

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2448
Date Received: 3/15/1990
Receipt No: C015617
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

MICHAEL SKOGSBERG Phone: (208)459-7781
23640 STAFFORD RD
CALDWELL ID USA 83607

BARBARA SKOGSBERG Phone: (208)459-7781
23460 STAFFORD
CALDWELL ID USA 83607

2. Date of Priority: 08/12/1931

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	04W	1	NW SW NE	CANYON	

5. Description of diverting works:

DIVERSION IN DRAIN W/OPEN DITCH TO GRAV.IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.4	
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
1.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
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04N	04W	1	NW	SE	DOMESTIC	
			NW	SE	IRRIGATION	37
			SW	SE	IRRIGATION	25
			NE	SW	IRRIGATION	35
			SE	SW	IRRIGATION	4
					Section Acres	101
					Total Acres	101

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP-LG -11-13-2006

15. Basis of Claim: License

RECEIVED

OCT 19 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
RD A63-21372					
AG A63-04529C					
AS A63-02448					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Michael and Barbara Skogsberg
Name Connector (Check one) ☒ and, ☐ or, ☐ and/or

23460 Stafford Rd

Caldwell, ID 83607

(208) 459-7781

April 1991

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by Gasmon Date 10-19-06 Fee 25
 Received by Gasmon Date 10-19-06 Receipt No. W034799
 Processed by Gasmon AJ Date 11-13-06 WR _____ Date _____

SUBSTITUTE WARRANTY DEED

SEBREE FARMS, INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to MICHAEL D. SKOGSBERG AND BARBARA S. SKOGSBERG, husband and wife, Grantees, whose address is 23460 Stafford Road, Caldwell, Idaho, 83605, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

SUBJECT TO taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any water rights, 110 shares of water stock with Farmers Cooperative Ditch Co., and any rights in oil and gas leases.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anyway appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 23rd day of January 1992.

SEBREE FARMS, INC.

Christine Dent Secretary
Christine Dent, Secretary

STATE OF IDAHO

)

:SS

County of Canyon

)

On this 23rd day of January, in the year 1992, before me, Carrie Evans, a Notary Public, personally appeared Christine Dent, known or identified to me to be the secretary of Sebree Farms, Inc., who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Carrie Evans
Notary Public for Idaho

Commission expires: 8-17-96

EXHIBIT "A"

PARCEL I:

N139890.36 E2278226.72
COMMENCING at the Southeast corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, and running
North 0° 0' East 636.8 feet to the INITIAL POINT, which point is 2030.1 feet
South 0° 0' East from the East Quarter corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian; thence
North 79° 43' East 510.0 feet; (formerly North 79° 43' East 501.0 feet); thence
North 23° 14' East 74.3 feet; thence
South 63° 50' East 851.5 feet; thence
South 0° 33' West 1478.8 feet to a point on the Northeasterly boundary of the right of way of the Oregon Short Line Railroad; thence
North 57° 08' West 1514.8 feet along the said Northeasterly boundary, to a point 237.7 feet
South 0° 0' East from the said Southeast corner of Section 1, Township 4 North, Range 4 West of the Boise Meridian; thence
North 57° 08' West 1521.3 feet; along the said Northeasterly boundary; thence
North 1° 02' West 989.7 feet; thence
South 36° 21' East 157.7 feet; thence
South 61° 56' East 283.9 feet; thence
South 60° 45' East 306.5 feet; thence
South 30° 21' East 194.2 feet; thence
South 58° 15' East 689.2 feet to the INITIAL POINT.

PARCEL II:

That part of the East Half of the Southeast Quarter of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, described as follows:

N1393890.36 E2278226.72
BEGINNING at the Northeast corner of the Southeast Quarter of said Section 1; thence
South 0° West 2030.1 feet along the East line of said Section 1; thence
North 58° 15' West 689.2 feet; thence
North 30° 21' West 194.2 feet; thence
North 60° 45' West 306.5 feet; thence
North 61° 56' West 283.9 feet; thence
North 36° 21' West 198.9 feet, more or less, to a point in the West line of the Northeast Quarter of the Southeast Quarter of said Section 1; thence
North 1056.4 feet, more or less, to the Northwest corner of said Northeast Quarter of the Southeast Quarter; thence
East 1320 feet, more or less, to the POINT OF BEGINNING.

PARCEL III:

That part of Lots 6 and 7 of Section 6, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as follows:

N1393886.43 E2278224.51
BEGINNING at the West Quarter Corner of said Section 6; thence
South along the Section line 2030.1 feet; thence
North 79° 43' East 510 feet; thence
North 23° 14' East 74.3 feet to a point in the South boundary line of the right-of-way of U.S. Highway 20-26; thence

South 63° 50' East along said boundary line 879 feet; more or less, to a point in the East boundary lines of said Lot 7; thence

North along the East boundary lines of said Lots 7 and 6 a distance of 1611.4 feet, more or less, to a point 634 feet South of the Northeast Corner of said Lot 6; thence

Northwesterly 1145.5 feet to a point in the North boundary line of said Lot 6 which is 370 feet East of the point of beginning.; thence

West 370 feet to the POINT OF BEGINNING.

PARCEL IV:

That part of the Northeast Quarter of the Southwest Quarter of Section 6, Township 4 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at the Southwest Corner of the Northeast Quarter of the Southwest Quarter of said Section 6; thence

North along the West boundary line thereof a distance of 710 feet, more or less, to a point which is 610 feet South of the Northwest corner of said Northeast Quarter of the Southwest Quarter, being a point on the North right-of-way line of the Farmer's Cooperative Ditch Company; thence along the North boundary line of the right-of-way of the Farmers' Co-operative Ditch Company Canal

South 42° 30' East 197 feet;

North 83° 45' East 204 feet;

South 68° 26' East 342 feet;

North 42° 34' East 296 feet;

South 87° 53' East 226 feet;

South 5° 20' East 386 feet; and

South 67° 44' East 150 feet, more or less, to a point in the East boundary line of said Northeast Quarter of the Southwest Quarter; thence

South on said East line to a point 124 feet North of the Southeast Corner of said Northeast Quarter of the Southwest Quarter; thence

West 83 feet; thence

South 124 feet to a point in the South boundary line of said Northeast Quarter of the Southwest Quarter; thence

West 1237 feet, more or less, to the POINT OF BEGINNING.

PARCEL V:

The West One-Half of the Southeast Quarter and Lots 1 and 2 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM the following described tracts:

EXCEPTED TRACT 1:

BEGINNING at the point of intersection of the North boundary of Lot 2 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and the Northeast boundary of the right of way of the State Highway known and designated as U.S. No. 20 and bearing

East 568 feet along the North boundary of the aforesaid Lot 2; thence

South 170.9 feet to the intersection of the Northeast boundary of the aforesaid right of way; thence

North 73° 15' West 593.2 feet along the Northeast boundary of the aforesaid right of way to the POINT OF BEGINNING.

EXCEPTED TRACT 2:

A part of the Northwest Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 4 West of the Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of said Northwest Quarter of the Southeast Quarter; thence South 0° 10' West 278.19 feet along the West line of the Northwest Quarter of the Southeast Quarter to a point in the South right of way boundary of Highway 20, the INITIAL POINT of this description, said point being a Highway Monument marked Station 211+04.8; thence

Southeasterly along the South boundary of Highway 20, on a curve with a radius of 5690 feet, with a chord bearing

South 72° 03' East 246.85 feet; thence

South 13° 17' West 262.76 feet; thence

South 61° 51' West 87.05 feet; thence

North 14° 29' West 384.75 feet to the INITIAL POINT of this description.

EXCEPTED TRACT 3:

A part of Government Lots 1 and 2, and a portion of adjacent accretion land in Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

COMMENCING at the Southeast corner of said Government Lot 1, monumented with a rebar, 30 inches long, 5/8 inches diameter, with a plastic cap marked LS 832; thence

North 89° 08' 57" West 264.60 feet along the South boundary of said Lot 1 to the POINT OF BEGINNING; thence continuing

North 89° 08' 57" West 466.38 feet, along the South boundary of said Lot 1 to a point on a meander line of the mean high water line of the right limit of the Boise River; thence along the meanders of the approximate mean high water line as follows:

(the actual boundary of ownership shall be in accordance with pertinent state codes, regarding riparian boundaries),

North 18° 02' 26" West 201.20 feet; thence

North 8° 53' 21" West 343.39 feet; thence 366.97 feet, along the arc of a 577.79 feet radius curve left; said curve having a chord bearing

North 27° 05' 03" West 360.82 feet; thence

North 45° 16' 44" West 432.46 feet to a point on the West boundary of said Lot 1; thence

North 0° 05' 19" West and leaving said meander line, 946.34 feet along the West boundary of said Lots 1 and 2; thence

South 56° 51' 44" East 415.24 feet along the Southwesterly boundary of the right of way of the Union Pacific Railroad; thence

South 2° 22' 04" East 287.86 feet; thence

South 21° 23' 55" East 583.03 feet; thence

South 88° 08' 41" East 129.12 feet; thence

South 18° 36' 41" East 1095.75 feet to the POINT OF BEGINNING.

EXCEPTED TRACT 4:

Right of way of the Oregon Shortline Railroad Company

EXCEPTED TRACT 5

A parcel of land located in the Northwest Quarter of the Southeast Quarter of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, and more particularly described as follows:

BEGINNING at a railroad spike marking the Northwest corner of said Southeast Quarter of Section 1; thence

South 00° 05' 20" East 277.99 feet (formerly South 0° 10' West 278.19) to a brass cap marking the Southerly right-of-way line of State Highway 20-26, located 40.00 feet left of P.T. station 211+04.4 as shown on highway plans FAP 144-B, on file in the office of the Idaho Department of Transportation, Boise, Idaho; thence

Southeasterly along a curve to the right along said Southerly right-of-way line 246.87 feet, said curve having a central angle of 2° 29' 09", a radius of 5690.00 feet, tangents of 123.45 feet and a long chord of 246.85 feet bearing South 72° 15' 10" East to an iron pin marking the REAL POINT OF BEGINNING; thence leaving said Southerly right-of-way line

South 12° 47' 21" West 237.02 feet (formerly South 13° 17' West) to the centerline of a drain; thence along the centerline of said drain the following courses and distances;

North 82° 02' 55" East 145.43 feet to a point; thence

South 83° 17' 14" East 357.45 feet to a point; thence

South 65° 41' 42" East 334.21 feet to a point; thence

South 43° 13' 28" East 7.80 feet to a point; thence leaving said centerline of a drain

North 29° 07' 47" East 64.63 feet to an iron pin on said Southerly right-of-way line of Highway 20-26, also said iron pin being a point on curve; thence

Northwesterly along said Southerly right-of-way line along a nontangent curve to the left 858.84 feet, said curve having a central angle of 8° 38' 53", a radius of 5690.00 feet, tangents of 430.24 feet and a long chord of 858.02 feet bearing North 66° 41' 07" West to the POINT OF BEGINNING.

EXCEPTED TRACT 8

All that portion, if any, of Government Lot 1 of Section 1, Township 4 North, Range 4 West, Boise Meridian, Canyon County, Idaho, lying South and West of the Boise River.

EXCEPTED THE FOLLOWING:

A parcel of land being a portion of the NE 1/4 SE 1/4, Section 1, T.4N., R.4W., B.M., Canyon County, Idaho, more particularly described as follows:

Beginning at a 1/2" iron pin marking the Northeast corner of said NE 1/4 SE 1/4, said point being the REAL POINT OF BEGINNING;

thence South 0°00'40" East 297.81 feet along the Easterly boundary of said Section 1 to an iron pin on the centerline of a drain ditch;

thence traversing along the centerline of said drain ditch the following courses and distances:

North 79°12'43" West 75.29 feet;

North 68°47'50" West 612.42 feet;

thence leaving said centerline of the drain ditch North 0°03'45" East 62.93 feet to an iron pin on the Northerly boundary of said NE 1/4 SE 1/4;

thence South 89°56'15" East 644.80 feet along said Northerly boundary to the point of beginning, comprising 2.77 acres, more or less.

SUBJECT TO:

A 15 foot wide Irrigation easement, lying 7.50 feet either side of the following described centerline;

Beginning at the Northeast corner of said SE 1/4;

thence South 0°00'40" East 287.81 feet along the Easterly boundary of said SE 1/4;

thence South 89°5' 20" West 52.39 feet to the REAL POINT OF BEGINNING;

thence North 0°33'08" West 195.30 feet to a point;

thence North 43°18'10" West 117.04 feet to a point, said point being 7.50 feet Southerly of the Northerly boundary of said SE 1/4;

thence North 89°56'15" West 510.32 feet, parallel with the said Northerly boundary, to the point of termination.

SUBJECT TO:

A 25 foot wide Access Road easement, lying 12.50 feet either side of the following described centerline;

Beginning at the Northeast corner of the said SE 1/4;

thence North 89°56'15" West 12.50 feet along the Northerly boundary of said SE 1/4 to the REAL POINT OF BEGINNING;

thence South 0°00'40" East 32.86 feet, parallel with the Easterly boundary of said SE 1/4, to a point;

thence South 89°59'20" West 51.69 feet to a point;

thence South 0°21'24" East 251.70 feet to the point of termination.

SUBJECT TO:

All existing easements and road rights-of-way of record or appearing on the above described parcel of land.

200113355

RECORDED

01 APR 11 AM 11 09

NOEL HALE
CANYON CNTY RECORDER
RY

REQUEST PIONEER-NAMPA
TYPE Fee Fee 2/10

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02448
Date Received:
Receipt No: CO15617
Received By: _____

RECEIVED
MAR 15 1990

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEBREE FARMS, INC. 208-459-3772
Address: 17148 SAND HOLLOW ROAD
CALDWELL, ID 83605

2. Date of Priority: AUG 12, 1931

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	1	NW	SW	NE		CANYON

5. Description of diverting works:
DIVERSION IN DRAIN W/OPEN DITCH TO GRAV.IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 353.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, LAWN, GARDEN, DOMESTIC STOCK 3-5 HEAD/MIXED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	1	NE	SW		IRR	35.0
			SE	SW		IRR	4.0

A63-02448

Page 1

Date: 03/06/90

MICROFILMED

AUG 18 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	1	NW	SE		IRR	37.0
			NW	SE		DOMEST	
			SW	SE		IRR	25.0
Section Acres							101.0
Total Acres							101.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04529C, FARMERS' COOP.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17525

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary of _____ Title

Sehee Farms Inc Organization, that I have signed the foregoing

document in the space below as Secretary of _____ Title

Sehee Farms Inc Organization and that the statements contained in the foregoing document are true and correct.

Christine Dent
Signature of Authorized Agent

Secretary Sehee Farms Inc
Title and Organization

March 14, 1990
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Nampa, Idaho
My Commission Expires 8-16-91

11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2448

NAME AND ADDRESS: MICHAEL SKOGSBERG
23640 STAFFORD RD
CALDWELL ID 83607

BARBARA SKOGSBERG
23460 STAFFORD
CALDWELL ID 83607

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 1.400 CFS

This right when combined with Right No. 63-4529C shall provide no more than .02 cfs per acre.

PRIORITY DATE: 08/12/1931

POINT OF DIVERSION:

T04N R04W S1 NWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 11/15	1.400 CFS

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R04W S01 Lot 2 NESW	21.00	T04N R04W S01 Lot 1 SESW	14.00
T04N R04W S01 NWSE	32.00	T04N R04W S01 SWSE	34.00

DOMESTIC in CANYON County

T04N R04W S01 NWSE

101 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Ditch Company.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Michael and Barbara Skogsberg
23460 Stafford
Caldwell, ID 83607

Notice of Claim to a Water Right No. 63-2448, 63-4529C

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

August 9, 2006

Michael and Barbara Skogsberg
23460 Stafford Rd
Caldwell, ID 83607

RE: Notice of Change of Water Right Ownership No. 63-4588-

-2448, -4529C, & -21372

Dear Claimants:

Enclosed is a copy of the Notice of Change of Water Right Ownership form that was submitted to our office with a Warranty Deed. However, we cannot continue to process the ownership change without additional information regarding the legal description of the property.

In order to further review this ownership change, we need to have sufficient documentation, a Warranty Deed with an attached legal description (Exhibit A) referencing the property description by ¼ ¼ , Section, Township and Range, as that is how they are filed in our records. Our files do not indicate the referenced lot numbers and/or subdivision name.

Please submit this additional information, and we will be able to further review this ownership change.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

RECEIVED

Form 2-1409(6) July, 2000

MAY 05 2006
WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 09 2006 APR 04 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-21372	PD				
A63-04529C	AJ				
A63-02448	AJ				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Michael and Barbara Skogsberg
Name Connector (Check one) ☒ and, ☐ or ☒ and/or

New Mailing Address

2346D Stafford Rd

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

208.459-7781

5. Date you acquired the property

April 1991

COPY

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number: _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Michael Murphy
Barbara Stoyberg

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by kg Date 4-5-06 Fee 25
 Received by kg Date 5-5-06 Receipt No. W034132
 Processed by _____ AJ Date _____ WR _____ Date _____

COPY

SUBSTITUTE WARRANTY DEED

SEBREE FARMS, INC., an Idaho corporation, Grantor, hereby conveys, grants and warrants to MICHAEL D. SKOGSBERG AND BARBARA S. SKOGSBERG, husband and wife, Grantees, whose address is 23460 Stafford Road, Caldwell, Idaho, 83605, for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

? See Exhibit "A" attached hereto and, by this reference, incorporated herein as if set forth in full.

SUBJECT TO taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any water rights, 110 shares of water stock with Farmers Cooperative Ditch Co., and any rights in oil and gas leases.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantees that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that it will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 23rd day of January 1992.

SEBREE FARMS, INC.

Christine Dent Secretary
Christine Dent, Secretary

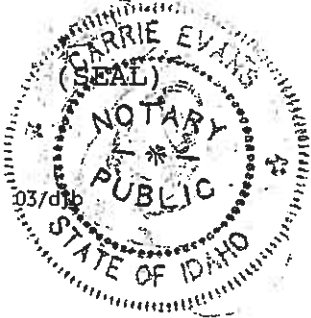
STATE OF IDAHO

)
:ss

County of Canyon

)

On this 23rd day of January, in the year 1992, before me, Carrie Evans, a Notary Public, personally appeared Christine Dent, known or identified to me to be the secretary of Sebree Farms, Inc., who executed the instrument or the person that executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Carrie Evans
Notary Public for Idaho

Commission expires: 8-17-96

SUBSTITUTE WARRANTY DEED-2

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-04529C

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEBREE FARMS, INC. 208-459-3772
Address: 17148 SAND HOLLOW ROAD
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1865

3. Source: UNNAMED DRAIN Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	7	SW	NW	NW		CANYON

5. Description of diverting works:
OPEN DITCH SO.OF RR TO GRAV.FLOW IRRIG.,ALSO PUMP TO NO.SIDE RR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.560		

7. Total Quantity Appropriated is:
2.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 500.5 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	6	SW	SW		IRR	20.0
Section Acres							20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	7	NW	NW		IRR	20.0
						Section Acres	20.0
	04W	1	NE	SW		IRR	10.0
			SE	SW		IRR	18.0
			SW	SE		IRR	25.0
			SE	SE		IRR	30.0
						Section Acres	83.0
		12	NE	NE		IRR	5.0
						Section Acres	5.0
						Total Acres	128.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
63-02448

14. Remarks:

THIS RIGHT HAS BEEN SPLIT:
WESSELS - A63-04529A, 10 ACRES, 0.20 CFS
HARDESTY - A6304529B, 5 ACRES, 0.10 CFS

15. Basis of Claim: STATUTE

16: Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary Title _____ of Sakue Farms Inc Organization, that I have signed the foregoing document in the space below as Secretary Title _____ of Sakue Farms Inc Organization and that the statements contained in the foregoing document are true and correct.

Christine Dent
Signature of Authorized Agent

Secretary Sakue Farms
Title and Organization

March 14, 1998
Date

State of Idaho)
County of Laramie) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of March 19 98

[Signature]
Notary Public

Seal

Residing at Nampa, Idaho
My Commission Expires 8-16-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21372
Date Received: 3/02/1990
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEBREE FARMS, INC. 208-459-3772
Address: 17146 SAND HOLLOW ROAD
CALDWELL, ID 83605

2. Date of Priority: MAR 01, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04N	03W	6	NW	NW	SW	6	CANYON

5. Description of diverting works:
ART.WELL,W/PRESS,PUMP FOR HOUSE,FREE FLOW TO STOCK PENS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.090		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, STOCKWATER FOR UP TO 400 HD/MIXED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	03W	6	NW	SW	6	DOMEST	
			NW	SW	6	STOCK	

A63-21372

Page 1

Date: 03/02/90

COPY

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMERS CO-OP DITCH CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Secretary Title of Snake River Ditch Inc Organization, that I have signed the foregoing document in the space below as Secretary Title of Snake River Ditch Inc Organization and that the statements contained in the foregoing document are true and correct.

Christine W. Dent
Signature of Authorized Agent

Secretary Snake River Ditch Inc
Title and Organization

March 14, 1990
Date

State of Idaho)
County of Canyon) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Hempstead, Idaho
My Commission Expires 8-16-91

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02448
Date Received:
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SEBREE FARMS, INC. 208-459-3772
Address: 17148 SAND HOLLOW ROAD
CALDWELL, ID 83605

2. Date of Priority: AUG 12, 1931

3. Source: UNNAMED STREAM Trib. to: BOISE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	04W	1	NW	SW	NE		CANYON

5. Description of diverting works:
DIVERSION IN DRAIN W/OPEN DITCH TO GRAV. IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 353.5 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 1 HOME, LAWN, GARDEN, DOMESTIC STOCK 3-5 HEAD/MIXED.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	1	NE	SW		IRR	35.0
			SE	SW		IRR	4.0

A63-02448

Page 1

Date: 03/06/90

COPY

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	1	NW	SE		IRR	37.0
			NW	SE		DOMEST	
			SW	SE		IRR	25.0
						Section Acres	101.0
						Total Acres	101.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-04529C, FARMERS' COOP.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17525

16.-Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Secretary Title of Snake River Inc Organization, that I have signed the foregoing document in the space below as Secretary Title of Snake River Inc Organization and that the statements contained in the foregoing document are true and correct.

Christine Dent
Signature of Authorized Agent

Secretary Snake River Inc
Title and Organization

March 14, 1990
Date

State of Idaho)
County of Orange) SS.

Subscribed and sworn (or affirmed) before me this 14 day
of March 19 90

[Signature]
Notary Public

Seal

Residing at Nampa, Idaho
My Commission Expires 8-16-91

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2448

NAME AND ADDRESS: SEBREE FARMS INC
17148 SAND HOLLOW RD
CALDWELL ID 83605

SOURCE: UNNAMED STREAM

TRIBUTARY: BOISE RIVER

QUANTITY: 1.400 CFS

This right when combined with Right No. 63-4529C shall provide no more than .02 cfs per acre.

PRIORITY DATE: 08/12/1931

POINT OF DIVERSION:

T04N R04W S1 NWSWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
IRRIGATION	03/15 11/15	1.400 CFS

Domestic use is for 1 home.

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R04W S01 Lot 2 NESW 21.00

T04N R04W S01 Lot 1 SESW 14.00

T04N R04W S01 NWSE 32.00

T04N R04W S01 SWSE 34.00

DOMESTIC Within CANYON County

T04N R04W S01 NWSE

101 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Farmers Cooperative Ditch Company.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.



Idaho Department of Water Resources

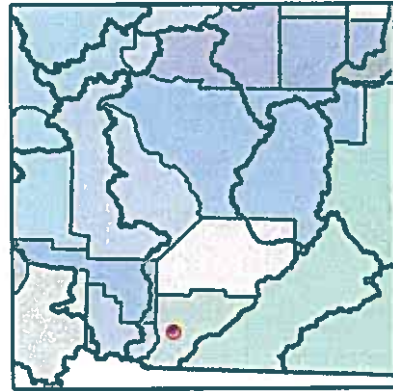
Adjudication Claim:

63-2448

Acres = 101

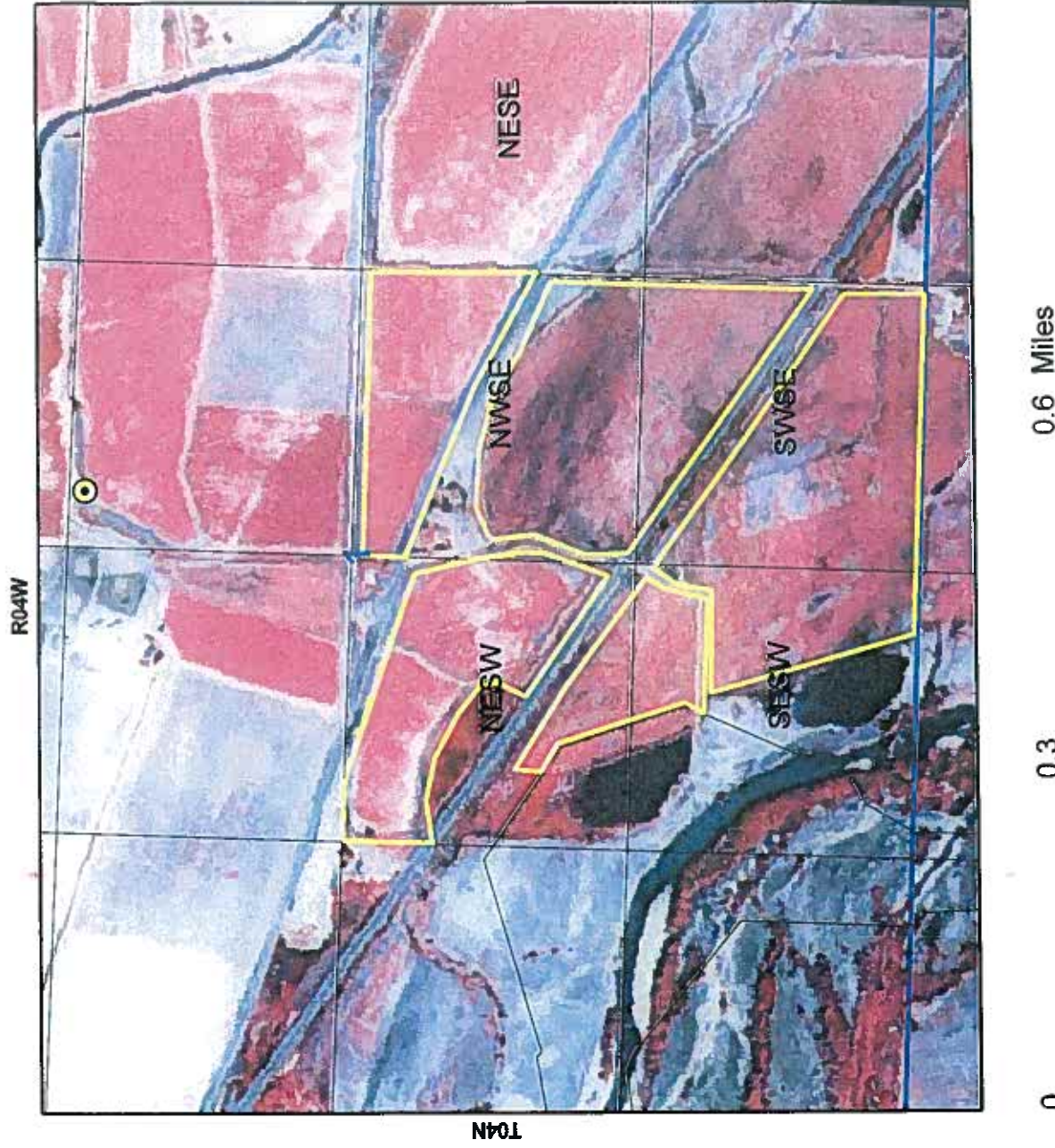
Legend

- Point of Diversion
- ▭ Place of Use
- ▭ Townships
- ▭ PLS Sections
- ▭ Quarter Quarters



Canyon County
IDWR Basin 63

Prepared by K. Walker
On Monday, April 3, 2006
1987/88 Aerial Photography



ADD E62 - shall not exceed 0.02 cfs per acre when combined with 63-4529C.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 163-2448

Owner: Selvie Farms Inc Phone No. 459-3772

Current Address: 17148 Sand Hollow Rd., Caldwell

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: in office verification

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: same as licensed -

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

OVERLAP REVIEW

Other water rights with the same point of diversion:

63-4529C - unnamed drain diff. pp

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☒ No change
☐ Different Uses

Use Irrig From 3/1 To 11/15 Amount 1.40 CFS AFA
 Use Dom From 1/1 To 12/31 Amount 0.04 CFS AFA
 Use From To Amount CFS AFA

*standard for area*ADD 839 -**TOTAL VOLUME - Groundwater only***N/A - surface water*

- ☐ Incomplete on claim, the total is, Amount CFS AFA
☐ Changes found, the new total is, Amount CFS AFA
☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☒ No change
☐ Changes Exam found: Domestic # of homes 1 Stock #
 Types Additional comments:

PLACE OF USE:

- ☐ No Change
☒ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	4W	1									21	~~21~~		14		32	34		101
																			101

Overlap with other water rights: 63-4529C, Farmers Coop.

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: as licensed

POLL found acres in each 40 to be different than licensed - same 40 ac tracts just re-arranged acres.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

as licensed

63-2448



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2448

WATER RIGHT NUMBER: 63-2448

Owner Type

Current Owner

Name and Address

FRANK IHLI

CALDWELL, ID 83605

Priority Date: 08/12/1931

Basis:	License
--------	---------

Status: Active

Source

UNNAMED STREAM

Tributary

BOISE RIVER

Beneficial Use

DOMESTIC ✓

IRRIGATION ☒

From	To
------	----

/ to /

/ to /

Diversion Rate

0.04

1.400 CFS ✓

Total Diversion:

1.400 CFS ✓

Location of Point(s) of Diversion

UNNAMED STREAM

CANYON County ✓

SW 1/4 NE 1/4 ✓

Sec. 1, Twp 04N, Rge 04W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	04W	1									35.0				4.0				101.0

Total Acres: 101

DOMESTIC same as IRRIGATION

- NWSE Sec. 1.

Conditions of Approval:

Remarks:

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2448

01/30/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
-188	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
-189	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
-190	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
-191	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
-296	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
2448	Claim	04N	04W	1	NE	SW		IRRIGATION	35/101	SEBREE FARMS INC
1529B	Claim	04N	04W	1	NE	SW		IRRIGATION	5/5	KENNETH A HARDESTY
1529C	Claim	04N	04W	1	NE	SW		IRRIGATION	10/128	SEBREE FARMS INC
4851	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
4852	Claim	04N	04W	1	NE	SW		IRRIGATION	27/16111	FARMERS COOPERATIVE DITCH C
2448	Water Right	04N	04W	1	NE	SW		IRRIGATION	35/101	FRANK IHLI
4529	Water Right	04N	04W	1	NE	SW		IRRIGATION	15/143	ROY A SEBREE
303A	Claim	04N	04W	1	NE	SW		IRRIGATION FROM STORAGE	27/16031	FARMERS COOPERATIVE DITCH C
2448	Claim	04N	04W	1	SE	SW		IRRIGATION	4/101	SEBREE FARMS INC
1529A	Claim	04N	04W	1	SE	SW		IRRIGATION	10/10	WILLIAM H WESSELS
1529C	Claim	04N	04W	1	SE	SW		IRRIGATION	18/128	SEBREE FARMS INC
2448	Water Right	04N	04W	1	SE	SW		IRRIGATION	4/101	FRANK IHLI
4529	Water Right	04N	04W	1	SE	SW		IRRIGATION	28/143	ROY A SEBREE
11506	Claim	04N	04W	1	SE	SW		DOMESTIC		WILLIAM H WESSELS
9695	Water Right	04N	04W	1	SE	SW	1	WILDLIFE		WILLIAM H WESSELS
9695	Water Right	04N	04W	1	SE	SW	1	WILDLIFE STORAGE		WILLIAM H WESSELS
9695	Claim	04N	04W	1	SE	SW	1	RECREATION		WILLIAM H WESSELS
9695	Water Right	04N	04W	1	SE	SW	1	RECREATION		WILLIAM H WESSELS
9695	Water Right	04N	04W	1	SE	SW	1	RECREATION STORAGE		WILLIAM H WESSELS
138C	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
-188	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
-189	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2448

01/30/2006

2

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
-190	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
-191	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
-296	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
2448	Claim	04N	04W	1	NW	SE		IRRIGATION	37/101	SEBREE FARMS INC
4851	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
4852	Claim	04N	04W	1	NW	SE		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH C
2448	Water Right	04N	04W	1	NW	SE		IRRIGATION	37/101	FRANK IHLI
303A	Claim	04N	04W	1	NW	SE		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH C
23373	Water Right	04N	04W	1	NW	SE		STOCKWATER		CAROL L DORY
2448	Claim	04N	04W	1	NW	SE		DOMESTIC		SEBREE FARMS INC
21389	Water Right	04N	04W	1	NW	SE		DOMESTIC		SEBREE FARMS INC
23373	Water Right	04N	04W	1	NW	SE		DOMESTIC		CAROL L DORY
138C	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
-188	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
-189	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
-190	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
-191	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
-296	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
2448	Claim	04N	04W	1	SW	SE		IRRIGATION	25/101	SEBREE FARMS INC
1529C	Claim	04N	04W	1	SW	SE		IRRIGATION	25/128	SEBREE FARMS INC
4851	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
4852	Claim	04N	04W	1	SW	SE		IRRIGATION	12/16111	FARMERS COOPERATIVE DITCH C
2448	Water Right	04N	04W	1	SW	SE		IRRIGATION	25/101	FRANK IHLI
4529	Water Right	04N	04W	1	SW	SE		IRRIGATION	25/143	ROY A SEBREE
303A	Claim	04N	04W	1	SW	SE		IRRIGATION FROM STORAGE	12/16031	FARMERS COOPERATIVE DITCH C

OL w/63-4529C
& Farmer's Coop.

MEMORANDUM

TO: Kimberly

FROM: Kay 

RE: SRBA Claim 63-2448

Date: May 11, 2006

.....
Hi, Kimberly...

I talked to Jan this morning about this license overlapping with Claim 63-4529C which is out to Merlaine for field examination. Jan said that since you were assigned the statutory claim and since this license overlaps part of the place of use that I should send this one over to you for recommendation. I have completed an initial review, made a shape and have it mostly done except for the place of use overlap.

The ownership change came over to me this week and that is why this one came out of the woodshed now.

Hopefully the work I did on it will be helpful to you... Kay

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-02448

Date: 11-29-01

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	4W	01									35			4		37	25		101
GIS												33			18		33	38		122
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1 (NWSWNE)

Total Claimed Acres: 101

Overlapping POU Claim #'s:

Total GIS Acres: 122

COMMENTS:

Per license map

Idaho Department of Water Resources

Claim Number: 63-02448

Legal: T04N, R04W, S1

Reviewed By:

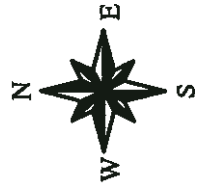
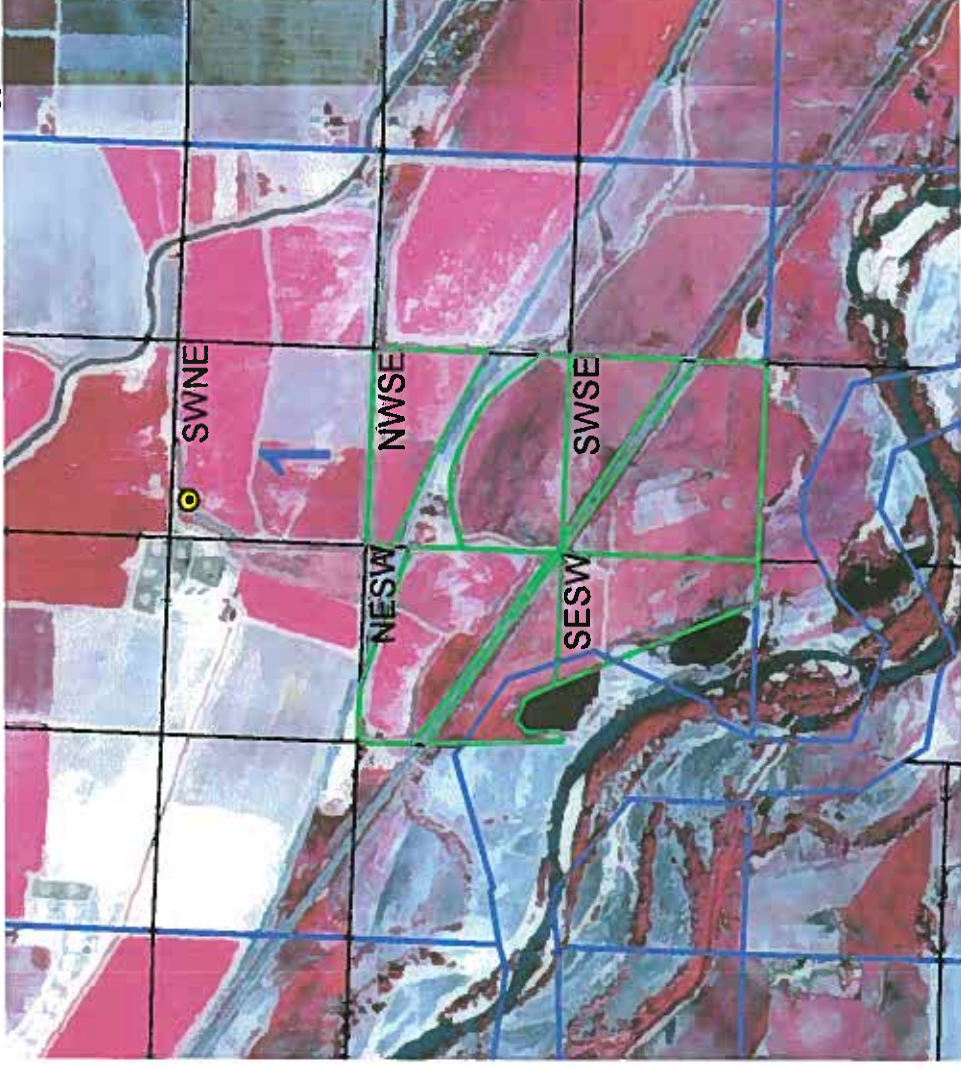
● Point of Diversion

Place of Use

Section Lines

Quarter Quarter Lines

1987 Napp Photo



State of Idaho
License and Certificate of Water Right

Water License No.....17525.....
Water District No.....

Amount.....1.4 Sec.. Ft.
Priority.....August 12, 1931

THIS IS TO CERTIFY that **FRANK IHLE**
of **Caldwell, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **August 12**, 19 **31**; that Permit No. **17525**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
1.4 second feet, was issued thereunder on **August 15**, 19 **33**, showing that said works
were completed on the **15th** day of **August**, 19 **33**; and that on the **28th**
day of **September**, 19 **33**,

FRANK IHLE
of **Caldwell**, State of **Idaho**, made proof to the satisfaction of the
Commissioner of Reclamation of Idaho, of the right to use the waters of an unnamed
stream, ~~tributary to~~, for the purpose of irrigation and
domestic use, under Use Permit No. **17525** of the Commissioner of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume **7**
of Licenses, at page **3805**, on the **8th** day of **October**, 19 **35**;

The right hereby confirmed dates from **August 12**, 19 **31**;

The Point of Diversion is located
in the **SW 1/4 NE 1/4, Sec. 1**, T^{p.} **4 N.**, R. **4 W.**, **B. M. Canyon County.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **1.4**
cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N	4 W	1	NE $\frac{1}{4}$ SW $\frac{1}{4}$	25	35
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	19	4
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	37
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	36	25
					101

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
this **8th** day of **October**, 19 **35**.

R. W. FARIS
Commissioner of Reclamation

(SEAL)

63-24115

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 24615
Permit No. 17525
District No.

1. Name of Applicant: Frank Ihli

Postoffice address: Caldwell County: Canyon State: Idaho

- I. If applicant is a corporation, give:
(a) Date and place of incorporation:
(b) Amount of capital stock:
(c) Amount paid in:
(d) Names and addresses of directors:

- II. The financial resources of the applicant are:
(a) Cash on hand:
(b) Treasury stock:
(c) Bonds to be issued:
(d) Other resources:

(1.4)

2. Quantity of water claimed: one and four-tenths cubic feet per second.

3. Source of water supply: Unnamed Stream (water developed from drainage and waste)

4. Location of point of diversion: about 55 feet distant from the NW
SW $\frac{1}{2}$ NE $\frac{1}{4}$
corner of Section 1, T. 4 N., R. 4 W., B. M., and is in the SW $\frac{1}{2}$ NE $\frac{1}{4}$
of Section 1, T. 4 N., R. 4 W., B. M., County of Canyon

5. Water is to be used for: Irrigation and domestic purposes.

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section
T. , R. , B. M., in the of Section , T. , R. , B. M.
(b) Amount of power generated: H. P., under feet head.
(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B. M., in the
of Section , T. , R. , B. M.

7. Estimated cost of works: \$ 500.00

8. Kind of works: Ditch

9. Height of dam feet; length of dam at top feet; length of dam at bottom
feet; material used in dam:

10. Size of headgate: Width 2 feet; height 2 feet.

11. Ditch: Width at bottom 1.5 feet; width at water line 3 feet; depth of water 8 inches.
-feet- dimensions of flume

Diameter of pipe inches; length of conduit 1/4 miles.

Average grade per mile 10 feet.

12. The time required for the completion of such work is 2 years.

13. The time required for the complete application of the water to the proposed use is No additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. (a) Is reservoir to be used? **no** If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Ihli
Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9 A.M. August 12, 1931

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 17525

Recorded in Book 63 Page 17525 Approved August 15, 1931

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before October 14, 1951 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 15, 1932

The whole of said work to be completed on or before August 15, 1933

Beneficial use of water appropriated in accordance herewith, to be made on or before August 15, 1933

Witness my hand this 15th day of August, 1931

R. W. FARIS

Commissioner of Reclamation.

Remarks: Have been using water herein applied for since the spring of 1923.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N	4 W.	1																	
																	</		

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

REPORT OF ENGINEER

Permit No. 17525

This proof is for Ben. use

In Water District No. _____

1. Name of applicant FRANK IHLI
2. Source of water supply: Unnamed stream (collected from seepage and drainage waters)
3. Location of point of diversion: Is in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 1
T. 4 N., R. 4 W., County of Canyon
4. Describe works as they exist, giving dimensions and capacities of same: Check in drain consists of plank check 3 ft wide x 3 ft high x 4 ft long. Diversion is thru a head gate 2 ft wide x 1 ft high x 2 ft long and ditch 2 ft wide x 1 ft deep.
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): W $\frac{1}{2}$ SE $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 1, Twp. 4 N., R. 4 W. B. M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? Boise River
- Remarks Water is used upon about 35 acres of cultivated land and 16 acres of native grass pasture

This examination was made on the

9th

day of

April

1934

(Signed)

Red S. Holman

Examiner.

Frank Ihli
Caldwell, Idaho

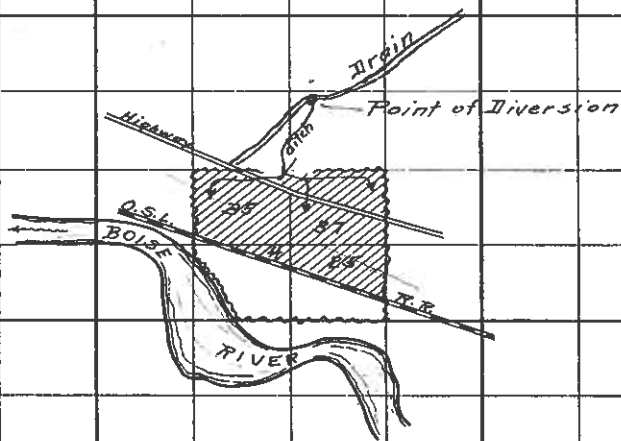
Permit No. 17525

Examination for BEN. USE

County Canyon

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.



STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 17525

REPORT ON PROOF OF GEN. USE

Receipt Details for ID C015617

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/15/1990 2:13:04 PM	3/15/1990	State	\$365.00	Check
Payer		SEBREE FARMS, INC.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1316			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$365.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2448		\$147.00	Claim
63	4529	C	\$143.00	Claim
63	21372		\$25.00	Claim
63	21373		\$25.00	Claim
63	21389		\$25.00	Claim

Print Report