

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-2254A
Date Received: 2/22/1990
Receipt No: W009372
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

WILLIAM BUSBY Phone: (208)674-1093
34418 APPLE VALLEY ROAD
PARMA ID USA 83660

PAULA BUSBY Phone: (208)674-1093
34418 APPLE VALLEY
PARMA ID USA 83660

2. Date of Priority: 02/06/1915

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
06N	05W	8	NW SW	CANYON	

5. Description of diverting works:

PUMP INTO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	10/15	0.36	

7. Total Quantity Appropriated is:
0.36 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	8	NW	SW	IRRIGATION	18
Section Acres						18
Total Acres						18

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT WAS SPLIT FROM 63-2254

CHANGE IN OWNERSHIP LG 6-16-2006

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 15 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
03-2254A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Clyde + Judy TRAPP
341406 APPLE VALLEY RD
4. New Owner/Claimant(s) PARMA ID 83660
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
WILLIAM & OR PAULA BUSBY
 New Mailing Address 34418 APPLE VALLEY RD
 City, State and ZIP Code PARMA ID 83660
 New Telephone Number (208) 674-1093
5. Date you acquired the property MARCH 31 1998

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) William B. Budy
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by leg Date 5-15-06 Fee 0
 Received by _____ Date _____ Receipt No. _____
 Processed by leg AJ Date 6-16-06 WR _____ Date _____

PC23802

WARRANTY DEED

FOR VALUE RECEIVED Kathryn C. Brook, Patricia J. Galloway, and Ronald L. Hofeldt, Co-Trustees, or their successors in trust, of the Fred D. and Cecelia Hofeldt Trust, UTA dated November 1, 1995, and any amendments thereto

the Grantors, do hereby grant, bargain, sell and convey unto William Busby and Paula S. Busby, husband and wife

the Grantees, whose address is 34418 Apple Valley Road, Parma, ID, 83660

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of one (1) page.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1998 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: March 19, 1998

Kathryn C. Brook, Trustee
Kathryn C. Brook, Trustee

Patricia J. Galloway
Patricia J. Galloway
Patricia J. Galloway, Trustee

Patricia J. Galloway

Ronald L. Hofeldt, Trustee
RONALD L. HOFELDT, TRUSTEE

STATE OF IDAHO

Latah
COUNTY OF CANYON

On this ^{26th} day of March in the year 1998, before me, a Notary Public, in and for the said State, personally appeared ~~Kathryn C. Brook~~, Patricia J. Galloway and ~~Ronald L. Hofeldt~~ known to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of the Fred D. And Cecilia Hofeldt Trust and acknowledged to me that they executed the same as such Co-Trustees. *She*

John A. [Signature]
Notary Public *John A. [Signature]*
Residing at *Yuma, Arizona*
My commission expires *8/7/2003*

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

TRACT I:

The Northwest Quarter of the Southwest Quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

EXCEPTING THEREFROM

N1411853.12
E2261406.05

A tract of land situated in the Northwest Quarter of the Southwest Quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Northwest Quarter of the Southwest Quarter (SW 1/16 of Section 8; thence

North 00° 13' 00" West along a sixteenth line a distance of 179.91 feet to the REAL POINT OF BEGINNING; thence

North 37° 24' 08" West a distance of 1,409.46 feet to a point in the North boundary line of the Northwest Quarter of the Southwest Quarter; thence

East along the North boundary line of the Northwest Quarter of the Southwest Quarter, a distance of 199.95 feet; thence

South a distance of 8.62 feet; thence

East along the Southerly right-of-way of State Highway 20-26 a distance of 651.97 feet to a point in the East boundary line of the Northwest Quarter of the Southwest Quarter; thence

South 00° 13' 00" East along a sixteenth line of the Northwest Quarter of the Southwest Quarter, a distance of 1,111.05 feet to the REAL POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM

A tract of land situated in the Northwest Quarter of the Southwest Quarter, of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, more particularly described as follows:

N1411872.61 E2261001.46

BEGINNING at the South Sixteenth Corner, being the REAL POINT OF BEGINNING; thence

North 0° 16' West along the West line of said Section 8, a distance of 866.45 feet, thence

South 85° 33' 17" East, a distance of 639.82 feet; thence

South 01° 15' 06" West, a distance of 175.02 feet; thence

North 88° 48' 33" East, a distance of 196.56 feet; thence

South 0° 33' 29" East, a distance of 643.11 feet to a point on the South line of the Northwest Quarter of the Southwest Quarter, thence

South 89° 48' 08" West along said South line, a distance of 832.83 feet to the REAL POINT OF BEGINNING.

(continued)

ALSO EXCEPTING THEREFROM

All that portion of the Northwest Quarter of the Southwest Quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, lying, situate Northerly from a line 33 feet distant Southerly and parallel with the following described center line of said highway as surveyed and shown on the official plat of the Old Oregon Trail (S.B.) Spur to Nyssa Bridge Highway Survey on file in the office of the Department of Public Works of the State of Idaho and lying in the Northwest Quarter of the Southwest Quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

BEGINNING at Station 39+60 of said Highway Survey, which station is approximately 1328 feet East and 20 feet North from the West Quarter corner of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, thence running

South $89^{\circ} 52'$ West 421.1 feet to Station 43+81.1 of said survey, which station is a Point of Curvature; thence 202.9 feet with a $4^{\circ} 00'$ curve right, said curve having a central angle of $46^{\circ} 03'$ right to Station 45+84 which station is a Point on Curve approximately 705 feet East and 34 feet North from the West Quarter corner of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho.

TRACT II:

A parcel is situated in the Northwest Quarter of the Southwest Quarter of Section 8, Township 6 North, Range 5 West, Boise Meridian, Canyon County, Idaho, and is more particularly described as follows:

N 1411853.12

E 2261406.05

COMMENCING at the Southeast corner of said Northwest Quarter of the Southwest Quarter; thence

North $0^{\circ} 13' 00''$ West along the East boundary line of said Northwest Quarter of the Southwest Quarter a distance of 179.91 feet to the TRUE POINT OF BEGINNING; thence

North $37^{\circ} 24' 08''$ West a distance of 1,436.28 feet (1,409.46 feet of Rec.) to a point on the North boundary line of said Northwest Quarter of the Southwest Quarter; thence

North $89^{\circ} 52' 29''$ East along the North boundary line of said Northwest Quarter of the Southwest Quarter a distance of 125.67 feet; thence

South $37^{\circ} 24' 08''$ East a distance of 1,228.35 feet to a point on the East boundary line of said Northwest Quarter of the Southwest Quarter; thence

South $0^{\circ} 13' 00''$ East a distance of 165.45 feet to the TRUE POINT OF BEGINNING.

5

6

06N05W

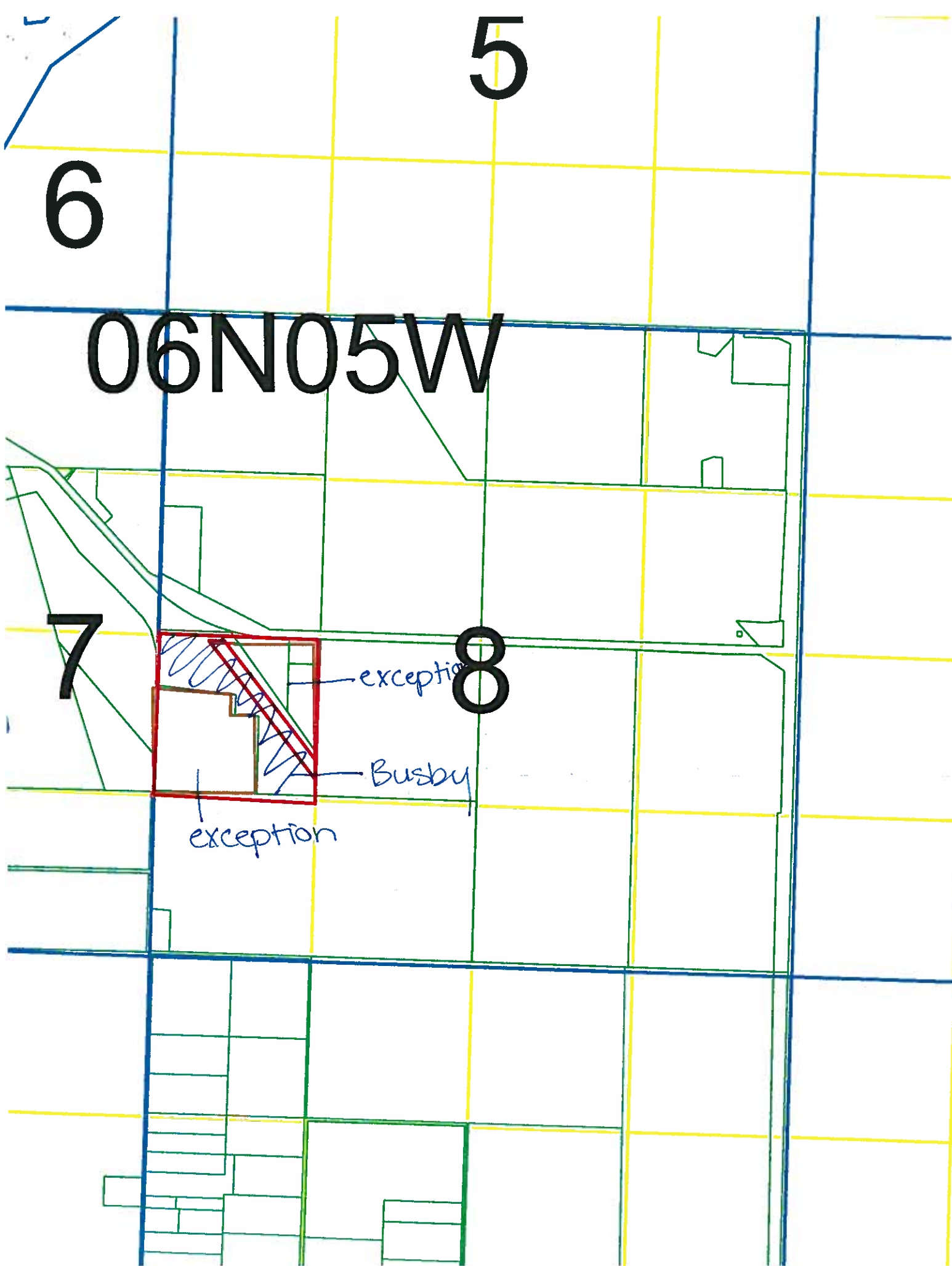
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8

exception

Busby

exception



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-02254A
Date Received: 2/22/1990
Receipt No: W00937
Received By: DAS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLYDE R. TRUPP 208-674-2047
Address: 34406 APPLE VALLEY
PARMA, ID 83660

OR
Name: H. JUDY TRUPP
Address: PARMA, ID 83660

2. Date of Priority: FEB 06, 1915

3. Source: UNNAMED STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	8		NW	SW		CANYON

5. Description of diverting works:
PUMP INTO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 63.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/1

A63-02254A

Page 1

Date: 02/22/90

MICROFILMED

AUG 18 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06N	05W	8	NW SW		IRR	18.0
Section Acres						18.0
Total Acres						18.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
FARMER'S CO-OP IRR.

14. Remarks:
THIS RIGHT WAS SPLIT FROM 63-2254

15. Basis of Claim: LICENSE
Water Right Number: 11015

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Clyde R. Truff* Date: *2/22/90*
_____ Date: _____

State of Idaho)
County of *Ada*) SS.

Subscribed and sworn (or affirmed) before me this *22* day
of *February* 19 *90* *Bruce A. Schell*
Notary Public

Seal

Residing at *Boise Idaho*
My Commission Expires *4/1/91*

09/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-2254A

NAME AND ADDRESS: WILLIAM BUSBY
34418 APPLE VALLEY RD
PARMA ID 83660

PAULA BUSBY
34418 APPLE VALLEY RD
PARMA ID 83660

SOURCE: UNNAMED STREAM

TRIBUTARY: SNAKE RIVER

QUANTITY: 0.320 CFS

PRIORITY DATE: 02/06/1915

POINT OF DIVERSION:

T06N R05W S8 NWSW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.320 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T06N R05W S08 NWSW 16.00

16 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

This right when combined with all other rights shall not exceed 0.02 cfs per acre.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

Redigree



Idaho Department of Water Resources

SRBA Recommendation:

63-2254A
(Irrigation)

Acres = 16

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Canyon County
IDWR Basin 63



R05W



0 0.1 0.2 Miles

Prepared by K. Walker
On Tuesday, September 5, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2254A

WATER RIGHT NUMBER: 63-2254A

Owner Type Name and Address

Original Owner ~~CLYDE R TRUPP~~
 34406 APPLE VALLEY
 PARMA, ID 83660
 (208)674-2047

Current Owner ~~WILLIAM BUSBY~~
 34418 APPLE VALLEY ROAD
 PARMA, ID 83660

Original Owner ~~H JUDY TRUPP~~
 34406 APPLE VALLEY
 PARMA, ID 83660
 (208)674-2047

Current Owner ~~PAULA BUSBY~~
 34418 APPLE VALLEY
 PARMA, ID 83660

Original Owner ~~LAWRENCE THYSEN~~
 NYUSA, OR

Priority Date: 02/06/1915

Basis: License

Status: Active

Source

UNNAMED STREAM

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To
 3/15 to 10/15

Diversion Rate

0.560 CFS

0.32

0.300 CFS

0.32

Total Diversion:Annual Volume

N/A - surface water

Location of Point(s) of Diversion

UNNAMED STREAM

CANYON County

NW1/4SW1/4

Sec. 8,

Twp 06N,

Rge 05W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec

06N 05W 8

NE

NW

SW

SE

NE

NW

SW

SE

NE

NW

SW

SE

SE

NE

NW

SW

SE

Totals

18.0

16*

Total Acres: 18

Conditions of Approval:

16 ac x 0.02 = 0.32 cfs
 * only 16 acres per Canyon Co. tax lot info -

Rd
 208-674-1093

W24=Farmer's Co-op
 Irrig.

in office review
 by Kay Walker
 9/15/06

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-2254A

1. ~~CHANGE IN OWNERSHIP LG 6-16-2006~~
2. ~~THIS RIGHT WAS SPLIT FROM 63-2254~~

Remarks:

Comments:

Dates and Other Information:

Claim Received Date: 2/22/1990
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Water Supply Bank:

Ø SRBA
claim on
63-2254B

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2254

WATER RIGHT NUMBER: 63-2254

Owner Type Name and Address
 Current Owner LAWRENCE THYSEN
 NYSSA, OR

Priority Date: 02/06/1915

Basis: License

Status: Active

Source Tributary
 UNNAMED STREAM SNAKE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	/ to /	0.700 CFS	
DOMESTIC	/ to /		
<u>Total Diversion:</u>		0.700 CFS	

Location of Point(s) of Diversion

UNNAMED STREAM NW1/4SW1/4 Sec. 8, Twp 06N, Rge 05W, B.M.
 CANYON County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
06N	05W	8							5.0				30.0						35.0

Total Acres: 35

DOMESTIC same as IRRIGATIONConditions of Approval:Remarks:Comments:Dates and Other Information:



NESW

SWSW

SESW

T06N R05W S8

NWNW

NENW

T06N R05W S17

State of Idaho License and Certificate of Water Right

Water License No. 11015
 Water District No. 20 A

Amount 0.7 sec. ft.
 Priority 2-6-1915

THIS IS TO CERTIFY that Lawrence Thyssen of Nyssa, Oregon, made application for a permit to appropriate the public waters of the State of Idaho, dated February 6, 1915; that Permit No. 11015 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.0 second feet, was issued thereunder on April 21, 1917, showing that said works were completed on the 5th day of April, 1917; and that on the 13th day of February, 1920,

Lawrence Thyssen

of Nyssa, State of Oregon, made proof to the satisfaction of the Commissioner of Reclamation, State Engineer of Idaho, of a right to the use of the waters of an unnamed stream, a tributary of Snake River, for the purpose of irrigation and domestic use, under Use Permit No. _____ of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2555, on the 26th day of May, 1920;

The right hereby confirmed dates from February 6, 1915;

The Point of Diversion is located in the NW ¼ of SW ¼, Sec. 8, Tp. 6 N., R. 5 W., B. M. _____, County of Canyon.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.7 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 N	5 W	8	SW ¼ NW ¼ NW ¼ SW ¼	5 30	5 30
					Total 35

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, State Engineer, affixed at Boise, Idaho, this 26th day of May, 1920

(SEAL)

W. G. SWENDSEN
 Commissioner of Reclamation, State Engineer.

REPORT OF ENGINEER

This proof is for Beneficial UseIn Water District No. 20-A

1. State name of applicant and number of permit: Lawrence Thyssen- Permit 11015
2. State source of water supply: Unnamed Stream
3. Location of point of diversion: NW 1/4 Sec. 8, T. 6 N., R. 5 W., B.M.
4. Describe works as they exist, giving dimensions and capacities of same:

Earth dam, 100 ft. Long, 3 ft. High.

Wood fill-way, 4 ft. Wide, 2.5 ft. high.

Wood H.G. 1 ft. x 1 ft.

Ditch, 1 ft. x 1 ft. Cap. 1/2 sec. FT.
5. State whether or not water has been turned into works of diversion: Yes.
6. Give exact location of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if for other than irrigation): A strip of land running in a southeasterly and northwesterly direction and near the center of the NW 1/4 of NW 1/4 Sec. 8, T. 6 N., R. 5 W., B.M., in Canyon County, Idaho, containing 5 acres and 50 acres in the NW 1/4 of SW 1/4, said section, township and range.
7. Submit map on enclosed plat, showing location and details of above description.
8. How many parties conduct water in this system? One.
9. Give names and amount of each right: Lawrence Thyssen.
10. What large stream would the water here appropriated finally reach? Snake River.
11. Describe the various tributaries en route, from point of diversion to the principal drainage stream: Thru drains to Snake River.

Remarks: All land be low ditch in cultivation.This examination was made on the 17 day of Apr. 1920

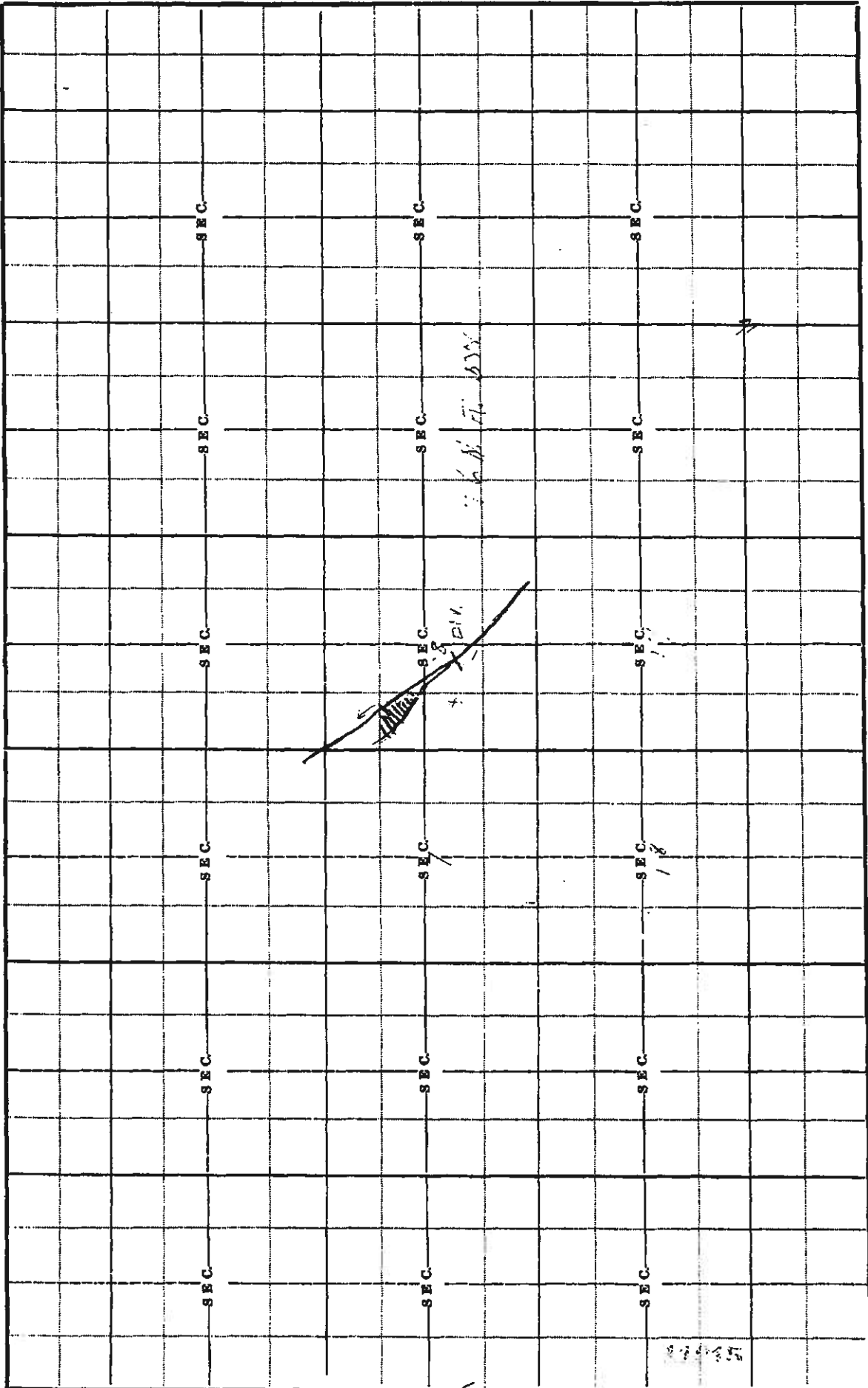
(Signed)

L. H. Annett.

Examiner.

11015

SCALE: 2 INCHES=1 MILE. DRAW PLAN IN INK.



NAME OF APPLICANT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 19, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

William and Paula Busby
34418 Apple Valley Road
Parma, ID 83660

Notice of Claim to a Water Right No. 63-2254A, 63-8454

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 18, 2006

William and Paula Busby
34418 Apple Valley Rd
Parma, ID 83660

RE: Notice of Change of Water Right Ownership No. 63-2254A

Dear Claimant(s):

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was previously submitted to our office. However, the Deed of Trust submitted is not sufficient proof of ownership. We require a **Warranty Deed** showing a transfer of ownership from Clyde and Judy Trupp to William and Paula Busby to process any changes in ownership.

Please return the Change of ownership with the requested information to the Department of Water Resources, Western Region Office, 2735 Airport Way, Boise, ID 83705. If we do not hear from you within 30 days, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Feel free to contact this office if you have any further questions.

Sincerely,

Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures