

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00223C
Date Received: 2/26/90
Receipt No: W009567
Received By: RCH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MILTON HOUSTON 208-459-4746
Address: 23108 BOISE RIVER RD.
CALDWELL, ID 83605

2. Date of Priority: NOV 09, 1883

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	04W	34	SW	SW			CANYON

5. Description of diverting works:
DIVERSION DAM, HEADGATE, DITCH, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	31	NE	SE		IRR	18.0
			NW	SE		IRR	32.0
			SE	SE		IRR	40.0

Section Acres 90.0

A63-00223C

Page 1

Date: 02/23/90

MICROFILMED

AUG 17 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	04W	32	SE	NW		IRR	6.0
			NE	SW		IRR	40.0
			NW	SW		IRR	31.0
			NW	SE		IRR	35.0

Section Acres 112.0

Total Acres 202.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A63-00152A,A63-00233P,A63-21134

14. Remarks:

TRANS. 224.

NOT TO EXCEED .9 CFS WHEN COMBINED WITH 63-0233.

CFS INCLUDES DITCH LOSS

BOWMAN SWISHER CANAL

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

FARMERS CO-OP DITCH CO.

Decree Plaintiff

vs

RIVERSIDE IRR. DIST.

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not + wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Milton Houston Date: 2-26-90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of Feb 19 90

Ron Howerton
Notary Public

Seal

Residing at _____ Ron Howerton
Residing at Boise, Idaho
My Commission Expires ~~My Commission~~ Expires December 8, 1994

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORTWR0723NP
(OD-26)Water Right Number - 63-00223C Adj. Flag Translation: Standard Water Right Number Old (D) Number -
+ - - - - Last Name - - - - + + - First Name - - - - + - - - - Address - - - - - + - - - - +*** C - CURRENT OWNER ***
HUSTON

J.E.

1 -
2 -
3 -
City- CALDWELL
Phone -

State- ID Zip- 83605

*** O - ORIGINAL OWNER ***
EUREKA DITCH NO. 21 -
2 -
3 -
City-
Phone -

State- Zip-

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
11/09/1883 14 D - DECREED
+ - - - - Source - - - - + + - - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - Stream Index (Blank if no Index Code) - - - - - +
Twn Rng Sec Tract Lot RFlg County

05N 04W 34 SW SW (27) CANYON

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - +
Code Description Period From Period To 0.200

01 - IRRIGATION

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.200+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code (27) CANYON

01 IRRIGATION

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
+ - - - - - - - - - - - - - - - Remarks - - - - - + - - - - +
TRANS. 224.
NOT TO EXCEED .9 CFS WHEN COMBINED WITH 63-0233.

Water right number - 63-00223C

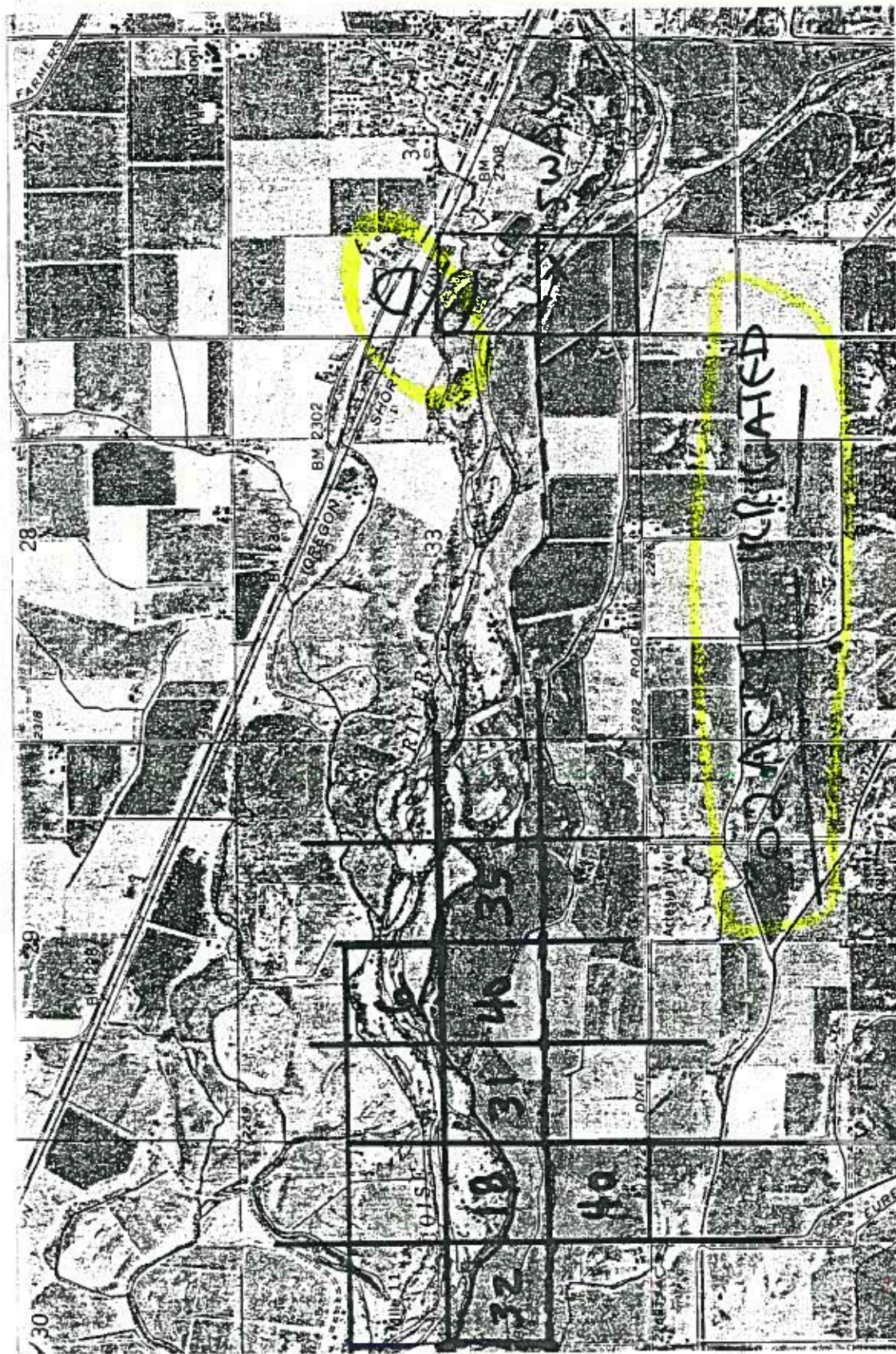
| | | | | | | | | | |
|--|--|---------|--------------------|---------|---------|--------------------|---------|-----------------|-----|
| | | + - - - | - Decree Plaintiff | - - - + | + - - - | - Decree Defendant | - - - + | + - Decree Date | - + |
| | | | COURT OF APPEALS | | | RIVERSIDE IRR. | | 01/18/1906 | |
| | | | DISTRICT COURT | | | DIST. | | | |

+ - - Audit Fields - 07/01/85 05/01/88 CONVERT

[illegible]

| | | | | | | | |
|------------------|---|------------|-----------------|---|------------|------------------|---|
| Proof Due Date | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - | 00/00/0000 | Tested Date | - | 00/00/0000 | Swan Falls | - |
| Proof Made Date | - | 00/00/0000 | Hearing Date | - | 00/00/0000 | Temporary Right | - |
| Start Work Date | - | 00/00/0000 | Verified Date | - | 07/01/1985 | DLE/Carey Act | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number | - | | Water District | - |
| Licensed Date | - | 00/00/0000 | Appl Received | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date | - | 01/18/1906 | | | | | P |

MICROFILM
AUG 17 1992



MICROFILMED

AUG 17 1992

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-223C

NAME AND ADDRESS: MILTON HOUSTON
23108 BOISE RIVER RD
CALDWELL ID 83607

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS

This right when combined with 63-152A, 63-233P, and 63-21134 shall not exceed a total combined diversion rate of 3.56 cfs at the field headgate.

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 11/09/1883

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION | 03/01 11/15 | 0.200 CFS |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION in CANYON County

| | | | | | |
|---------------------|------|-------|---------------------|------|-------|
| T05N R04W S31 | NESE | 14.50 | T05N R04W S31 | NWSE | 28.50 |
| T05N R04W S31 | SESE | 37.00 | T05N R04W S32 | SENE | 2.60 |
| T05N R04W S32 Lot 6 | NESW | 39.80 | T05N R04W S32 Lot 5 | NWSW | 28.60 |
| T05N R04W S32 Lot 7 | NWSE | 27.00 | | | |

178 ACRES TOTAL

11/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Bowman-Swisher Canal.

This right is also designated as Right No. 89 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

NOV 01 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-223C

MILTON HOUSTON
24277 BOISE RIVER RD

CALDWELL ID 83605

Telephone Number: (208) 459-2629

23108

459-4746 ✓

11/20/06
changed
-K. Brown

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-31-06

SIGNATURE: Milton Houston

Please print your name: Milton Houston

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

RECEIVED

NOV 01 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water
Right No(s). | Adjudication
Claim No(s). | Split | Water
Right No(s). | Adjudication
Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-233P | 39576 | | | | |
| 63-152A | 39576 | | | | |
| 63-223C | 39576 | | | | |
| 63-21134 | 39576 | | | | |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Milton Houston

23108 Boise River Rd

4. New Owner/Claimant(s)

Caldwell, ID 83607

New Mailing Address

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or ☐
Michael M. Houston and Lorrie Houston

City, State and ZIP Code

Caldwell, ID 83607

New Telephone Number

(208)-454-1861

5. Date you acquired the property

May 01, 2006

SCANNED

JUN 15 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7) | | |
|---|--|--|
| Water Right and/or Adjudication Claim Number _____ | | |
| Water Use | Diversion Rate or Volume
(cubic feet per second or acre-feet per annum) | Description
(acres, number and type of stock, homes, etc) |
| Irrigation | _____ | _____ |
| Stock | _____ | _____ |
| Domestic | _____ | _____ |
| Other _____ | _____ | _____ |
| Total | _____ | |

7. Signature of New Owner(s) or Claimant(s) Michael M Horston
(include title if applicable) OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by PB Date 11-1-06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Claimant will be mailing
in a deed. Forgot to bring
it with him.

DB

(63-21134 is Sandy's)

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-223C

NAME AND ADDRESS: MILTON HOUSTON
21377 BOISE RIVER RD
CALDWELL ID 83605

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.200 CFS

This right when combined with 63-152A, 63-233P, and 63-21134 shall not exceed a total combined diversion rate of 3.56 cfs at the field headgate.

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 11/09/1883

POINT OF DIVERSION:

T05N R04W S34 SWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/01 11/15

0.200 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S31 NESE 14.50

T05N R04W S31 NWSE 28.50

T05N R04W S31 SESE 37.00

T05N R04W S32 SENW 2.60

T05N R04W S32 Lot 6 NESW 39.80

T05N R04W S32 Lot 5 NWSW 28.60

T05N R04W S32 Lot 7 NWSE 27.00

178 ACRES TOTAL

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Bowman-Swisher Canal.

This right is also designated as Right No. 89 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

Idaho Department of Water Resources

**T05N, R04W,
SEC 31 & 32**

Claim No: 63-223C

Prepared By: Kimberly Brown

Date: September 15, 2006



Place of Use



Section Lines

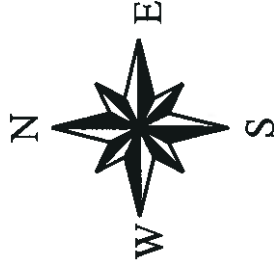


1/4 1/4



Point of Diversion

Irrigated Acres = 178



0 0.1 Miles



1987 NAPP

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-223C

WATER RIGHT NUMBER: 63-223C

Owner Type Name and Address
 Original Owner JE HUSTON
 CALDWELL, ID 83605
 Original Owner EUREKA DITCH CO NO 2
 C/O BILL DORAMUS
 21766 HOWE RD
 CALDWELL, ID 83607
 (208)454-2303
 Current Owner MILTON HOUSTON
 21377 BOISE RIVER RD
 CALDWELL, ID 83605
 (208)459-2629

Priority Date: 11/09/1883 ✓
 Basis: Decreed ✓
 Status: Active

Source
 BOISE RIVER ✓

Tributary
 SNAKE RIVER ✓

Beneficial Use
 IRRIGATION ✓ *change to 3/15 to 11/15*

Diversion Rate
 0.200 CFS ✓

Annual Volume

Total Diversion: 0.200 CFS ✓

Location of Point(s) of Diversion

BOISE RIVER

CANYON County ✓

SW1/4SW1/4 ✓

Sec. 34, Twp 05N, Rge 04W, B.M. ✓

* Transfer No. 224 changed POD from SE corner in Sec. 12, T04N, R04W to SWSW, Sec. 34, T05N, R04W

Place of Use

IRRIGATION

Twp Rge Sec

| | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|-----------------------|----|----|----|----|----|----|----|----|----------------|-----------------|-----------------|----|------|-----------------|----|----|------------------|
| 05N 04W 31 | | | | | | | | | 39.8 | 28.6 | | | 14.5 | 28.5 | | | 80.0 |
| ~~05N 04W 32~~ | | | | | | | | | ~~6.0~~ | ~~40.0~~ | ~~31.0~~ | | | ~~25.0~~ | | | ~~112.0~~ |
| | | | | | | | | | 2.6 | 1.6 | 1.5 | | | 27.0 | | | 98.0 |

Total Acres: ~~202~~

178.0

According to Transfer No. 224, the POU is: SESE, Sec. 31, T05N, R04W only.

Conditions of Approval:

Comments - TRANS. 224.
 NOT TO EXCEED .9 CFS WHEN COMBINED WITH 63-0233.
 CFS INCLUDES DITCH LOSS BOWMAN SWISHER CANAL

~~ADD 349~~ *period of use*
 KEEP!

Dates and Other Information:

Claim Received Date: 2/26/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector:

Water District Number: 63

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

Mitigation Plan: False

Combined Use Limits:

ADD 005 - POU Accomp. Transfer
ADD - This right is also designated as Right No. 89 in the Boise River Stewart Decree and Boise River Water Distribution Report.

Parcel Nos: R 3852500000 & R 3853900000.

Field Exam Date 9.15.06

(in-office review)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$50.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-223C

Owner: Milton Houston Phone No. (208) 459-2629

Current Address: 21377 Boise River Rd., Caldwell 83605

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☐ No change Address
- ☒ NEW ADDRESS 23108 Boise River Rd., Caldwell 83607
- ☐ How long owned property?

Accompanied by: in-office verification

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☒ If different, when did POD change? originally SE corner, Sec. 12, T4N, R4W
but Transfer No. 224 changed to: SWSW, Sec. 34,
T05N, R04W

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks
GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|---|
| | | | SW | SW | 34 | 5N | 4W | | per Transfer No. 224 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

Description of diverting works

Diversion dam, headgate, ditch.

OVERLAP REVIEW

Other water rights with the same point of diversion: _____

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: _____

WATER USES☐ No change☐ Different Uses

Season of use is 3/01 - 11/15. (ADD 849)

ADD 183 Condition - quantity

Use Irrigation From 3/01 To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME - Groundwater only

N/A - surface water

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☐ No Change☒ Changes shown below:

ADD: C05 Condition

POU Accomplished Transfer -

According to Transfer No. 224, the POU is located in the SENE, Sec. 31, T05N, R04W. (only)

Parcel Nos: R385250000 & R385390000.

ADD: Gov't. lols

| Place of Use | | | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|-----|------|------|----|-----|------|----|----|---------------|
| TWP | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 5N | 4W | 31 | | | | | | | | | | | | | 145 | 28.5 | | 37 | 80.0 |
| 5N | 4W | 32 | | | | | | | | | 216 | 39.8 | 28.6 | | | 27.0 | | | 98.0 |
| | | | | | | | | | | | L6 | L5 | | | | L7 | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | Total = 178.0 |

Overlap with other water rights: 63-152A, 63-233P, 63-2134

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:
This right when combined with 63-152A, 63-233P, and 63-2934 shall not exceed 3.56 cfs at the field headgate.

Delivery System Narrative: Bowman - Smisher ditch, gravity flow.

| Well or Diversion
Identification No
GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or
Discharge size |
|--|------------|----|------------------|-----------|--------------------------------------|
| | | | | | |
| | | | | | |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

⊛ This right is also designated as Right No. 89 in the Boise River Stewart Decree and the Boise River Water Distribution Report.

→ Water is delivered through the Bowman-Smisher Canal.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9.15.06 (in-office review)

FIELD EXAMINER: Kimberly Brown

STEWART DECREE

CHART NO. 1

BOISE RIVER

| NUMBER | DATE | NAME | AMOUNT DECREED | | DEPT. OF WATER
ADMINISTRATION |
|--------|------------|------------------------------------|----------------|--------|----------------------------------|
| | | | SEC. FT. | INCHES | |
| 46 | 6-1-1869 | MASON CREEK DITCH CO. | 37.20 | 1860 | 63-0179 |
| 47 | 6-1-1869 | T. W. BOONE | 3.50 | 175 | 63-0180 |
| 48 | 6-1-1870 | W. J. HAMMING | 2.60 | 130 | 63-0182 |
| 49 | 6-1-1870 | PIONEER CANAL | 25.72 | 1286 | 63-0183 |
| 50 | 6-1-1870 | BARBER LUMBER CO. | 2.24 | 112 | 63-0184 |
| 51 | 6-1-1870 | THOMAS ANDREWS | 1.30 | 65 | 63-0129 |
| 52 | 6-1-1871 | CATLIN & MACE | 7.86 | 393 | 63-0133 |
| 53 | 6-1-1871 | PETER MEEVES | 1.80 | 90 | 63-0185 |
| 54 | 6-1-1871 | MIDDLETON MILL DITCH CO. | 33.70 | 1685 | 63-0125 |
| 55 | 6-1-1872 | J. F. YARYAN | .70 | 35 | 63-0142 |
| 56 | 6-1-1872 | J. F. YARYAN | 1.40 | 70 | 63-0143 |
| 57 | 6-1-1872 | MARY C. DAVIS | 4.40 | 220 | 63-0186 |
| 58 | 6-1-1872 | EDWARD N. HART | 3.30 | 165 | 63-0187 |
| 59 | 6-1-1874 | T. W. BOONE | 2.20 | 110 | 63-0181 |
| 60 | 6-1-1875 | FARMERS COOPERATIVE DITCH CO. | 10.00 | 500 | 63-0188 |
| 61 | 6-1-1876 | EDWARD & MARY CLARK | 2.30 | 115 | 63-0192 |
| 62 | 6-1-1876 | JOHN CECIL | .44 | 22 | 63-0193 |
| 63 | 6-1-1877 | THOMAS AIKENS | 5.20 | 260 | 63-0194 |
| 64 | 6-1-1877 | W. H. CONWAY | .90 | 45 | 63-0196 |
| 65 | 6-1-1877 | MIDDLETON WATER CO. | 114.08 | 5704 | 63-0198 |
| 66 | 7-1-1877 | PERRAULT & JOHNSON (POWER) | 200.00 | 10000 | 63-0162 |
| 67 | 5-1-1878 | NAMPA MERIDIAN IRRIGATION DISTRICT | 170.00 | 8500 | 63-0199 |
| 68 | 6-1-1878 | JOHN MAMMON | 4.20 | 210 | 63-0175 |
| 69 | 6-1-1878 | JULIA MAMMON | 3.36 | 168 | 63-0201 |
| 70 | 6-1-1878 | CHARLES ALLEN | 8.80 | 440 | 63-0202 |
| 71 | 6-1-1878 | R. H. STOCKTON | 4.40 | 220 | 63-0203 |
| 72 | 6-1-1879 | NEW DRY CREEK DITCH CO. | 31.32 | 1566 | 63-0205 |
| 73 | 6-1-1879 | D. MUMFORD | 4.00 | 200 | 63-0208 |
| 74 | 6-1-1880 | SMITH STOCKTON | 1.76 | 88 | 63-0209 |
| 75 | 7-1-1880 | ISHAM JOPLIN | 2.40 | 120 | 63-0210 |
| 76 | 10-20-1880 | JOSEPH GOBLE | .90 | 45 | 63-0211 |
| 77 | 10-29-1880 | FRANKLIN DITCH CO. | 27.60 | 1380 | 63-0167 |
| 78 | 6-1-1882 | ALLEN V. WEBSTER | .90 | 45 | 63-0140 |
| 79 | 6-1-1882 | SUSIE CAMPBELL | .60 | 30 | 63-0212 |
| 80 | 6-1-1882 | J. T. BARBER | 1.60 | 80 | 63-0213 |
| 81 | 6-1-1882 | SONORA JOPLIN | 3.40 | 170 | 63-0214 |
| 82 | 6-1-1882 | S. W. HUTCHINSON | .44 | 22 | 63-0217 |
| 83 | 6-1-1882 | JOHNSON | .44 | 22 | 63-0218 |
| 84 | 6-1-1882 | ANDREW J. JOPLIN | 2.86 | 143 | 63-0219 |
| 85 | 6-1-1882 | JAMES L. GRAHAM | 2.20 | 110 | 63-0220 |
| 86 | 6-1-1883 | FARMERS COOPERATIVE DITCH CO. | 20.00 | 1000 | 63-0189 |
| 87 | 6-1-1883 | FRANCIS M. JOPLIN | .90 | 45 | 63-0221 |
| 88 | 6-1-1883 | W. A. BLACK | 12.00 | 600 | 63-0222 |
| 89 | 11-9-1883 | EUREKA DITCH CO. NO. 2 | 21.70 | 1085 | 63-0223 |
| 90 | 6-1-1884 | PIONEER IRRIGATION DISTRICT | 53.10 | 2655 | 63-0371 |

LXXII.

That the defendant JAMES L. GRAHAM be, and he is hereby awarded the use of the waters of Boise River, diverted from a point on said river on Lot 6, Sec. 22, T. 4 N. R. 1 E. B.M., for use upon the S. 1/2 of NW 1/4 and lot 5 of Sec. 20, T. 4 N. R. 1 E. B.M., in the following amount and from the following date;

63 0220
110 inches, from June 1, 1882, and hereby designated as Right No. 53. And be adjudged to pay \$7.70 costs in addition to the costs incurred by him.

LXXIII.

That the defendant FRANCIS M. JOPLIN be, and she is hereby awarded the use of the waters of Boise River, diverted from a point on said river in SE 1/4 of NE 1/4 of Sec. 3, T. 3 N. R. 2 E. B.M., through what is known as the Thurman Mill Slough, for use upon the SE 1/4 of SW 1/4 of Sec. 22, T. 4 N. R. 1 E. B.M., in the following amount from the following date;

63 0221
45 inches, from June 1, 1883, and hereby designated as Right No. 37. And be adjudged to pay \$3.15 costs in addition to the costs incurred by her.

LXXIV.

That the defendant W. A. BLACK be, and he is hereby awarded the use of the waters of Boise River, diverted from said river through the canal now owned by the Riverside Irrigation District, Limited, Canyon County, Idaho, for use upon the E. 1/2 of Sec. 8 and all of Sec. 9, T. 4 N. R. 4 W. B.M., in the following amount and from the following date; and hereby designated as Right No. 83.

63 0222
600 inches, from June 1, 1883. And be adjudged to pay \$42.00 costs in addition to the costs incurred by him.

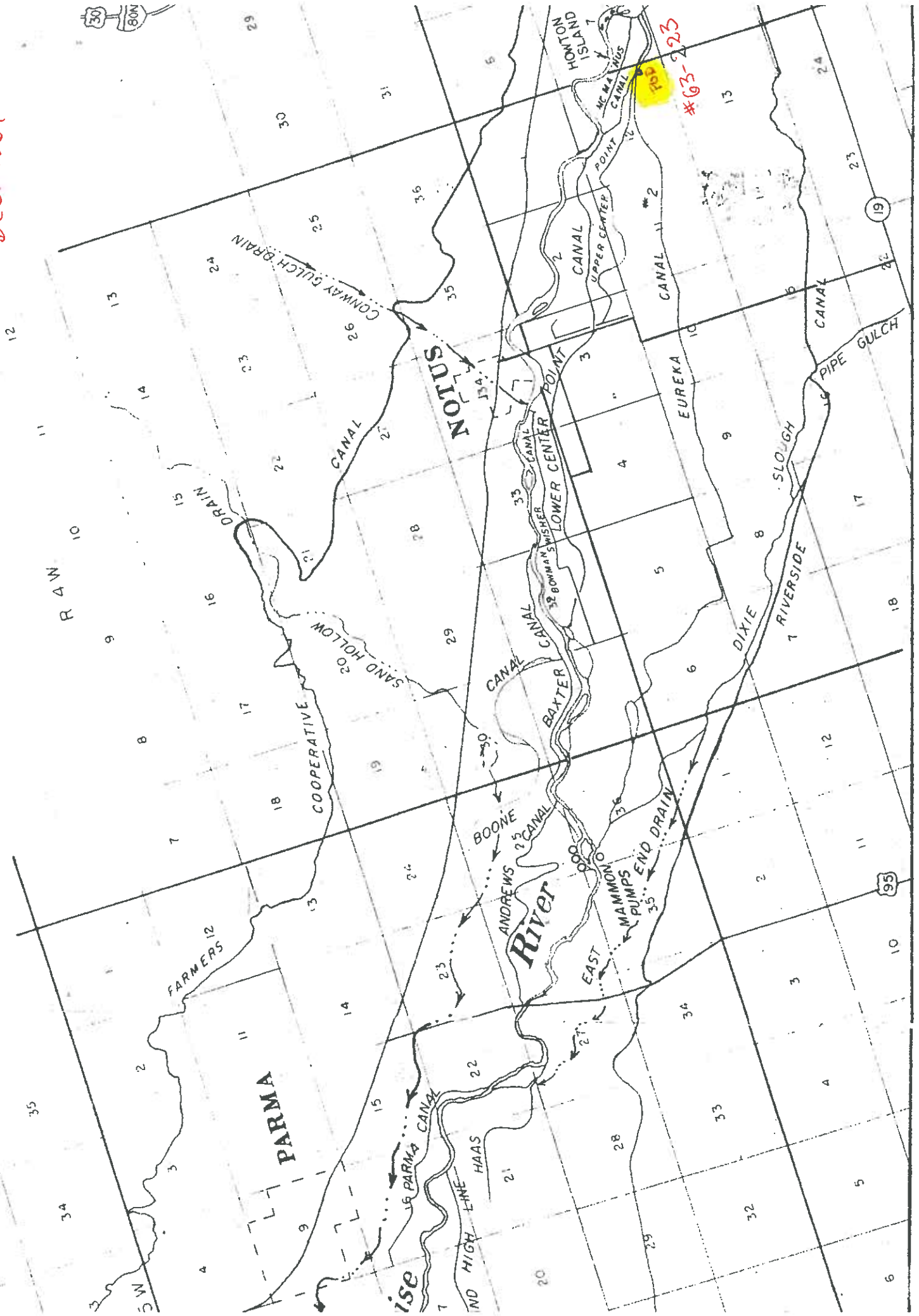
LXXV.

That the defendant the FUREKA DITCH COMPANY NO. 2 be, and it is hereby awarded the use of the waters of Boise River, diverted at a point on the south bank of said river near the SE corner of Sec. 12, T. 4 N. R. 4 W. B.M., for use upon the lands lying under its canal system, in the following amount and from the following date;

63 0223
1085 inches, from Nov. 9, 1883, and hereby designated as Right No. 68. And be adjudged to pay \$75.95 costs in addition to the costs incurred by it.

D. 85 287
P.D. 131
P.D. 171
P.D. 224
P.D. 245
P.D. 289.

Transfer No. 224
changed POD
to: SWSW, S34
5N, 4W
* POW to:
SESE, S31
5N, 41'



STATE OF IDAHO
DEPARTMENT OF RECLAMATION

CERTIFICATE OF CHANGE OF POINT OF DIVERSION OF DECREED WATER RIGHT
NO. 224

THIS IS TO CERTIFY That J. E. Houston of Caldwell, Idaho, is the owner of and using certain water rights for .9 of a cubic foot per second of the waters of Boise River with priority of November 9, 1883 and October 1, 1887, said water rights being decreed to the Eureka Ditch Company by decree of Judge George H. Stewart of the District Court of the Seventh Judicial District of the State of Idaho, in and for the County of Canyon, bearing date of January 18, 1906, in the case of

FARMERS' COOPERATIVE DITCH COMPANY
Plaintiff

vs.

RIVER SIDE IRRIGATING DISTRICT, ET AL.,
Defendants.

being appurtenant to the following described lands, situate, lying and being in Water District No. 12-A, County of Canyon, and State of Idaho, to-wit:

SE¹/₄ Section 31, Township 5 North, Range 4 West E.H.

That said decree has been entered in the records of the Department of Reclamation of the State of Idaho, in Volume 5 of Decrees, beginning at page 410 thereof.

That said J. E. Houston has become the owner of said water rights through stock transfer.

And that now, upon the application of J. E. Houston of Caldwell, Idaho, for Certificate of Change of Point of Diversion of .9 of a cubic foot per second of the waters of Boise River, made before the State Reclamation Engineer of the State of Idaho, and said application having been granted, the right to change such point of diversion is HEREBY GRANTED.

That said change of point of diversion shall not modify in effect said decreed water right, or place of use. Said water is to be limited at any given time to an amount actually and beneficial used for such purposes and shall not exceed the following amount, to-wit:

.9 of a cubic foot per second with priority of November 9, 1883 and
October 1, 1887

That said water right is appurtenant to the lands above described.

That the water rights hereby described have heretofore been diverted from Boise River, with point of diversion in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 7, Township 4 North, Range 3 West B.M.

That the water rights above described will hereafter be diverted from Boise River, with the point of diversion in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 5 North, Range 4 West B.M.

IN WITNESS WHEREOF, I Have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho, to be hereunto affixed at Boise, Idaho, this 3rd day of September, 1954.

MARK R. KULP
State Reclamation Engineer

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

In the Matter of the Application of

J. E. Houston
Caldwell, Idaho

For a Change of Point of Diversion on
Boise River, Canyon County, Idaho

ORDER GRANTING CHANGE
OF POINT OF DIVERSION

No. 224.

WHEREAS, ON the 29th day of July, 1954, at the Department of Reclamation of the State of Idaho, at Boise, Idaho, the application of J. E. Houston of Caldwell, Idaho, for a change of point of diversion on Boise River, came on regularly for hearing, pursuant to published notice, in due and statutory form; and,

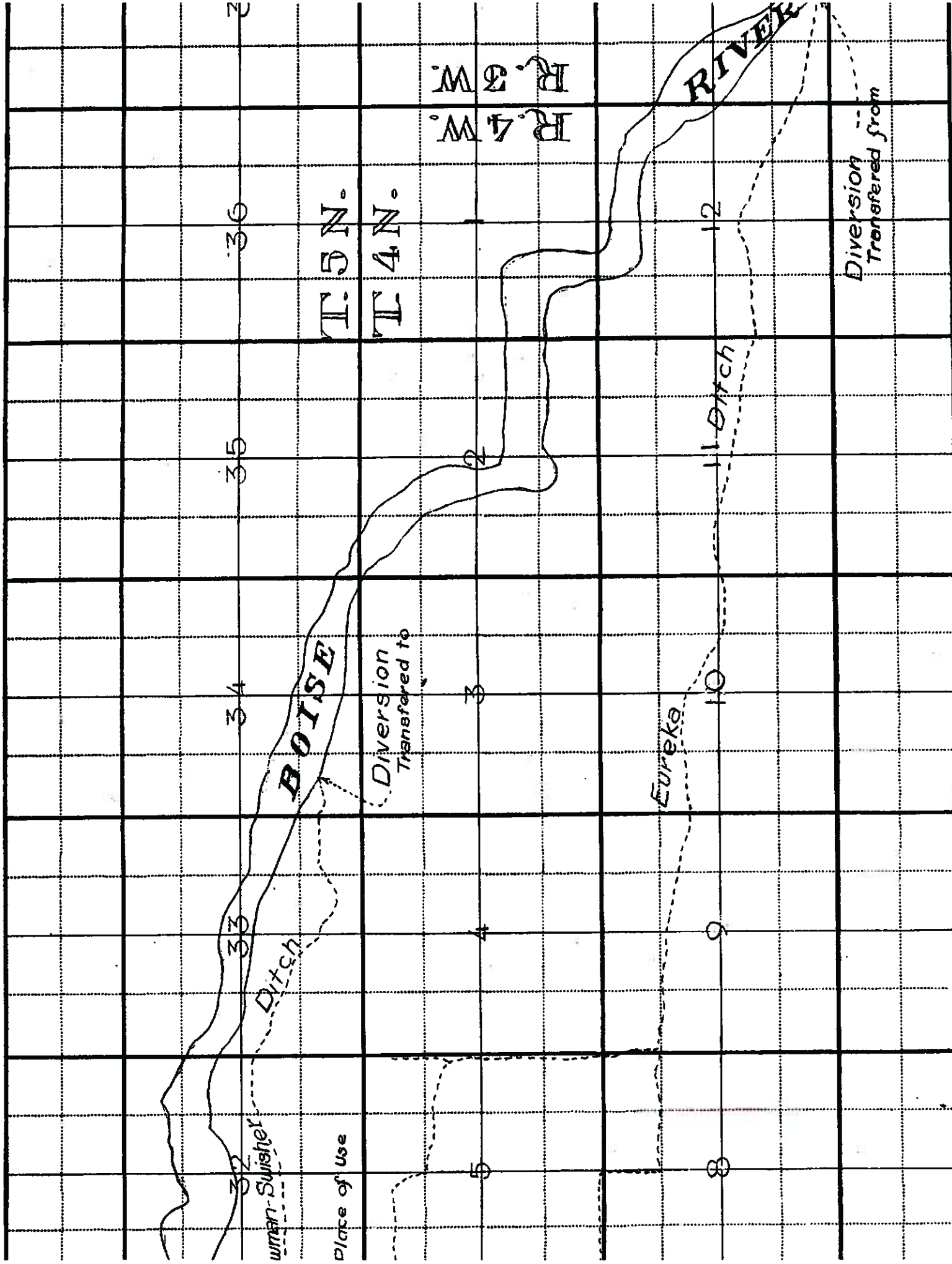
WHEREAS, NO Protest has been filed against the application, and the evidence filed by the applicant with the application, shows that more economical use of the water will be obtained by such change, and that no other water user will be injured thereby;

NOW, THEREFORE, IT IS HEREBY ORDERED That the said application be, and the same is hereby granted, and that a Certificate of Change of Point of Diversion be issued to the applicant herein, as provided by the laws of the State of Idaho.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the official seal of the Department of Reclamation of the State of Idaho to be hereunto affixed at Boise, Idaho, this 3rd day of September, 1954.

MARK R. KULP
State Reclamation Engineer

2014



BOISE

RIVER

Eureka

Ditch

Ditch

Diversion
Transferred from

Diversion
Transferred to

T. 3 N.

T. 4 N.

R. 4 W.
R. 3 W.

36

35

34

33

32

12

10

9

8

2

3

4

5

Place of Use

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-223C

09/15/2006

1

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|-----------------|
| 152A | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | NE | SE | | IRRIGATION | 18/202 | MILTON HOUSTON |
| -152 | Water Right | 05N | 04W | 31 | NE | SE | | IRRIGATION | | WILLIAM BAXTER |
| 5331 | Water Right | 05N | 04W | 31 | NE | SE | | IRRIGATION | 10/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | NW | SE | | IRRIGATION | 32/202 | MILTON HOUSTON |
| -152 | Water Right | 05N | 04W | 31 | NW | SE | | IRRIGATION | | WILLIAM BAXTER |
| 5331 | Water Right | 05N | 04W | 31 | NW | SE | | IRRIGATION | 30/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Water Right | 05N | 04W | 31 | SE | SE | | IRRIGATION | | JE HUSTON |
| 5331 | Water Right | 05N | 04W | 31 | SE | SE | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 8742 | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 4/72 | DAN L BILBAO JR |
| 21134 | Claim | 05N | 04W | 32 | SE | NW | | IRRIGATION | 6/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | SE | NW | | IRRIGATION | 30/405 | MILTON HOUSTON |
| 8742 | Water Right | 05N | 04W | 32 | SE | NW | | IRRIGATION | 4/72 | DAN L BILBAO JR |
| 152A | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-223C

09/15/2006

2

| Right # | Type | Twp | Rge | Sec | QQ | Q | Lot | Purpose of Use | Acres/Total | Name |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|----------------|
| 21134 | Claim | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NE | SW | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 32 | NW | SW | | IRRIGATION | 31/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NW | SW | | IRRIGATION | 40/405 | MILTON HOUSTON |
| 152A | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 223C | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 233P | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 21134 | Claim | 05N | 04W | 32 | NW | SE | | IRRIGATION | 35/202 | MILTON HOUSTON |
| 5331 | Water Right | 05N | 04W | 32 | NW | SE | | IRRIGATION | 40/405 | MILTON HOUSTON |

#63-223C
overlap with:

#63-152A
#63-233P
#63-21134

⇒ when combined these rights
shall not exceed a total diversion
rate of 3.56 cfs at the field headgate.

Idaho Dept. of Water Resources

Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|--------|----------|-------------------------------------|-------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| App | 63 32238 | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | | | | | | | | | | 0 |
| App | 63 32238 | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | | | | | | | | | | 0 |
| Claim | 63 151 | FARRIS S LIND, | BOISE RIVER | 05N04W31 | | | | | | 3 | 18 | 8 | 30 | 21 | | | | | | | 80 |
| Claim | 63 152A | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | | | | 90 |
| Claim | 63 152B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 34.9 | | 32.8 | 32.3 | | | | | | | | | | | | | 100 |
| Claim | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | | | | 90 |
| Claim | 63 21361 | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | | | 104 |
| Claim | 63 21362 | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | | | 104 |
| Claim | 63 21474 | CAREY G HAWKINS, SANDRA J HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Claim | 63 21475 | VIRGINIA HAWKINS, GROVER J HAWKINS, | BOISE RIVER | 05N04W31 | 4 | | | | | | | | | | | | | | | | 4 |
| Claim | 63 222D | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 223C | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | | | | 90 |
| Claim | 63 223K | EUREKA DITCH CO NO 2, | BOISE RIVER | 05N04W31 | | | | | | | | | | | 40 | 29 | | | 35 | | 104 |
| Claim | 63 233P | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | | | | 90 |
| Claim | 63 368A | SANDRA J HAWKINS, CAREY G HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Claim | 63 368B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 30 | | 20 | 35 | | | | | | | | | | | | | 85 |
| Permit | 63 31350 | CHRIS L STOUT, STEVEN L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | X | | | | | | | | | | 0 |
| Permit | 63 31350 | CHRIS L STOUT, STEVEN L STOUT, | BOISE RIVER | 05N04W31 | X | X | X | X | | | | | | | | | | | | | 0 |
| Rec | 63 152A | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | 18 | 32 | | 90 |
| Rec | 63 152B | STEVEN L STOUT, CHRIS L STOUT, | BOISE RIVER | 05N04W31 | 34.9 | | 32.8 | 32.3 | | | | | | | | | | | | | 100 |
| Rec | 63 21134 | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | 18 | 32 | | 90 |
| Rec | 63 21474 | CAREY G HAWKINS, SANDRA J HAWKINS, | BOISE RIVER | 05N04W31 | | 32 | | | 13 | | | | | | | | | | | | 45 |
| Rec | 63 21475 | VIRGINIA HAWKINS, GROVER J HAWKINS, | BOISE RIVER | 05N04W31 | 4 | | | | | | | | | | | | | | | | 4 |
| Rec | 63 223C | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | 18 | 32 | | 90 |
| Rec | 63 233P | MILTON HOUSTON, | BOISE RIVER | 05N04W31 | | | | | | | | | | | | | | 18 | 32 | | 90 |

Idaho Dept. of Water Resources Place of Use Comparison Report

[illegible]

Idaho Dept. of Water Resources

Place of Use Comparison Report

| Type | WR # | Owner | Source | TRS | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|--|-------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 152A | MILTON HOUSTON,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Claim | 63 171 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 177 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 20563 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 20566 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 208 | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | | 6 | 40 | 31 | | | | 35 | | 40 | 202 |
| Claim | 63 21134 | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Claim | 63 223C | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Claim | 63 233P | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 105 |
| Claim | 63 4045 | DAN L BILBAO JR,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | 48 | 37 | 20 | | | | | | | | | | 202 |
| Claim | 63 5022 | DAN L BILBAO JR,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | 10 | | | X | X | | | 40 | 40 | 32 | | 40 | 40 | 202 |
| Claim | 63 9944 | MILTON HOUSTON,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Rec | 63 171 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | | X | X | 0 |
| Rec | 63 177 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | | X | X | 0 |
| Rec | 63 20563 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | | X | X | 0 |
| Rec | 63 20566 | LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | | X | X | 0 |
| Rec | 63 208 | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | | X | X | 0 |
| Rec | 63 21134 | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Rec | 63 223C | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 112 |
| Rec | 63 233P | MILTON HOUSTON,
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | | 6 | 40 | 31 | | | | 35 | | | 105 |
| Rec | 63 4045 | DAN L BILBAO JR,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | 48 | 37 | 20 | | | | | | | | | | 105 |
| Rec | 63 5022 | DAN L BILBAO JR,
LOWER CENTERPOINT
DITCH CO. | BOISE RIVER | 05N04W32 | | | | | | | X | X | | | X | X | | | X | X | 0 |
| Rec | 63 9944 | G W GESS,
ROBERT MC GUIRE, | BOISE RIVER | 05N04W32 | | | | | | | | | | | X | X | | | X | X | 0 |
| Right | 63 154 | | BOISE RIVER | 05N04W32 | | | | | | | | | | X | X | X | | X | X | | 0 |

Receipt Details for ID W009567

| Status | Adjustment Type | Version |
|--------|------------------|---------|
| | Adjusted Receipt | 1 |

General Information:

| Date Received | Date Deposited | Region | Total Amount | Payment Type |
|-----------------------|----------------|-----------------|--------------|--------------|
| 2/26/1990 12:58:30 PM | 2/26/1990 | Western | \$402.00 | Check |
| Payer | | HOUSTON, MILTON | | |

Account Information:

| Check # | Account # | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3460 | | | |
| Card Expiration Date | Credit Card Transaction # | | |
| | | | |

Comment ADJUDICATION FEE

Fee Detail:

| Amount | Description | PCA | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$402.00 | ADJUDICATION FEE | 410162 | 9337 | 0 | 0 | 6490 |

Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount | Type |
|--------------|-----------------|--------------|----------|-------|
| 63 | 152 | A | \$252.00 | Claim |
| 63 | 233 | P | \$50.00 | Claim |
| 63 | 223 | C | \$50.00 | Claim |
| 63 | 21134 | | \$50.00 | Claim |

Print Report