

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02413A
Date Received: 3/16/1990
Receipt No: W011256
Received By: Ret

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAMURA BROTHERS 208-337-3837
Address: P.O. BOX 275
HOMEDALE ID 83628

OR

Name: IDAHO FIRST NATIONAL BANK AND TRUST
Address: C/O TAMURA BROTHERS
P.O. BOX 275
HOMEDALE ID 83628

2. Date of Priority: APR 1, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	2	SE	SE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.960		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	04W	2	NE		SW		IRR	10.0
			NW		SW		IRR	5.0
			SW		SW		IRR	32.0
			SE		SW		IRR	38.0
			SW		SE		IRR	27.0

Section Acres 112.0

Total Acres 112.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE

Water Right Number: 29764

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered A63-02413f
Ident. Number: ~~A63-02413~~
Date Received: 3/16/1990
Receipt No: W61125-6
Received By: BAJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TAMURA BROTHERS 208-337-3837
Address: P.O. BOX 275
HOMEDALE, ID 83628

OR

Name: IDAHO FIRST NATIONAL BANK AND TRUST
Address: C/O TAMURA BROTHERS
P.O. BOX 275
HOMEDALE, ID 83628

2. Date of Priority: APR 01, 1961

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	04W	2	SE	SE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.960		

7. Total Quantity Appropriated is:
1.960 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NA

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03N	04W	2	NE		SW		IRR	10.0
			NW		SW		IRR	5.0
			SW		SW		IRR	32.0
			SE		SW		IRR	38.0
			SW		SE		IRR	27.0
							Section Acres	112.0
							Total Acres	112.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRR. DIST.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 29764

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

ALCOPLAEC

Officers

Tamura Farms

President	George Tamura
Vice Pres.	Ken Tamura
Secretary -	Ben Tamura
Treasurer - "	"

Tamura Brothers Partnership

Partner	George Tamura
Partner	Ken Tamura
Partner	Ben Tamura

Tamura Produce Co.

President	Ken Tamura
Vice President	Ben Tamura
Secretary-Treasurer	George Tamura

Walker, Kay

From: Gagnon, Liberty
Sent: Friday, October 13, 2006 12:54 PM
To: Walker, Kay
Cc: Shurte, Jan

Hi Kay,

I had a man named wally call here for Timura Brothers and water right # 63-2413A, He says they no longer own the property and he's not sure who the new owner is but he thinks his name is Ronald Platt. SO I don't know if you are the one that needs this information but it was a claim you did the recommendation on. I have CC'd Jan as well in case it's not something you need to do something about.

Thanks Kay!

10-13

I wrote to mr. Platt on 5/12/06 and
he did not respond - kw

08/03/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2413A

NAME AND ADDRESS: IDAHO FIRST NATIONAL BANK AND TRUST
C/O TAMURA BROTHERS
PO BOX 275
HOMEDALE ID 83628

TAMURA BROS
PO BOX 275
HOMEDALE ID 83628

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
112.500 AFY

PRIORITY DATE: 06/01/1961

POINT OF DIVERSION:

T03N R04W S2 SESESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.440 CFS 112.50 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R04W S02 SWSE 25.00

25 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Use of this right is combined with water from Nampa Meridian Irrigation District.

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right No. 63-2413B is also diverted through point of diversion described above.



Idaho Department of Water Resources

SRBA Recommendation:

63-2413A

Acres = 25

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



R04W



T03N

0 0.1 0.2 Miles



Prepared by K. Walker
On Thursday, August 3, 2006
1987/88 Aerial Photography

~~Q10~~ Nampa-Meridian? Yes



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 12, 2006

WENDELL B PLATT
15311 LAVIN ST
CALDWELL ID 83607

RE: NOTICE OF CLAIM NO. 63-2413A

Dear Mr. Platt:

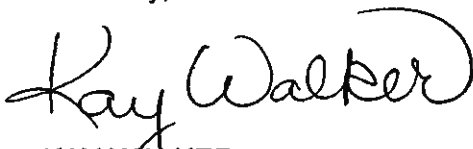
We are currently preparing the above referenced Notice of Claim for the Director's Report in the Snake River Basin Adjudication. Enclosed, for your information, is a copy of the claim as filed with our Department. Our research indicates there may have been a change in the ownership for the above claim. IDWR records currently show the following name and address as the owner of the claim listed above:

**Tamura Brothers Or
Idaho First National Bank and Trust
PO Box 275
Homedale, ID 83628**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records. Please note that there is no fee required for the ownership change as long as the claim has not been decreed.

If no response is received from you before June 2, 2006, all further legal notices concerning the claim will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please feel free to contact me at (208)287-4953.

Sincerely,



KAY WALKER
Sr. Water Resource Agent

KW:k
Enclosures

per county tax lots:

Roberta E. Miller

17632 Plum Rd.

Caldwell 83607

Wendell B. Platt

15311 Lavin St.

Caldwell, 83607

License 63-2413



IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2413

WATER RIGHT NUMBER: 63-2413

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	GLENN C KNAPP
	CALDWELL, ID

Priority Date: 06/01/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /		1.960 CFS	
	<u>Total Diversion:</u>		1.960 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 2,	Twp 03N,	Rge 04W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	04W	2									10.0	5.0	32.0	38.0				27.0	112.0

Total Acres: 112

Conditions of Approval:Remarks:Comments:

REAL PROPERTY INQUIRY

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+++++
01 7R33151-000- -0 059-00 SCH139+ 01 69,600 81.00
+++++
10 20,000 1.00
IDAH0 FIRST NAT'L-TRSTEE ✓ + 19 14.40
+ 31 43,150
+ 32 4,150
+
15405905/6402186 +
PO BOX 7928 +
BOISE ID 83707 +
+++++
02-3N-4W SW + TOTAL 136,900 96.40
SW1/4 LESS TX 5&6 +
+ SURVEY INST
+ DRAIN DR VALUE APPR MKB
+ CLASS R1 REAP 97 MAN 96 UNIT 1
+ PARCEL 7R03N04W025200 H/O N C/B N
+ PRIOR ACCOUNT 6R33151-000- -0
+ 02 MH on Property NO
17175 PRIDE LN, CA
MODE:F ACTION: TRAITS INQUIRY TRQK318
ACCOUNT NUMBER R33151000 0 UNIT 001 TOTAL UNITS 1
SITE 17175 PRIDE LN CA SEC/TWN/RNG 02-3N-4W
ASSESSED VALUE 138,700 ACREAGE 96.40
SUB/PARK NAME YEAR/MAKE
CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK
+++++
YR BUILT 1907 AIR COND AIR - NONE CARPORT N
STORY 1.50 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1028 EXTERIOR SLATE DECK/PATIO? N
SECOND SQ FT 424 ROOF COMP POOL? N
BEDS 4 BSMT SQ FT 424 SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 0 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 484
+++++
COMMENTS Y MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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State of Idaho

License and Certificate of Water Right

Water License No. G-29764 Priority June 1, 1961 Amount 1.96 c.f.s.

THIS IS TO CERTIFY that

GLENN C. KNAPP

of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 1, 19 61; that Permit No. G-29764 was issued under said application; that Certificate of Completion of Works, with a carrying capacity of 1.96 second feet, was issued thereunder on November 29, 19 66, showing that said works were completed on the 31st day of May, 19 66; and that on the 31st day of May, 19 66

GLENN C. KNAPP

of Caldwell, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of a right to the use of the waters of a well

a tributary of subterranean flow for the purpose of irrigation, under Use Permit No. G-29764 of the Department of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 14 of Licenses, at Page 8601, on the 29th day of November, 19 66.

The right hereby confirmed dates from June 1, 19 61.

The Point of Diversion is located

in the SE 1/4 SW 1/4, Sec. 2, Twp. 3N, R. 4W, B.M. Canyon County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.96 cubic feet per second.

Description and location of use:

Twp.	Range	Section	Forty-Acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 N	4 W	2	NE $\frac{1}{4}$ SW $\frac{1}{4}$	13	10
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	2	5
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	32
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	38
			SW $\frac{1}{4}$ SE $\frac{1}{4}$	27	<u>27</u>
			Total number of acres to be irrigated:		112

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 29th day of November, 19 66.

R. Keith Higgins
State Reclamation Engineer.

29764

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29764

This proof is for Completion of Works & Beneficial Use in Water District No. _____

1. Name of applicant Glenn C. Knapp

2. Source of water supply: a well

3. Location of point of diversion: Is in the SE1/4 SW1/4 of Section 2

T. 3 N. R. 4 W., B.M. County of Canyon

4. Describe works as they exist, giving dimensions and capacities of same: 20 HP G.E.

Motor # 5VJ519302, Peerless pump # 192742, 8" x 10'
discharge pipe to a 3' x 12' x 26' concrete distribution box
to open ditch

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SW1/4, SW1/4, Sec. 2, T. 3 N., R. 4 W., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

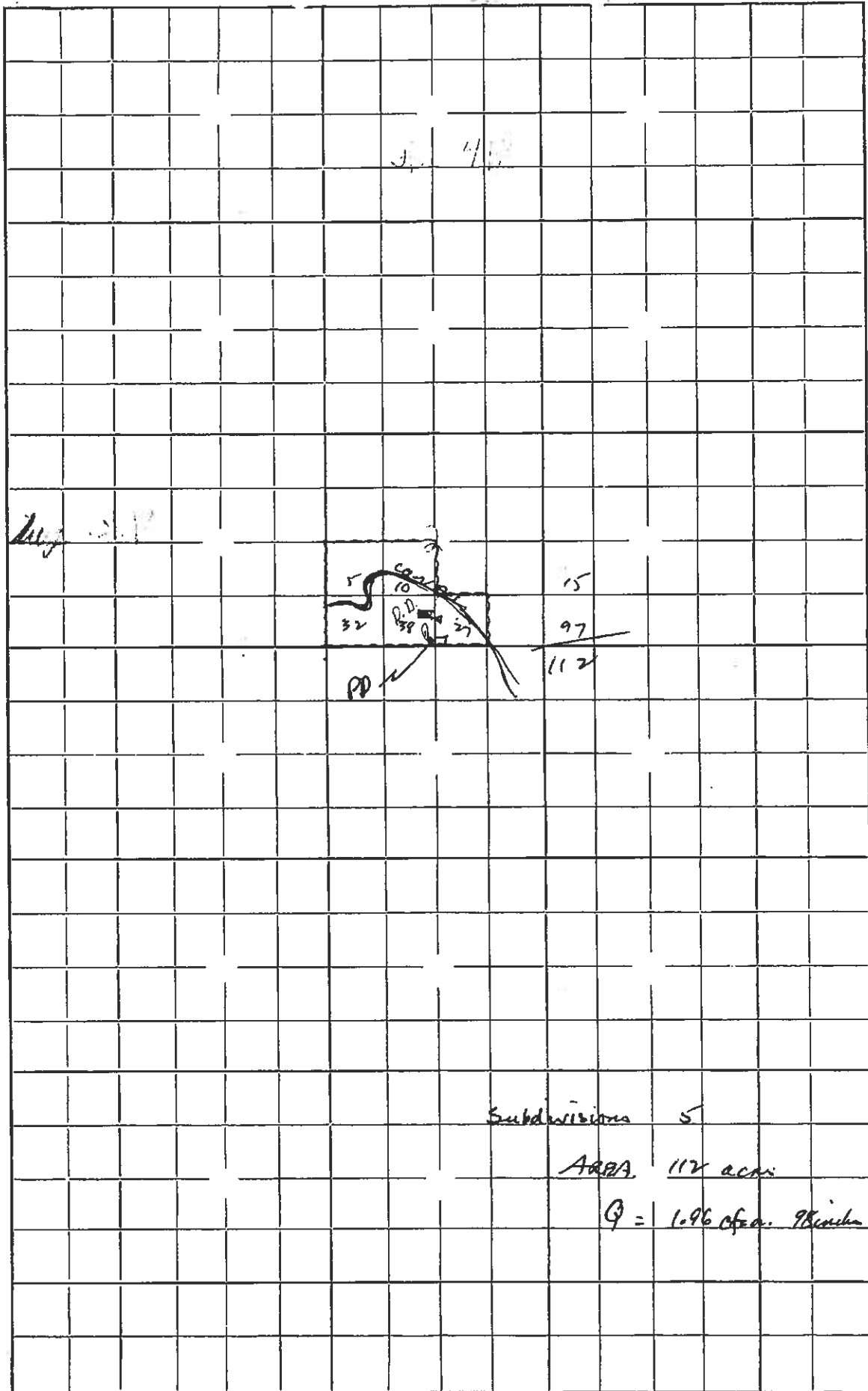
Remarks: Ralph Drees Leasore along

$V = \frac{1.48}{40} \times \frac{1.48}{60} = 12 = 5.7' \quad (5 = 384 \times 5.71 \times 384 = 196.64)$

This examination was made on the 10th day of June, 1966

(Signed) [Signature] Examiner.

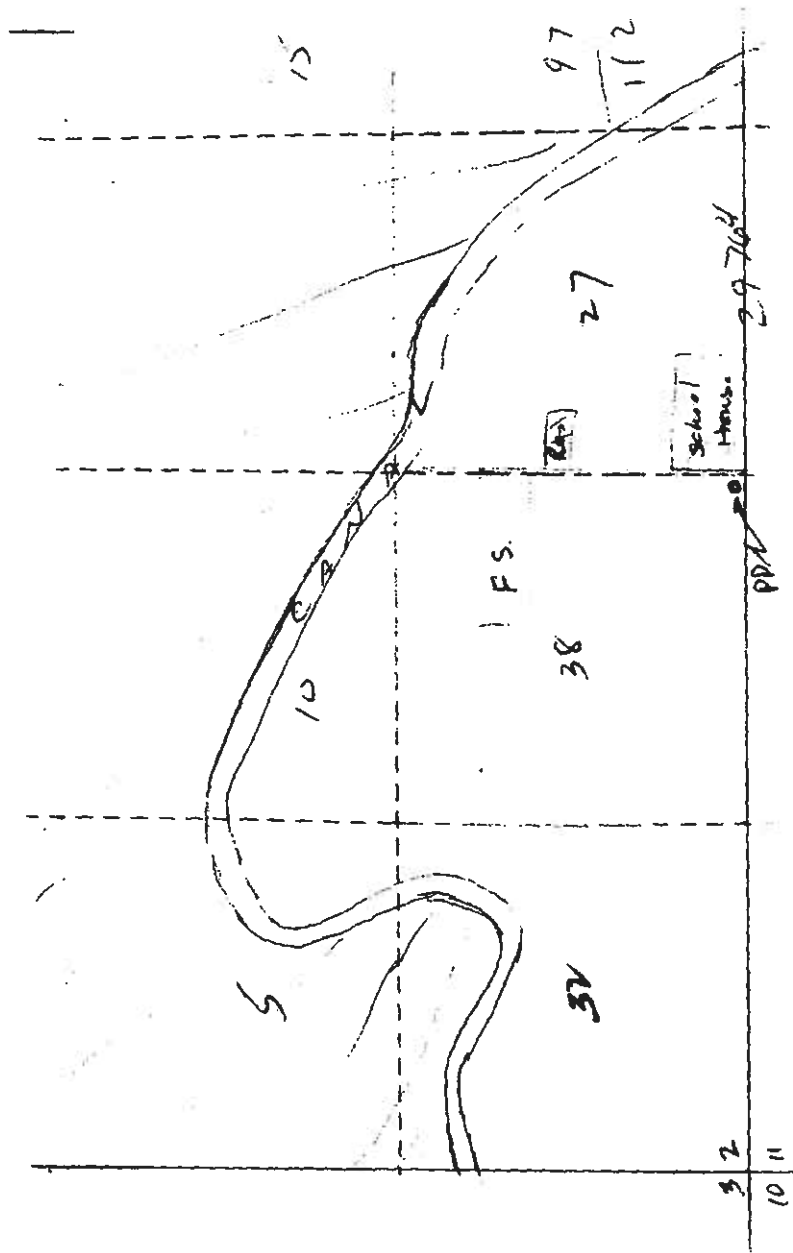
29764



Subdivisions 5

AREA 112 acres

Q = 1.96 cfs. 98 inches



APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37774
Permit No. G- 29764
District No.

1. Name of Applicant: Glenn C. Knapp
Postoffice address: Rt. #6, Caldwell County: Canyon State: Idaho
2. Quantity of water claimed: 2.0 cubic feet per second
(a) Rate of withdrawal in cubic feet per second or Idaho
Miners' inches or gallons per minute
(b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the SW 1/4 of Section 2
Twp. 3 N , Rge. 4W , B.M., County of Canyon
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
(a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
(b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$3,000
9. (a) Is reservoir to be used? no
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
Nampa Meridian Irr. Dist.
(a) 2.0 (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
(b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 3:30 P.M. June 1, 1961

Returned to applicant for correction:

Corrected application received:

The number of this permit is G— 29764

Recorded in Book 104

Page 29764

Approved June 2, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before _____ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before **December 2, 1963**

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before June 2, 1966

Witness my hand this 2nd day of June, 1961

S/ GEO. N. CARTER
STATE RECLAMATION ENGINEER

IN TESTIMONY WHEREOF, We, ROBERT E. SMYTHE, Governor of the State of Idaho,
and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd
day of June, 1961

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By 5/ ROBERT E. SMILIE
Governor

Secretary of State.

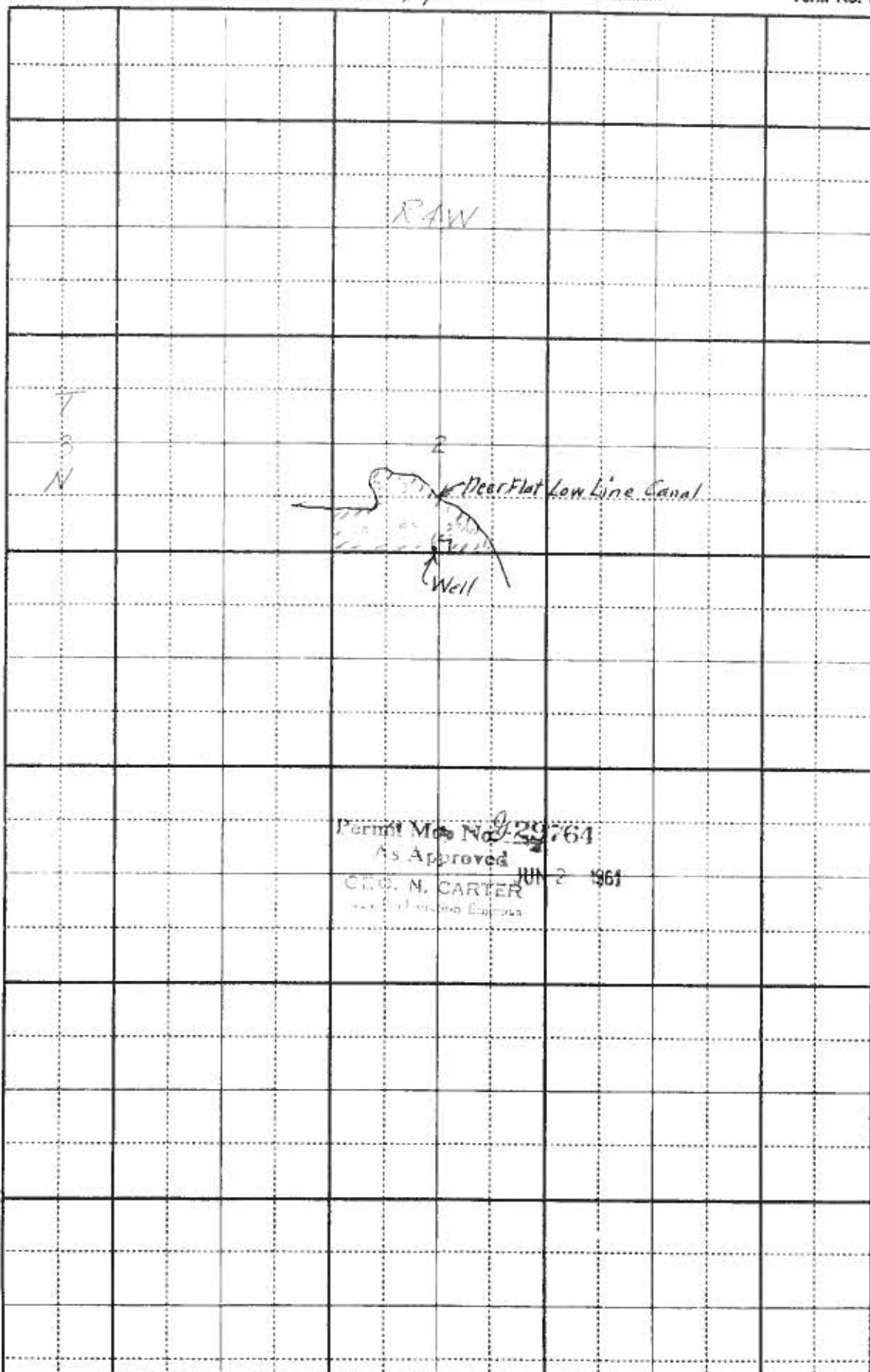
12.

Twp.	Range	Sec.	NE $\frac{1}{4}$		NW $\frac{1}{4}$		SW $\frac{1}{4}$		SE $\frac{1}{4}$		Totals	
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$		
3 N	4 W	2					13	2	30	40	27	112
Permit No. G-29764 ✓ CERTIFICATE OF COMPLETION OF WORKS												
TO ALL WHOM IT MAY CONCERN:												
This is to certify that GLENN C. KNAAPP of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. G-29764, issued upon Application No. G-37774 bearing date of priority of June 1, 1961, authorizing the diversion of 2.0 second feet of waters of a well, County of Canyon, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 1.96 second feet of the waters of a well, tributary of subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 2, T. 3 N, R. 4 W, B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 2, T. 3 N, R. 4 W, B.M.												
Proof of Completion of Works Made: May 31, 1966.												
Witness my hand this 29th day of November, A.D. 1966.												
S/ R. KEITH HIGGINSON State Reclamation Engineer												
LICENSE REUSED FOR 1.96 SEC. FT. LICENSE PAGE NO. 8601												

NAME OF APPLICANT

Glen C. Knapp

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29764

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2413A

03/27/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
2413A	Claim	03N	04W	2	NE	SW		IRRIGATION	10/112	IDAHO FIRST NATIONAL BANK AND T
2413B	Claim	03N	04W	2	NE	SW		IRRIGATION	10/112	WEST ONE BANK
2413	Water Right	03N	04W	2	NE	SW		IRRIGATION	10/112	GLENN C KNAPP
16562	Water Right	03N	04W	2	NE	SW		~~STOCKWATER~~		JANE SCROGGINS
16562	Water Right	03N	04W	2	NE	SW		~~DOMESTIC~~		JANE SCROGGINS
2413A	Claim	03N	04W	2	NW	SW		IRRIGATION	5/112	IDAHO FIRST NATIONAL BANK AND T
2413B	Claim	03N	04W	2	NW	SW		IRRIGATION	5/112	WEST ONE BANK
2413	Water Right	03N	04W	2	NW	SW		IRRIGATION	5/112	GLENN C KNAPP
25878	Water Right	03N	04W	2	NW	SW		~~STOCKWATER~~		FREDA TALKINGTON
25878	Water Right	03N	04W	2	NW	SW		~~DOMESTIC~~		FREDA TALKINGTON
2413A	Claim	03N	04W	2	SW	SW		IRRIGATION	32/112	IDAHO FIRST NATIONAL BANK AND T
2413B	Claim	03N	04W	2	SW	SW		IRRIGATION	32/112	WEST ONE BANK
2413	Water Right	03N	04W	2	SW	SW		IRRIGATION	32/112	GLENN C KNAPP
2413A	Claim	03N	04W	2	SE	SW		IRRIGATION	38/112	IDAHO FIRST NATIONAL BANK AND T
2413B	Claim	03N	04W	2	SE	SW		IRRIGATION	38/112	WEST ONE BANK
2413	Water Right	03N	04W	2	SE	SW		IRRIGATION	38/112	GLENN C KNAPP
29035	Water Right	03N	04W	2	SE	SW		~~DOMESTIC~~		WEST ONE BANK
2413A	Claim	03N	04W	2	SW	SE		IRRIGATION	27/112	IDAHO FIRST NATIONAL BANK AND T
2413B	Claim	03N	04W	2	SW	SE		IRRIGATION	27/112	WEST ONE BANK
21068	Claim	03N	04W	2	SW	SE		~~IRRIGATION~~	0.7/0.7	DONNA J BAYLESS
2413	Water Right	03N	04W	2	SW	SE		IRRIGATION	27/112	GLENN C KNAPP
21068	Claim	03N	04W	2	SW	SE		~~COMMERCIAL~~		DONNA J BAYLESS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 16, 1995

RE: Notice of Claim to a Water Right No. **A63-02413A**

Tamura Brothers or
Idaho First National Bank and Trust
P.O. Box 275
Homedale, ID 83628

Dear Claimants:

Processing of the above referenced claim has revealed duplicate filings for this water right. This appears to be an inadvertent error that we would like to clarify at this time. A copy of your claim is enclosed, along with a copy of Claim No. **A63-02413B** which claims the same water use.

We are assuming that this water right should have been split into two parts when the SRBA claim was submitted. The map attached to your claim shows 82.2 acres are under Idaho First National Bank, Glen Knapp Trust. On the claim submitted by West One Bank, it is noted that 1/5 of the well is owned by you and you irrigate 24 acres with it.

Do you still own a portion of this water right? If you do, please send in a copy of the warranty deed or some other document showing proof of ownership. NOTE: Proof of ownership must describe either the property conveyed (as in a sales contract or deed) or include the claim number, if no legal description is listed.

I apologize for any inconvenience, however, in order to protect your water right, the Notice of Claim must be accurate. Please respond to this letter by **September 15, 1995**, and we will proceed with the necessary corrections. Please do not hesitate to contact this office if you have any questions.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 17, 1995

Idaho First National Bank and Trust
Tamura Brothers
PO Box 275
Homedale ID 83628

RE: Snake River Basin Adjudication (SRBA)

Dear Claimant:

The Identification Number of your Notice of Claim to a Water Right has been changed from A63-02413 to A63-02413A. The suffix "A" has been added to the number in order to distinguish your claim from other claims that may claim a portion of the same original water right. This change does not affect your claim in any other way.

Enclosed is a computer-generated copy of your claim with the new Identification Number. Refer to this record number in any future inquiries or correspondence.

Respectfully,

A handwritten signature in cursive script, appearing to read 'Helen L. Thornton'.

Helen L. Thornton
Adjudication Staff

HHT:h
Enclosures

Receipt Details for ID W011256

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/16/1990 2:54:23 PM	3/16/1990	Western	\$352.00	Check
Payer		TAMURA FARMS INC		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
14218			
Card Expiration Date	Credit Card Transaction #		

Comment APPLICATION FOR PERMIT

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$187.00	ADJUDICATION FEE	410162	9337	0	0	6490
\$165.00	APPLICATION FOR PERMIT	610199	1238	0	0	6390

Refund(s):

Amount	Payee	Date	Document Number
\$25.00	TAMURA FARMS INC.	10/9/1992	

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	27342		\$25.00	Claim
63	2413	A	\$162.00	Claim

OK

Print Report