

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2413B  
Date Received: 3/1/1990  
Receipt No: C015203  
Received By:

*corrected  
priority per  
original claim.  
fw  
8/3/06*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WEST ONE BANK Phone: (208)383-7172

TRUSTEE FOR GLEN C KNAPP  
PO BOX 7928  
BOISE ID USA 83707

2. Date of Priority: 06/01/1961

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 03N      | 04W   | 2       | SE SE SW              | CANYON |      |

5. Description of diverting works:

WELL, 175', 12"

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 1/01 | 12/01 | 1.96   |            |

7. Total Quantity Appropriated is:  
1.96 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
| 03N      | 04W   | 2       | NE         | SW  | IRRIGATION    | 10    |
|          |       |         | NW         | SW  | IRRIGATION    | 5     |
|          |       |         | SW         | SW  | IRRIGATION    | 32    |
|          |       |         | SE         | SW  | IRRIGATION    | 38    |
|          |       |         | SW         | SE  | IRRIGATION    | 27    |
|          |       |         |            |     | Section Acres | 112   |
|          |       |         |            |     | Total Acres   | 112   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

1/5 OF THIS WELL OWNED BY TAMURA BROTHERS. THE 24 ACRES IS THEIRS.

Data entry of claim amended to correct priority date as on original claim. kw  
8/3/2006

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02413B  
Date Received: 3/ 1/1990  
Receipt No: C015203  
Received By: het

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: WEST ONE BANK 208-383-7172  
Address: TRUSTEE FOR GLEN KNAPP  
PO BOX 7928  
BOISE ID 83707

2. Date of Priority: APR 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03N      | 04W   | 2       | SE     | SE     | SW  |     | CANYON |

5. Description of diverting works:  
WELL, 175', 12"

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 01/01 | 12/01 | 1.960 |      |        |

7. Total Quantity Appropriated is:  
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 03N      | 04W   | 2       | NE     | SW  |     | IRR | 10.0  |
|          |       |         | NW     | SW  |     | IRR | 5.0   |
|          |       |         | SW     | SW  |     | IRR | 32.0  |
|          |       |         | SE     | SW  |     | IRR | 38.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 03N      | 04W   | 2       | SW SE      |     | IRR | 27.0  |

Section Acres 112.0

Total Acres 112.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
1/5 OF THIS WELL OWNED BY TAMURA BROTHERS. THE 24 ACRES IS  
THEIRS.

15. Basis of Claim: LICENSE

Water Right Number: 29764

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A63-02413B

3-1-1990

0015203

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) West One Bank, Trustee for  
Glen Knapp Phone (208) 383-7172

Mailing Address P. O. Box 7928, Boise, Idaho Zip 83707

2. Date of Priority (Only one (1) per claim) 6-1-61

3. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_

4. a. Location of existing point of diversion is: Township 3N Range 4W Section 2,  
SW 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of \_\_\_\_\_

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 12 inch well, Approximately 175 feet deep.  
License 63-2413 for 1.96 CFS.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 1-1 to 12-1 amount 1.96 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 1.96 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is \_\_\_\_\_ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |          | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|----------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4    | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 3N  | 4W  | 2   |        |       |       |       |        |       |       |       |        |       |       | 88<br>24 |        |       |       |       | 112    |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |          |        |       |       |       |        |

Total number of acres irrigated 112

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ( X )

14. Remarks:

1/5 of this well owned by Tamira Brothers. The 24 Acres is theirs.

Last Name KNAPP Ident No. \_\_\_\_\_

Copies: White -State, Yellow-Claimant

**Scale: 2 inches equals 1 mile**

PRIDE  
LANE

[illegible]

**Copies: White-State, Yellow-Claimant**

15. Basis of Claim (check one) Beneficial Use X Posted Notice \_\_\_\_\_ License 63-2413 Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_ Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am Manager, Trust Real Estate \_\_\_\_\_  
Title

of West One Bank, Idaho, Trust Division \_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as Manager, Trust Real Estate of West One Bank, Idaho \_\_\_\_\_  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Randall F. Cassatt* \_\_\_\_\_

Title and Organization MANAGER, TRUST REAL ESTATE, WEST ONE BANK Date 2-27-90

State of Idaho/or \_\_\_\_\_ )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 27th day of February 19 90

SEAL

Notary Public *Sandra H. Peterson* \_\_\_\_\_

Residing at *Boise, Idaho* \_\_\_\_\_

My Commission Expires *9-18-95* \_\_\_\_\_

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

Last Name *KNAPP* Ident. Number \_\_\_\_\_

Copies White-State, Yellow-Claimant

## ADJUDICATION CLAIM REVIEW CHECKLIST

ANT'S NAME

West One / Knapp

CLAIM IDENT. NO.

1463-2413

RECEIVED

RECEIPT #

FEE PAID \$

FEE REQ'D \$

YES

NO

Required  
Info?

Is the name and address complete with zip code?

YES

NO

Required  
Info?

Is a priority date entered?

YES

NO

\*

Is the priority date acceptable in view of mandatory filing dates?

YES

NO

\*

See Adjudication Memos #1 and #4 to determine if a Permit is required.

YES

NO

\*

a) Is a source entered?

YES

NO

\*

b) Is a tributary to entered? (if required)

N/A

YES

NO

\*

Is the legal description of the p.d. sufficient?

YES

NO

\*

Is there a description of the diverting works?

YES

NO

\*

Are the water uses appropriate for the form?

YES

NO

\*

Is the short form is limited to D/S uses. Other uses must be filed on

YES

NO

\*

the long form. Note: If stockwater stor. or instream stockwater are  
filed on the short form & all items complete, do not return claim.

Is the period of use included?

YES

NO

\*

Is a quantity claimed for each use?

YES

NO

\*

Is a total quantity claimed entered?

YES

NO

\*

Is required is a consumptive use entered?

N/A

YES

NO

\*

Is the consumptive use correct?

N/A

YES

NO

\*

Are the non-irrigation uses listed showing # of homes, hd. of stock?

N/A

YES

NO

\*

Multiple domestic, is single ownership indicated?

N/A

YES

NO

\*

(are) the place(s) of use and purpose(s) indicated?

YES

NO

\*

(are) the county(ies) entered?

YES

NO

\*

Is the ownership of p.u. checked?

YES

NO

\*

Are other water rights listed or "none" indicated?

YES

NO

\*

If required, are remarks correct? (If the claimant does not own  
a place of use, authority for filing the claim must be  
explained in the remarks.)

N/A

YES

NO

\*

Is the basis of the claim indicated?

YES

NO

\*

Is the basis of claim is shown as license, permit, or decree is  
an existing water right no. listed?

N/A

YES

NO

\*

If yes, compare claim w/existing right and attach proof  
report noting any differences in comments.

If no, was water right no. found?

YES

NO

\*

Is the basis of claim is shown as beneficial use, or not marked,

Are there existing water rights shown in our records using the  
legal description or name on the claim?

N/A

YES

NO

\*

If yes, attach a proof report &amp; complete number change)

NOTE: If the claim is for dom/stock this check is not as

necessary unless it is located within an area where dom/stock  
rights were decreed.

If the claimant requested a monthly docket sheet, was the

fee paid?

N/A

YES

NO

\*

Is the claim signed by the claimant, and is the signature  
appropriate?

YES

NO

\*

Is the claim been signed, sealed, and dated by a notary?

YES

NO

\*

Is this claim filed on time?

YES

NO

\*

Check ML3 for date mailed-not all were mailed on the planned date).

If no, was an extension of time filed &amp; approved?

YES

NO

\*

Is the fee enclosed correct?

Exempt

YES

NO

\*

|                                                                   | YES   | NO    |
|-------------------------------------------------------------------|-------|-------|
| this claim being rejected and returned to claimant? . . . . .     | _____ | _____ |
| on this claim be data entered? . . . . .                          | _____ | _____ |
| s claim modified? . . . . .                                       | _____ | _____ |
| yes, do modifications require notification to claimant? . . . . . | _____ | _____ |

Note: Modifications made must be explained in comments stating  
 where the information for any changes was found.

reviewed by: \_\_\_\_\_ Date \_\_\_\_\_  
 data entered by: \_\_\_\_\_ Date \_\_\_\_\_

REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER  
 CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE  
 RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

WESTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

March 12, 2007

ROBERTA MILLER  
17632 PLUM RD  
CALDWELL ID 83607

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 63-2413B

Dear Ms. Miller:

We have been advised you may be the new owner of the property with the water right referenced above (see enclosed report).

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions included with this form and return to our office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Lori Harris  
Technical Records Specialist 1  
Adjudication Section  
Western Region

LH:1  
Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

Uncollected  
Attempted  
Insufficient Address  
No Such Street  
Do Not Remail This Envelope  
REASON CHECKED  
Not Known  
Refused  
Number  
BOISE ID 83708

Return to Sender

No Such Place  
or account at  
this address

WEST ONE BANK  
TRUSTEE FOR GLEN C. KNAPP  
PO BOX 7928  
BOISE ID 83707

Roberta Miller  
17632 Plum Rd  
Caldwell 83607

63-24138

RECEIVED

FEB 12 2007

WATER RESOURCES  
WESTERN REGION



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



FIRST CLASS

Not @ this address

Reason checked

|                             |         |
|-----------------------------|---------|
| Insufficient Address        | Refused |
| No Such Street              |         |
| No Such Office In State     | Number  |
| Do Not Remail This Envelope |         |

BOISE ID 83705

RECEIVED

OCT 17 2006  
WATER RESOURCES  
WESTERN REGION

WEST ONE BANK  
TRUSTEE FOR GLEN CANNARY  
PO BOX 7428  
BOISE ID 83701

63-24138

08/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2413B

NAME AND ADDRESS: WEST ONE BANK  
TRUSTEE FOR GLEN C KNAPP  
PO BOX 7928  
BOISE ID 83707

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.490 CFS  
382.500 AFY

PRIORITY DATE: 06/01/1961

POINT OF DIVERSION:

T03N R04W S2 SESESW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>         |
|-----------------------|----------------------|-------------------------|
| IRRIGATION            | 03/01 11/15          | 1.490 CFS<br>382.50 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T03N R04W S02 | NESW | 9.00  | T03N R04W S02 | NWSW | 4.00  |
| T03N R04W S02 | SWSW | 31.00 | T03N R04W S02 | SESW | 41.00 |

85 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-2413A is also diverted through point of diversion described above.

Use of this right is combined with water from Nampa Meridian Irrigation District.



# Idaho Department of Water Resources

SRBA Recommendation:

**63-2413B**

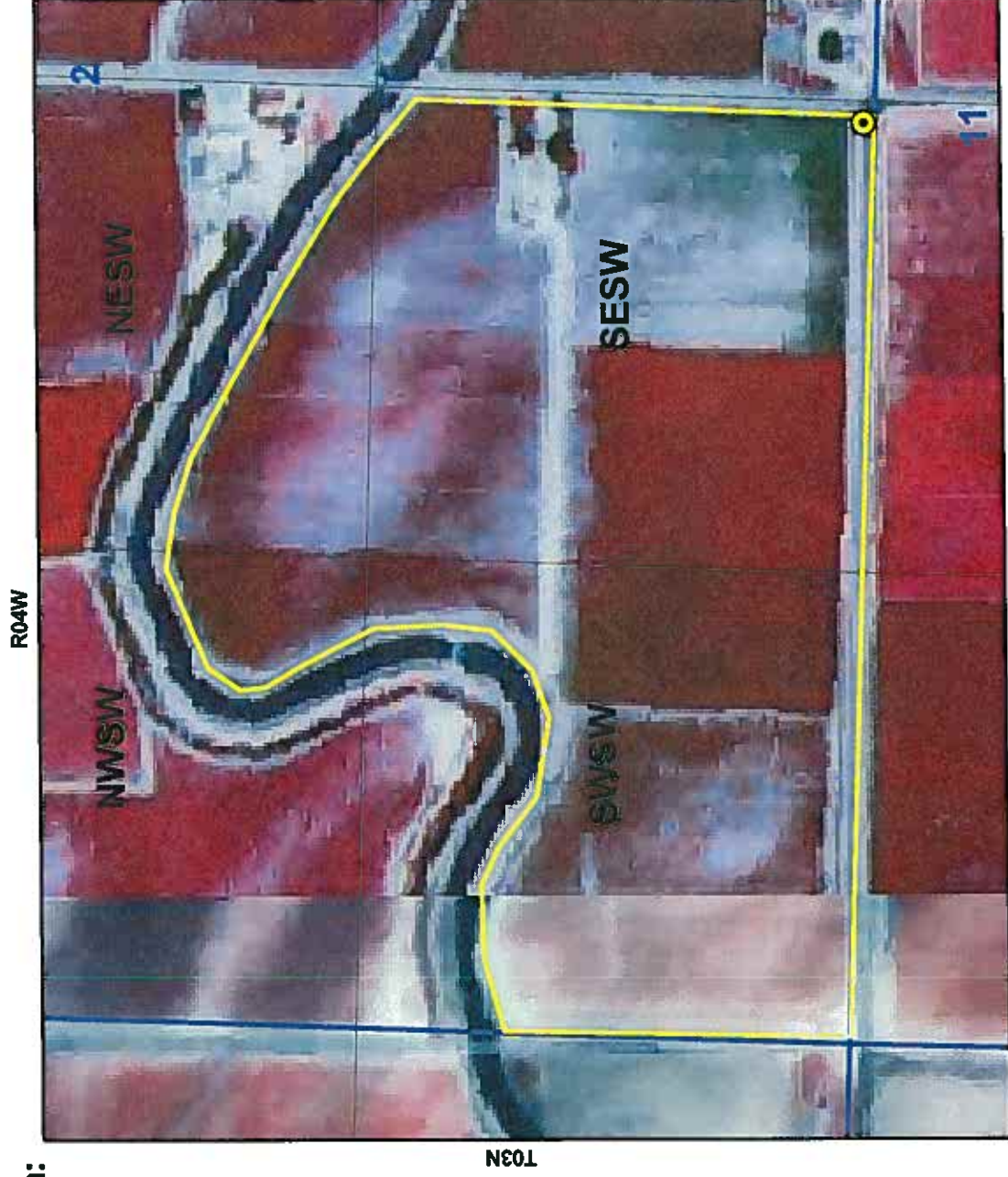
*Acres = 85*

## Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County  
IDWR Basin 63



0.4 Miles

0.2

0

Prepared by K. Walker  
On Thursday, August 3, 2006  
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2413B

WATER RIGHT NUMBER: 63-2413B

*in-office review  
by pw 8/3/06*

Owner Type                      Name and Address

Current Owner                  WEST ONE BANK  
TRUSTEE FOR GLEN C KNAPP  
PO BOX 7928  
BOISE, ID 83707  
(208)383-7172

Original Owner                  GLENN C KNAPP

CALDWELL, ID

Priority Date: ~~04/01/1984~~

*fixed 6/1/01 ← per license. + per orig. claim*

Basis: License

Status: Active

Source

GROUND WATER

Beneficial Use

IRRIGATION

From To  
1/01 to 12/01

Diversion Rate

4.000 CFS

Annual Volume

Total Diversion:

1.960 CFS

1.49

*Season on lic use for area*

*proportionate share for 85 ac.*

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SE 1/4 SE 1/4 SW 1/4

Sec. 2, Twp 03N, Rge 04W, B.M.

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   | NW  | SW   | SE   | NE   | NW  | SW   | SE   | NE   | NW  | SW   | SE   | Totals |
|-----|-----|-----|------|-----|------|------|------|-----|------|------|------|-----|------|------|--------|
| 03N | 04W | 2   | 10.0 | 5.0 | 32.0 | 38.0 | 10.0 | 5.0 | 32.0 | 38.0 | 10.0 | 5.0 | 32.0 | 38.0 | 112.0  |

Total Acres: 112

Conditions of Approval:

- 1/5 OF THIS WELL OWNED BY TAMURA BROTHERS. THE 24 ACRES IS THEIRS.

Remarks:

Comments:

*112 | 1.96  
0.0175 x 85 ac = 1.49 cfs  
claimed as licensed w/exception of season of use & priority date.  
OK w/Nampa-Meridian per arc view*

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2413

WATER RIGHT NUMBER: 63-2413

Owner Type                      Name and Address  
 Current Owner                  GLENN C KNAPP  
                                          CALDWELL, ID

Priority Date: 06/01/1961

Basis: License

Status: Active

Source                                      Tributary  
 GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | / to /                  | 1.960 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.960 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                      SE1/4SW1/4                      Sec. 2,    Twp 03N,    Rge 04W, B.M.  
                                          CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |     |      |      | SE |    |    |      | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|-----|------|------|----|----|----|------|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW  | SW   | SE   | NE | NW | SW | SE   |        |
| 03N | 04W | 2   |    |    |    |    |    |    |    |    | 10.0 | 5.0 | 32.0 | 38.0 |    |    |    | 27.0 | 112.0  |

Total Acres: 112

Conditions of Approval:Remarks:Comments:

**IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-2413B**

03/27/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name                             |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------------------------|
| 2413A   | Claim       | 03N | 04W | 2   | NE | SW |     | IRRIGATION     | 10/112      | IDAHO FIRST NATIONAL BANK AND TR |
| 2413B   | Claim       | 03N | 04W | 2   | NE | SW |     | IRRIGATION     | 10/112      | WEST ONE BANK                    |
| 2413    | Water Right | 03N | 04W | 2   | NE | SW |     | IRRIGATION     | 10/112      | GLENN C KNAPP                    |
| 16562   | Water Right | 03N | 04W | 2   | NE | SW |     | STOCKWATER     |             | JANE SCROGGINS                   |
| 16562   | Water Right | 03N | 04W | 2   | NE | SW |     | DOMESTIC       |             | JANE SCROGGINS                   |
| 2413A   | Claim       | 03N | 04W | 2   | NW | SW |     | IRRIGATION     | 5/112       | IDAHO FIRST NATIONAL BANK AND TR |
| 2413B   | Claim       | 03N | 04W | 2   | NW | SW |     | IRRIGATION     | 5/112       | WEST ONE BANK                    |
| 2413    | Water Right | 03N | 04W | 2   | NW | SW |     | IRRIGATION     | 5/112       | GLENN C KNAPP                    |
| 25878   | Water Right | 03N | 04W | 2   | NW | SW |     | STOCKWATER     |             | FREDA TALKINGTON                 |
| 25878   | Water Right | 03N | 04W | 2   | NW | SW |     | DOMESTIC       |             | FREDA TALKINGTON                 |
| 2413A   | Claim       | 03N | 04W | 2   | SW | SW |     | IRRIGATION     | 32/112      | IDAHO FIRST NATIONAL BANK AND TR |
| 2413B   | Claim       | 03N | 04W | 2   | SW | SW |     | IRRIGATION     | 32/112      | WEST ONE BANK                    |
| 2413    | Water Right | 03N | 04W | 2   | SW | SW |     | IRRIGATION     | 32/112      | GLENN C KNAPP                    |
| 2413A   | Claim       | 03N | 04W | 2   | SE | SW |     | IRRIGATION     | 38/112      | IDAHO FIRST NATIONAL BANK AND TR |
| 2413B   | Claim       | 03N | 04W | 2   | SE | SW |     | IRRIGATION     | 38/112      | WEST ONE BANK                    |
| 2413    | Water Right | 03N | 04W | 2   | SE | SW |     | IRRIGATION     | 38/112      | GLENN C KNAPP                    |
| 29035   | Water Right | 03N | 04W | 2   | SE | SW |     | DOMESTIC       |             | WEST ONE BANK                    |
| 2413A   | Claim       | 03N | 04W | 2   | SW | SE |     | IRRIGATION     | 27/112      | IDAHO FIRST NATIONAL BANK AND TR |
| 2413B   | Claim       | 03N | 04W | 2   | SW | SE |     | IRRIGATION     | 27/112      | WEST ONE BANK                    |
| 21068   | Claim       | 03N | 04W | 2   | SW | SE |     | IRRIGATION     | 0.7/0.7     | DONNA J BAYLESS                  |
| 2413    | Water Right | 03N | 04W | 2   | SW | SE |     | IRRIGATION     | 27/112      | GLENN C KNAPP                    |
| 21068   | Claim       | 03N | 04W | 2   | SW | SE |     | COMMERCIAL     |             | DONNA J BAYLESS                  |

## REAL PROPERTY INQUIRY

+++++

01 7R33151-000- -0 059-00 SCH139+ 01 69,600 81.00

+++++ 10 20,000 1.00

IDAHO FIRST NAT'L-TRSTEE + 19 14.40

+ 31 43,150

+ 32 4,150

+

15405905/6402186

+

PO BOX 7928

+

BOISE ID 83707

+

+++++

02-3N-4W SW

+ TOTAL 136,900 96.40

SW1/4 LESS TX 5&6

+++++

+ SURVEY INST

+ DRAIN DR VALUE APPR MKB

+ CLASS R1 REAP 97 MAN 96 UNIT 1

+ PARCEL 7R03N04W025200 H/O N C/B N

+ PRIOR ACCOUNT 6R33151-000- -0

+ 02 MH on Property NO

17175 PRIDE LN, CA

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33151000 0 UNIT 001 TOTAL UNITS 1

SITE 17175 PRIDE LN CA SEC/TWN/RNG 02-3N-4W

ASSESSED VALUE 138,700 ACREAGE 96.40

SUB/PARK NAME YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK

+++++

YR BUILT 1907 AIR COND AIR - NONE CARPORT N

STORY 1.50 STORY HEATING OIL CARPORT SQ FT

FIRST SQ FT 1028 EXTERIOR SLATE DECK/PATIO? N

SECOND SQ FT 424 ROOF COMP POOL? N

BEDS 4 BSMT SQ FT 424 SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE D2 NEIGHBORHOOD 0

GARAGE SQ FT 484

+++++

COMMENTS Y MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 12, 2006

ROBERTA E MILLER  
17632 PLUM RD  
CALDWELL ID 83607

**RE: NOTICE OF CLAIM NO. 63-2413B**

Dear Ms. Miller:

We are currently preparing the above referenced Notice of Claim for the Director's Report in the Snake River Basin Adjudication. Enclosed, for your information, is a copy of the claim as filed with our Department. Our research indicates there may have been a change in the ownership for the above claim. IDWR records currently show the following name and address as the owner of the claim listed above:

**West One Bank  
Trustee for Glen Knapp  
PO Box 7928  
Boise ID 83707**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records. Please note that there is no fee required for the ownership change as long as the claim has not been decreed.

If no response is received from you before June 2, 2006, all further legal notices concerning the claim will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please feel free to contact me at (208)287-4953.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent

KW:k  
Enclosure

# State of Idaho License and Certificate of Water Right

Water License No. G-29764 Amount 1.96 c.f.s.  
Water District No. \_\_\_\_\_ Priority June 1, 1961

THIS IS TO CERTIFY that GLENN C. KNAPP  
of Caldwell, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated June 1, 1961; that Permit No. G-29764  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
1.96 second feet, was issued thereunder on November 29, 1966, showing that said works  
were completed on the 31st day of May, 1966; and that on the 31st  
day of May, 1966,

GLENN C. KNAPP  
of Caldwell, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-29764 of the Department of Reclamation,  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
14 of Licenses at page 8601, on the 29 day of November, 1966;  
The right hereby confirmed dates from June 1, 1961;

The Point of Diversion is located  
in the SE 1/4 SW 1/4, Sec. 2, Tp. 3 N, R. 4 W, B. M. County of Canyon.  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 1.96 cubic feet per second.

## Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 3 N  | 4 W   | 2    | NE $\frac{1}{4}$ SW $\frac{1}{4}$      | 13                               | 10                              |
|      |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$      | 2                                | 5                               |
|      |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$      | 30                               | 32                              |
|      |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$      | 40                               | 38                              |
|      |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$      | 27                               | <u>27</u>                       |
|      |       |      | Total number of acres to be irrigated: |                                  | 112                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
29th day of November, 1966.

R. KEITH HIGGINSON

State Reclamation Engineer.

(SEAL)

63 2412

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-29764This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_1. Name of applicant Glenn C. Knapp2. Source of water supply: a well3. Location of point of diversion: Is in the SE1/4 SW1/4 of Section 2T. 3 N. R. 4 W. B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 20 HP GE  
Motor # SVJ519302, Peerless pump # 192742, 8" x 10'  
discharge pipe to a 3' x 12' x 24" concrete distribution box  
to open ditch.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW1/4, SW1/4, Sec. 2, T. 3 N., R. 4 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

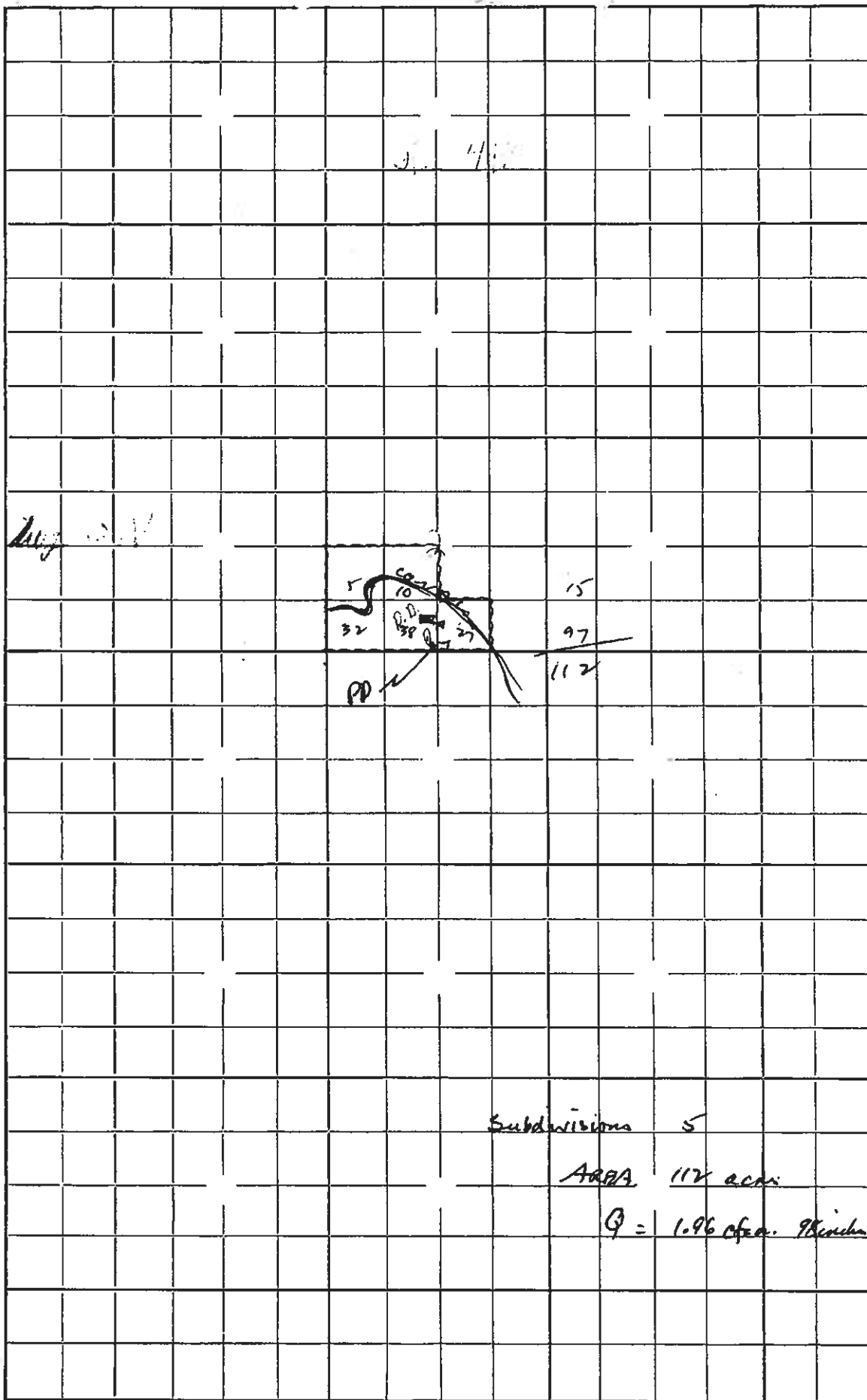
8. What large stream would the water here appropriated finally reach?

Remarks: Ralph Drees Lease along

$V = 1.5 \times \frac{1.3}{6} = 12.57$   $15 \times 3.44 = 5.71 \times 3.44 = 19.6 \text{ cfs}$

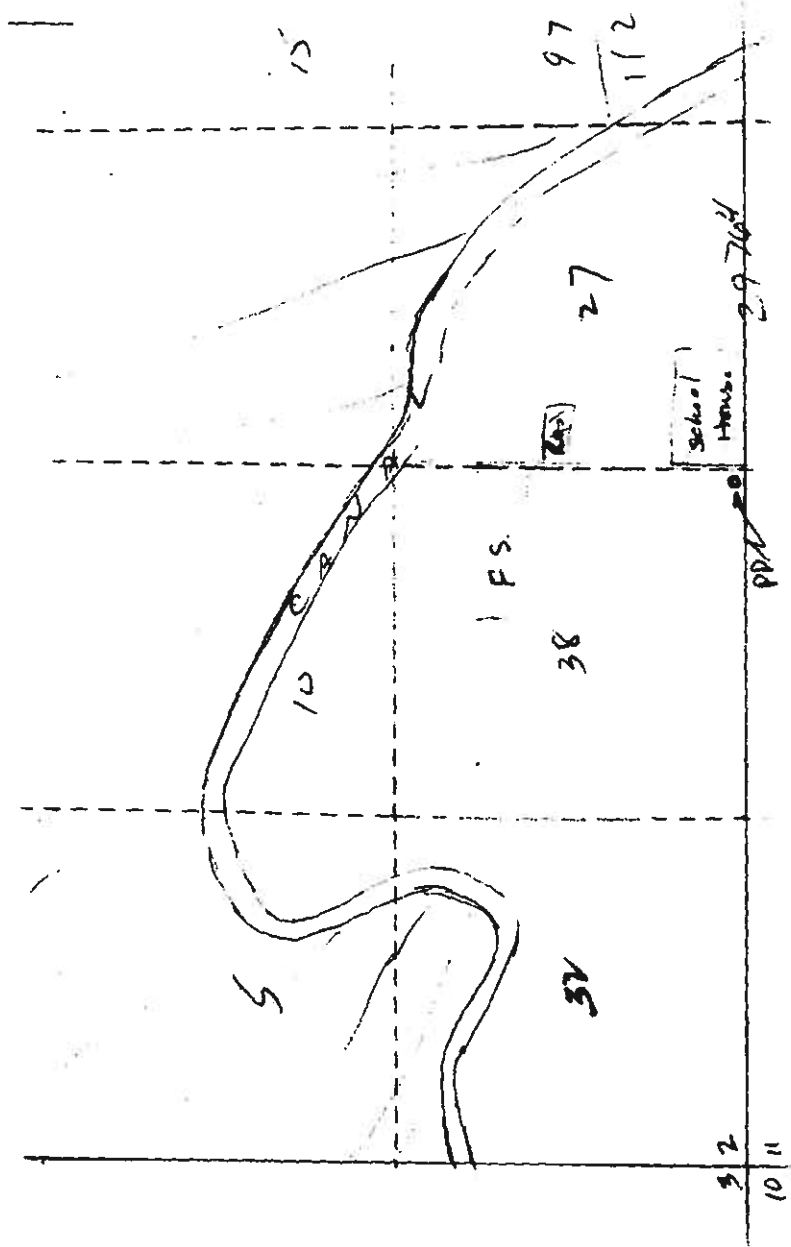
This examination was made on the 10<sup>th</sup> day of June, 1966(Signed) Larry Johnson Examiner.

29764



Scale: 2 Inches Equals 1 Mile. Draw Map in Ink.

2964

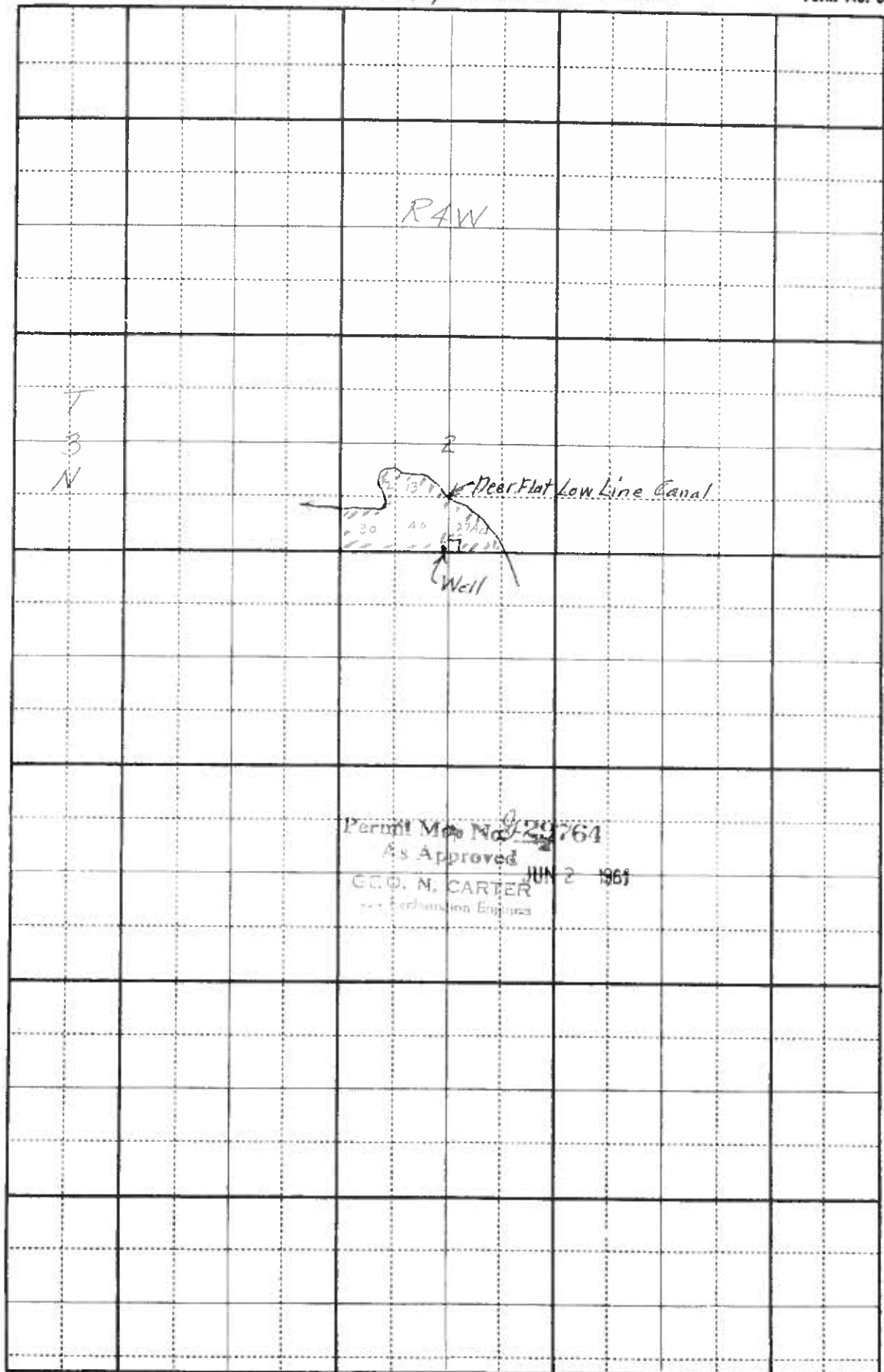


# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37774  
Permit No. G- 29764  
District No.

1. Name of Applicant: Glenn C. Knapp  
Postoffice address: Rt. #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 2.0 cubic feet per second
  - (a) Rate of withdrawal in cubic feet per second or Idaho  
Miners' inches or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 2  
Twp. 3 N , Rge. 4W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$3,000
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:  
Nampa Meridian Irr. Dist.
  - (a) 2.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Range | Sec. | NE¼             | NW¼             | SW¼             | SE¼             | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|-----------------|-----------------|-----------------|-----------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |      | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ | NE¼ NW¼ SW¼ SE¼ |        |
| 3 N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4 W   | 2    |                 |                 | 13              | 2 30 40         | 27 112 |
| <p style="text-align: center;">Permit No. G-29764 ✓<br/>           CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that GLENN C. KNAPP of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-29764, issued upon Application No. G-37774 bearing date of priority of June 1, 1961, authorizing the diversion of 2.0 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.96 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters SE¼SW¼, Sec. 2, T. 3 N, R. 4 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW¼, SW¼SE¼, Sec. 2, T. 3 N, R. 4 W, B.M.</p> <p>Proof of Completion of Works Made: May 31, 1966.</p> <p>Witness my hand this 29th day of November, A.D. 1966.</p> <p style="text-align: right;">S/ R. KEITH HIGGINSON<br/>           State Reclamation Engineer</p> <p style="text-align: right;">LICENSE ISSUED FOR 1.96 SEC. FT.<br/>           LICENSE PAGE NO. <u>8601</u></p> |       |      |                 |                 |                 |                 |        |



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29764



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

August 16, 1995

RE: Notice of Claim to a Water Right No. **A63-02413B**

West One Bank  
Trustee for Glen Knapp  
P.O. Box 7928  
Boise, ID 83707

Dear Claimants:

Processing of the above referenced claim has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time. A copy of your claim is enclosed, along with a copy of Claim No. **A63-02413A** which claims the same water use.

We are assuming that this water right should have been split into two parts when the SRBA claim was submitted. It is noted on your claim (see remarks under item 14) that 1/5 of the well is owned by Tamura Brothers and they irrigate 24 acres with it. We also have a claim submitted by Tamura Brothers which claims the entire water right but has a map attached that shows 82.2 acres owned by Idaho First National Bank.

Do you own a portion of this water right? If you do, please send in a copy of the warranty deed or some other document showing proof of ownership. NOTE: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

I apologize for any inconvenience, however, in order to protect your water right, the Notice of Claim must be accurate. Please respond to this letter by **September 15, 1995**, and we will proceed with the necessary corrections. Please do not hesitate to contact this office if you have any questions.

Sincerely,

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

3-17-95

PHILIP E. BATT  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

[ West One Bank  
Trustee for Glenn Knapp  
PO Box 7928  
Boise ID 83707 ]

Dear Claimant(s):

We have processed your Notice(s) of Claim to a Water Right filed in the Snake River Basin Adjudication.

In the initial review of this claim(s) we found it necessary to either complete or change an item or items on your claim form(s). A copy of the computer generated copy with these changes and the receipt for the filing fee previously submitted are enclosed. **ONLY THE ITEM(S) SHOWN BELOW WITH A CHECKMARK HAVE BEEN EITHER CHANGED OR ADDED TO YOUR CLAIM(S). IF AN ITEM IS NOT CHECKMARKED, IT IS NOT PERTINENT TO THIS CLAIM(S).**

- \_\_\_\_\_ Item #2 - Only a portion of your priority date was listed. This item requires a month, day and year. We have added in the required information based on the Department's rules for dates of priority.
- \_\_\_\_\_ Item #4 - The point of diversion appears to be incorrectly described or not described at all. Based on other information provided which included your legal description, we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, enclosed is a copy of the subdivision map from which we computed the quarter-quarter legal description.
- \_\_\_\_\_ Item #5 - No description of diverting works was listed. Because the source was described as a groundwater source, we have completed this item with well, pump and pipeline. If your groundwater source is not a well, please notify us.
- \_\_\_\_\_ Item #6 - The period of use is not listed for the use(s) claimed. The Department has recommended periods of use for certain uses. The recommended period of use has been added to your claim.

\_\_\_\_\_ Item #7 - The total quantity claimed was not completed. The use(s) claimed have been added together and this amount added to your claim.

\_\_\_\_\_ Item #9 - The number of homes was not listed on your claim. It appears to be filed for one domestic home and this information has been added to your claim.

\_\_\_\_\_ Item #10- The place of use appears to be incorrectly described, or not described at all. Based on other information submitted we have added in the quarter-quarter, section, township and range. If you had listed the Lot, Block and Subdivision name, we have enclosed a copy of the subdivision map from which we computed the quarter-quarter legal description. Or, if you have listed a quarter-quarter legal description under Item No. 4, we have listed this same quarter-quarter, section township and range on this item.

\_\_\_\_\_ Item #12- The ownership of the place of use has not been marked. We have assumed you own the place of use and this information has been added to your claim.

\_\_\_\_\_ Item #15- Basis of Claim was not completed. No previously recorded water rights were found, therefore, we have marked beneficial use of the water as the basis for filing this claim.

✓ \_\_\_\_\_ Other Information missing on your claim has been  
completed based on your basis of claim.

If you have any problems or questions concerning these additions and/or changes, please contact this office within 30 days from the date of this letter. If we do not hear from you within this time, we will assume you agree with these changes, and your claim will remain on file as shown on the enclosed data entered copy.

Sincerely,

  
Adjudication Staff  
Department of Water Resources  
Western Region Office

Enclosures

**SPECIAL NOTE: IF YOU NO LONGER OWN THE PROPERTY UPON WHICH THIS CLAIM WAS FILED, PLEASE CONTACT THIS OFFICE IMMEDIATELY. IDAHO STATE LAW REQUIRES THE DEPARTMENT BE NOTIFIED OF A CHANGE OF OWNER OR ADDRESS ON A WATER RIGHT.**

Water Right Number - 63-02413      Prefix Translation: WATER RIGHT      Old (D) Number - 29764  
+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - -

\*\*\* C - CURRENT OWNER \*\*\*  
KNAPP

GLENN C.

1 -  
2 -  
3 -

City- CALDWELL      State- ID      Zip-  
Phone -

+ - - Priority Date - - +      + - - Region - - - +      + - - Stage - - - +      + - - Status - - - +  
06/01/1961      14 WESTERN      L - LICENSE

+ - - Source - - - - - +      + - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +  
Twn      Rng      Sec      Tract      Lot      RFlg      County

03N      04W      2      SE SW      (27) CANYON

+ - - - - - - - - - - - - - Water Use - - - - - +  
Code      Description      Period From      Period To      Diversion Rate      Diversion Volume

01 - IRRIGATION

1.960

+ - Total Div. Rate - +      + - Total Div. Volume - +      + - Total Div. Capacity - +  
1.960

+ - - - - - - - - - - - - - Place of Use - - - - - +  
Twn      Rng      Sec      Tract      Lot      Acres      Code      Description      County  
03N      04W      2      NE SW      10.0      01      IRRIGATION      (27) CANYON  
03N      04W      2      NW SW      5.0      01      IRRIGATION      (27) CANYON  
03N      04W      2      SW SW      32.0      01      IRRIGATION      (27) CANYON  
03N      04W      2      SE SW      38.0      01      IRRIGATION      (27) CANYON  
03N      04W      2      SW SE      27.0      01      IRRIGATION      (27) CANYON

Total Acres:      112.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +  
No Remarks found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

**WATER RIGHT**

|                   |              |                 |              |                  |   |
|-------------------|--------------|-----------------|--------------|------------------|---|
| Proof Due Date    | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee   | - |
| Approved/Denied   | - 00/00/0000 | Protested Date  | - 00/00/0000 | Swan Falls       | - |
| Proof Made Date   | - 00/00/0000 | Hearing Date    | - 00/00/0000 | Temporary Right  | - |
| Exam to S.O. Date | - 00/00/0000 | Verified Date   | - 05/20/1985 | DLE/Carey Act    | - |
| Order Show Cause  | - 00/00/0000 | Receipt Number  | -            | Water District   | - |
| Licensed Date     | - 08/28/1979 | Appl Received   | - 00/00/0000 | Transfer/Amended | - |
| Decree Date       | - 00/00/0000 |                 |              |                  |   |

West One Bank, Idaho, N.A.  
Post Office Box 7928 Boise, Idaho 83707

**WEST ONE**  
**TRUST**

1-00277056

10277056

| Date     | Account Number |
|----------|----------------|
| 02/27/90 | 15205905       |

| Account Title         | Prin./Inc. | Tran Code |
|-----------------------|------------|-----------|
| KNAPP OPER ACCT LT-PM | 01         | 88        |

| In Payment of                                                                                                      | Amount        |
|--------------------------------------------------------------------------------------------------------------------|---------------|
| PROPERTY EXPENSE PAID TO<br>POSTING ASSET FOR 99640218<br>DEPARTMENT OF WATER RESOURCES<br>WATER RIGHTS FILING FEE | \$*****175.00 |

| Tax Code | Admin |
|----------|-------|
| 000      | 015   |

| Customer Key |
|--------------|
|              |

Detach Before Cashing

This Portion Non-Negotiable

# Receipt Details for ID C015203

| Status | Adjustment Type     | Version |
|--------|---------------------|---------|
|        | Water Right Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region                    | Total Amount | Payment Type |
|----------------------|----------------|---------------------------|--------------|--------------|
| 3/1/1990 11:45:26 AM | 3/1/1990       | State                     | \$175.00     | Check        |
| Payer                |                | WEST ONE TRUST/KNAPP, GLE |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 277056               |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$25.00  | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |
| \$150.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 29035           |              | \$25.00  | Claim |
| 63           | 2413            | B            | \$150.00 | Claim |

[Print Report](#)