

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02434

Date Received: 1/24/1989

Receipt No: COOS472

Received By: dg

FEB 10 1989

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name: WILMA COLEMAN
Address: 1590 RAINIER ROAD
WOODBURN, OR

PHONE: 981-1933

97071

2. Date of Priority: AUG 14, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	25	SE	SW			CANYON

5. Description of diverting works:
WELL, 450' DEEP, ARTESIAN FLOW, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 10.5 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	02W	25	SE	SW		IRR	3.0

Section Acres 3.0

A63-02434

Page 1

Date: 01/24/89

MICROFILMED

AUG 18 1997

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 17330

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William Coleman Date: 2/8/89

Date: _____

State of ~~Idaho~~ Oregon)
County of Marion) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Feb 19 89
[Signature]
Notary Public

Seal

Residing at 2263 Country Club Rd
Woodburn Or 97141
My Commission Expires 12-29-91

CERTIFIED

P-494 454 319

MAIL



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

MICROFILMED

A06 1 8 1997

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2434

NAME AND ADDRESS: GARRY V WOODMAN
6656 S HIGH DR
MORRISON CO 80465

~~WILMA COLEMAN~~
~~1590 RAINIER RD~~
~~WOODBURN OR 97071~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
14.700 AFY

PRIORITY DATE: 08/14/1930

POINT OF DIVERSION:

T04N R02W S25 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION in CANYON County

T04N R02W S25 SESW 3.00

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 100 mixed stock.

PARCEL NO: a portion of R3421700000.

Use of this right is combined with water from Pioneer Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	Water Rights: 63-2434
	)	
Case No. 39576	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE
	)	PROCEEDING

IDWR has completed the following administrative proceeding:

- ☐ Address change
- XX Substitution of Party
- ☐ IC § 42-222 transfer
- | | |
|---|--|
| ☐ Point of diversion | ☐ Place of use |
| ☐ Period of use | ☐ Nature of use |
| ☐ Split of water right | ☐ Change in ownership |
| ☐ Other | |
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: October 26, 2007



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on October 26, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

Garry V. Woodman
6656 S High Dr
Morrison CO 80456

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 26, 2007

GARRY V WOODMAN
6656 S HIGH DR
MORRISON CO 80465

Re: Water Right No. 63-2434

Dear Mr. Woodman:

Enclosed is a copy of the above referenced water right, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 09 2007

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

RECEIVED

OCT 22 2007

WATER RESOURCES
WESTERN REGION

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
603-2434					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *N/A*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

WILLIAM C. COLEMAN
MOSCOW, IDAHO

4. New Owner/Claimant(s)

GARRY V. WOODMAN

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6656 So. High Dr.

City, State and ZIP Code

MORRISON, CO 80465

New Telephone Number

303 697 1074

5. Date you acquired the property

MARCH 13, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

*See attached letter & deed
for signature*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <i>[Signature]</i>	Date <i>10-22-07</i>	Fee <i>N/A</i>	
Receipted by <i>[Signature]</i>	Date _____	Receipt No. _____	
Processed by <i>[Signature]</i> AJ	Date <i>10-23-07</i>	WR _____	Date _____

OCT 09 2007

WATER RESOURCES
WESTERN REGION

INSTRUMENT NO. 200214999

CORRECTED
PERSONAL REPRESENTATIVE'S DEED

THIS DEED corrects the Personal Representative's Deed recorded as Canyon County Recorder's Fee No. 200203243, which was recorded on the 22nd day of January, 2002, wherein the name of the Grantor should have been correctly set out as Garry V. Woodman, as personal representative of the estate of Willma C. Coleman (a/k/a Willma C. Shryack), deceased.

THIS DEED, made by Garry V. Woodman, as personal representative of the estate of Willma C. Coleman (a/k/a Willma C. Shryack), deceased, Grantor, to GARRY V. WOODMAN, a married person dealing with his sole and separate property, Grantee, whose current address is 6656 S. High Drive, Morrison, Colorado 80465;

WHEREAS, Grantor is the qualified personal representative of said estate, filed as Case No. SP00-00279, in the Second Judicial District of the State of Idaho, Latah County, Idaho;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantee the following described real property in the County of Canyon, Idaho:

The SE1/4SW1/4 of Section 25, Township 4 North, Range 2 West, Boise Meridian.

with all appurtenances.

EXECUTED this 13th day of March, 2002.

Garry V. Woodman

Personal Representative of the
estate of Willma C. Coleman (a/k/a
Willma C. Shryack),
deceased.



RECORDED

2002 APR 2 PM 12:00

G NOEL HALES

CANYON CNTY RECORDER

BY

C. Hales

REQUESTER: *K. Hales*
TYPE: *Deed* FEE: *6.00*

200214999

State of Idaho }
County of Canyon } ss
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.
DATED 4-23-07
William H. Huns, Clerk of the District Court
and Ex-Officio Recorder
By *[Signature]*
Deputy

STATE OF COLORADO)
) ss
COUNTY OF Jefferson)

On this 13th day of March, 2002, before me, the undersigned, a notary public in and for said state, personally appeared, GARRY V. WOODMAN, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Willma C. Coleman (a/k/a Willma C. Shryack), deceased, and acknowledged to me that he executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(seal)


NOTARY PUBLIC
Residing at: 6766 HIGH, MORRISON, COLORADO 80465
My Commission Expires: Aug 15, 2002

01 ACCOUNT: 6R34217-000- -0 AREA 150-00 DRAIN VALUE CLASS R2 H/O N
 SEC 25 TWN 4N RNG 2W QTR SW CITY/SUB 0 BLK LOT 6600
 OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS
 OWNERSHIP C OWNERSHIP P
 WOODMAN, GARRY V SHRYACK, WILLMA C
 % WOODMAN, GARRY V @@

MAILING ADDRESS
 6656 S HIGH DR
 MORRISON CO 80465
 SITE ADDRESS
 19085 DEAN LN NA
 COMMENTS

LEGALS
 25-4N-2W SW
 SESW

REMARKS

PRIOR ACCOUNT 5R34217000 0
 PARCEL 04N02W256600 SRVY
 INSTR 200214999 ACRES 40.00
 SPLIT YR DOCUMENT DD
 DATE DONE 06/11/2002 INITIALS PG 02 Ownership Tract Record
 MODE:F ACTION: OWNERSHIP TRACT RECORD INQUIRY TRQK366

Account Number: 34217-000- -0
 Instrument Grantor Grantee Remarks
 MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101

REAL PROPERTY INQUIRY

```

+++++
01 6R34217-000- -0 150-00 N SCH139+ 01 30,100 35.00
+++++
WOODMAN GARRY V + 05 100 1.18
+ 10 34,400 1.00
+ 19 2.82
+ 31 59,200
+ 32 3,600
+
6656 S HIGH DR +
MORRISON CO 80465 +
+++++
25-4N-2W SW + TOTAL 127,400 40.00
SESW ++++++
+ SURVEY INST 200214999
+ DRAIN DR VALUE APPR CTR
+ CLASS R2 REAP 01 MAN 00 UNIT 1
+ PARCEL 6R04N02W256600 H/O N C/B N
+ PRIOR ACCOUNT 5R34217-000- -0
+ 02 MH on Property NO
+ 03 Traits 04 Companion Sheet
  
```

19085 DEAN LN, NA

GARRY WOODMAN

6656 HIGH DRIVE
MORRISON, CO 80465
303.697.1074
300.697.8398 (FAX)
gvwoodman@msn.com

October 17, 2007

Atnn: Lori Harris
Technical Records Specialist 2
Adjudication Section
IDWR Western Region
2735 Airport Way
Boise, ID 83705-2190

Re: Water Right No: 63-2434
TO4N RO2W SESW 3.00

Dear Ms Harris,

Per you letter of October,10, 2007 attached is a completed copy of the "NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP" for the above referenced well and property.

If any further documentation is required regarding this issue please advise

Respectfully,

Garry Woodman

A handwritten signature in black ink, appearing to be 'Garry Woodman', written over the printed name.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

October 10, 2007

GARRY WOODMAN
6656 HIGH DR
MORRISON CO 80465

Dear Mr. Woodman:

Enclosed is the Notice of Change in Water Right Ownership for water right 63-2434 that you recently submitted to our office. Please complete the highlighted areas and return to our office in order for us to process the ownership change for this water right.

If you have any questions, feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:l
Enclosure

GARRY WOODMAN

6656 HIGH DRIVE
MORRISON, CO 80465
303.697.1074
300.697.8398 (FAX)
gwoodman@msn.com

RECEIVED

OCT 09 2007

WATER RESOURCES
WESTERN REGION

October 2, 2007

Attn: Lori Harris
Technical Records Specialist 2
Adjudication Section
IDWR Western Region
2735 Airport Way
Boise, ID 83705-2190

Re: Water Right No: 63-2434
TO4N R02W SESW 3.00

Dear Ms Harris,

Per prior communications with your office attached is a copy of the deed for the above referenced well and property.

If any further documentation is required regarding this issue please advise

Respectfully,

Garry Woodman





State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

WESTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 30, 2007

GARRY WOODMAN
6656 S HIGH DR
MORRISON CO 80465

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-2434

Dear Mr. Woodman:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region

LH:1
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



RECEIVED

FEB 12 2007

WATER RESOURCES
WESTERN REGION

WILKINSON COLUMBIA
1550 RAINIER RD
WOODBURN OR 97064

Garry Woodman
6656 S High Dr

Morrison CO 80465

63-2434

03/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2434

NAME AND ADDRESS: WILMA COLEMAN
1590 RAINER RD
WOODBURN OR 97071

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS
14.700 AFY

PRIORITY DATE: 08/14/1930

POINT OF DIVERSION:

T04N R02W S25 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS 1.20 AFY
IRRIGATION	03/15 11/15	0.060 CFS 13.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

Domestic use is for 1 home.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R02W S25 SESW 3.00

DOMESTIC same as IRRIGATION

3 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Stockwater use is for 100 mixed stock.

PARCEL NO: a portion of R3421700000.

Use of this right is combined with water from Pioneer Irrigation District.

Idaho Department of Water Resources

**T04N, R02W,
S25**

Claim No: 63-2434

Prepared By: Kimberly Browr

Date: March 6, 2006



Place of Use



Section Lines

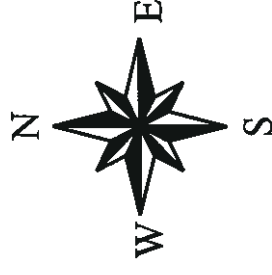


1/4 1/4



Point of Diversion

Irrigated Acres = 3.0



1987 NAPP



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2434

WATER RIGHT NUMBER: 63-2434

Owner Type Name and Address
 Original Owner B W SHRYACK

 Current Owner NAMPA, ID
 WILMA COLEMAN ✓
 1590 RAINIER RD
 WOODBURN, OR 97071

Priority Date: 08/14/1930 ✓

Basis: License ✓

Status: Active

Source

GROUND WATER ✓

TributaryCurrent Owner:

Garry V. Woodman
 6656 S. High Dr.
 Morrison, CO 80465

Property Address:

19085 Dean Ln.

Nampa

Beneficial Use

DOMESTIC ✓

IRRIGATION ✓

From To

1/01 to 12/31 ✓

3/15 to 11/15 ✓

Diversion Rate

0.040 CFS ✓

0.060 CFS ✓

Total Diversion:

0.060 CFS ✓

Annual Volume

1.2

13.5

14.7

Location of Point(s) of Diversion

GROUND WATER

CANYON County ✓

SE1/4SW1/4 ✓

Sec. 25, Twp 04N, Rge 02W, B.M. ✓

Place of Use ✓

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
04N	02W	25	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	3.0
																			3.0

Total Acres: 3 ✓

DOMESTIC same as IRRIGATIONADD 839 - Season of use is 3/1 to 11/15.Conditions of Approval:ADD X01 - Domestic use is for 1 home.Remarks:ADD X02 - Stockwater use is for 100 mixed head of stock.Comments:ADD W - Use is combined with Pioneer Irr. Dist. water

(40.42 AC)
Parcel No: a portion of R34 21700000.

(in office review)

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 53.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information None
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) A63-2434Owner: Wilma Coleman Phone No. _____Current Address: 1590 Rainer Rd., Woodburn OR 97071

Property Address: 19085 Dean Ln., Nampa

☒ No change NAME IS THE SAME

☒ NEW OWNER Garry V. Woodman

☐ No change Address

☒ NEW ADDRESS 6656 S. High Dr., Morrison CO 80465

☐ How long owned property? _____

Accompanied by: N/A**PRIORITY DATE**

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 8/14/1930

(If priority date, based on your exam, seems questionable, explain below.)

The Canyon Co. Tax lot information states that the house was built in 1928 (see file).

Source: Ground Water Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See Field Report.

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To _____ Amount _____ CFS 13.5 AFA

Use Domestic From _____ To _____ Amount _____ CFS 1.2 AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

3. AC x 4.5 AF/AC = 13.5 AF/ANNUM (v) 0.06 cfs x 1.9835 x 246 days =

TOTAL VOLUME - Groundwater only

29.3 af/annum

☒ Incomplete on claim, the total is, Amount _____ CFS 14.7 AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes 1 Stock # 100 mixed

Types _____ Additional comments: _____

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Parcel No: a portion of R3421700000.
(40.42 acres)
2

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None (+) Pioneer Irr. Dist.?

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: See Field Report.

(I am not sure about the use of Pioneer water, but Arc View shows that the entire SESW is covered by it & there are no other water rights in this section)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

(This section contains horizontal lines for notes or additional information.)

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 3.6.06 *(in office review)*

FIELD EXAMINER: Kimberly Brown

REAL PROPERTY INQUIRY

+++++

01 5R34217-000- -0 150-00 N SCH139+ 01 30,100 35.00

+++++ 05 100 1.18

WOODMAN, GARRY V + 10 34,400 1.00

+ 19 2.82

+ 31 59,200

+ 32 3,600

+

6656 S HIGH DR +

MORRISON CO 80465 +

+++++

25-4N-2W SW + TOTAL 127,400 40.00

SESW

+++++

+ SURVEY INST 200214999

+ DRAIN DR VALUE APPR CTR

+ CLASS R2 REAP 01 MAN 00 UNIT 1

19085 DEAN LN, NA

+ PARCEL 5R04N02W256600 H/O N C/B N

+ PRIOR ACCOUNT 4R34217-000- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R34217000 0 UNIT 001 TOTAL UNITS 1

SITE 19085 DEAN LN NA SEC/TWN/RNG 25-4N-2W

ASSESSED VALUE 127,400 ACREAGE 40.00

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

+++++

YR BUILT 1928 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1344 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF WOOD SHINGLES POOL? N

BEDS 2 BSMT SQ FT 1120 SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 1 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2434

02/28/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2434~~	~~Claim~~	~~04N~~	~~02W~~	~~25~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~3/3~~	~~WILMA GOLEMAN~~
~~2434~~	~~Water Right~~	~~04N~~	~~02W~~	~~25~~	~~SE~~	~~SW~~		~~IRRIGATION~~	~~3/3~~	~~B W SHRYACK~~

no overlap —

State of Idaho

License and Certificate of Water Right

Water License No. 17330
 Water District No. _____

Amount .06
 Priority Aug. 14, 1930

THIS IS TO CERTIFY that C. W. Shryack
 of Nampa, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated July 11, 1930; that Permit No. 17330
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.8 second feet, was issued thereunder on July 15, 1931, showing that said works
 were completed on the 11th day of July, 1931; and that on the 15th
 day of August, 1931,
C. W. Shryack

of Nampa, State of Idaho, made proof to the satisfaction of the
 Commissioner of Reclamation of Idaho, of the right to use the waters of Subterranean
, a tributary of, for the purpose of Irrigation and Domestic
, under Use Permit No. 17330 of the Commissioner of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is
 hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7
 of Licenses, at page 3692, on the 14th day of March, 1932;

The right hereby confirmed dates from August 14, 1930;

The Point of Diversion is located
 in the SE 1/4 SW 1/4, Sec. 25, Twp. 4 N., R. 2 W., B. M. Canyon County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid,
 is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed .06
 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
<u>4 N.</u>	<u>2 W.</u>	<u>25</u>	<u>SE 1/4 SW 1/4</u>	<u>40</u>	<u>3</u>

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use
 herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho,
 this 14th day of March, 1932.

(SEAL)

R. W. FAIRIS
 Commissioner of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 17330This proof is for BEN. Use

In Water District No. _____

1. Name of applicant: C. W. Shryack2. Source of water supply: Subterranean water (Artesian Well)3. Location of point of diversion: Is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 25T. 4 N R. 2 WBM County of Canyon4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 4"diameter, cased, from 600 to 700 ft in depth5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 25, T. 4 N., R. 2 WBM

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? None

Remarks: Well flows about 3 inches and is used principally for domestic purposes

This examination was made on the 10th day of August 1931(Signed) Red S. Palmer

Examiner.

C. W. SURYACK
Nampa, RD#3

Permit No. 17330

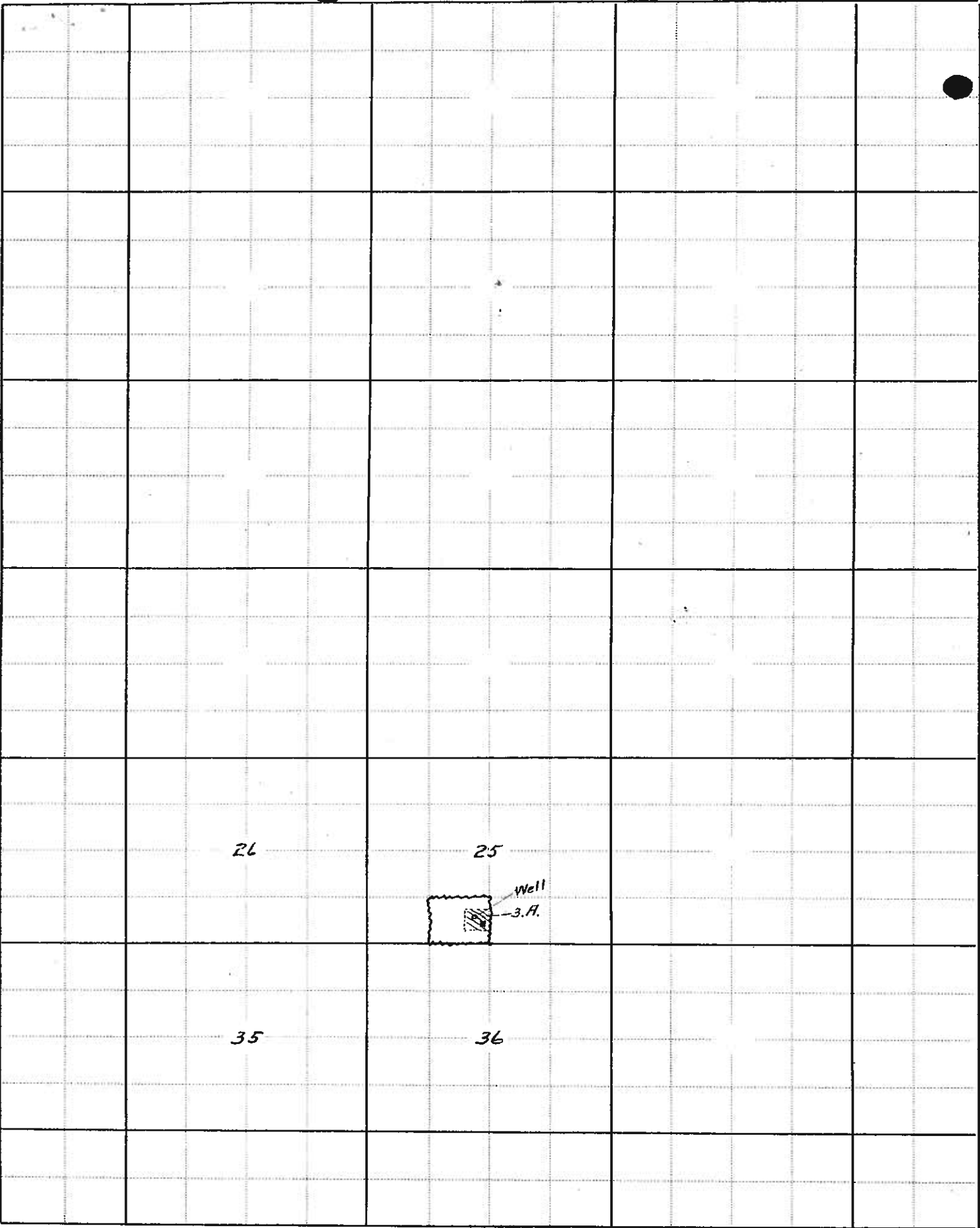
Examination for BEN. USE

County

Banyan

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion, and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make a plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.



SCALE: 2 INCHES EQUALS 1 MILE. DRAW MAP IN INK.

17330

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE**

REPORT OF ENGINEER

PERMIT NO. _____

REPORT ON PROOF OF _____

15. (a) Is reservoir to be used? no If so, fill in (b) and (c) below.
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. W. Shryack

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3 P. M., July 11, 1930

Returned to applicant for correction:

Corrected application received:

APPROVAL OF COMMISSIONER OF RECLAMATION

The number of this permit is 27350

Recorded in Book 62 Page 17330 Approved July 12, 1930.

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before September 11, 1960 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before January 12, 1931.

One-third of the work to be completed on or before	January 12,	1934.
The whole of said work to be completed on or before	July 12,	1934.

Beneficial use of water appropriated in accordance herewith, to be made on or before July 12, 1931.

Witness my hand this 12th day of July, 1980.

GEO. H. CARTER
Commissioner of Reclamation.

Remarks:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	2 W.	25																40	
Permit No. 17330 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that C. W. Shryack, of Nampa, County of Canyon, and State of Idaho, the holder of Permit No. 17330, issued upon Application No. 24376, bearing date of priority of July 11, 1930, authorizing the diversion of 0.8 second feet of the waters of subterranean water, County of Canyon, State of Idaho, for irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.8 second feet of the waters of subterranean water; that the point of diversion of said waters is from a well in the SE¼ SW¼, Sec. 25, Twp. 4 N., R. 2 W.,B.M.; and that the lands proposed to be irrigate by the use of said water are described as follows, to-wit: SE¼ SE¼ of Section 25, Twp. 4 N., R. 2 W.B.M. Witness my hand this 15th day of July, A.D., 1931. R. W. FARIS Commissioner of Reclamation. Proof of completion of works made July 11,1931 Certificate of completion issued July 15,1931 LICENSE ISSUED FOR 26...SEC. FT. Vol 7, Page 3692																			

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

Application No. 24376
Permit No. 17330
District No.

1. Name of Applicant: C. W. Shryack

Postoffice address: Nampa County: Canyon State: Idaho.

I. If applicant is a corporation, give:

(a) Date and place of incorporation:

(b) Amount of capital stock:

(c) Amount paid in:

(d) Names and addresses of directors:

II. The financial resources of the applicant are:

(a) Cash on hand:

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

2. Quantity of water claimed: 0.8 cubic feet per second.

3. Source of water supply: Subterranean Water which is a tributary of

4. Location of point of diversion: feet distant from the

corner of Section , T. , R. , B. M., and is in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 25 , T. 4 N. , R. 2 W., B. M., County of Canyon.

5. Water is to be used for: Irrigation & Domestic Purposes.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B. M., in the of Section , T. , R. , B. M.

(b) Amount of power generated: H. P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B. M., in the

of Section , T. , R. , B. M.

7. Estimated cost of works: \$1000.00

8. Kind of works: Well, Pipe and Ditch.

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 1 feet; width at water line $1\frac{1}{2}$ feet; depth of water $\frac{1}{2}$

feet; dimensions of flume

Diameter of pipe 2 inches; length of conduit pipe 30 feet, ditch 100 ft. miles

Average grade per mile 14 feet.

12. The time required for the completion of such work is 1 years.

13. The time required for the complete application of the water to the proposed use is no additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

Receipt Details for ID C005472

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/10/1989 3:25:48 PM	2/10/1989	State	\$53.00	Check
Payer		COLEMAN,WILLA C.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
1218			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$53.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2434		\$53.00	Claim

Print Report