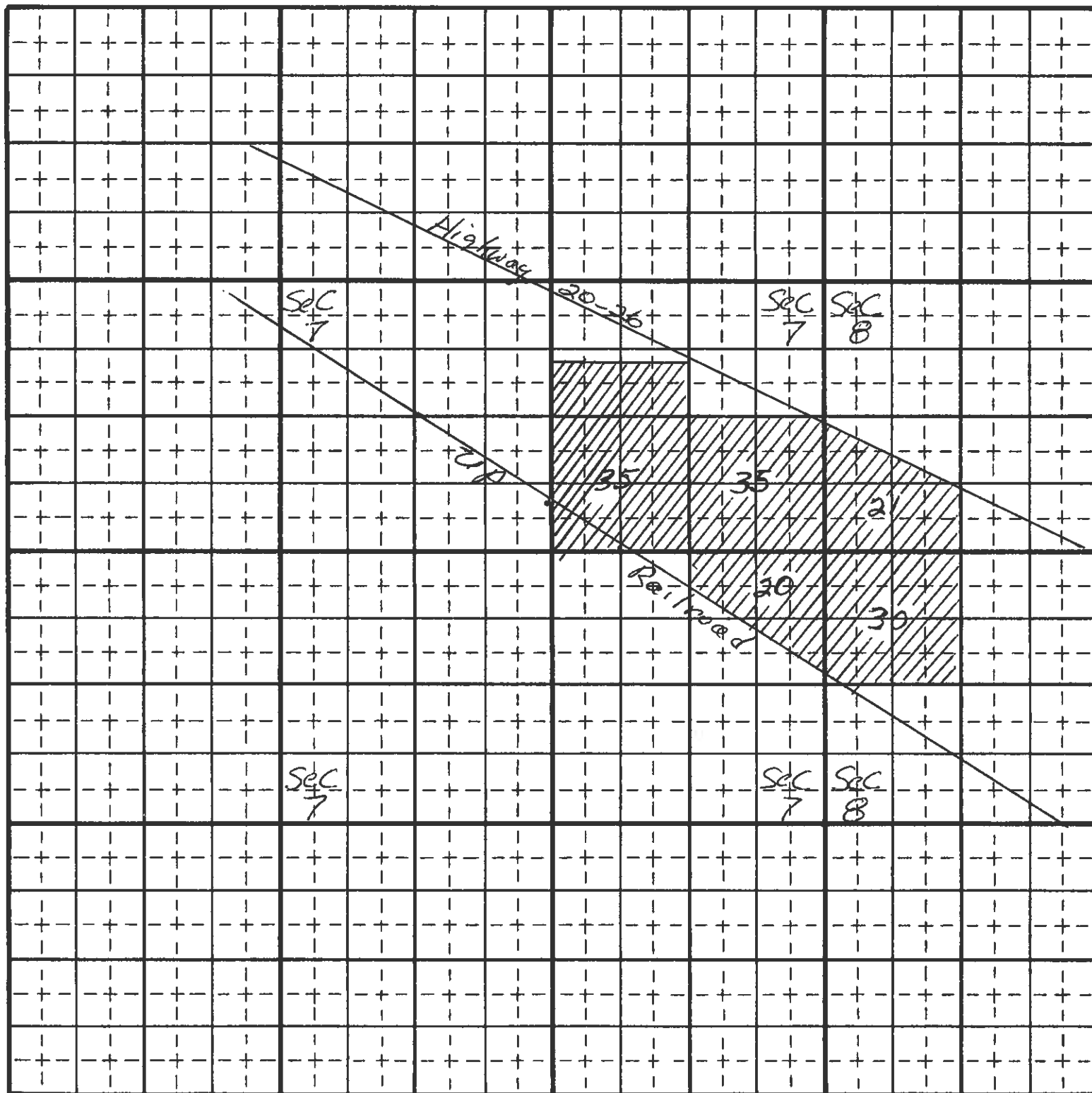
JUL 25 1994

Last Name King Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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JUL 25 1994

Last Name

King

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 18561
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____

Date February 19, 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 19 day of Feb 19 90

SEAL

Notary Public

John Harris

Residing at

Boise, Idaho

My Commission Expires

12-8-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

JUL 25 1994

Last Name King Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 63-02542 Prefix Translation: WATER RIGHT Old (D) Number - 18561

+ - - - - Last Name - - - + + - - - - - First Name - - - + + - - - - - Address - - - - - + - - - - - +

*** C - CURRENT OWNER ***
BRENNEMAN

J. F.

1 -
2 -
3 -

City- CALDWELL State- ID Zip-
Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/11/1938 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - + + - - - - - +
UNNAMED STREAM BOISE RIVER
UNNAMED STREAM BOISE RIVER

+ - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

04N 03W 8 SW NW (27) CANYON

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Period From Period To

01 - IRRIGATION

2.820

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.820

+ - - - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - - +
Twn Rng Sec Tract Lot Acres Code

| | | | | | | | | |
|-----|-----|---|-------|------|----|------------|------|--------|
| 04N | 03W | 7 | SW NE | 35.0 | 01 | IRRIGATION | (27) | CANYON |
| 04N | 03W | 7 | SE NE | 35.0 | 01 | IRRIGATION | (27) | CANYON |
| 04N | 03W | 7 | NE SE | 20.0 | 01 | IRRIGATION | (27) | CANYON |
| 04N | 03W | 8 | SW NW | 21.0 | 01 | IRRIGATION | (27) | CANYON |
| 04N | 03W | 8 | NW SW | 30.0 | 01 | IRRIGATION | (27) | CANYON |

Total Acres: 141.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - Remarks - - - - - No Remarks found. - - - - - +

+ - - - - - - - - - - - Old Water Right Numbers - - - - - No Old Water Right Numbers found. - - - - - +
No Old Water Right Numbers found.

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JUL 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 13, 2007

GARY KING
LOIS KING
17531 HWY 20-26
CALDWELL ID 83607

Re: Snake River Basin Adjudication (SRBA)
Water Right No(s). 63-2542, 63-5089
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your claim(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to our office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right(s) referenced above, please call this office to obtain a form to make this required change to the water right(s) records.

Sincerely,

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED
FEB 07 2007
WATER RESOURCES
WESTERN REGION

NO SUCH
ADDRESS
051218

GARY L KIRK

LOS ANGELES

14501 TRAVELER DR

CALDWELL ID 83607

17531 Hwy-20-26

Caldwell 83607

63-2542
63-5084



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED



FIRST CLASS

NO MAIL
RECEIPTABLE

NO MAIL
RECEIPTABLE

GARY L KING
LOIS M KING
16991 HWY 20 N
CALDWELL ID 83605

RECEIVED
OCT 16 2006
WATER RESOURCES
WESTERN REGION

63-2542

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2542

NAME AND ADDRESS: GARY L KING
16991 HWY 20 26
CALDWELL ID 83605

LOIS M KING
16991 HWY 20 26
CALDWELL ID 83605

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 2.820 CFS

PRIORITY DATE: 07/11/1938

POINT OF
DIVERSION: T04N R03W S8 NESWNW Within CANYON County
T04N R03W S8 SWSWNW Within CANYON County
T04N R03W S8 SESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/15 11/15 | 2.820 CFS |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------|------|-------|---------------|------|-------|
| T04N R03W S07 | SWNE | 35.00 | T04N R03W S07 | SENE | 35.00 |
| T04N R03W S07 | NESE | 20.00 | T04N R03W S08 | SWNW | 21.00 |
| T04N R03W S08 | NWSW | 30.00 | | | |

141 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

09/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2542

NAME AND ADDRESS: GARY L KING
16991 HWY 20 26
CALDWELL ID 83605

LOIS M KING
16991 HWY 20 26
CALDWELL ID 83605

SOURCE: UNNAMED DRAIN

TRIBUTARY: BOISE RIVER

QUANTITY: 2.820 CFS

PRIORITY DATE: 07/11/1938

POINT OF DIVERSION:

T04N R03W S8 NESWNW Within CANYON County

T04N R03W S8 SWSWNW Within CANYON County

T04N R03W S8 SESWNW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.820 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S07 SWNE 35.00

T04N R03W S07 SENE 35.00

T04N R03W S07 NESE 20.00

T04N R03W S08 SWNW 21.00

T04N R03W S08 NWSW 30.00

141 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

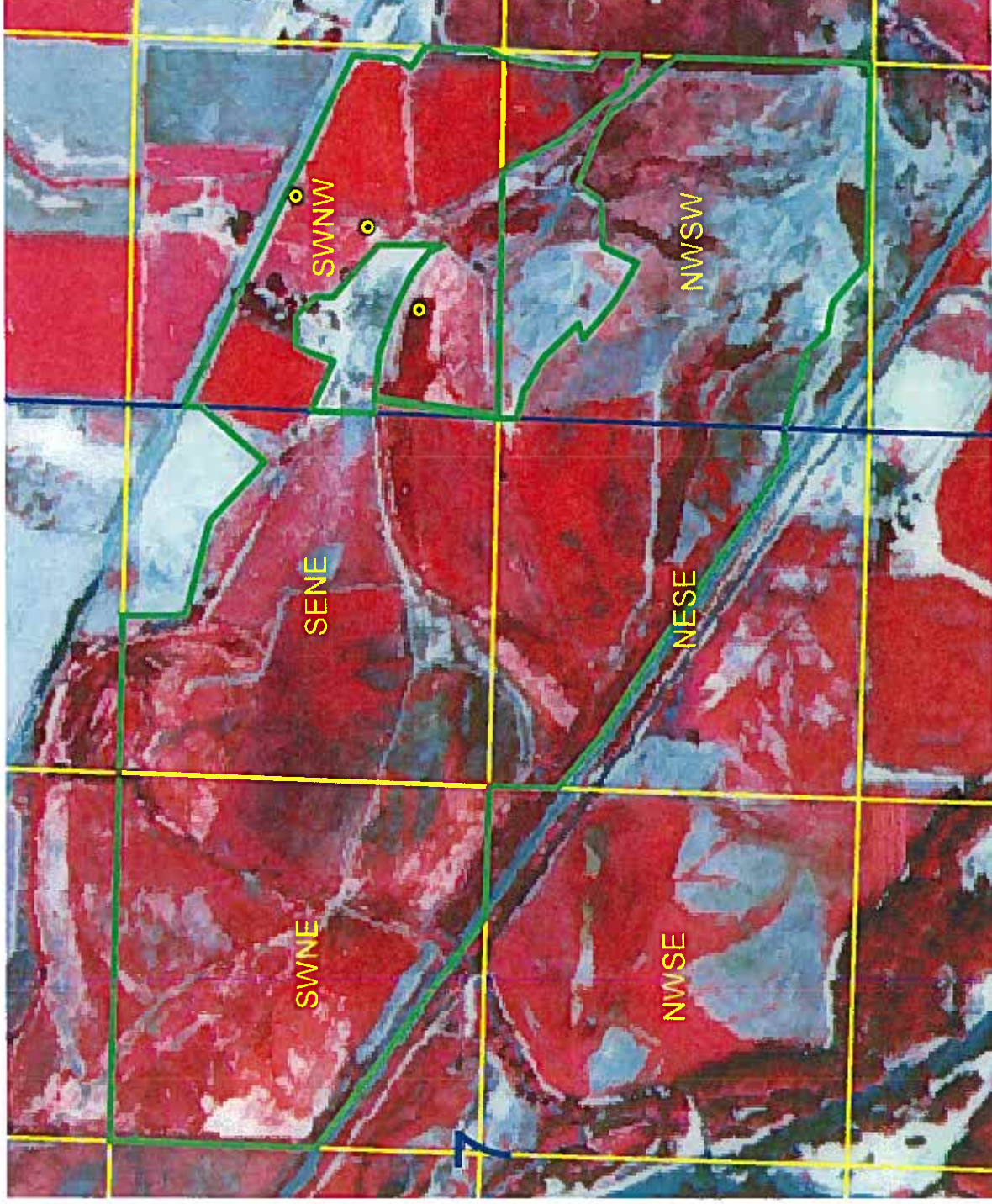
Idaho Department of Water Resources

T04N, R03W, SEC 7 & 8

Claim No: 63-2542

Prepared By: Kimberly Brown

Date: September 12, 2006



Place of Use



Section Lines

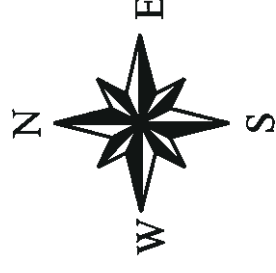


1/4 1/4



Point of Diversion

Irrigated Acres = 141



0 0.03 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2542

WATER RIGHT NUMBER: 63-2542 ✓

Owner Type Name and Address
 Original Owner J F BRENNEMAN ✓
 Current Owner CALDWELL, ID
 GARY L KING ✓
 16991 HWY 20-26
 CALDWELL, ID 83605
 (208)459-2758
 Current Owner LOIS M KING ✓
 16991 HWY 20-26
 CALDWELL, ID 83605
 (208)459-2758

Current Owner -
 Gary L. King
 17531 Hwy 20-26
 Caldwell 83605

OR

Priority Date: 07/11/1938

Basis: License

Status: Active

Source
 UNNAMED DRAIN ✓

Tributary
 BOISE RIVER

CFS FACTOR = 0.02

REMOVE IRRIGATION ✓
 STOCKWATER (not licensed)
 From To Diversion Rate Annual Volume
 3/15 to 11/15 2.820 CFS ✓
 1/01 to 12/31 0.050 CFS
 Total Diversion: 2.870 CFS
 2.82 cfs

Location of Point(s) of Diversion

UNNAMED DRAIN

CANYON County ✓

(SE 1/4 SW 1/4 NW 1/4

Sec. 8, Twp 04N, Rge 03W, B.M. ✓

2 diversions
 from drain,
 or S?

ADD: NE 8WNW, S8 (claimed)

SW 8WNW, S8 (Acc. Transfer)

Place of Use

IRRIGATION

| Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-------------|----|----|------|------|----|----|------|----|----|----|------|----|------|----|----|----|--------|
| ✓ 04N 03W 7 | | | 35.0 | 35.0 | | | | | | | | | 20.0 | | | | 90.0 ✓ |
| ✓ 04N 03W 8 | | | | | | | 21.0 | | | | 30.0 | | | | | | 51.0 ✓ |

Total Acres: 141 ✓

~~STOCKWATER same as IRRIGATION~~

~~This right when combined with 63-5089 shall not exceed 0.02 cfs/acre~~
 ADD C03 - POD Accomplished Transfer

Conditions of Approval:

Comments:

1. ITEM 5. 2.5'X6' CONCRETE HEADGATE DIVERTING INTO DITCH ONE.
 2.5'X5' CONCRETE HEADGATE DIVERTING INTO DITCH TWO. A LOW LIFT 8" 5HP ELECTRIC PUMP WITH APPROX. 10' LIFT DIVERTING INTO PIPELINE.

ADD S39 - Season of use is 3/01 - 11/15.

Parcel No: R3461401000 (63.8-68.4 AC) + a portion of R3458900000 (105.1-111.6 AC)

(in-office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-2542Owner: Lois + Gary King Phone No. _____Current Address: 16991 Hwy. 20-26, Caldwell 83605

- ☒
- No change NAME IS THE SAME

☐ NEW OWNER _____

- ☐
- No change Address

- ☒
- NEW ADDRESS

- ☐
- How long owned property? _____

17531 Hwy. 20-26, Caldwell 83605Accompanied by: in-office verification**PRIORITY DATE**

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒
- No Change – SAME SOURCE

☐ Source found is different than claimed: _____**POINT OF DIVERSION**

- ☐
- No change

- ☒
- POD found is different than claimed:
- ADD: C03 – POD Accomplished Transfer

- ☐
- If different, when did POD change? _____

* the project map did not depict the location of the PODs, so I sent a contractor out for a FK.

* data entry did not add the additional POD claimed in the NESWNW.

Gary King claimed two points of diversion (NESWNW # NESWNW, 38), however, the person who entered the data did not add the NESWNW additional point of →

diversion into our database. Also, according to the ^{2nd} Field Report (conducted on 7/13/2006), there are three PODs associated with this water right and "they have always been located in these areas." Therefore, a third POD located in SWNW, S8 is being recommended as an Accomplished Transfer.

DIVERSION AND DELIVERY SYSTEM
Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|--|
| | | NE | SW | NW | 8 | | | | claimed as an additional POD on claim, but |
| | | SW | SW | NW | 8 | | | | Accomplished Transfer not data entered |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

Use _____ From _____ To _____ Amount _____ CFS _____ AFA _____

REMOVE Stockwater on claim (not licensed)

TOTAL VOLUME - Groundwater only

☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA _____

☒ Changes found, the new total is, Amount 2.82 CFS _____ AFA _____

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

The Report of Engineer's project map shows 5 acres in SWNW, S8 located north of the highway, however, the Notice of Claim's project map places those 5.0 acres →

South of the highway in the SWNW, S8. Since the property located north of the highway belongs to a different owner and the 1987 NAPP image contains 21.0 acres of irrigation the POU boundary for the SWNW, S8 is contained wholly

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | South of the highway in this recreation. |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: 63-5089

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

This right when combined with 63-5089 shall not exceed 0.02 cfs / acre.

Delivery System Narrative: See Field Report.

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|------------|----|------------------|-----------|-----------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS: See Field Report.

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
 - ☒ Photographs of POD's and POU
 - ☒ GPS readings
 - ☒ Completed map and or GIS layout showing POD's and POU
- > FX - 7/13/06

DATE EXAM CONDUCTED: 9-11-06 (in-office review)

FIELD EXAMINER: Kimberly Brown

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2542

WATER RIGHT NUMBER: 63-2542

Owner Type Name and Address
 Current Owner J F BRENNEMAN
 CALDWELL, ID

Priority Date: 07/11/1938

Basis: License

Status: Active

Source Tributary
 UNNAMED STREAM BOISE RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION | / to / | 2.820 CFS | |
| | <u>Total Diversion:</u> | 2.820 CFS | |

Location of Point(s) of Diversion

UNNAMED STREAM SW1/4NW1/4 Sec. 8, Twp 04N, Rge 03W, B.M.
 CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|------|------|----|------|----|----|----|------|----|----|------|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 03W | 7 | | | 35.0 | 35.0 | | | | | | | | | 20.0 | | | | 90.0 |
| 04N | 03W | 8 | | | | | | 21.0 | | | | 30.0 | | | | | | | 51.0 |

Total Acres: 141

Conditions of Approval:Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2542

09/12/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------------------|
| 138D | Claim | 04N | 03W | 7 | SW | NE | | IRRIGATION | 4/764 | SIEBENBERG COOPERATIVE DITCH LTD |
| 2542 | Claim | 04N | 03W | 7 | SW | NE | | IRRIGATION | 35/141 | GARY L KING |
| 4531 | Claim | 04N | 03W | 7 | SW | NE | | IRRIGATION | 5/149 | RONALD P RAINEY |
| 5089 | Claim | 04N | 03W | 7 | SW | NE | | IRRIGATION | 5/46 | GARY L KING |
| 2542 | Water Right | 04N | 03W | 7 | SW | NE | | IRRIGATION | 35/141 | J F BRENNEMAN |
| 4531 | Water Right | 04N | 03W | 7 | SW | NE | | IRRIGATION | 5/149 | BETH TRUMBULL |
| 5089 | Water Right | 04N | 03W | 7 | SW | NE | | IRRIGATION | 5/47 | GARY L KING |
| 2542 | Claim | 04N | 03W | 7 | SE | NE | | IRRIGATION | 35/141 | GARY L KING |
| 5089 | Claim | 04N | 03W | 7 | SE | NE | | IRRIGATION | 3.5/46 | GARY L KING |
| 2542 | Water Right | 04N | 03W | 7 | SE | NE | | IRRIGATION | 35/141 | J F BRENNEMAN |
| 5089 | Water Right | 04N | 03W | 7 | SE | NE | | IRRIGATION | 5/47 | GARY L KING |
| 138D | Claim | 04N | 03W | 7 | NE | SE | | IRRIGATION | 15/764 | SIEBENBERG COOPERATIVE DITCH LTD |
| 2542 | Claim | 04N | 03W | 7 | NE | SE | | IRRIGATION | 20/141 | GARY L KING |
| 5089 | Claim | 04N | 03W | 7 | NE | SE | | IRRIGATION | 5/46 | GARY L KING |
| 2542 | Water Right | 04N | 03W | 7 | NE | SE | | IRRIGATION | 20/141 | J F BRENNEMAN |
| 5089 | Water Right | 04N | 03W | 7 | NE | SE | | IRRIGATION | 4/47 | GARY L KING |
| 2542 | Claim | 04N | 03W | 8 | SW | NW | | IRRIGATION | 21/141 | GARY L KING |
| 5089 | Claim | 04N | 03W | 8 | SW | NW | | IRRIGATION | 10/46 | GARY L KING |
| 2542 | Water Right | 04N | 03W | 8 | SW | NW | | IRRIGATION | 21/141 | J F BRENNEMAN |
| 4855 | Water Right | 04N | 03W | 8 | SW | NW | | IRRIGATION | 12/12 | JACK E REESE |
| 5089 | Water Right | 04N | 03W | 8 | SW | NW | | IRRIGATION | 8/47 | GARY L KING |
| 138D | Claim | 04N | 03W | 8 | NW | SW | | IRRIGATION | 3/764 | SIEBENBERG COOPERATIVE DITCH LTD |
| 2542 | Claim | 04N | 03W | 8 | NW | SW | | IRRIGATION | 30/141 | GARY L KING |
| 5089 | Claim | 04N | 03W | 8 | NW | SW | | IRRIGATION | 7.5/46 | GARY L KING |
| 2542 | Water Right | 04N | 03W | 8 | NW | SW | | IRRIGATION | 30/141 | J F BRENNEMAN |
| 5089 | Water Right | 04N | 03W | 8 | NW | SW | | IRRIGATION | 10/47 | GARY L KING |

⊗ overlap w/ #63-5089 in the
SWNE, S7 & SE NE, S7

overlap review -

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-4531

WATER RIGHT NUMBER: 63-4531

Owner TypeName and Address

Current Owner

RONALD P RAINEY
ATTORNEY AT LAW
PO BOX 26
CALDWELL, ID 83606-0026

Original Owner

BETH TRUMBULL
RT 5 BOX 5048
CALDWELL, ID 83605

no overlap

Priority Date: 06/01/1865

Basis: Statutory Claim

Status: Active

SourceTributary

UNNAMED DRAINS

BOISE RIVER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15

2.980 CFS

Total Diversion:

2.980 CFS

Location of Point(s) of Diversion

UNNAMED DRAINS

NW1/4NW1/4SE1/4

Sec. 7, Twp 04N, Rge 03W, B.M.

CANYON County

Place of Use

IRRIGATION

no overlap

| Twp Rge Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-------------|------|----|-----|----|----|------|------|------|----|----|----|----|----|----|------|-----|--------|
| 04N 03W 7 | | | 5.0 | | | 14.0 | 35.0 | 35.0 | | | | | | | 35.0 | | 124.0 |
| 04N 04W 1 | | | | | | | | | | | | | | | | 5.0 | 5.0 |
| 04N 04W 12 | 20.0 | | | | | | | | | | | | | | | | 20.0 |

Total Acres: 149

Conditions of Approval:Remarks:

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Beth Trumbull

(name of claimant)

of Route 5, Box 5048, Caldwell, ID 83605, claims a right to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Unnamed drain
_____, tributary to, Boise River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 2.98 cfs Use Irrigation Period of Use: From Mar 15 To Nov 15

| Amount | Use | Period of Use: From | To |
|--------|-----|---------------------|----|
|--------|-----|---------------------|----|

| | | | | | |
|--------|----------------------|-------------------------------|---------------------|--|------------------------|
| Amount | | Use | Period of Use: From | | To |
| | (cfs, gpm
or a/f) | (dom., irri.,
stock, etc.) | | | (both dates inclusive) |

- (3) Total quantity of water claimed: 2.98 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) June 1, 1865

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
NW ¼, Sec. 7 Twp. 4N Rge. 3W B. M. County of Canyon

Additional points of diversion:

- B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. headgate and ditches

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 149

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

State of Idaho)
) ss.
County of Ada)

Sworn to before me this 12 day of

Beth Trumbull
(Claimant)
1977
Pats Bendale
Notary Public
Residing at Boise Idaho

My commission expires March 8, 1980

Received by WHP Date 7-12-77 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by GLS Date 7/13/77 claimant by: _____
\$10.00 fee received by W Date 7-12-77 #8153 _____
Approved for publication by W _____
Published in New Tribune _____
Dates July 28, 1977 _____

overlap review

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28175

WATER RIGHT NUMBER: 63-28175

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | LOIS M KING
16991 HWY 20 26
CALDWELL, ID 83605
(208)459-2758 |
| Current Owner | GARY L KING
16991 HWY 20 26
CALDWELL, ID 83605
(208)459-2758 |

no overlap

Priority Date: 03/24/1963

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER | |

| <u>Beneficial Use</u> | <u>From To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|----------------|-----------------------|----------------------|
| DOMESTIC | 1/01 to 12/31 | 0.080 CFS | |
| STOCKWATER | 1/01 to 12/31 | 0.050 CFS | |
| <u>Total Diversion:</u> | | 0.130 CFS | |

Location of Point(s) of Diversion

| | | | | |
|---------------|-----------------|---------|----------|---------------|
| GROUND WATER | SW1/4SW1/4NW1/4 | Sec. 8, | Twp 04N, | Rge 03W, B.M. |
| CANYON County | | | | |

Place of Use

DOMESTIC

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 03W | 8 | | | | | | | X | | | | | | | | | | |

STOCKWATER

| Twp | Rge | Sec | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 04N | 03W | 8 | | | | | | | X | | | | | | | | | | |

Parcel No: R34614000000

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-28175

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. PARCEL NO. 1R34614-000-0 STOCKWATER, 200 RANGE CATTLE

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

Water Right Report 63-30161

| <u>Owner Type</u> | <u>Name and Address</u> |
|-------------------|---|
| Current Owner | JOYCE A REESE
16950 HWY 20 26
CALDWELL, ID 83605
(208)459-4889 |
| Current Owner | JACK E REESE
16950 HWY 20 26
CALDWELL, ID 83605
(208)459-4889 |

no overlap

Status: Active

Tributary

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-----------------------|-----------------------|----------------------|
| STOCKWATER | 1/01 to 12/31 | 0.020 CFS | |
| DOMESTIC | 1/01 to 12/31 | 0.040 CFS | |
| | Total Diversion: | 0.060 CFS | |

GROUND WATER SW1/4NW1/4 Sec. 8, Twp 04N, Rge 03W, B.M.
CANYON County

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 63-30161

Conditions of Approval:

1. PARCEL NO. R04N03W084200
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

Comments:

1. AJU10-DS 6/22/2000 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Water Supply Bank:

REAL PROPERTY INQUIRY

```

+++++
01 5R34614-010- -0 127-00 G SCH135+ 01 5,900 9.00
+++++
KING, GARY L + 02 5,100 17.00
& KING, LOIS M H/W + 05 1,000 28.92
+ 10 27,500 1.00
+ 14 30,000 5.00
+ 19 7.50
+ 32 21,700

17531 HWY 20-26 +
CALDWELL ID 83607 +
+++++
08-4N-3W SW + TOTAL 91,200 68.42
SWNW-S OF HWY LS TX 97414,,NWSW ++++++
+ SURVEY INST 8529066
+ DRAIN DR VALUE APPR MKB
+ CLASS BF REAP 02 MAN 01 UNIT 0
HWY 20-26, CA Pg 73 + PARCEL 5R04N03W085405 H/O N C/B N
+ PRIOR ACCOUNT 4R34614-010- -0
+ 02 MH on Property NO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R34614010 0 UNIT 000 TOTAL UNITS

SITE HWY 20-26 CA SEC/TWN/RNG 08-4N-3W
ASSESSED VALUE 91,200 ACREAGE 68.42
SUB/PARK NAME YEAR/MAKE
CLASS BF FARM OUTBUILDINGS WITH NO RESIDEN SPACE LOT BLOCK
+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR DECK/PATIO? N
SECOND SQ FT ROOF POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

+++++
COMMENTS OUT BUILDINGS ONLY MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

```

REAL PROPERTY INQUIRY

```

+++++
01 6R34589-000- -0 127-00 G SCH135+ 01 5,500 7.00
+++++
KING, GARY + 05 700 21.61
& KING, LOIS FAMILY TRUST + 10 27,500 1.00
% KING, GARY L & + 19 3.00
% KING, LOIS M-LIFE ESTATE +
+
17531 HWY 20-26 +
CALDWELL ID 83607 +
+++++
07-4N-3W NE + TOTAL 55,500 105.11
S 15 AC OF NWNE,, S1/2 NE-S OF HWY +
& N OF RR,, NESE-N OF RR + SURVEY INST 200143376
+ DRAIN DR VALUE APPR MKB
+ CLASS REAP 02 MAN UNIT 0
+ PARCEL 6R04N03W071805 H/O N C/B N
+ PRIOR ACCOUNT 5R34589-000- -0
+ 02 MH on Property YES
+ 03 Traits 04 Companion Sheet

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R34589000 0 UNIT 001 TOTAL UNITS

SITE 17011 HWY 20-26 CA SEC/TWN/RNG 07-4N-3W

ASSESSED VALUE 55,500 ACREAGE 105.11

SUB/PARK NAME YEAR/MAKE

CLASS NO BUILDING CLASS SPACE LOT BLOCK

```

+++++
YR BUILT 0 AIR COND AIR - NONE CARPORT N
STORY NO BLDG HEATING CARPORT SQ FT
FIRST SQ FT 0 EXTERIOR UNKNOWN DECK/PATIO? N
SECOND SQ FT ROOF UNKNOWN POOL? N
BEDS 0 BSMT SQ FT SPA? N
BATHS .00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE N NEIGHBORHOOD 0
GARAGE SQ FT

```

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

Receipt Details for ID W009207

| Status | Adjustment Type | Version |
|--------|---------------------|---------|
| | Water Right Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|---------------|--------------|--------------|
| 2/21/1990 12:00:53 PM | 2/21/1990 | Western | \$312.00 | Check |
| Payer | | KING, GARY L. | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 590 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION CLAIM FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$312.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 28175 | | \$25.00 | Claim |
| 63 | 2542 | | \$191.00 | Claim |
| 63 | 5089 | | \$96.00 | Claim |

✓ Correct Amount Pd.

Print Report

King 63-5089/63-2542
Inspector: Sandy Hemerway
Date 9/13/2006

(from
Rectangular Weir)

Capacity of drain that supplies #1, 2 + POD#4: ^{Bulletin #552} (U of I water measurement book)
 $H = 7'' = 0.58'$ $L = 6'$ ($H' = 5.70 + 1.44$ for each foot that exceeds 4')
From chart = $5.70 + 2.88 = 8.58 \text{ cfs} = \boxed{8.60 \text{ cfs capacity of drain}}$

Note: In order to divert water to POD#2, the weir to the west of POD#2 is dammed up slightly to back up water.

POD#2: weir $H = 6'' = 0.5'$ $H = 2'6'' = 2.5'$

from chart, $H = 0.50$ $L = 2.0'$ = 2.26 cfs

U of I Water
Measurement
Book

$H = 0.50$ $L = 3.0'$ = 3.42 cfs

> maximum
capacity would
be between these
numbers

POD#4

* Orange Peel since edges of bank + floor of drain were too soft to stand in + on.

$$Q = VA = 1.75 \text{ ft/sec.} \times 1.75 \text{ ft}^2 = 3.06 = 3.10 \text{ cfs}$$

$$V = 7' / 4 \text{ seconds} = 1.75 \text{ ft/sec.} \quad A = H \times W = 0.583 \times 3 = 1.749 = 1.75 \text{ ft}^2$$

GPS For POD#4 (retaken 9/13/2006)

N 43° 41.958' W 116° 43.892'

* Flow is dependent on springs feeding into drain,
+ run-off from above.

Field Exam Date 7/13/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

RECEIVED

SEP 08 2006

WATER RESOURCES
WESTERN REGION

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-2542

Owner: Gary L. or Lois M. King Phone No. (208) 459-2758

Current Address: 16991 Hwy 20-26, Caldwell, Id 83605

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 17531 Hwy 20-26, Caldwell, Id 83605
- ☐ How long owned property? 1972

Accompanied by: Andrew King (son) (208) 454-6778 + Gary King

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 7-11-1938

(If priority date, based on your exam, seems questionable, explain below.)

Source: Unnamed drain Tributary to Boise River

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change POD # 2 (same)
- ☒ POD found is different than claimed: POD # 1 NWSWNW, "POD # 4" SW SWNW
- ☒ If different, when did POD change? they have always been located in these areas

referenced to this on maps, but there are only 3 POD's for this WR

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|--------|------------|-----|-----|-----|------|------|------|--------|---|
| POD #1 | | NE | SW | NW | 8 | 4N | 3W | Canby | N43°42.029' W116°43.806' |
| POD #2 | | SE | SW | NW | 8 | 4N | 3W | Canby | N43°41.986' W116°43.829' |
| POD #4 | | SW | SW | NW | 8 | 4N | 3W | Canby | ~~N43°41.999' W116°43.976'~~ |

Description of diverting works

* see attachment

* see Sandy Hemenway's sheet from 9/13/2006 in file.

these are actually the coordinates for POD #3 & associated with #63-5089.

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

However, Sandy H. showed me #46's exact location of the 2004 HAPP image. -KB

WATER USES

- ☐ No change
- ☐ Different Uses

Use Irrigation From 3/15 To 11/15 Amount 2.82 CFS AFA

Use _____ From _____ To _____ Amount _____ CFS AFA

Use _____ From _____ To _____ Amount _____ CFS AFA

TOTAL VOLUME - Groundwater only NA

- ☐ Incomplete on claim, the total is, Amount _____ CFS AFA
- ☐ Changes found, the new total is, Amount _____ CFS AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
 - ☐ Changes Exam found: Domestic # of homes _____ Stock # 0 (none now or 1987 + prior)
- Types _____ Additional comments: _____

PLACE OF USE:

- ☒ No Change
- ☐ Changes shown below:

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: * see attachment

Forgot to give him a tag, should we mail him one?

Sorry!

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--|--------------------|----|------------------|-----------|-----------------------------------|
| | Parma Water Lifter | 5 | No tag | No tag | 8" |

* no gauge. Irrigation standard used = 40psi (to gated pipe)

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

"POD # 4" was always used to irrigate the lower field, until the pond was dug in 1997. It is only used now to divert water into the pond. Further down the ditch there is a pipe that takes water from the one ditch into the unnamed drain that feeds POD A63-5089. The water is then piped under the road to the concrete head gate.

Eric Wilson/Dept. of Lands (208) 334-3488 confirmed Kings had a reclamation claim plan for surface mines. This means they can either leave the pond when they are done mining sand & gravel or back-fill it. Andrew King said at the present time they do not irrigate around the pond, but will irrigate that area again soon. They will either landscape the area around the pond or resced with pasture grass.

9/6/06

Mr. King faxed a copy of the pond he was given (copy attached)

Directions: I-84, take the Parma/Notes exit, business physical address is 17531 Hwy 20-26 (west of Hwy 20-26 + Wagner Rd intersection). POD east of mile post #20 (POD #1), then 250' south to POD #2. (The 3rd POD for this system is labeled as POD #4 on the maps due to conducting 63-5089 inspection at the same time). "POD #4" is located: go to dirt road east of 17035 Hwy 20-26, go south 0.1 miles down dirt road to a split in the road that turns off to the east. Go east + before the end of the road is a visible drain on the south side of the road going directly into the pond. POU: field to the east of mile post #20 + also south, property east + west, + south of 16990 + 16989 Hwy 20/26 + property south of 17035 Hwy 20/26.

DATE EXAM CONDUCTED:

9-8-2006

FIELD EXAMINER:

Judy Hemmaway

63-2543 and 63-5089 King

Date of Inspection: July 13, 2006

Inspector: Sandy Hemenway

Description of diverting works for 63-2543 (POD#1, 2, and 4); 63-5089 (POD#3):

POD#1 is located east of mile post #20, 5Hp Parma Water Lifter pump (no tags), 8" discharge, 10' lift (no pressure gauge, so using irrigation standard of 40 psi).

POD#2 is located 250' south of POD#1 down the drain where it branches off to the east, then again into another branch going southeast.

"POD#4" (there are only 3 PODs for this WR, but this is what number it is referenced on the maps) is located south 0.1 mile down the dirt road on the west of 17035 Hwy 20/26, then east at the split in the road almost to the end where there is a visible diversion going directly to the now existing pond.

"POD#3" is the only POD for 63-5089, but is referenced on the maps as "POD#3): Unnamed drain is piped under the road to a concrete head gate with (2) 15" pipe outlets (one running north, and one running south), and (1) 24" piped outlet running to the west. All of these outlets discharge directly to dirt ditches.

Delivery System Narrative:

POD#1 discharges to 8" gated pipe that runs east (south of the Wallace Bower Farms) with a dirt ditch running north to south along the east property line. 8" gated pipe runs west to irrigate a small piece of property west of 17531 Hwy 20/26. From the gated pipe, gravity flow north to south. From the dirt ditch at the southeast corner of the property, there are 2 dirt ditches that branch off running east to west with gravity flow south to north. (POD#2 helps feed into the flow that diverts into these dirt ditches).

POD#2 dirt ditches with gravity flow north to south from the upper ditch, and west to east on the upper portion of the lower dirt ditch, or north to south depending how they divert the ditch. The lower portion of the dirt ditch runs into the dirt ditch that runs north and south on the east property line.

POD#4 currently discharges directly into the existing pond. Some of the overflow continues down the ditch, is diverted into a pipe going under the road that discharges into the drain that is then diverted and piped under the road to the concrete head gate for POD#3 (63-5089). Since 1997 when the pond was dug, this POD has not been used for irrigation. Andrew King stated they plan to irrigate again, possibly to irrigate landscaping surrounding the pond, or to reseed the area surrounding the pond with pasture grass.

Previously, POD#4 discharged into a dirt ditch that ran east to west with 2 branches running north to south. Gravity flow east to west. These ditches also tie into ditches fed with run-off from waters fed into the dirt ditch running north to south on the east property line.

POD#3 discharges directly into dirt ditches. One main ditch (off of one of the 15" outlets from the head gate) runs south to north with a branch off of it. Gravity flow east to west. The other 15" outlet runs north to south with gravity flow east to west. The 24" outlet runs east to west, with branches off of it, all with gravity flow east to west.

63-2542 King
Date of Inspection: 7/13/2006
Inspector: Sandy Hemmway

POD #1

Pump information: Parma Water Lift 5Hp, 8" discharge
50' PVC to gated pipe, 10' lift

no gauge - used irrigation standard of 40 psi

Pumpback Computation Spreadsheet (attached) = 0.39 cfs

POD #2:

dirt ditch off of concrete gate (as present time, ditch not cleaned out, very grassy, & no measurement able to be taken)

"POD #4: No measurement taken due to marshy area surrounding ditch that feeds into the pond

8" Pipe Capacity (discharge from POD #1 + gated pipe):
1.74 cfs maximum capacity

Pond Size: need to calculate from 2004 aerial, with average depth 16' (range 12-20')

Pumpback Computation Spreadsheet (DRT 1/24/1995)

Data Entered By: Sandy Hemenway

Project: Flow Computation for 63-2542 King

Given: See Data Table

Compute head losses with the Williams and Hazen Formula:
 $f = 0.2083 * (100 / \text{roughness})^{1.85} * ((\text{cfs} * 448.8)^{1.852} / \text{ID}^4 * 8.655 * \text{length} / 100)$

To Find: Compute Rate of Flow for a Pumpback System

Data Table

Vertical Lift: 10.00 feet

Pressure Req'd: 40.00 psi

Required Head: 102.40 feet

Pump Horsepower: 5.00 horsepower

Pipe Roughness: 150.00 Note: pvc = 150, smooth and straight pipe = 140
 aluminum - joint length 20' = 125, joint length
 30' = 130, joint length 40' = 132, joint length
 50' = 134, new riveted steel = 100
 old riveted steel = 100, old cast iron = 95,
 old pipes in poor condition = 60 to 80

Head Loss
per 100 ft
0.08
#DIV/0!
#DIV/0!

Total Friction
Head Loss from Pipe Friction

| Inside Diameter in Inches | Equivalent Length in Feet | Unit Head Loss |
|---------------------------|---------------------------|----------------|
| 7.50 | 50.00 | 0.04 |
| 1.50 | 0.00 | 0.00 |
| 1.00 | 0.00 | 0.00 |

0.04

Initial Estimate of Rate of Flow:

0.390 CFS

Computation of Rate of Flow:

0.30

Please Deliver to Addressee Immediately

CONFIDENTIALITY NOTICE: The facsimile transmission may contain confidential and privileged information. The information contained in this transmission is intended to the addressee only. If you are not the intended recipient of this facsimile, please do not review, disclose, copy or distribute. If you have received this transmission in error, please call our office immediately. Thank You.

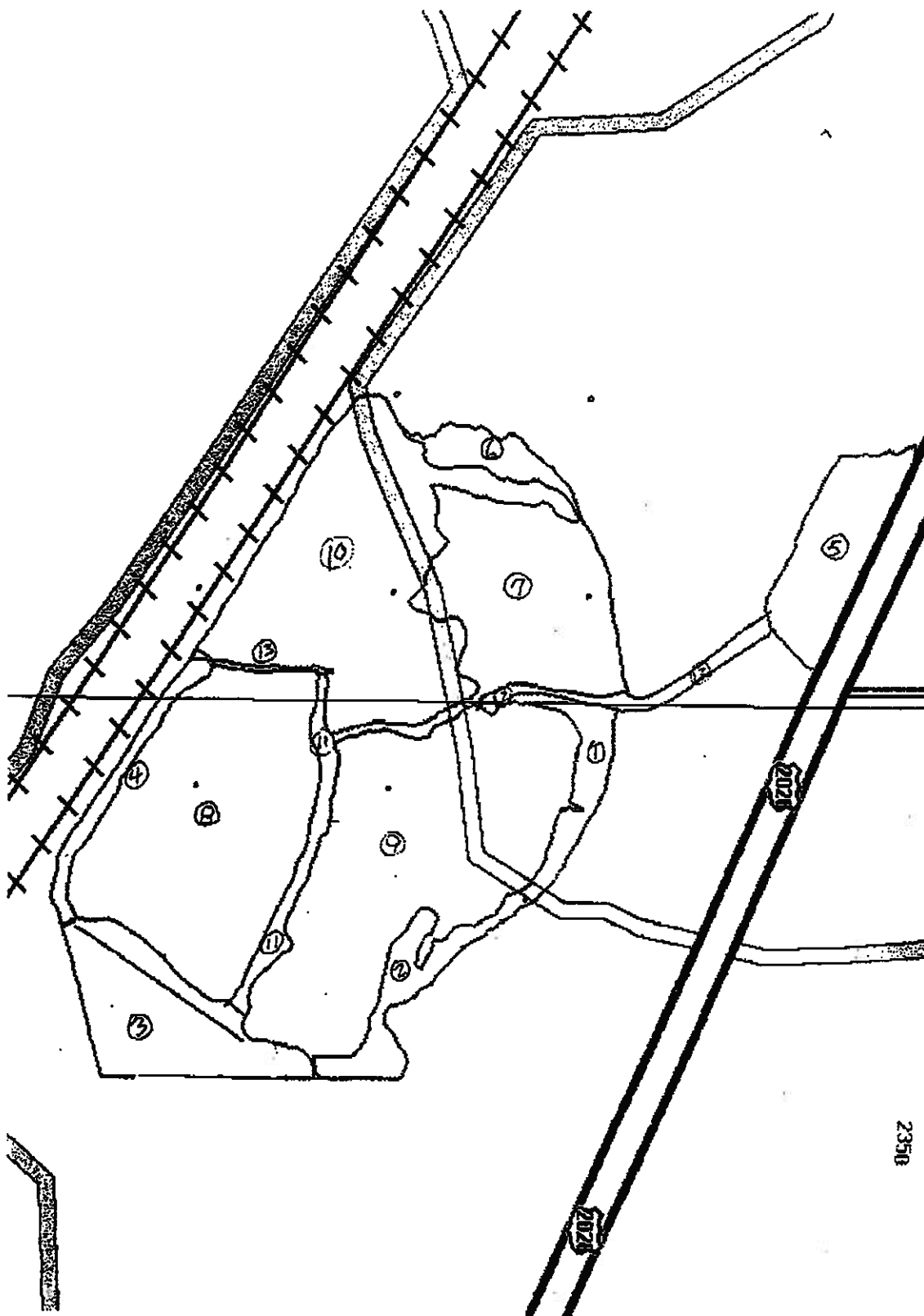
Date: September 6, 2006

To Fax Number: 208.334-2348

To the Attention of: Sandy H

Total Pages Sent (including this page): 2

From: Andrew King



235B

11-1200'
13-500'
12-500'

1-103
2-2.33
3-5.01
4-1.08
5-3.77
6-1.29

7-7.42
8-14.4
9-16.5
-10-14.1
11-1.7
12-0.94
13-

Total = 69.8

⊗ This licensed right plus claim #63-5089 shall not exceed 0.02 cfs/acre.

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2542

WATER RIGHT NUMBER: 63-2542 ✓

Owner Type

Original Owner

Name and Address

J F BRENNEMAN ✓

Current Owner

CALDWELL, ID

GARY L KING
16991 HWY 20-26
CALDWELL, ID 83605
(208)459-2758 ✓

Current Owner

LOIS M KING
16991 HWY 20-26
CALDWELL, ID 83605
(208)459-2758 ✓

Gary L. King
17531 Hwy 20-26
Caldwell 83605

Priority Date: 07/11/1938

Basis: License

Status: Active

Source

UNNAMED DRAIN ✓

Tributary

BOISE RIVER

Beneficial Use

IRRIGATION ✓

From To

3/15 to 11/15

Diversion Rate

2.820 CFS ✓

STOCKWATER

1/01 to 12/31

0.050 CFS

(not licensed)

Total Diversion:

2.870 CFS

2.82 cfs

Please review
& refer to this
licensed right,
that supplements
#63-5089.

Location of Point(s) of Diversion

UNNAMED DRAIN

CANYON County ✓

SE1/4SW1/4NW1/4

Sec. 8, Twp 04N, Rge 03W, B.M. ✓

Place of Use

IRRIGATION

2 diversions from drain
or 3? 3 POD: (1) NE SW NW (POD #1)
(1) SE SW NW (POD #2) ✓
(1) SW SW NW (POD #4) ✓

Twp Rge Sec

NE ✓

NW

SW

SE

Totals

04N 03W 7

NE

NW

SW

SE

35.0

35.0

NE

NW

SW

SE

21.0

30.0

NE

NW

SW

SE

20.0

NE

NW

SW

SE

90.0

04N 03W 8

21.0

30.0

51.0

Total Acres: 141 ✓

STOCKWATER same as IRRIGATION

Conditions of Approval:

1.

ITEM 5. 2.5'X6' CONCRETE HEADGATE DIVERTING INTO DITCH ONE.

2.5'X5' CONCRETE HEADGATE DIVERTING INTO DITCH TWO. A LOW LIFT 8" 5HP ELECTRIC PUMP WITH APPROX. 10' LIFT DIVERTING INTO PIPELINE.

referred
to as
POD #4
on
maps

63.8-68.4 AC
105.1-111.6A
R 3458900000

A63-5089 Field Exam Request:
King

Sandy H.
* for supplemental
right
to
#63-2542

Contact:

04/12/2006

Contact **Gary or Lois King** at #459-2758 to set up a field exam.

**** FYI:** Licensed right #63-2542, plus this claim, totals 1 inch/acre for King's 187 acres irrigated from the unnamed drain. While you are conducting this field exam, please also review the enclosed 63-2542 information to help you understand which acres are claimed on this right (refer, especially, to the enclosed 63-2542 1987 shapefile depicting the POU & multiple PODs). Please also verify aspects of 63-2542, especially the multiple PODs and the POU, while conducting this investigation.

Property Address:

17011 Hwy. 20-26
Caldwell

Requests:

*Please verify **all of the elements** of this right.

In addition, please verify:

- Only **one POD** is claimed for this right. **GPS** the location of this point of diversion. **In addition**, please verify if King's 63-2545 claim has **3 points** of diversion from the unnamed drain and **GPS** them also.
- **Capacity of System:** Calculate the capacity of the system. Verify that the claimed **0.92 cfs** is possible/applicable.
- Is **any Irrigation District** water used to supplement this right?
- Are any **stock** being watered from this water? If so, how many in **1987**? How many today?
- **#63-2542 1987 Aerial Photo:** Please draw (or super-impose) the **46.0 acres** that were claimed for #63-5089 on the enclosed #63-2542 1987 aerial photograph. Draw the **diversion works** on the 1987 aerial photo also; along with the **point(s) of diversion**.

Kimberly Brown
Sr. Water Resource Agent
IDWR - Western Region

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-02542 Date: 11-20-01

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | Sum |
|-------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| Claim | 4N | 3W | 7 | | | 35 | 35 | | | | | | | | | 20 | | | | 90 |
| GIS | | | | | | 34 | 35 | | | | | | | | | 20 | | | | 89 |
| Claim | 4N | 3W | 8 | | | | | | | 21 | | | | 30 | | | | | | 51 |
| GIS | | | | | | | | | | 21 | | | | 31 | | | | | | 52 |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |
| Claim | | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | | |

Number of POD's 3 (see 8)

Total Claimed Acres: 141

Overlapping POU Claim #'s:

Total GIS Acres: 141

63-05089

COMMENTS:

POU Per claim map

Idaho Department of Water Resources

Claim Number: 63-02542
Legal: T04N, R03W, S7 & 8
Reviewed By:

● Point of Diversion



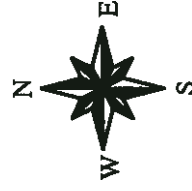
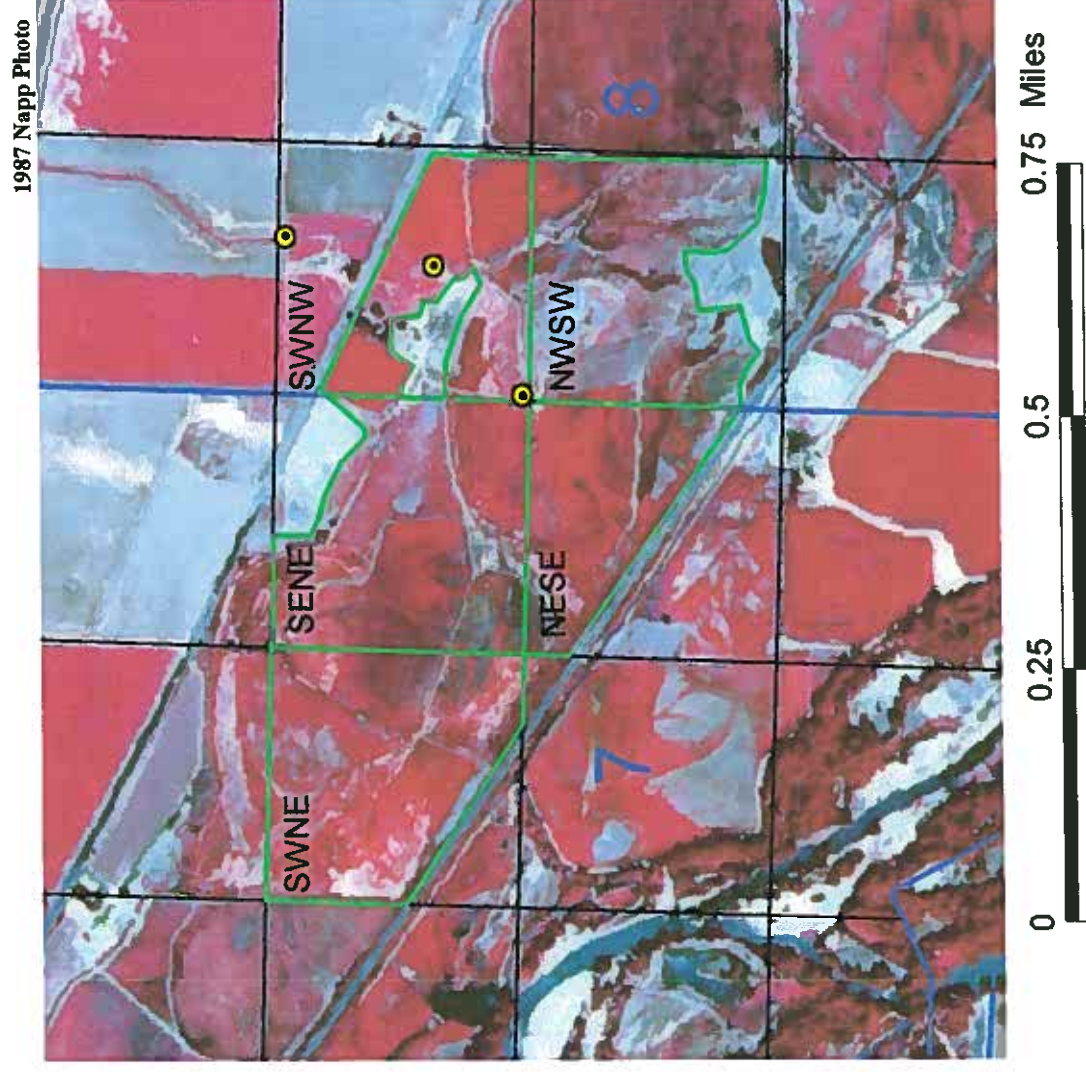
Place of Use



Section Lines



Quarter Quarter Lines



State of Idaho

License and Certificate of Water Right

Water License No. 18561
Water District No.

Amount 2.82 second feet
Priority July 11, 1938

THIS IS TO CERTIFY that J. F. BRENNEMAN
of Caldwell, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated November 26, 1937; that Permit No. 18561
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on December 1, 1938, showing that said works
were completed on the 23th day of July, 1938; and that on the 14th
day of January, 1939,
J. F. BRENNEMAN

of Caldwell, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of a natural unnamed draw
that has been deepened for drainage purposes, a tributary of Boise River, for the purpose of irrigation
under Use Permit No. 18561 of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
of Licenses, at page 3964, on the 2nd day of October, 1939;

The right hereby confirmed dates from July 11, 1938;

The Point of Diversion is located S. 1600 ft. and E. 900 ft. from SW corner Sec. 8, T. 4 N., R. 3 W., B.M.
in the SW 1/4, Sec. 8, T. 4 N., R. 3 W., B.M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.82
cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract | No. Acres
Described in Permit | No. Acres
Actually Irrigated |
|------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 4 N. | 3 W. | 7 | SW 1/4 NE 1/4 | 40 | 35 |
| | | | SE 1/4 NE 1/4 | 40 | 35 |
| | | | NE 1/4 SE 1/4 | 40 | 20 |
| | | 8 | SW 1/4 NW 1/4 | 40 | 21 |
| | | | NW 1/4 SW 1/4 | 40 | 30 |
| | | | Total Number of Acres Irrigated - | | 141 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this 2nd day of October, 1939

JAMES SPOFFORD

Commissioner of Reclamation

(SEAL)

63 2512

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 18561

This proof is for Beneficial Use

In Water District No.

1. Name of applicant J. F. BRENNEMAN

2. Source of water supply: Natural draw which has been artificially deepened for drainage and irrigation purposes.

3. Location of point of diversion: Is in the SW¹/₄ NW¹/₄ of Section 8

T. 4 N R. 3 W. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 2 diversions from draw. Div. #1 is by 4 H.P. gas engine & Camia type of lifter, 6 ft head & 5" galv. pipe. Div. #2 has concrete dam across draw 6 ft high 14 long & 8" thick. Two ditches therefrom are of 2 ft bottom width and 1 ft depths. A third diversion is from a slough with chuck dam in NE¹/₄ SE¹/₄ Sec 7, and headgate in SW¹/₄ NW^{1/₄ Sec 8. (Appendix)}

5. Water is used for: Irrigation and domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SW¹/₄ NE¹/₄, SE¹/₄ NE¹/₄, NE¹/₄ SE¹/₄ Section 7. SW¹/₄ NW¹/₄, NW¹/₄ SW¹/₄ Section 8, all in Township 4 N., R. 3 W., B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River

Remarks: Ditches from diversions No. 1 & 3 are more or less disused, the principal irrigation being from diversion point #3 a short distance below the mouth of the drain above mentioned. The ditch from diversion #3 is from 4 to 6 x 8 feet wide and 1 ft in depth

This examination was made on the 10th day of April, 1939

(Signed) Frederick Solomon

Examiner.

Caldwell, Idaho

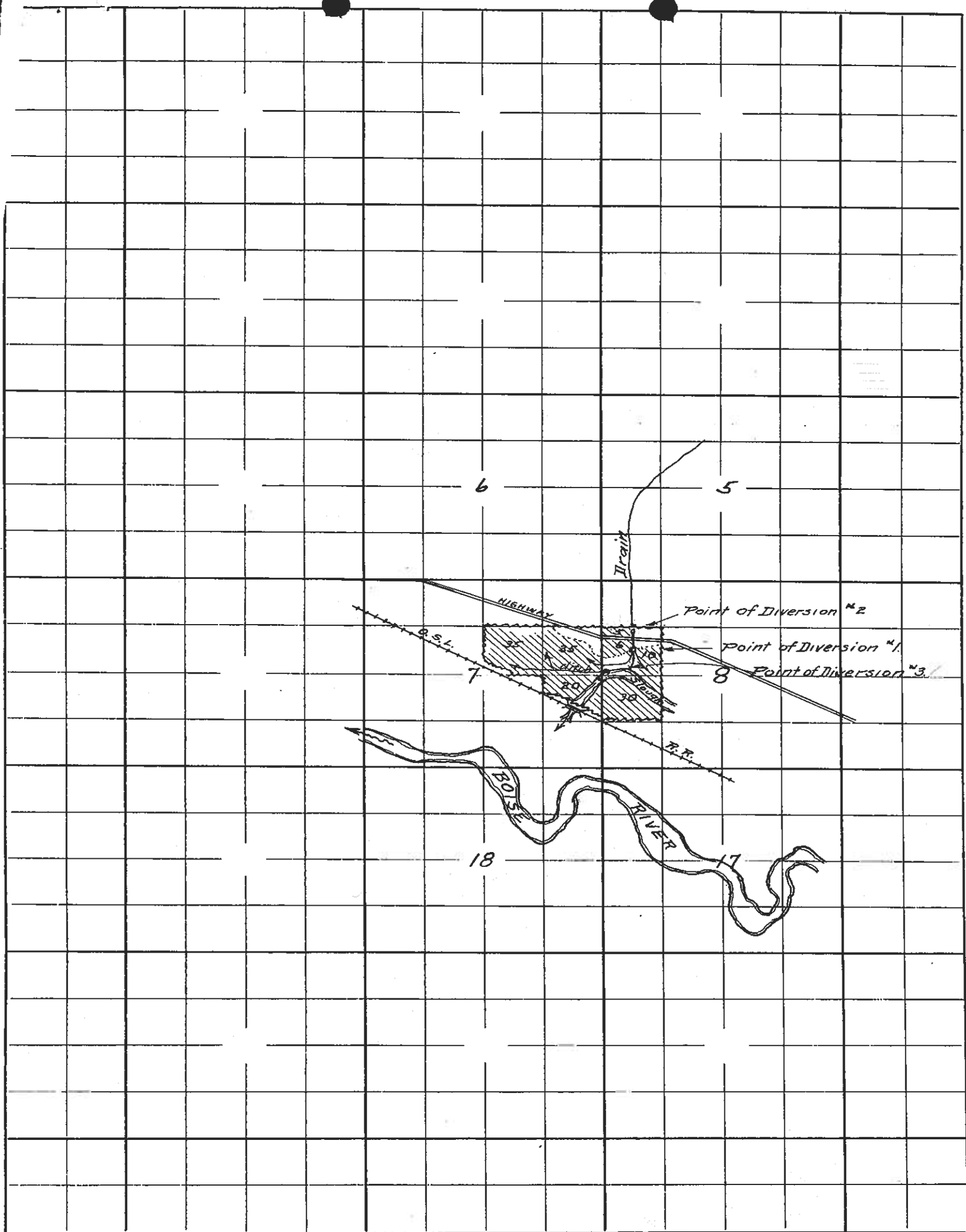
Permit No. 18561

Examination for Beneficial Use

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 18,561

REPORT ON PROOF OF Beneficial Use

2.82 C.F.S.
PCE \$10.00 - 111 ACRES

11 D 7-7-39

15. (a) Is reservoir to be used? ☐ No ☐ Yes If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. F. BRENNEMAN

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 11:00 A. M., Nov. 26, 1937

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 18561

Recorded in Book 67 Page 18561 Approved Dec. 1, 1937

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

| Work to begin on or before | to be met on or before |
|----------------------------|------------------------|
| January 30, 1938 | January 30, 1938 |

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before March 1, 1938

The whole of said work to be completed on or before June 1, 1938

Beneficial use of water appropriated in accordance herewith, to be made

Witness my hand this 1st day of December, 1937.

R. M. FARIS
Commissioner of Reclamation.

Remarks: See below

14.

| Twp. | Range | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|--|-------|--------|--|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4 N. | 3 N. | 7
3 | 40 40 | | | | 40 | | | | 40 | | | | 40 | | | | 120
80
200 |
| Remarks: | | | The water has been diverted from this draw and used for irrigation purposes upon the land described since the year 1900 and when the draw was deepened for drainage purposes an additional dam or check was constructed and the works are all completed and the water is now being used for irrigation purposes upon the land described as it has for the past 37 years. | | | | | | | | | | | | | | | | |
| In testimony whereof, we, BARZILLA W. CLARK, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have hereunto caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed this 1st day of December, 1937. | | | | | | | | | | | | | | | | | | | |
| (SEAL) | | | | | | | | | | | | | | | | | | | |
| Countersigned: | | | By BARZILLA W. CLARK
Governor | | | | | | | | | | | | | | | | |
| By IRA H. MASTERS
Secretary of State | | | | | | | | | | | | | | | | | | | |

63-2542

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 25887
Permit No. 18561
District No.

1. Name of Applicant: J. F. Brenneman

Postoffice address Caldwell County: Canyon State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: four cubic feet per second.

3. Source of water supply: A natural draw that has been / deepened for drainage purposes that has no name
which is a tributary of Boise River

4. Location of point of diversion: South 1600 feet and East / 900 feet from the NW corner of
corner of Section 8 , T. 4 N. , R. 3 W. , B. M., and is in the Southwest quarter of the Northwest quarter,
of Section 8 , T. 4 N. , R. 3 W. , B. M., County of Canyon, State of Idaho.

5. Water is to be used for: Irrigation purposes

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
- (b) Amount of power generated: H. P., under feet head.
- (c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: Earth and concrete dam and gravity ditch

9. Height of dam 6 feet; length of dam at top 16 feet; length of dam at bottom 12
feet; material used in dam: Concrete and earth

10. Size of headgate: Width 3 feet; height 2 feet.

11. Ditch: Width at bottom 2 feet; width at water line 3 feet; depth of water 1
feet; dimensions of flume:

Diameter of pipe inches; length of conduit $\frac{1}{2}$ miles.

Average grade per mile feet.

12. The time required for the completion of such work is 6 months years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.