

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00233P

Date Received: 2/26/90

Receipt No: 2009567

Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON HOUSTON 208-459-4746
Address: 23108 BOISE RIVER RD.
CALDWELL, ID 83605

2. Date of Priority: OCT 01, 1887

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SW	SW			CANYON

5. Description of diverting works:
DIVERSION DAM, HEADGATE, DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.700		

7. Total Quantity Appropriated is:
0.700 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	31	NE	SE		IRR	18.0
			NW	SE		IRR	32.0
			SE	SE		IRR	40.0

Section Acres 90.0

A63-00233P

Page 1

Date: 02/23/90

MICROFILMED

AUG 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	32	SE	NW		IRR	6.0
			NE	SW		IRR	40.0
			NW	SW		IRR	31.0
			NW	SE		IRR	35.0
						Section Acres	112.0
						Total Acres	202.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-00152A, A63-00223C, A63-21134

14. Remarks:
TRANS. 224 EUREKA DITCH.
CFS INCLUDES DITCH LOSS
BOWMAN SWISHER CANAL

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FARMERS COOP DITCH CO.
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Milton Houston Date: 2-26-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Feb 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

Water Right Number - 63-00233P Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUSTON

J. E.

1 -
2 -
3 -
City-
Phone -

State- Zip-

*** O - ORIGINAL OWNER ***
AMERICAN DITCH CO.

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1987 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 03W 7 SE SW 7 (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - - - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

0.700

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.700

+ - - - - - - - - - - - - - - - Place of Use - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - - - - - - - +

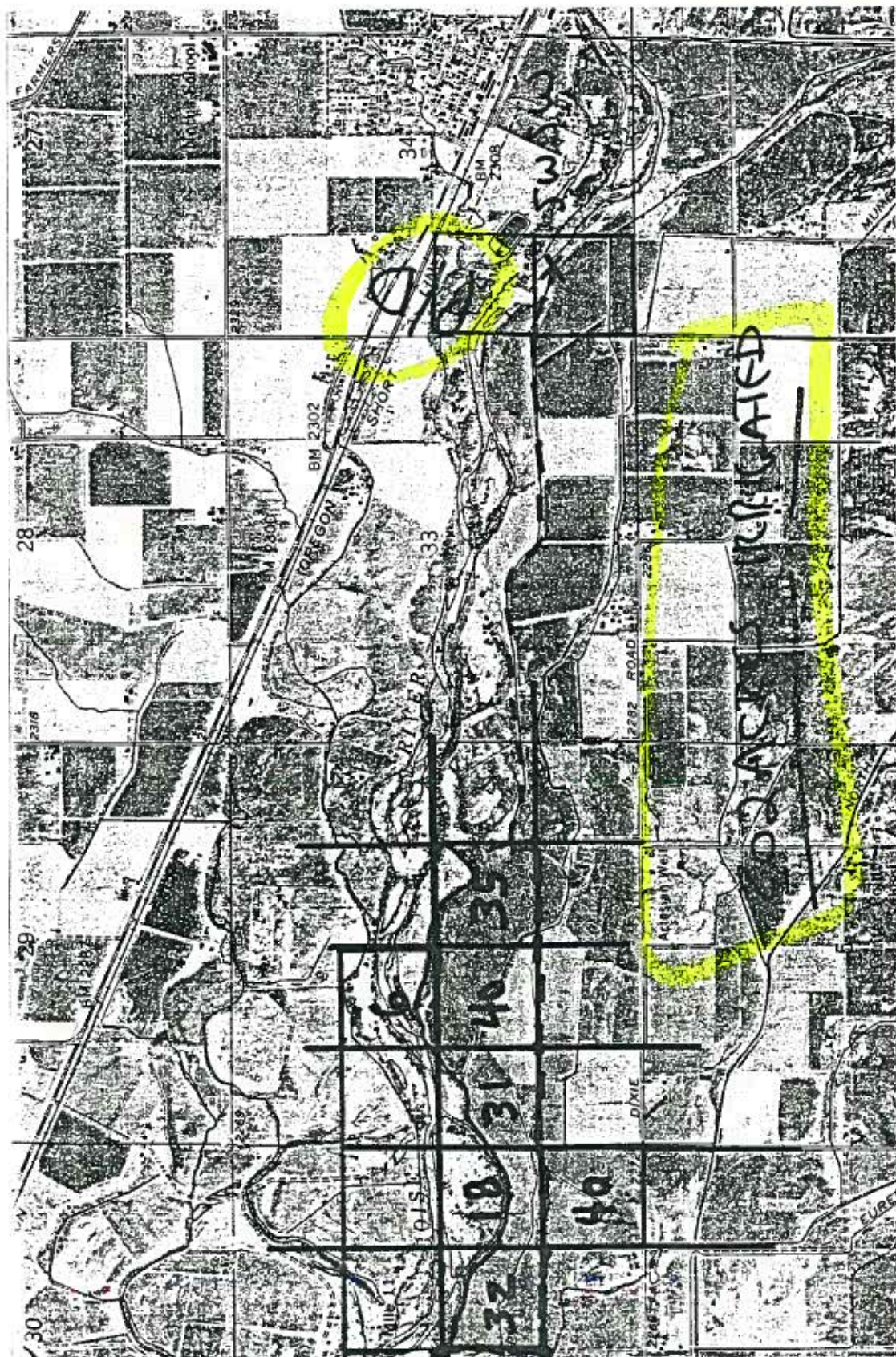
TRANS. 224 EUREKA DITCH.

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - +
No Conditions of Approval found.

[illegible]

Field Exam Fee
Swan Falls
Temporary Right
DLE/Carey Act
Water District
Transfer/Amended

AUG 17 1982



MICROFILMEI

AUG 17 1992

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-233P

NAME AND ADDRESS: MILTON HOUSTON
23108 BOISE RIVER RD
CALDWELL ID 83607

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.700 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

This right when combined with 63-152A, 63-223C, and 63-21134 shall not exceed a total combined diversion rate of 3.56 cfs at the field headgate.

PRIORITY DATE: 10/01/1887

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------|-----------|
| IRRIGATION | 03/01 11/15 | 0.700 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

IRRIGATION in CANYON County

| | | | | | |
|---------------------|------|-------|---------------------|------|-------|
| T05N R04W S31 | NESE | 14.50 | T05N R04W S31 | NWSE | 28.50 |
| T05N R04W S31 | SESE | 37.00 | T05N R04W S32 | SENE | 2.60 |
| T05N R04W S32 Lot 6 | NESW | 39.80 | T05N R04W S32 Lot 5 | NWSW | 28.60 |
| T05N R04W S32 Lot 7 | NWSE | 27.00 | | | |

178 ACRES TOTAL

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Bowman-Swisher Canal.

This right is designated as Right No. 89 in the Boise River Stewart Decree and the Boise River Water Distribution Report.

09/29/2006

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-233P

MILTON HOUSTON
~~2557~~ BOISE RIVER RD
CALDWELL ID 836057

Telephone Number: (208) 459-~~2629~~ 4546

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

1 I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06

SIGNATURE: Milton Houston

Please print your name: Milton Houston

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

NOV 01 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-233P | 39576 | — | | | — |
| 63-152A | 39576 | — | | | — |
| 63-223C | 39576 | — | | | — |
| 63-21134 | 39576 | — | | | — |
| | | — | | | — |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Milton Houston

23108 Boise River Rd

4. New Owner/Claimant(s)

Caldwell, ID 83607

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Michael M. Houston and Lorrie Houston

23228 Boise River Rd

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208) 454-1861

5. Date you acquired the property

May 01, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | _____ |

7. Signature of New Owner(s) or Claimant(s) Michael M Houston
(include title if applicable) OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by DB Date 11-1-06 Fee 0
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Claimant will be mailing
in a deed. Forgot to bring
it with him.

DB

(63-21134 is Sandys)

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-233P

NAME AND ADDRESS: MILTON HOUSTON
21377 BOISE RIVER RD
CALDWELL ID 83605

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.700 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

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PRIORITY DATE: 10/01/1887

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/01 11/15

0.700 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

IRRIGATION Within CANYON County

| | | | | | |
|---------------------|------|-------|---------------------|------|-------|
| T05N R04W S31 | NESE | 14.50 | T05N R04W S31 | NWSE | 28.50 |
| T05N R04W S31 | SESE | 37.00 | T05N R04W S32 | SENE | 2.60 |
| T05N R04W S32 Lot 6 | NESW | 39.80 | T05N R04W S32 Lot 5 | NWSW | 28.60 |
| T05N R04W S32 Lot 7 | NWSE | 27.00 | | | |

178 ACRES TOTAL

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Water is delivered through the Bowman-Swisher Canal.

This right is designated as Right No. 89 in the Boise River Stewart Decree and the Boise River Water Distribution Report.

Idaho Department of Water Resources

**T05N, R04W,
SEC 31 & 32**

Claim No: 63-233P

Prepared By: Kimberly Brown

Date: September 15, 2006



Place of Use



Section Lines

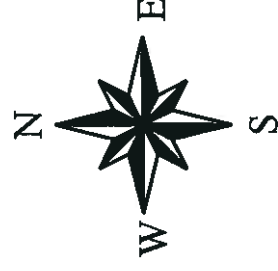


1/4 1/4



Point of Diversion

Irrigated Acres = 178



0 0.1 Miles



1987 NAPP

89 - Stewart Decree 05/02/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-233P

WATER RIGHT NUMBER: 63-233P ✓

Owner Type

Original Owner

Name and AddressJESSICA R HUSTON
37786 STATE HIGHWAY 78
GRAND VIEW, ID 83624-5036
(208)834-2423

Current Owner

MILTON HOUSTON
21377 BOISE RIVER RD
CALDWELL, ID 83605
(208)459-2629

Original Owner

AMERICAN DITCH CO
Eureka?
ID

Priority Date: 10/01/1887 ✓

Basis: Decreed

Status: Active ✓

Source

BOISE RIVER ✓

Beneficial Use

IRRIGATION

From To

3/15 to 11/15 ✓

Diversion Rate

0.700 CFS ✓

Annual Volume

ADD 183 -

quantity And.

Location of Point(s) of Diversion

BOISE RIVER

CANYON County ✓

SW 1/4 SW 1/4 ✓

Sec. 34, Twp 05N, Rge 04W, B.M. ✓

Transfer No. 224 changed POD from SE corner in
Sec. 12, T04N, R04W to: SW 8W, Sec. 34, T05N, R04WPlace of Use

IRRIGATION

Twp Rge Sec

05N 04W 31

05N 04W 32

| NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|----|----|----|----|----|----|----|----|------|------|------|----|------|------|----|----|--------|
| NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| | | | | | | | | 14.0 | 32.0 | | | 14.0 | 32.0 | | | 98.0 |
| | | | | | | | | 2.6 | 39.8 | 28.6 | | 14.5 | 28.5 | | | 80.0 |
| | | | | | | | | 6.0 | 40.0 | 34.0 | | 35.0 | 27.0 | | | 98.0 |
| | | | | | | | | | | | | | | | | |

Total Acres: 202

178.0 / According to Transfer No. 224, the POD is located in:
SESE, Sec. 31, T05N, R04W only.Conditions of Approval:

Comments: 1.

TRANS. 224 EUREKA DITCH.
CFS INCLUDES DITCH LOSS BOWMAN SWISHER CANALComments:

1. mcase 7/20/2004 POD

Comment: Correlated PODID 198890 from SpatialDataID 342534 to SpatialDataID 64611

ADD COS - POD Accomplished Transfer

Dates and Other Information:

Claim Received Date: 2/26/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

Mitigation Plan: False

Combined Use Limits:

Parcel Nos: R 385 2500000 & R 385 3900000.

Current Owner:

Milton Houston
23108 Boise River Rd.
Caldwell 83607~~ADD 849 - period of use~~ KEEP!ADD - This right when
combined with 63-152A, 63-223C,
and 63-21134 shall not exceed
3.56 cfs at the field
head gate.Tributary

SNAKE RIVER ✓

Field Exam Date 9-15-06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$50.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A 63-233P

Owner: Milton Houston Phone No. 459-2629

Current Address: 21377 Boise River Rd., Caldwell 83605

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 23108 Boise River Rd., Caldwell 83607
- ☐ How long owned property?

Accompanied by: in-office verification

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is:

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed:
- ☐ If different, when did POD change? original decreed POD was changed, per Transfer No. 224, from the SE corner, Sec. 12, T4N, R4W to: SWSW, Sec. 34, T5N, R4W

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | 8W | 8W | 34 | 5N | 4W | | per Transfer No. 224 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

Diversion dam, headgate, ditch.**OVERLAP REVIEW**Other water rights with the same point of diversion:

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☐ No change☐ Different Uses

Season of use is 3/01 to 11/15. (ADD 849)
 ADD 183 Condition - quantity

Use Irrigation From 3/01 To Amount CFS AFA

Use From To Amount CFS AFA

Use From To Amount CFS AFA

TOTAL VOLUME - Groundwater onlyN/A - surface water

- ☐ Incomplete on claim, the total is, Amount CFS AFA
- ☐ Changes found, the new total is, Amount CFS AFA
- ☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No changeNone☐ Changes Exam found: Domestic # of homes Stock # Types Additional comments: **PLACE OF USE:**☐ No Change☒ Changes shown below:ADD C05 - POU Accomplished Transfer

According to Transfer No. 224, the POU was transferred / should be located in: 8E8E, Sec. 31, T5N, R4W.

Parcel Nos: R3852500000 & R3853900000.

ADD Govt. lots -

[illegible]

Overlap with other water rights: 63-152A, 63-223C, 63-21134

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

When combined, these rights shall not exceed 3.56 cfs at the field headgate.

Delivery System Narrative: Bowman - Snisher Canal.

| Well or Diversion
Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or
Discharge size |
|--|------------|----|------------------|-----------|--------------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

① This right is designated as Right No. 89 in the
Poize River Stewart Decree and Poize River
Water Distribution Report.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.15.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

STEWART DECREE

CHART NO. 1

BOISE RIVER

| NUMBER | DATE | NAME | AMOUNT DECREED | | DEPT. OF WATER
ADMINISTRATION |
|--------|------------|------------------------------------|----------------|--------|----------------------------------|
| | | | SEC. FT. | INCHES | |
| 46 | 6-1-1869 | MASON CREEK DITCH CO. | 37.20 | 1860 | 63-0179 |
| 47 | 6-1-1869 | T. W. BOONE | 3.50 | 175 | 63-0180 |
| 48 | 6-1-1870 | W. J. HAMMING | 2.60 | 130 | 63-0182 |
| 49 | 6-1-1870 | PIONEER CANAL | 25.72 | 1286 | 63-0183 |
| 50 | 6-1-1870 | BARBER LUMBER CO. | 2.24 | 112 | 63-0184 |
| 51 | 6-1-1870 | THOMAS ANDREWS | 1.30 | 65 | 63-0129 |
| 52 | 6-1-1871 | CATLIN & MACE | 7.86 | 393 | 63-0133 |
| 53 | 6-1-1871 | PETER MEEVES | 1.80 | 90 | 63-0185 |
| 54 | 6-1-1871 | MIDDLETON MILL DITCH CO. | 33.70 | 1685 | 63-0125 |
| 55 | 6-1-1872 | J. F. YARYAN | .70 | 35 | 63-0142 |
| 56 | 6-1-1872 | J. F. YARYAN | 1.40 | 70 | 63-0143 |
| 57 | 6-1-1872 | MARY C. DAVIS | 4.40 | 220 | 63-0186 |
| 58 | 6-1-1872 | EDWARD N. HART | 3.30 | 165 | 63-0187 |
| 59 | 6-1-1874 | T. W. BOONE | 2.20 | 110 | 63-0181 |
| 60 | 6-1-1875 | FARMERS COOPERATIVE DITCH CO. | 10.00 | 500 | 63-0188 |
| 61 | 6-1-1876 | EDWARD & MARY CLARK | 2.30 | 115 | 63-0192 |
| 62 | 6-1-1876 | JOHN CECIL | .44 | 22 | 63-0193 |
| 63 | 6-1-1877 | THOMAS AIKENS | 5.20 | 260 | 63-0194 |
| 64 | 6-1-1877 | W. H. CONWAY | .90 | 45 | 63-0196 |
| 65 | 6-1-1877 | MIDDLETON WATER CO. | 114.08 | 5704 | 63-0198 |
| 66 | 7-1-1877 | PERRAULT & JOHNSON (POWER) | 200.00 | 10000 | 63-0162 |
| 67 | 5-1-1878 | NAMPA MERIDIAN IRRIGATION DISTRICT | 170.00 | 8500 | 63-0199 |
| 68 | 6-1-1878 | JOHN MAMMON | 4.20 | 210 | 63-0175 |
| 69 | 6-1-1878 | JULIA MAMMON | 3.36 | 168 | 63-0201 |
| 70 | 6-1-1878 | CHARLES ALLEN | 8.80 | 440 | 63-0202 |
| 71 | 6-1-1878 | R. H. STOCKTON | 4.40 | 220 | 63-0203 |
| 72 | 6-1-1879 | NEW DRY CREEK DITCH CO. | 31.32 | 1566 | 63-0205 |
| 73 | 6-1-1879 | D. MUMFORD | 4.00 | 200 | 63-0208 |
| 74 | 6-1-1880 | SMITH STOCKTON | 1.76 | 88 | 63-0209 |
| 75 | 7-1-1880 | ISHAM JOPLIN | 2.40 | 120 | 63-0210 |
| 76 | 10-20-1880 | JOSEPH GOBLE | .90 | 45 | 63-0211 |
| 77 | 10-29-1880 | FRANKLIN DITCH CO. | 27.60 | 1380 | 63-0167 |
| 78 | 6-1-1882 | ALLEN V. WEBSTER | .90 | 45 | 63-0140 |
| 79 | 6-1-1882 | SUSIE CAMPBELL | .60 | 30 | 63-0212 |
| 80 | 6-1-1882 | J. T. BARBER | 1.60 | 80 | 63-0213 |
| 81 | 6-1-1882 | SONORA JOPLIN | 3.40 | 170 | 63-0214 |
| 82 | 6-1-1882 | S. W. HUTCHINSON | .44 | 22 | 63-0217 |
| 83 | 6-1-1882 | JOHNSON | .44 | 22 | 63-0218 |
| 84 | 6-1-1882 | ANDREW J. JOPLIN | 2.86 | 143 | 63-0219 |
| 85 | 6-1-1882 | JAMES L. GRAHAM | 2.20 | 110 | 63-0220 |
| 86 | 6-1-1883 | FARMERS COOPERATIVE DITCH CO. | 20.00 | 1000 | 63-0189 |
| 87 | 6-1-1883 | FRANCIS M. JOPLIN | .90 | 45 | 63-0221 |
| 88 | 6-1-1883 | W. A. BLACK | 12.00 | 600 | 63-0222 |
| 89 | 11-9-1883 | EUREKA DITCH CO. NO. 2 | 21.70 | 1085 | 63-0223 |
| 90 | 6-1-1884 | PIONEER IRRIGATION DISTRICT | 53.10 | 2655 | 63-0371 |

LXXVIII.

That the defendant the SETTLERS CANAL COMPANY, Limited, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river at the head of the Government Hay Reservation, in Sec. 9, T. 3 N. R. 2 E. B.M., for use on the lands lying under its canal system, in the following amounts from the following dates;

63 0230 *Trans. .50 Trah. .40 7-34, 35, 50, 477, 483*
 4953 inches, from Oct. 17, 1884. and hereby designated as Right No. 92.
 63 0231 *745, 50, 34*
 5672 inches, from June 1, 1891; and hereby designated as Right No. 122.
 And be adjudged to pay \$303.75 costs in addition to the costs incurred by it.

LXXIX.

That the defendants WILLIAM C. YOUNG, LIZZIE YOUNG and ESTHER YOUNG be, and they are hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE 1/4 of SW 1/4 of Sec. 10, T. 4 N. R. 3 W. B.M., through what is known as the Young ditch, for use upon lands lying under said ditch in sections 15 and 21, T. 4 N. R. 3 W. B.M., in the following amount from the following date;

63 0232
 200 inches, from Jan. 23, 1887. and hereby designated as Right No. 95.
 And be adjudged to pay \$14.00 costs in addition to the costs incurred by them.

LXXX.

That the defendant the AMERICAN DITCH ASSOCIATION, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river at or near the SE corner of SW 1/4 of Sec. 16, T. 4 N. R. 3 W. B.M., for use upon the lands lying under its canal system, in the following amount from the following date;

63 0233 *Trans. 2.0 P.D. Trans. 1475" 210"*
 2390 inches, from Oct. 1, 1887. and hereby designated as Right No. 96.
 And be adjudged to pay \$167.30 costs in addition to the costs incurred by it.

62 P.D. 3
 36 P.D. 36-A
 47 P.D. 48
 48 P.D. 148
 111 P.D. 166
 79 P.D. 172
 3 P.D. 224
 P.D. 171

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

CERTIFICATE OF CHANGE OF POINT OF DIVERSION OF DECREED WATER RIGHT
NO. 224

THIS IS TO CERTIFY That J. E. Houston of Caldwell, Idaho, is the owner of and using certain water rights for .9 of a cubic foot per second of the waters of Boise River with priority of November 9, 1883 and October 1, 1887, said water rights being decreed to the Eureka Ditch Company by decree of Judge George H. Stewart of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY
Plaintiff

vs.

RIVERSIDE IRRIGATION DISTRICT, ET AL.,
Defendants.

being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Canyon, and State of Idaho, to-wit:

SE¹/₄ Section 31, Township 5 North, Range 4 West B.M.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That said J. E. Houston has become the owner of said water rights through stock transfer.

And that now, upon the application of J. E. Houston of Caldwell, Idaho, for Certificate of Change of Point of Diversion of .9 of a cubic foot per second of the waters of Boise River, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to change such point of diversion is HEREBY GRANTED.

That said change of point of diversion shall not modify in effect said decreed water right, or place of use. Said water is to be limited at any given time to an amount actually and beneficially used for such purposes and shall not exceed the following amount, to-wit:

.9 of a cubic foot per second with priority of November 9, 1883 and
October 1, 1887

That said water right is appurtenant to the lands above described.

That the water rights hereby described have heretofore been diverted from Boise River, with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, Township 4 North, Range 3 West B.M.

That the water rights above described will hereafter be diverted from Boise River, with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 5 North, Range 4 West B.M.

IN WITNESS WHEREOF, I Have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho, to be hereunto affixed at Boise, Idaho, this 3rd day of September, 1954.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

J. E. Houston
Caldwell, Idaho

For a Change of Point of Diversion on
Boise River, Canyon County, Idaho

ORDER GRANTING CHANGE
OF POINT OF DIVERSION

No. 224.

WHEREAS, ON the 29th day of July, 1954, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the application of J. E. Houston of Caldwell, Idaho, for a change of point of diversion on Boise River, came on regularly for hearing, pursuant to published notice, in due and statutory form; and,

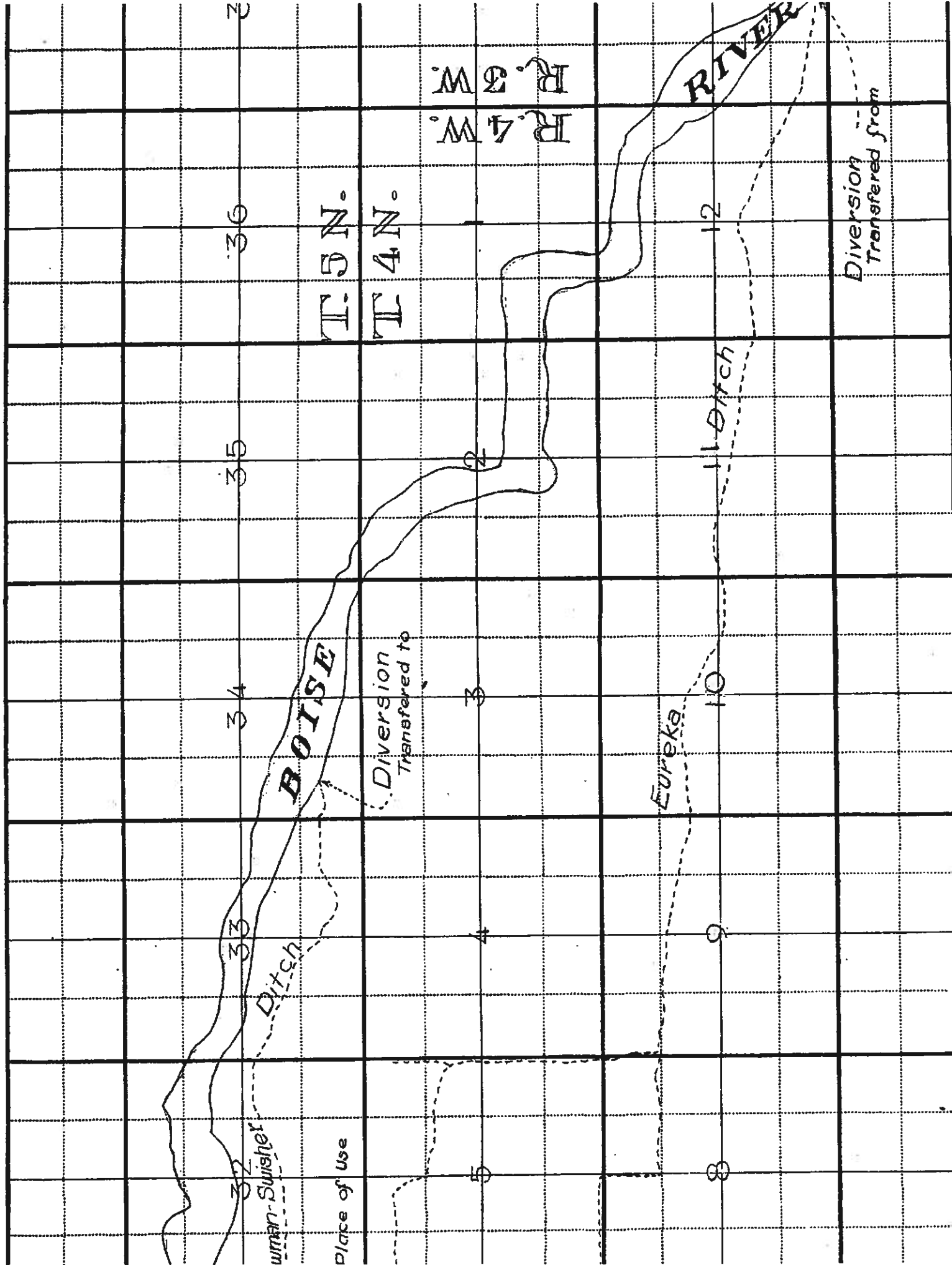
WHEREAS, NO Protest has been filed against the application, and the evidence filed by the applicant with the application, shows that more economical use of the water will be obtained by such change, and that no other water user will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is hereby granted, and that a Certificate of Change of Point of Diversion be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 3rd day of September, 1954.

MARK R. KULP
State Reclamation Engineer

200



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-233P

09/15/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 152A | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| -152 | Water Right | 05N | 04W | 31 | NE | SE | | IRRIGATION | | WILLIAM BAXTER |
| 5331 | Water Right | 05N | 04W | 31 | NE | SE | | IRRIGATION | 10/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| -152 | Water Right | 05N | 04W | 31 | NW | SE | | IRRIGATION | | WILLIAM BAXTER |
| 5331 | Water Right | 05N | 04W | 31 | NW | SE | | IRRIGATION | 30/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Water Right | 05N | 04W | 31 | SE | SE | | IRRIGATION | | JE HUSTON |
| 5331 | Water Right | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 8742 | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 4/72 | DAN L BILBAO JR |
| 21134 | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | SE | NW | | IRRIGATION | 30/405 | MILTON HOUSTON |
| 8742 | Water Right | 05N | 04W | 32 | SE | NW | | IRRIGATION | 4/72 | DAN L BILBAO JR |
| 152A | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |

IDAHO DEPARTMENT OF WATER RESOURCES
 ADJUDICATION CLAIM POU REVIEW REPORT
 ADJUDICATION CLAIM NUMBER: 63-233P

09/15/2006

2

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 21134 | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NW | SW | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NW | SE | | IRRIGATION | 40/405 | MILTON HOUSTON |

overlap -
 ⇒ when combined, 63-152A, 63-223C,
 63-233P, and 63-21134 shall not
 exceed a total combined diversion
 rate of 3.56 cfs at the field headgate.

Idaho Dept. of Water Resources

Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|--------|----------|------------------------------------|-------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| App | 63 32238 | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | | | | | | | | | | 0 |
| App | 63 32238 | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | | | | | | | | | | 0 |
| Claim | 63 151 | FARRIS S LIND, | BOISE RIVER | 05N04W31 | | | | | | 3 | 18 | 8 | 30 | 21 | | | | | | | 80 |
| Claim | 63 152A | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Claim | 63 152B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 34.9 | | 32.8 | 32.3 | | | | | | | | | | | | | 100 |
| Claim | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Claim | 63 21361 | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 21362 | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 21474 | CAREY G HAWKINS, SANDRA J HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Claim | 63 21475 | VIRGINIA HAWKINS, | BOISE RIVER | 05N04W31 | 4 | | | | | | | | | | | | | | | | 4 |
| Claim | 63 222D | GROVER J HAWKINS, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 223C | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Claim | 63 223K | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 233P | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Claim | 63 368A | SANDRA J HAWKINS, CAREY G HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Claim | 63 368B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 30 | | 20 | 35 | | | | | | | | | | | | | 85 |
| Permit | 63 31350 | CHRIS L STOUT, STEVEN L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | X | | | | | | | | | 0 |
| Permit | 63 31350 | CHRIS L STOUT, STEVEN L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | X | | | | | | | | | 0 |
| Rec | 63 152A | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Rec | 63 152B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 34.9 | | 32.8 | 32.3 | | | | | | | | | | | | | 100 |
| Rec | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Rec | 63 21474 | CAREY G HAWKINS, SANDRA J HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Rec | 63 21475 | VIRGINIA HAWKINS, | BOISE RIVER | 05N04W31 | 4 | | | | | | | | | | | | | | | | 4 |
| Rec | 63 223C | GROVER J HAWKINS, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |
| Rec | 63 233P | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | 18 | 32 | | | 90 |

Idaho Dept. of Water Resources Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|---|-------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 152A | MILTON HOUSTON,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Claim | 63 171 | | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 177 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 20563 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 20566 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 208 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Claim | 63 223C | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Claim | 63 233P | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Claim | 63 4045 | DAN L BILBAO JR., | BOISE RIVER | 05N04W32 | | | | | 48 | 37 | 20 | | | | | | | | | | 105 |
| Claim | 63 5022 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 9944 | DAN L BILBAO JR., | BOISE RIVER | 05N04W32 | | | | | | X | X | | | | | | | | | | 0 |
| Rec | 63 152A | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Rec | 63 171 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 177 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 20563 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 20566 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 208 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Rec | 63 223C | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Rec | 63 233P | MILTON HOUSTON, | BOISE RIVER | 05N04W32 | | | | | | | 6 | 40 | 31 | | | | | 35 | | | 112 |
| Rec | 63 4045 | DAN L BILBAO JR., | BOISE RIVER | 05N04W32 | | | | | 48 | 37 | 20 | | | | | | | | | | 105 |
| Rec | 63 5022 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |
| Rec | 63 9944 | DAN L BILBAO JR., | BOISE RIVER | 05N04W32 | | | | | | X | X | | | | | | | | | | 0 |
| Right | 63 153 | G W GESS, | BOISE RIVER | 05N04W32 | | | | | | | | | | | | | X | | | | 0 |
| Right | 63 154 | ROBERT MC GUIRE, | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | X | | X | X | 0 |

Receipt Details for ID W009567

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-----------------|--------------|--------------|
| 2/26/1990 12:58:30 PM | 2/26/1990 | Western | \$402.00 | Check |
| Payer | | HOUSTON, MILTON | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3460 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$402.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 152 | A | \$252.00 | Claim |
| 63 | 233 | P | \$50.00 | Claim |
| 63 | 223 | C | \$50.00 | Claim |
| 63 | 21134 | | \$50.00 | Claim |

Print Report