

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02343

Date Received: 4/26/90

Receipt No: C016525

Received By: 91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SIMPLOT LIVESTOCK CO.
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 09, 1920

3. Source: DIXIE DRAIN

Trib. to: INDIAN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	29	NE	NE			CANYON

5. Description of diverting works:
HEADGATE, DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.080		

7. Total Quantity Appropriated is:
2.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 364.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	03W	20	NE	SW		IRR	30.0
			NE	SE		IRR	37.0
			NW	SE		IRR	37.0

Section Acres 104.0

A63-02343

Page 1

Date: 04/09/90

MICROFILME

AUG 18 1992

10. Place of Use: Continued

Total Acres 104.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 14769

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title
Simplot Livestock Co., that I have signed the foregoing
Organization
document in the space below as Secretary of
Title
Simplot Livestock Co. and that the statements contained in the
Organization
foregoing document are true and correct.

Russell L. Young
Signature of Authorized Agent

Secretary, Simplot Livestock Co.

Title and Organization

04-17-90

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of April 19 90

W. A. Lauer
Notary Public

Seal

Residing at Meridian

My Commission Expires 11-06-91

Water Right Number = A63-02343

 = Point of Diversion

Place of Use

UAK - Please file
in claims indicated on map.

~~INTERDEPARTMENT~~ MEMO — 1

FROM FORREST

DATE Aug 15, 1990

TO ADJ. SECT. - WESTERN

SUBJECT JR. & SIMPLOT LAND & CATTLE CLAIMS

Hi! Vic originally submitted the claims on accompanying list without maps or photos. These photos should be filed with corresponding claim files.

AG3-02070B.

AG3-02239

AG3-02240

AG3-02241

AG3-02343

AG3-02617

AG3-04688

AG3-08352

RECEIVED *Thanks,*

AUG 16 1990

Department of Water Resources
Western Field Office

Forrest

SIGNATURE

MICROFILMED

AUG 18 1992

12/10/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2343

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE ID 83707

SOURCE: DIXIE DRAIN

TRIBUTARY: INDIAN CREEK

QUANTITY: 2.080 CFS

PRIORITY DATE: 06/09/1920

POINT OF
DIVERSION: T04N R03W S29 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	2.080 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

T04N R03W S20	NESW	30.00	T04N R03W S20	NESE	37.00
T04N R03W S20	NWSE	37.00			

104 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This right remains subject to the right of the original appropriator, in good faith and in compliance with state laws governing changes in use and/or expansion of water rights, to cease wasting water, to change the place or manner of wasting it, or to recapture it.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

06/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2343

NAME AND ADDRESS: SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE ID 83707

SOURCE: DIXIE DRAIN

TRIBUTARY: INDIAN CREEK

QUANTITY: 2.080 CFS

PRIORITY DATE: 06/09/1920

POINT OF DIVERSION:

T04N R03W S29 NENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

2.080 CFS

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T04N R03W S20 NESW 30.00

T04N R03W S20 NESE 37.00

T04N R03W S20 NWSE 37.00

104 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Right includes accomplished change in point of diversion pursuant to Section 42-1425, Idaho Code.

Right includes accomplished change in purpose of use pursuant to Section 42-1425, Idaho Code.

This is an aerial photograph of a land survey grid. The grid consists of 12 sections arranged in a 3x4 pattern. Section 20, located in the top-left corner, is outlined with a thick green border. A yellow circle is marked in the NESE section (top-middle). The sections are labeled with their respective names: NWSE, NESE, SESE, SWSE, NESW, SESE, SWSE, NENE, NWNE, NENE, NWNE, and SWNE. The section numbers 20, 29, and 30 are visible in the bottom-left, bottom-middle, and bottom-right corners respectively. The photograph shows a mix of red, blue, and white areas, likely representing different land uses or features.

1987 NAPP

Water license No. 14769

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2343

WATER RIGHT NUMBER: 63-2343

Owner Type Name and Address
Original Owner LLOYD A WATERMAN ✓

CALDWELL, ID 83605
Attorney J R SIMPLOT CO
ENV AND REGULATORY AFFAIRS
ATTN: GRAY YOUNG OR TERRY UHLING
PO BOX 27
BOISE, ID 83707-0027
(208)389-7318
Original Owner WALTER K WATERMAN ✓

CALDWELL, ID 83605
Current Owner SIMPLOT LIVESTOCK CO
PO BOX 27
BOISE, ID 83701

Current Owner:
J.R. Simplot Co.
P.O. Box 27
Boise 83707

Priority Date: 06/09/1920 ✓
Basis: License ✓
Status: Active

Source Tributary
DIXIE DRAIN ✓ INDIAN CREEK ✓

Beneficial Use From To Diversion Rate Annual Volume
IRRIGATION ✓ 3/15 to 11/15 ✓ 2.080 CFS ✓ _____ N/A
~~DOMESTIC (not claimed)~~ Total Diversion: 2.080 CFS ✓ _____

Location of Point(s) of Diversion

DIXIE DRAIN
CANYON County

NE1/4NE1/4

Sec. 29, Twp 04N, Rge 03W, B.M. (claimed)
S. 21, 4N, 3W (lic.)

NE SW

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
✓ 04N	03W	20	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	✓
											30.0				37.0	37.0			104.0

Total Acres: 104 ✓

ADD C03 - POD Accomplished Transfer

Conditions of Approval:

Remarks:

ADD C04 - Purpose of Use Accomplished Transfer
ADD S39 - Season of use begins 3/1.

Parcel No: a portion of R3502300000.

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LLOYD A WATERMAN CALDWELL, ID 83605
Current Owner	WALTER K WATERMAN CALDWELL, ID 83605

Status: Active

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	/	to /		
IRRIGATION	/	to /	2.080 CFS	
		Total Diversion:	2.080 CFS	

DIXIE DRAIN NE1/4SW1/4 Sec. 21, Twp 04N, Rge 03W, B.M.
CANYON County

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>Totals</u>
04N	03W	20									30.0					37.0	37.0		104.0

DOMESTIC same as IRRIGATION

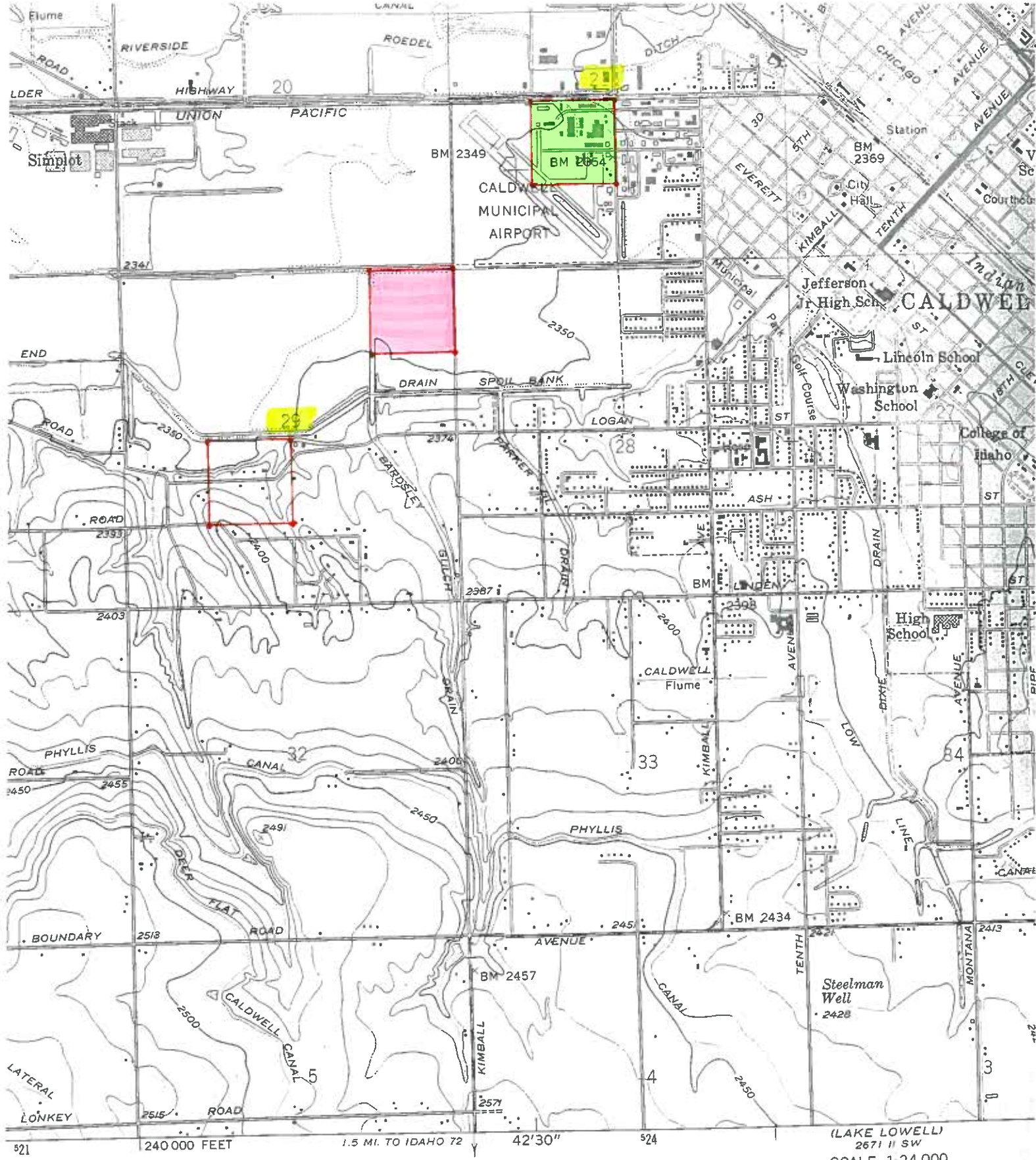
Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-2343

03/16/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
~~2343~~	~~Claim~~	~~04N~~	~~03W~~	~~20~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~30/104~~	~~SIMPLOT LIVESTOCK CO~~
~~2343~~	~~Water Right~~	~~04N~~	~~03W~~	~~20~~	~~NE~~	~~SW~~		~~IRRIGATION~~	~~30/104~~	~~LLOYD A WATERMAN~~
~~2343~~	~~Claim~~	~~04N~~	~~03W~~	~~20~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~37/104~~	~~SIMPLOT LIVESTOCK CO~~
~~2343~~	~~Water Right~~	~~04N~~	~~03W~~	~~20~~	~~NE~~	~~SE~~		~~IRRIGATION~~	~~37/104~~	~~LLOYD A WATERMAN~~
~~2343~~	~~Claim~~	~~04N~~	~~03W~~	~~20~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~37/104~~	~~SIMPLOT LIVESTOCK CO~~
~~2343~~	~~Water Right~~	~~04N~~	~~03W~~	~~20~~	~~NW~~	~~SE~~		~~IRRIGATION~~	~~37/104~~	~~LLOYD A WATERMAN~~



published by the Geological Survey
 C&GS
 photographs by photogrammetric methods
 1958. Aerial photographs taken 1954
 27 North American datum
 in Idaho coordinate system, west zone
 transverse Mercator grid ticks,

North American Datum 1983
 16 meters north and

4n 3w

GN MN
18 1/2°
1/329 MILS

1 1/2 1 0 1000 2000 3000 4000 5000

-licensed POD
 -claimed POD

1958 Topo

(LAKE LOWELL)
 2671' SW
 SCALE 1:24 000
 CONTOUR INTERVAL 10 FEET
 DOTTED LINES REPRESENT 5-FOOT CONTOUR
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

UTM GRID AND 1971 MAGNETIC NORTH

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID: 63-02343

Date: 11-26-01

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	3W	20									30				37	37			104
GIS												35.5				36.7	34.6			106
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Number of POD's 1

Total Claimed Acres: 104

Overlapping POU Claim #'s:

Total GIS Acres: 106

COMMENTS:

per claim map

Idaho Department of Water Resources

Claim Number: 63-02343
Legal: T04N, R03W, S20
Reviewed By:

● Point of Diversion



Place of Use



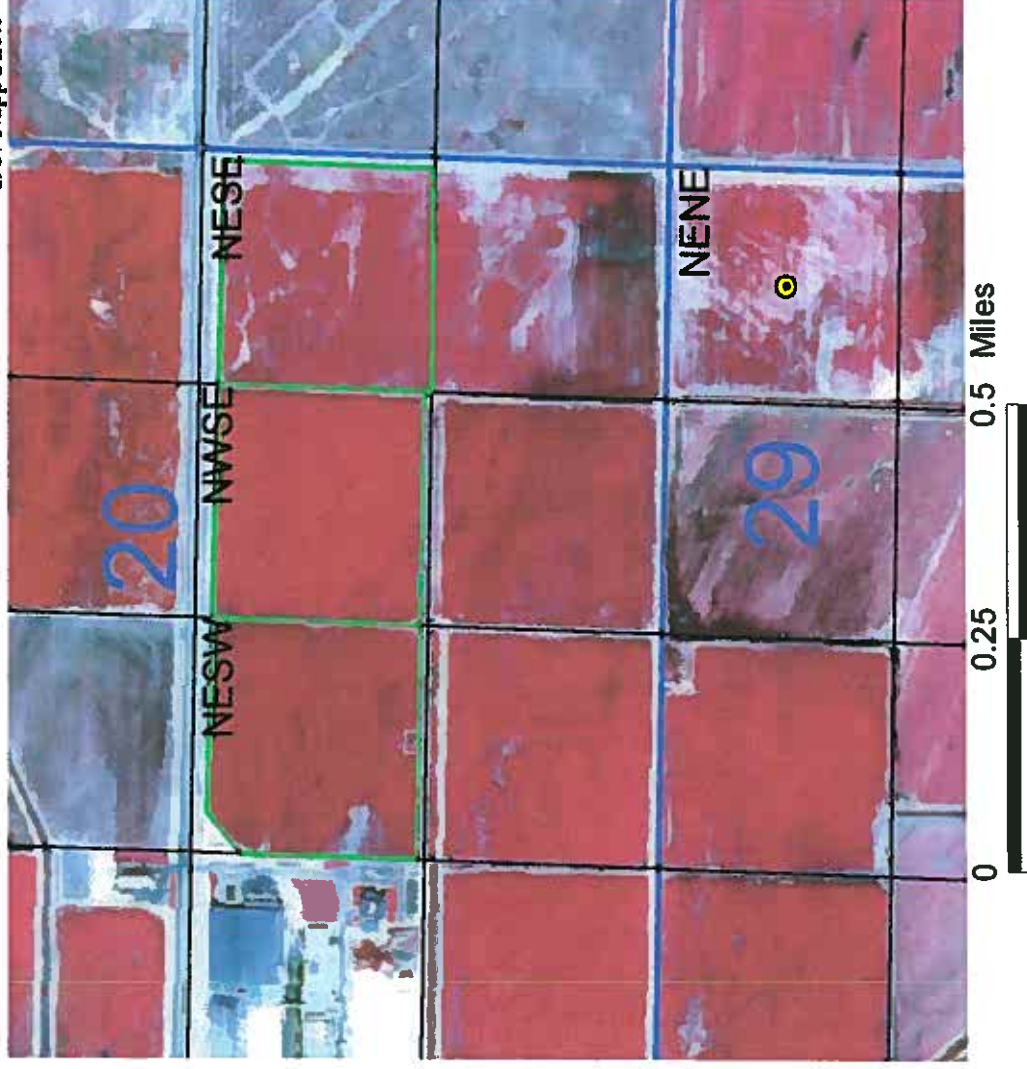
Section Lines



Quarter Quarter Lines



1987 Napp Photo





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

W.O.

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 20, 1994

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

HOLLY PEPE
LEGAL DEPARTMENT
J R SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707-0027

RE: Snake River Basin Adjudication (SRBA)
Co-counsel for J. R. Simplot Company

Dear Ms. Pepe:

Our records were modified May 19, 1994, to reflect Terry Uhling and Gray Young as co-counsel for J. R. Simplot Company. Bruce Belzer was removed from the water right claim records on which he appeared as counsel.

Thank you for your assistance. If you have any questions, please contact me.

Sincerely,

Sally Sherman
Secretary, Adjudication Bureau
Department of Water Resources

SS:regions

MICROFILMED

JUL 25 1994

CORPORATE HEADQUARTERS

RECEIVED

MAY 20 1994

WATER RESOURCES
WESTERN REGION

April 12, 1994

RECEIVED

APR 14 1994

Department of Water Resources

Donald V. Shaff
Manager, Adjudication Section
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720-9000

*Records modified 05-19-94
by Don Shaff. Sel. file
copy attached.
-Jal*

RE: Snake River Basin Adjudication
Case No. 39576 and Subcase Nos. 36-13320 & 57-02203A

Dear Mr. Shaff:

In response to your letter of March 24, 1994, please modify your records to reflect that Terry T. Uhling and Gray Young are co-counsel of record in the above referenced matter. Mr. Uhling and Mr. Young are in-house counsel for J. R. Simplot Company, and, therefore, would be apprised of all matters relating to the claims of Simplot and its related company subsidiaries and affiliates as a matter of course. The attached Exhibit A does represent all water rights we are aware of at this time to which the Notice applies.

For your information, I have also enclosed a copy of a letter and attached Notice of Withdrawal from Diana Delaney, Chief Deputy Clerk of the Snake River Basin Adjudication Clerk's Office, which indicates that Bruce Belzer never was recorded as being counsel for J. R. Simplot Company.

If you have any questions, feel free to call me at 389-7201.

Sincerely,



Holly Pepe
Legal Department

/hp
Enclosures
5517v

MICROFILMED

JUL 25 1994

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



RECEIVED
APR 14 1994
Department of Water Resources

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

April 6, 1994

Gray Young
Terry Uhling
J. R. Simplot Company
P.O. Box 27
Boise, ID 83707

*records modified 05-19-94
by Don Shaff. Sel. file
copy attached. - JEL*

RE: Appearance of J. R. Simplot in Subcase Nos. 36-13320 and 57-02203A

Dear Mr. Young and Mr. Uhling:

Enclosed I am returning your *Notice of Withdrawal of Counsel* which was received by the court on April 5, 1994, and which stated that Bruce L. Belzer was withdrawing as counsel for J. R. Simplot Company in the above-referenced subcases.

After a search of the files for the above subcase, I am unable to locate any appearance by Bruce L. Belzer. However, on January 28, 1994, a *Notice and Entry of Appearance* was filed on behalf of J. R. Simplot in these subcases. That notice listed Gray Young and Terry Uhling as counsel for J. R. Simplot.

Sincerely,

Diana R. Delaney
Chief Deputy Clerk

DRD

Enclosure

cc: Chief, Natural Resources Division
U.S. Department of Justice

MICROFILMED
JUL 25 1994

1 GRAY YOUNG, Assistant General Counsel
2 TERRY T. UHLING, Assistant General Counsel
3 Environmental & Regulatory Affairs
4 J. R. SIMPLOT COMPANY
5 P.O. Box 27
6 999 Main Street, Suite 1300
Boise, Idaho 83707
Telephone: (208) 389-7318
Fax: (208) 389-7515

7 Attorneys for J. R. Simplot Company

1991 APR - 2 PM 2:52
DISTRICT COURT - SRP
TWIN FALLS CO., IDAHO
FILED

10 IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
11 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

12 In Re the General Adjudication)
13 of Rights to the Use of Water)
14 from the Snake River Basin)
Water System.)

Civil Case No. 39576

15 _____)
16 The State of Idaho, ex rel.)
17 R. Keith Higginson in his)
18 official capacity as director)
of the Idaho Department of)
Water Resources,)

19 Petitioner,)

20 v.)

NOTICE OF WITHDRAWAL
OF COUNSEL

21 _____)
22 The United States; the State of)
23 Idaho; and all claimants to the)
24 use of water from the Snake)
River Basin Water System,)

25 Defendants.)
26 _____)

27 MICROFILMED
28 JUL 25 1994

1 **PLEASE TAKE NOTICE** that Bruce L. Belzer hereby withdraws as
2 counsel of record for J. R. Simplot Company in the above entitled matter
3 and the following listed subcases:
4

5 36-13320
6 57-02203A

7 DATED this 4th day of April, 1994.

8 
9 Bruce L. Belzer
10 Assistant General Counsel for
11 J. R. Simplot Company
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MICROFILMED

JUL 25 1994

CERTIFICATE OF SERVICE

I hereby certify that on this 4th day of April, 1994, I caused to be served a true and correct copy of the foregoing by United States mail, postage prepaid, addressed to the following:

James Annest
Law Office of James Annest
1742 Overland Avenue
Burley, Idaho 83318

Richard F. Smith
P.O. Box 70
Rexburg, Idaho 83440

Josephine P. Beeman
MOFFATT, THOMAS, BARRETT,
ROCK & FIELDS
First Security Bank Building
911 West Idaho
P.O. Box 829
Boise, Idaho 83701

Brad A. Flinders
STUNZ, FONDA, NICHOLS, KIYUNA,
OKAI, HORTON & FLINDERS
P.O. Box 1565
Nyssa, Oregon 97913

Cliff S. Bentz
YTURRI, ROSE, BURNHAM,
BENTZ & HELFRICH
P.O. Box 450
Fruitland, Idaho 83619

Kent W. Foster
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Idaho Falls, Idaho 83405

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RACINE, OLSON, NYE,
COOPER & BUDGE, CHARTERED
201 East Center, Suite 2A
P.O. Box 1391
Pocatello, Idaho 83204-1391

Randall C. Fredricks
COSH, HUMPHREY, GREENER &
WELSH, P.A.
Carnegie Building
815 West Washington Street
Boise, Idaho 83702

Rebecca Craven
Deputy Counsel
Robert T. Anderson
Staff Attorney
Nez Perce Tribal Executive
Committee
Office of Legal Counsel
P.O. Box 305
Lapwai, Idaho 83540-0305

Raymond D. Givens
Jeffrey C. Fereday
Michael C. Creamer
Christopher H. Meyer
Roy L. Eiguren
GIVENS, PURSLEY, & HUNTLEY
277 North Sixth Street, Suite 200
P.O. Box 2720
Boise, Idaho 83701

MICROFILMED

JUL 25 1994

1 Richard A. Cummings
2 MEULEMAN, MILLER, STROTHER &
3 CUMMINGS
4 960 Broadway, Suite 400
5 P.O. Box 955
6 Boise, Idaho 83701

Blair J. Grover
Grover Law office, Chartered
102 North Clark
P.O. Box 36
Rigby, Idaho 83442-0036

5 John D. Hansen
6 HANSEN, BEARD, ST. CLAIR,
7 PETERSON & SULLIVAN,
8 CHARTERED
9 683 North Capital Avenue
10 P.O. Box 51718
11 Idaho Falls, Idaho 83402-1718

Roger D. Ling
LING, NIELSEN & ROBINSON
615 H Street
P.O. Box 396
Rupert, Idaho 83350

10 HEPWORTH, NUNGESTER &
11 LEZAMIZ, CHARTERED
12 133 Shoshone Street North
13 P.O. Box 389
14 Twin Falls, Idaho 83303-0389

J. Dee May
MAY & MAY LAW OFFICES
516 Second Street East
P.O. Box 1846
Twin Falls, Idaho 83303

13 Cecil D. Hobdey
14 HOBDEY & HOBDEY
15 Attorneys at Law
16 125 Fifth Avenue West
17 P.O. Box 176
18 Gooding, Idaho 83330

Don A. Olowinski
Albert P. Barker
Richard B. Burleigh
HAWLEY, TROXELL, ENNIS & HAWLEY
877 West Main Street
P.O. Box 1617
Boise, Idaho 83701

18 Dana L. Hofstetter
19 Murray D. Feldman
20 HOLLAND & HART
21 West One Plaza, Suite 1400
22 101 South Capitol Boulevard
23 P.O. Box 2527
24 Boise, Idaho 83701

Bert L. Osborn
26 South Ninth Street
P.O. Box 158
Payette, Idaho 83661

23 William R. Hollifield
24 HOLLIFIELD AND TOLMAN
25 249 Third Avenue East
26 P.O. Box 66
27 Twin Falls, Idaho 83303-0066

David B. Lincoln
Scott L. Campbell
ELAM & BURKE
Key Financial Center, 10th Floor
702 West Idaho Street
P.O. Box 1539
Boise, Idaho 83701

1 United States Department of Justice
2 Environment & Natural Resources Division
3 550 West Forth Street, Box 33
4 Boise, Idaho 83724

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7 5500v
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MICROFILMED

JUL 25 1994

State of Idaho

License and Certificate of Water Right

Water License No. 14769
 Water District No. 12-A

Amount 2.08 sec. ft.
 Priority 6-9-20

THIS IS TO CERTIFY that Lloyd A. and Walter K. Waterman of Caldwell, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 9, 1921; that Permit No. 14769 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on April 26, 1922, showing that said works were completed on the 11th day of April, 1922; and that on the 10th day of June, 1922,

Lloyd A. and Walter K. Waterman of Caldwell, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Dixie Drain, a tributary of Indian Creek, for the purpose of irrigation & domestic use, under Use Permit No. 14769 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 9 of Licenses, at page 3026, on the 17th day of January, 1923;

The right hereby confirmed dates from June 9, 1920;

The Point of Diversion is located in the NE 1/4 SW 1/4, Sec. 21, Tp. 4 N., R. 3 W., B. M. Cornucopia Canyon.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.08 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
4 N.	3 W.	20	NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	30
			EW $\frac{1}{4}$ SW $\frac{1}{4}$	40	--
			SE $\frac{1}{4}$ SE $\frac{1}{4}$	40	37
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	40	37
Total					104

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 17th day of January, 1923.

W. G. SWENDSEN.
 Commissioner of Reclamation.

(SEAL)

63 2343

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO

63-2343

Application No. 21001
Permit No. 14769
District No. 12-A

1. Name of Applicant: Lloyd A. & Walter K. Waterman.
 Postoffice address: Caldwell County: Canyon State: Idaho.
 I. If applicant is a corporation, give:
 (a) Date and place of incorporation:
 (b) Amount of capital stock:
 (c) Amount paid in:
 (d) Names and addresses of directors:
 II. The financial resources of the applicant are:
 (a) Cash on hand:
 (b) Treasury stock:
 (c) Bonds to be issued:
 (d) Other resources:
2. Quantity of water claimed: 3.2 cubic feet per second.
3. Source of water supply: Dixie Drain which is a tributary of Indian Creek.
4. Location of point of diversion: feet distant from the
 corner of Section , T. , R. , B. M., and is in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
 of Section 21 , T. 4 N. , R. 3 W. , B. M., County of Canyon.
5. Water is to be used for: Irrigation and domestic purposes.
6. If for mining, milling, power or manufacturing purposes, give:
 (a) Point of use of water: feet distant from corner of Section
 T. , R. , B. M., in the of Section , T. , R. , B. M.
 (b) Amount of power generated: H. P., under feet head.
 (c) Water is to be returned to at a point feet
 distant from the corner of Section , T. , R. , B. M., in the
 of Section , T. , R. , B. M.
7. Estimated cost of works: \$ 250.00
8. Kind of works: Dam and ditch.
9. Height of dam 5 feet; length of dam at top 20 feet; length of dam at bottom 20
 feet; material used in dam Wood and earth.
10. Size of headgate: Width 5 feet; height 4 feet.
11. Ditch: Width at bottom 5 feet; width at water line 10 feet; depth of water 2.5
 feet; dimensions of flume
 Diameter of pipe inches; length of conduit 1.0 miles.
 Average grade per mile 5 feet.
12. The time required for the completion of such work is 2 years.
13. The time required for the complete application of the water to the proposed use is $\frac{1}{2}$ additional years.
14. The land to be irrigated is described in the following tabulation: See Remarks.

15. (a) Is reservoir to be used? No. If so, fill in (b) and (c) below.
 (b) Name of reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lloyd A. Waterman. Applicant.
Walter K. Waterman.

By Lloyd A. Waterman. Agent.

Commissioner of Reclamation
Date of first receipt at office of State Engineer 10 A. M. June 9, 1920.

Returned to applicant for correction

Corrected application received

APPROVAL OF ~~STATE~~ ^{COMMISSIONER OF RECLAMATION} ENGINEER

The number of this permit is 14769
Recorded in Book 52 Page 14769 Approved June 15, 1920.
This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho,
and hereby approve the same, subject to the following limitations and conditions:
Bond in the sum of \$ to be filed on or before
Work to begin on or before August 14, 1920 and to continue diligently and uninterruptedly to completion,
unless temporarily interrupted by circumstances over which permit holder has no control.
One-fifth of the work above specified to be completed on or before June 15, 1921.
The whole of said work to be completed on or before June 15, 1922.
Beneficial use of water appropriated in accordance herewith, to be made on or before June 15, 1922.

Witness my hand this 15th day of June. 1920.

W. C. Swendsen,
~~State Engineer.~~
Commissioner of Reclamation.

Remarks:

14 Twp	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 N.	3 W.	20									40	40			40	40			160
Proof of Completion of Works made April 11, 1922. Certificate of Completion of Works issued April 28, 1922. Permit No. 14769 CERTIFICATE OF COMPLETION OF WORKS To All Whom It May Concern: This is to certify that Lloyd A. Waterman and Walter K. Waterman, of Caldwell, County of Canyon, and State of Idaho, the holder of Permit No. 14769, issued upon Application No. 21001 bearing date of priority of June 9, 1920, authorizing the diversion of 3.2 second feet of the waters of Dixie Drain, County of Canyon, State of Idaho, for irrigation and domestic purposes, have fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of Dixie Drain; that the point of diversion of said waters is in the NE¼ of the SW¼ of Section 21, T. 4 N., R. 3 W., B. M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NE¼ SW¼, NW¼ SW¼, NE¼ SE¼, NW¼ SE¼, Sec. 20, Twp. 4 N. R. 3 W., B. M. Witness my hand this 28th day of April, A. D. 1922. W. G. SWENDSEN, Commissioner of Reclamation By Geo. H. Carter, Assistant. <i>License issued, for 2.08 sec. ft. Page 13026</i>																			

REPORT OF ENGINEER

This proof is for Beneficial Use

In Water District No. 12-A

1. State name of applicant and number of permit: L.A. & Walter K. Waterman-Permit 14769
2. State source of water supply: Dixie Drain
3. Location of point of diversion: NE 1/4 Sec. 21-Twp. 4 N., R. 3 W., B.M.
4. Describe works as they exist, giving dimensions and capacities of same: Control structure 5' wide, 12' long, 3 ft. deep, Headgate 3' wide, 2' deep x 6' long, Slitch 8' wide, 1' deep x 1 1/4 miles long
5. State whether or not water has been turned into works of diversion: yes
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): NE 1/4 & NW 1/4 and NE 1/4 & NW 1/4, Sec. 20-Twp. 4 N., R. 3 W., B.M.
" 30. " 0 " 32. " 32. = Total 104 Acres
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system?
9. Give names and amount of each right:
10. What large stream would the water here appropriated finally reach? Snake River
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream:

Remarks:

This examination was made on the 10th day of August 1922

(Signed)

Walter K. Waterman

Examiner.

14769

(This report must be sworn to when not made by an attache of the office.)

STATE OF IDAHO,

County of.....

ss.

....., being first duly sworn, deposes and says that the statements contained in the within report are correct to the best of his knowledge and belief.

Subscribed and sworn to before me this.....day of.....19.....

My commission expires.....

Notary Public.

L.A. Waterman
Walter K. Waterman
Caldwell

Permit 14769

Instructions to Examiners

1. Examiners will not be permitted to examine any of the receipts in the office pertaining to this permit. They are to furnish a report of the facts and conditions as they exist, from their own observations and inquiries.
2. Always carefully note the location of the point of diversion, and accurately plat same.
3. Find out how many parties own right in the ditch or canal and give their names and amount of right.
4. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
5. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
6. If any unusual conditions are discovered, make a plain statement of them under remarks.
7. Always see the holder, if possible, and go over the whole ground with him, and make your report only upon actual existing facts and conditions.

12-A

W. W. 1724 Division of

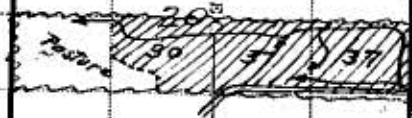
NAME OF APPLICANT L.F. & W.K. Walman Beneficial Use.

#14769

8-10-22

FF

19



Point of Diversion
Live Drain

Receipt Details for ID C016525

Status	Adjustment Type	Version
	Adjusted Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
4/26/1990 8:16:25 AM	4/26/1990	State	\$996.00	Check
Payer		SIMPLOT LIVESTOCK COMPANY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
18278			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$996.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
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Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	2240		\$160.00	Claim
63	2343		\$154.00	Claim
63	4597		\$60.00	Claim
63	2241		\$50.00	Claim
63	2601		\$50.00	Claim
63	2617		\$170.00	Claim
63	290		\$82.00	Claim
63	222	L	\$120.00	Claim
63	2239		\$150.00	Claim

✓ Correct Amount