

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-368A  
Date Received: 3/13/1990  
Receipt No: W010905  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SANDRA J HAWKINS Phone:  
PO BOX 84  
ELBERTA UT USA 84626-0084

CAREY G HAWKINS Phone:  
PO BOX 84  
ELBERTA UT USA 84626-0084

2. Date of Priority: 04/01/1880

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County | Type |
|----------|-------|---------|-----------------------|--------|------|
| 05N      | 04W   | 32      | SE NE                 | CANYON |      |

5. Description of diverting works:

DAM IN RIVER, CANAL, DIVERSION DAMS, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| IRRIGATION | 3/15 | 11/15 | 1.8    |            |

7. Total Quantity Appropriated is:  
1.8 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres         |    |
|----------|-------|---------|------------|-----|-----|---------------|----|
| 05N      | 04W   | 30      | SW         | SW  | 8   | IRRIGATION    | 9  |
|          |       |         | SW         | SE  | 9   | IRRIGATION    | 36 |
|          |       |         |            |     |     | Section Acres | 45 |
| 05N      | 04W   | 31      | NW         | NE  | 10  | IRRIGATION    | 32 |
|          |       |         | NE         | NW  | 9   | IRRIGATION    | 13 |
|          |       |         |            |     |     | Section Acres | 45 |
|          |       |         |            |     |     | Total Acres   | 90 |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS SPLIT INTO THE FOLLOWING; A63-00368A=1.8CFS HAWKINS

15. Basis of Claim: Decreed

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

NOV 13 2003

CAREY G HAWKINS  
SANDRA J HAWKINS  
24607 LEMP LN  
PARMA ID 83660

HAWKINS  
PO BOX 84  
ELBERTA UT 84526-0084

836602015 1106 10 E 0130/c9  
508PM 3547

US 3684  
21474

First-Class Mail  
Postage & Fees Paid  
USPS  
Permit No. G-10

RETURN TO SENDER

U.S.P.S. Form 3547

fee due 75¢

U.S. POSTAL SERVICE  
FORM 3547

83705/3334

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-00368A  
Date Received: 3/13/1990  
Receipt No: W010905  
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CAREY G. HAWKINS 208-722-5486  
Address: 24607 LEMP LN.  
PARMA, ID 83660

OR

Name: SANDRA J. HAWKINS 208-722-5486  
Address: 24607 LEMP LN.  
PARMA, ID 83660

2. Date of Priority: APR 01, 1880

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 05N      | 04W   | 32      | SE     | NE     |     |     | CANYON |

5. Description of diverting works:  
DAM IN RIVER, CANAL, DIVERSION DAMS, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.800 |      |        |

7. Total Quantity Appropriated is:  
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 05N      | 04W   | 30      | SW     | SW  | 8   | IRR           | 9.0   |
|          |       |         | SW     | SE  | 9   | IRR           | 36.0  |
|          |       |         |        |     |     | Section Acres | 45.0  |
|          |       | 31      | NW     | NE  | 10  | IRR           | 32.0  |
|          |       |         | NE     | NW  | 9   | IRR           | 13.0  |
|          |       |         |        |     |     | Section Acres | 45.0  |
|          |       |         |        |     |     | Total Acres   | 90.0  |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A63-21474

14. Remarks:  
THIS CLAIM IS SPLIT INTO THE FOLLOWING;  
A63-00368A=1.8CFS HAWKINS

15. Basis of Claim: DECREED  
Case Number:  
Court :  
Decree date:

FARMERS CO-OP DITCH CO.  
Decree Plaintiff

RIVERSIDE IRR. DIST.  
Decree Defendant

vs

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): SAH Date: 3/13/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 13th day  
of Mar 19 90

Seal

Ron Howerton  
Notary Public  
Ron Howerton

Residing at \_\_\_\_\_ Residing at Boise, Idaho  
~~My Commission Expires December 8, 1994~~  
My Commission Expires \_\_\_\_\_



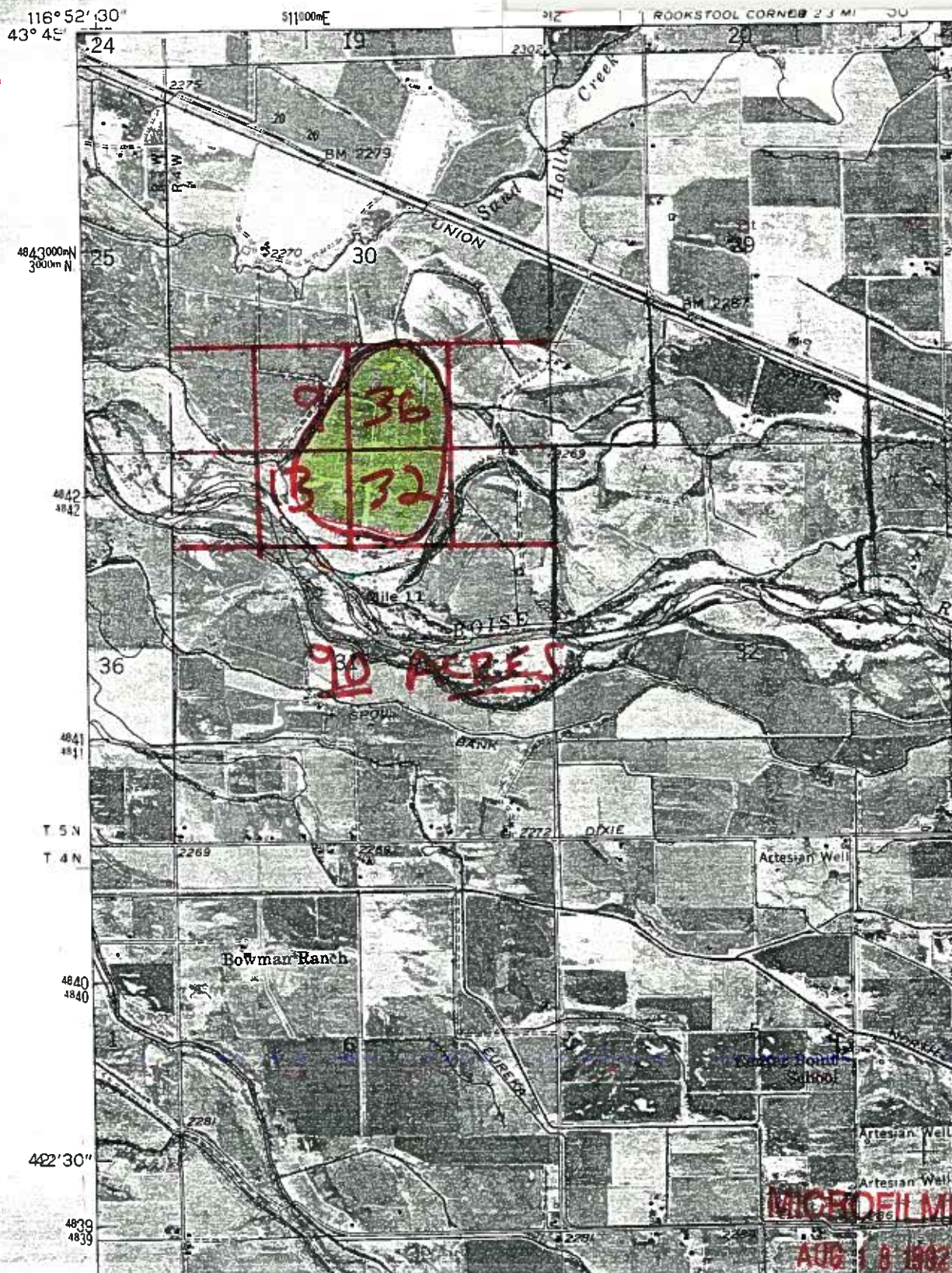
State of Idaho  
DEPARTMENT OF WATER RESOURCES

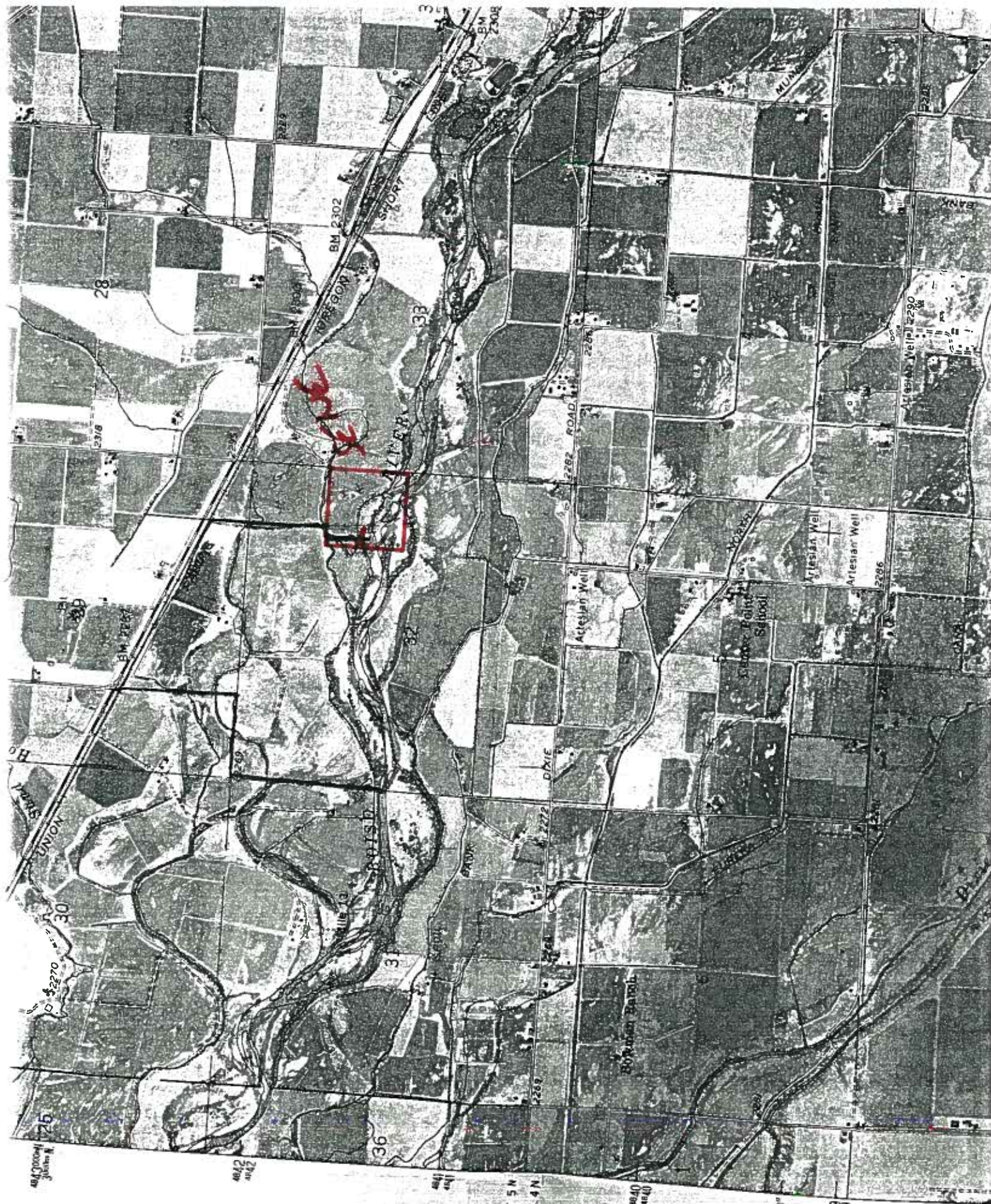
R5W R4W

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

BEN USE #  
A63-21474

T5N  
T4N





MICROFILMEI

AUG 18 1992

SPLIT OFF #

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 63-00368

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

\*\*\* C - CURRENT OWNER \*\*\*

LEMP JOHN F.

LEMP HERBERT F.

LEMP ALBERT

LEMP HERBERT F.

\*\*\* O - ORIGINAL OWNER \*\*\*

LEMP

Priority Date - 04/01/1980

Region - 14

Stage - D - DECREED

Source - BOISE RIVER

Point of Diversion -

Stream Index (Blank if no Index Code)

Water Use -

Period From -

Period To -

Diversion Rate -

Diversion Volume -

3.200

01 - IRRIGATION

Total Div. Rate - 3.200 = 160 inches

Total Div. Volume -

Total Div. Capacity -

Total Consumptive Use -

County -

Tract -

Sec -

Rng -

Twn -

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

SW 4W 32 SEWE

90 ACRES X 0.02 1.8 cts  
Due to Ditch Loss & RETURN Flows may claim more  
BEW USE 01-19-1906 (1.2 cts) NBE ON

**Total Acres:**

|   |   |   |                |          |          |         |
|---|---|---|----------------|----------|----------|---------|
| + | - | - | Audit Fields - | 07/01/85 | 05/01/88 | CONVERT |
|---|---|---|----------------|----------|----------|---------|

**MICROFILMED**  
**AUG 18 1992**

11/06/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-368A

NAME AND ADDRESS: SANDRA J HAWKINS  
PO BOX 84  
ELBERTA UT 84626-0084

CAREY G HAWKINS  
PO BOX 84  
ELBERTA UT 84626-0084

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.800 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

This right when combined with 63-21474 shall not exceed a total combined diversion rate of 1.8 cfs at the field headgate.

PRIORITY DATE: 03/01/1880

POINT OF DIVERSION:

T05N R04W S32 SENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/01 11/15          | 1.800 CFS       |

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION in CANYON County

|                          |       |                          |       |
|--------------------------|-------|--------------------------|-------|
| T05N R04W S30 Lot 9 SESW | 7.00  | T05N R04W S30 Lot 9 SWSE | 36.00 |
| T05N R04W S31 Lot 10 NWN | 30.00 | T05N R04W S31 Lot 9 NENW | 17.00 |

90 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Baxter Canal.

This right is also designated as Right No. 73-B in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-368A

NAME AND ADDRESS: SANDRA J HAWKINS  
24607 LEMP LN  
PARMA ID 83660CAREY G HAWKINS  
24607 LEMP LN  
PARMA ID 83660

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.800 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

This right when combined with 63-21474 shall not exceed a total combined diversion rate of 1.8 cfs at the field headgate.

PRIORITY DATE: 03/01/1880

POINT OF DIVERSION:

T05N R04W S32 SENE Within CANYON County

PURPOSE AND  
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/01 11/15

1.800 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S30 Lot 9 SESW 7.00

T05N R04W S30 Lot 9 SWSE 36.00

T05N R04W S31 Lot 10 NWNE 30.00

T05N R04W S31 Lot 9 NENW 17.00

90 ACRES TOTAL

09/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

Water is delivered through the Baxter Canal.

This right is also designated as Right No. 73-B in the Boise River Stewart Decree and Boise River Water Distribution Report.

Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.

# Idaho Department of Water Resources

**T05N, R04W,  
SEC 30, 31, 32**

Claim No: 63-368A  
Prepared By: Kimberly Brown  
Date: September 15, 2006



Place of Use



Section Lines



1/4 1/4

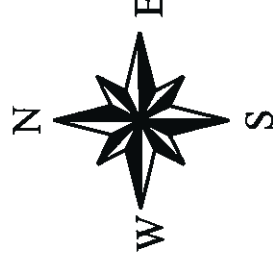


Point of Diversion

**Irrigated Acres = 90**



0.05 Miles



**1987 NAPP**

Intervenors # 73-B - Stewart Decree

IDAHO DEPARTMENT OF WATER RESOURCES

05/01/2006

Adjudication Claim Report 63-368A

WATER RIGHT NUMBER: 63-368A ✓

Owner Type      Name and AddressOriginal Owner      JOHN F LEMP  
IDCurrent Owner      SANDRA J HAWKINS ✓  
24607 LEMP LN  
PARMA, ID 83660  
(208)722-5486

Original Owner      HERBERT F LEMP

Original Owner      BOISE, ID  
ALBERT LEMP  
IDCurrent Owner      CAREY G HAWKINS ✓  
(Property Address) 24607 LEMP LN  
PARMA, ID 83660  
(208)722-5486Priority Date: 03  
~~04/01/1880~~ ✓

Basis: Decreed ✓

Status: Active

Source

BOISE RIVER ✓

Tributary

SNAKE RIVER ✓

Beneficial Use

IRRIGATION ✓

From To

8/15 to 11/15 ✓

Diversion Rate

1.800 CFS ✓

Annual Volume

1.800 CFS ✓

Total Diversion:

Location of Point(s) of Diversion

BOISE RIVER

Canyon

SE1/4NE1/4 ✓

Sec. 32, Twp 05N, Rge 04W, B.M. CANYON County ✓

Place of Use

IRRIGATION

Twp Rge Sec

|              | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
|--------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| ✓ 05N 04W 30 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 45.0 ✓ |
| ✓ 05N 04W 31 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 45.0 ✓ |
|              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 43.0   |
|              |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 47.0   |

Total Acres: 90.0 ✓

Conditions of Approval:

1. THIS CLAIM IS SPLIT INTO THE FOLLOWING; A63-00368A=1.8CFS.HAWKINS lots 8+9, S31, 5N, 4W

Comments:

1. mcase 7/20/2004 POD

Comment: Correlated PODID 200449 from SpatialDataID 342531 to SpatialDataID 11407

2. mcase 7/20/2004 POD

Comment: Correlated PODID 200449 from SpatialDataID 342531 to SpatialDataID 11407

Dates and Other Information:

Claim Received Date: 3/13/1990

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal: S

Owner Name Connector: OR

Water District Number: 63

Combined Use Limits:Parcel No: R3851900000 & R3852401000 (52.9 AC)  
Lot 9 (24.9 AC) Lot 9+10

\* ADD 183 Condition - quantity

\* ADD 849 - step down

\* ADD - Water is delivered through the Baxter Canal.

change to  
3/01

Decree puts POD: "commencing at a point on the North side of Boise River ... extending over and across Sections 30, 31, &amp; 32 in T05N, R04W in a northwesterly direction."

wrong  
QQLot 4, S36, 5N, 5W  
DECREE - lot 10, S25, 5N, 5W  
lots 8+9, S30, 5N, 4W

ADD C05 - POU Accomplished Transfer

ADD - This right is also designated as Right No 73-B in the Boise River Stewart Decree and Boise River Water Distribution Report.

ADD - This right when combined with 63-21474 shall not exceed 1.8 cfs at the field headgate.

Field Exam Date 8.15.06

(in-office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$140.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant N/A

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) A63-368A

Owner: Carey G. Hawkins Phone No. 722-5486

Current Address: 24607 Lemay Lane, Parma 83660

- ☒ No change NAME IS THE SAME (property address)
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property?

Accompanied by: in-office verification

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 04/01/1880

(If priority date, based on your exam, seems questionable, explain below.)

The beginning of the irrigation season for this area is March 1st, therefore, the priority date will be recommended as:

Source: Tributary to 03/01/1880

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: since the decree states:

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: "beginning with the irrigation season of 1880."
- ☐ If different, when did POD change?

# **DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID # | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
|      |            |     | SE  | NE  | 32   | 5N   | 4W   |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |
|      |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

Dam in river, canal.

## **OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

## **WATER USES**

Season of use is 3/01 to 11/15.

☐ No change

☐ Different Uses

ADD 349

ADD 183

Use \_\_\_\_\_ From 3/01 To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

## **TOTAL VOLUME - Groundwater only**

N/A - surface water

☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

## **NON-IRRIGATION USES:**

☒ No change

None

☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_

Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

\* I researched the SESE, S25, T5N, R5W and determined

## **PLACE OF USE:**

☐ No Change

☒ Changes shown below:

that since there are no other decreed or irrigation rights in SESE, S25; there is no injury.

\* First of all, the claimant should not have claimed the SW8W, Sec. 30 - it should be the SE 8W, Sec. 30 (lot 9) instead.

ADD 055-POU Accomplished Transfer :  
 the only govt. lots decreed in Sec. 30 & 31 were lots 8 & 9.

| Place of Use |     |     | NE |      |    |    | NW   |    |    |    | SW <sup>claimed wrong QQ</sup> SE <sup>correct QQ</sup> |    |     |    |    |    |      |    | Totals                |
|--------------|-----|-----|----|------|----|----|------|----|----|----|---------------------------------------------------------|----|-----|----|----|----|------|----|-----------------------|
| TWP          | RGE | SEC | NE | NW   | SW | SE | NE   | NW | SW | SE | NE                                                      | NW | SW  | SE | NE | NW | SW   | SE |                       |
| 5N           | 4W  | 30  |    |      |    |    |      |    |    |    |                                                         |    | 7.0 |    |    |    | 36.0 |    | 43.0                  |
| 5N           | 4W  | 31  |    | 30.0 |    |    | 17.0 |    |    |    |                                                         |    | 19  |    |    |    | 19   |    | 47.0                  |
|              |     |     |    |      |    |    |      |    |    |    |                                                         |    |     |    |    |    |      |    |                       |
|              |     |     |    |      |    |    |      |    |    |    |                                                         |    |     |    |    |    |      |    | 90.0 <sup>total</sup> |

Overlap with other water rights: 63-21474

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
 when combined - they shall not exceed 1.8 cfs at the field headgate

Delivery System Narrative: Ditches, gravity flow.  
 (Boxter Canal)

| Well or Diversion Identification No<br>GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|-----------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                               |            |    |                  |           |                                   |
|                                               |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

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⑧ This right is also designated as Right No. 73-B in the Boise River Stewart Decree and Boise River Water Distribution Report.

Parcel Nos: R3851900000 & R3852401000.

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-15-06 (in-office review)

FIELD EXAMINER: Kimberly Brown

## STEWART AND BRYAN DECREES GROUPED UNDER CANAL HEADINGS

CHART NO. 3

| NAME OF CANAL | CHANGE IN<br>P. OF D. | TRANSFER | PRIORITY |          | AMOUNT DECREED    |                   |                 | INCHES  | TOTAL<br>SEC. FT. |
|---------------|-----------------------|----------|----------|----------|-------------------|-------------------|-----------------|---------|-------------------|
|               |                       |          | NO.      | DATE     | INTERVENORS       |                   |                 |         |                   |
|               |                       |          |          |          | STEWART<br>DECREE | STEWART<br>DECREE | BRYAN<br>DECREE |         |                   |
| AIKEN         |                       |          | 63       | 6-1-1877 | 5.20              |                   |                 | 260     |                   |
|               |                       |          | 73-A     | 4-1-1880 | .10               |                   |                 | 5       | 5.30              |
| ANDREWS DITCH |                       |          | 4        | 6-1-1864 | 3.30              |                   |                 | 165     |                   |
|               |                       |          | 29       | 6-1-1865 | 6.00              |                   |                 | 300     |                   |
|               |                       |          | 44       | 6-1-1869 | 8.50              |                   |                 | 425     |                   |
|               |                       |          | 51       | 5-1-1870 | 1.30              |                   |                 | 65      |                   |
|               |                       |          | 104      | 6-1-1888 | .90               |                   |                 | 45      |                   |
|               |                       |          | 121      | 6-1-1891 | 3.50              |                   |                 | 175     | 23.50             |
| BALLENTYNE    |                       |          | 98       | 6-1-1888 | 4.00              |                   |                 | 200     |                   |
|               |                       |          | 99       | 6-1-1888 | 1.30              |                   |                 | 65      |                   |
|               |                       |          | 100      | 6-1-1888 | 1.40              |                   |                 | 70      |                   |
|               |                       |          | 101      | 6-1-1888 | 1.46              |                   |                 | 73      |                   |
|               |                       |          | 102      | 6-1-1888 | 1.20              |                   |                 | 60      |                   |
|               |                       |          | 103      | 6-1-1888 | 1.40              |                   |                 | 70      |                   |
|               |                       |          | 123      | 6-1-1891 | .80               |                   |                 | 40      |                   |
|               |                       |          | 66-A     | 4-1-1878 |                   | .80               |                 | 40      |                   |
|               |                       |          | 66-C     | 4-1-1878 |                   | 1.40              |                 | 70      |                   |
|               |                       |          | 66-D     | 4-1-1878 |                   | .80               |                 | 40      |                   |
|               |                       |          | 85-D     | 5-1-1883 |                   | .8256             |                 | 41.29   |                   |
|               |                       |          | 136      | 5-1-1906 |                   | .392              |                 | 19.6    |                   |
|               | 57                    |          | 65       | 6-1-1877 | .60               |                   |                 | 30      |                   |
|               | 64*                   |          | 102      | 6-1-1888 | .20*              |                   |                 | 10*     |                   |
|               | 140*                  |          | 85-D     | 5-1-1883 |                   | .07*              |                 | 3.5*    |                   |
|               | 151                   |          | 124-A    | 5-1-1893 |                   | .135              |                 | 6.75    |                   |
|               | 161*                  |          | 103      | 6-1-1888 | .65*              |                   |                 | 32.5*   |                   |
|               | 174*                  |          | 103      | 6-1-1888 | .24*              |                   |                 | 12*     | 15.3526           |
| BAXTER        |                       | 73-E     | 1860     |          | 3.20              |                   | 150             |         |                   |
|               | 127                   | 20       | 6-1-1865 | .80      |                   |                   | 40              | 4.00    |                   |
| BOISE CITY    |                       |          | 33       | 6-1-1866 | 38.06             |                   |                 | 1903    |                   |
|               |                       | 370*     | 33       | 6-1-1866 | 1.124*            |                   |                 | 56.2*   |                   |
|               |                       | 373*     | 33       | 6-1-1866 | .374*             |                   |                 | 18.7*   |                   |
|               |                       | 1048*    | 33       | 6-1-1866 | .0875*            |                   |                 | 4.375*  |                   |
|               |                       | 1059*    | 33       | 6-1-1866 | .10*              |                   |                 | 5*      |                   |
|               | 3559*                 | 3559*    | 33       | 6-1-1866 | 2.025*            |                   |                 | 101.25* | 34.838            |

\*SUBTRACT

Water Right Report 63-368

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report 63-368

Conditions of Approval:Remarks:Comments:Dates and Other Information:

Licensed Date:  
Decreed Date: 5/11/1925  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal:  
Owner Name Connector:  
Water District Number: 63  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant: Riverside Irrigation District, Ltd, et al  
Decree Plaintiff: Farmers Cooperative Ditch Co  
Civil Case Number:  
Judicial District: Seventh District  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

## INTERVENORS - STEWART DECREE

(like late claims)

CHART NO. 2

## BOISE RIVER

| NUMBER | DATE      | NAME                             | CANAL                   | AMOUNT DECREED |        | DEPT. OF WATER<br>ADMINISTRATION |
|--------|-----------|----------------------------------|-------------------------|----------------|--------|----------------------------------|
|        |           |                                  |                         | SEC. FT.       | INCHES |                                  |
| 8-A    | 4-1-1865  | ADOLPH BAHLER                    | BAHLER                  | .80            | 40     | 63-0278                          |
| 8-B    | 4-1-1865  | FIRST NAT. BANK OF PUEBLO        | BUBB                    | 1.80           | 90     | 63-0280                          |
| 8-C    | 1865      | LOUISE SIMONSON                  | LEMP DITCH              | 6.00           | 300    | 63-0270                          |
| 8-D    | 1865      | S. G. HARDIES                    | BUBB                    | .50            | 25     | 63-0281                          |
| 31-A   | 6-1-1866  | WM. MUSSER                       | LAWRENCE & KENNEDY      | 2.30           | 115    | 63-0254                          |
| 31-B   | 6-1-1866  | MINNIE & JEREMIAH COUZENS        | MIDDLETON WATER         | .60            | 30     | 63-0255                          |
| 31-C   | 6-1-1866  | ALBERT C. BOWERMAN               | LAWRENCE & KENNEDY      | 1.10           | 55     | 63-0001                          |
| 35-A   | 6-1-1867  | RALPH T. KNIGHT & ORA K. TILLER  | CANYON COUNTY WATER CO. | 1.76           | 88     | 63-0277                          |
| 47-A   | 4-1-1870  | ADOLPH BAHLER                    | BAHLER                  | .80            | 40     | 63-0279                          |
| 50-A   | 1870      | (S. G. HARDIES<br>(AMELIA EISLEY | BUBB                    | 1.00           | 50     | 63-0282)<br>63-0283)             |
| 59-A   | 5-1-1875  | KARL F. & OTTO W. ROEDEL         | INDIAN CREEK            | 3.20           | 160    | 63-0305                          |
| 66-A   | 4-1-1878  | J. S. KRAUSS                     | BALLENTYNE              | .80            | 40     | 63-0265                          |
| 66-C   | 4-1-1878  | J. W. KOLANDER                   | BALLENTYNE              | 1.40           | 70     | 63-0289                          |
| 66-D   | 4-1-1878  | M. T. GRIFFITH                   | BALLENTYNE              | .80            | 40     | 63-0264                          |
| 71-A   | 4-1-1879  | ISLAND HIGH LINE DITCH           | ISLAND HIGH LINE DITCH  | 3.00           | 150    | 63-0291                          |
| 73-A   | 4-1-1880  | GOBLE & SONGER                   | NEW DRY CREEK           | .54            | 27     | 63-0288                          |
| 73-B   | 1880      | ALBERT LEMP ET AL                | BAXTER DITCH            | 3.20           | 160    | 63-0368                          |
| 74-A   | 6-1-1880  | C. B. FRANK                      | NEW DRY CREEK           | 1.816          | 90.8   | 63-0263                          |
| 77-A   | 6-1-1881  | GUS A. BARTH                     | PARMA DITCH CO.         | 1.60           | 80     | 63-0272                          |
| 77-B   | 6-1-1881  | CHARLES JURRIES                  | PARMA DITCH CO.         | .34            | 17     | 63-0274                          |
| 77-C   | 6-1-1881  | JAMES FINEAY                     | PARMA DITCH CO.         | .80            | 40     | 63-0275                          |
| 77-D   | 6-1-1881  | LESTER J. SHIPPY                 | PARMA DITCH CO.         | 1.30           | 65     | 63-0273                          |
| 77-E   | 4-15-1882 | ROC HELM                         | RIVERSIDE IRRIG. DIST.  | 3.674          | 183.70 | 63-0290                          |
| 85-A   | 6-1-1882  | LEO MARSTERS                     | WARM SPRINGS SLOUGH     | 1.76           | 88     | 63-0287                          |
| 85-B   | 4-1-1883  | JACOB BINGMAN                    | SETTLERS                | 1.00           | 50     | 63-0257                          |
| 85-C   | 5-1-1883  | WM. HUCKBA                       | NEW DRY CREEK           | .2232          | 11.16  | 63-0259                          |
| 85-D   | 5-1-1883  | C. H. SCHMELZER                  | BALLENTYNE              | .8256          | 41.28  | 63-0260                          |
| 85-E   | 5-1-1883  | C. W. MCCLURG                    | NEW DRY CREEK           | .385           | 19.25  | 63-0261                          |
| 106-A  | 3-1-1889  | AMELIA EISLEY                    | BUBB                    | .84            | 42     | 63-0284                          |
| 114-A  | 5-1-1889  | NEIL & PATRICK O'DONNELL         | O'DONNELL & BARTH       | 1.60           | 80     | 63-0276                          |
| 114-B  | 5-1-1889  | GUS A. BARTH                     | O'DONNELL & BARTH       | .80            | 40     | 63-0271                          |
| 116-A  | 6-1-1890  | ANNA SPENCER                     | RIVERSIDE IRRIG. DIST.  | .72            | 36     | 63-0266                          |
| 116-B  | 6-1-1890  | WILLIS B. SPENCER                | RIVERSIDE IRRIG. DIST.  | .10            | 5      | 63-0267                          |
| 116-C  | 6-1-1890  | REBECCA BELL                     | RIVERSIDE IRRIG. DIST.  | .40            | 20     | 63-0268                          |
| 123-A  | 4-15-1893 | OTTO & MARIE MULLER              | MIDDLETON MILL DITCH    | 1.60           | 80     | 63-0370                          |
| 124-A  | 5-1-1893  | W. D. CHARTERS                   | NEW DRY CREEK           | .825           | 41.25  | 63-0258                          |
| 129-A  | 4-1-1897  | H. E. PLAIN                      | NEW DRY CREEK           | .54            | 27     | 63-0286                          |
| 136    | 5-1-1906  | H. E. WIMER                      | BALLENTYNE              | .392           | 19.6   | 63-0285                          |
| 137    | 5-1-1909  | B. P. WEAVERLING                 | MACE & MACE             | 1.76           | 88     | 63-0253                          |
| 137-A  | 4-1-1910  | ISLAND HIGH LINE DITCH           | ISLAND HIGH LINE DITCH  | 7.00           | 350    | 63-0292                          |
| 138    | 6-14-1912 | WESLEY A. MACE                   | MACE & CATLIN           | .44            | 22     | 63-0261-382                      |
| 139    | 4-1-1915  | ISLAND HIGH LINE DITCH CO.       | ISLAND HIGH LINE DITCH  | 10.00          | 500    | 63-0293                          |

Albert Lemp, Herbert F. Lemp, John F. Lemp and Louise Simonson, since the filing, by the plaintiff, of the original complaint in this action have become the owners of the premises and water rights hereinafter mentioned and described, and were substituted as such defendants and cross-complainants in place of the defendant John Lemp, deceased, and that all of the material facts stated in said answers and cross-complaints are sustained, and that the matters so alleged and proved are sufficient in law to entitle the said defendants and cross-complainants Albert Lemp, Herbert F. Lemp, John F. Lemp, and Louise Simonson to the relief prayed for in their said answers and cross-complaints; that the said defendants are entitled to the use of water in the Boise river and its tributaries in the amounts claimed in their said answers and cross-complaints; and it further appearing that all the material allegations in said answers and cross-complaints are true, and that the said defendants and cross-complainants have a priority of right to the use of the water from Boise river, beginning at the times and as hereinafter stated, and the Court having been fully advised in the premises;

It is ordered, adjudged and decreed that all of the lands hereinafter described are arid in character and require the artificial application of water to render them valuable for agricultural purposes; that the quantity of water required for the successful cultivation and irrigation of said lands, under a four inch pressure and measured at the intake of the ditches hereinafter mentioned and described, is one inch of water per acre;

That the above mentioned one inch of water per acre is understood to be in the same status as the one inch of water per acre in the judgement rendered in the above entitled action on or about January 19, 1906, and is subject to such modifications and temporary orders as this Court may make for the above entitled cause; and it is further ordered, adjudged and decreed that the said defendants ~~Albert Lemp, Herbert F. Lemp, John F. Lemp~~, be, and they are hereby, awarded the use of the waters of Boise river and the tributaries thereof, subject to the above modification of 160 inches of water measured under a four

(missing page)

inch pressure of the waters of said Boise river, beginning with the irrigation season of 1880, to be carried through that certain ditch with its point of diversion commencing at a point on the North side of Boise river in Canyon County, Idaho, and extending over and across Sections 30, 31, and 32 in Township 5 North of Range 4 West, Boise Meridian, in a northwesterly direction to and upon the lands of said defendants and cross-complainants Albert Lemp, Herbert F. Lemp and John F. Lemp, and to be used upon the following described said lands of said defendants, situated in Canyon County, Idaho, to-wit:

Lot 10 in Section 25, Township 5 North Range 5 West, also Lots 8 and 9 in Section 30, and Lots 8, 9, and 10 in Section 31, Township 5 North Range 4 West and Lot 4 in Section 36, Township 5 North Range 5 West, Boise Meridian, all in Canyon County, Idaho.

63 0270

11.

And it is further ordered, adjudged and decreed that the said defendant Louise Simonson, be, and she is hereby, awarded the use of the waters of Boise river and the tributaries thereof, subject to the above modifications of 300 inches of water measured under a four inch pressure, of said river, beginning with the irrigation season of 1865, to be carried through that certain ditch with its point of diversion commencing at a point on the East side of Eagle Island and extending over and across Sections 15, 16, 21 and 22, Township <sup>4</sup>14, North of Range 1 East of Boise Meridian, in Ada County, Idaho, in a northerly direction to and upon the said lands of the said defendant Louis Simonson, and to be used upon said lands situated in Ada County, Idaho, and described as follows, to wit:

Lots 5 and 6 in Section 15; Lots 7 and 8 in Section 16; Lot 1 in Section 21, and Lots 2, 3, and 4, in Section 22, all in Township ~~X~~4 North of Range 1 East, Boise Meridian, Ada County, Idaho, containing approximately 299.14 acres.

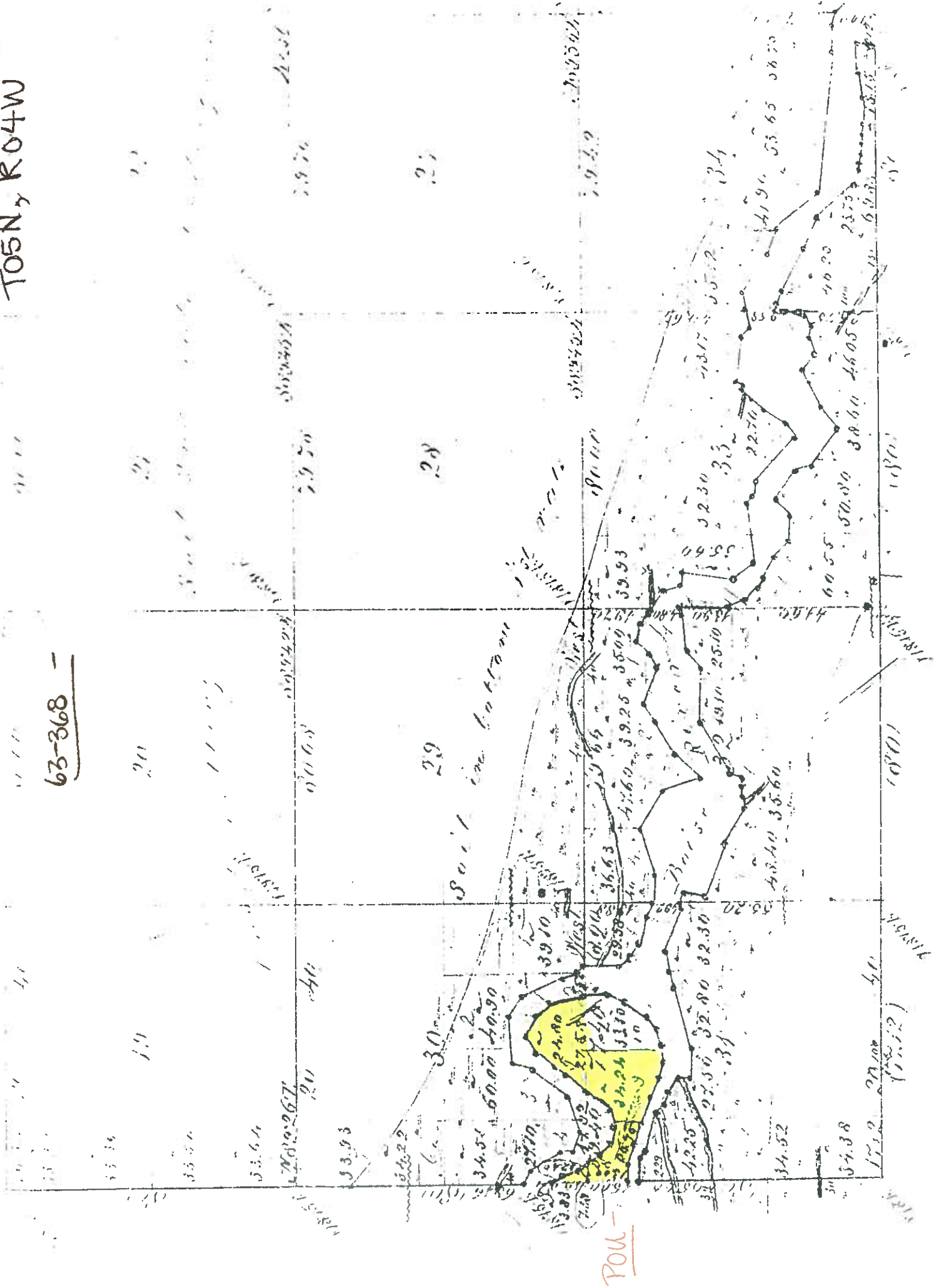
111.

It is further ordered, adjudged and decreed that the said answers and cross-complaints of the said defendants, and all pleadings filed in this case, be, and the same are hereby, amended to conform to the facts as found by the Court herein.

Done in open Court this 11<sup>th</sup> day of May, A.D. 1925.

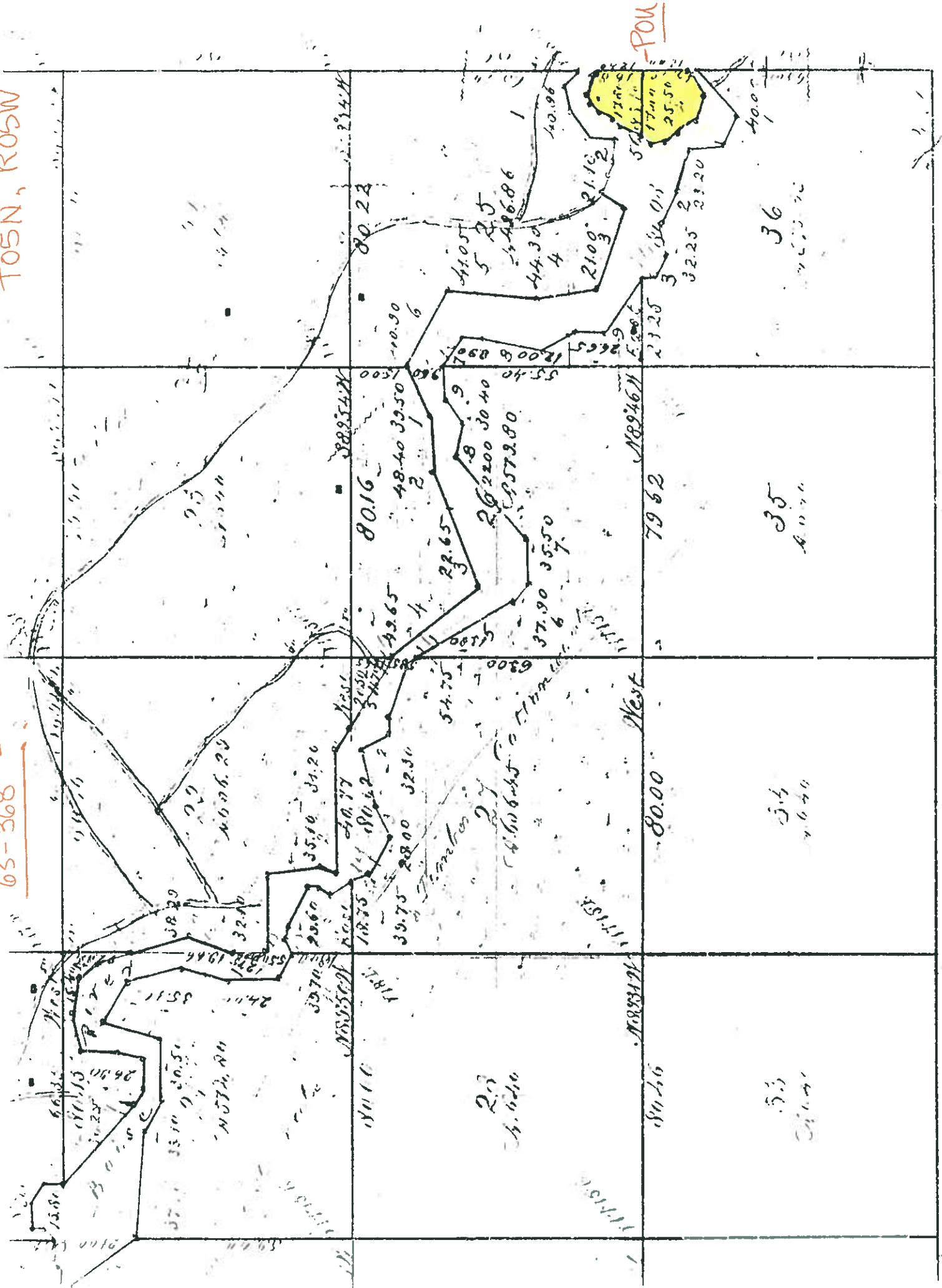
T05N, R04W

63-368 -



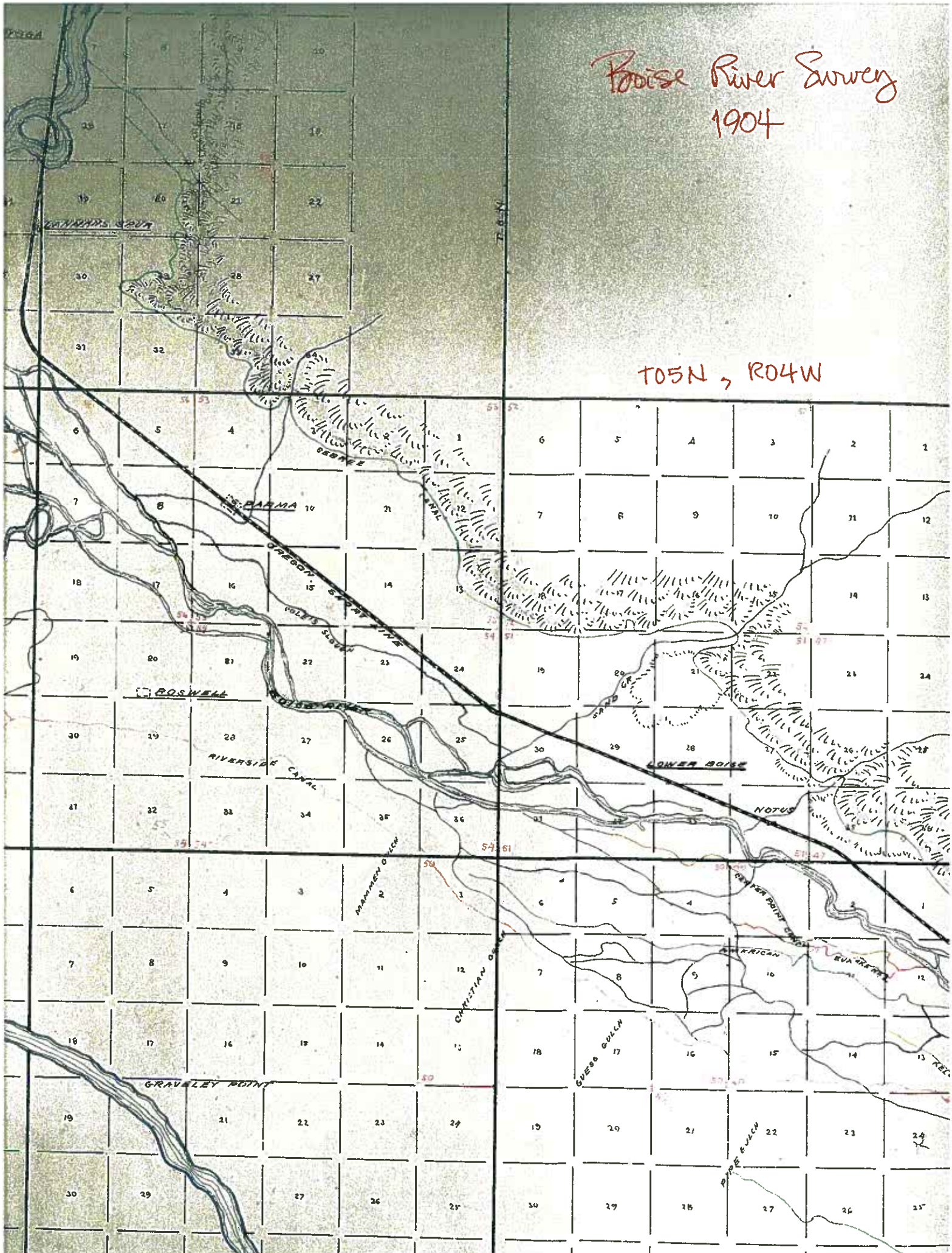
POW -

TOSN, ROSW



# Boise River Survey 1904

T05N, R04W



**WINWIN**

STAY IN THE GREEN

Lot 1

Lot 5

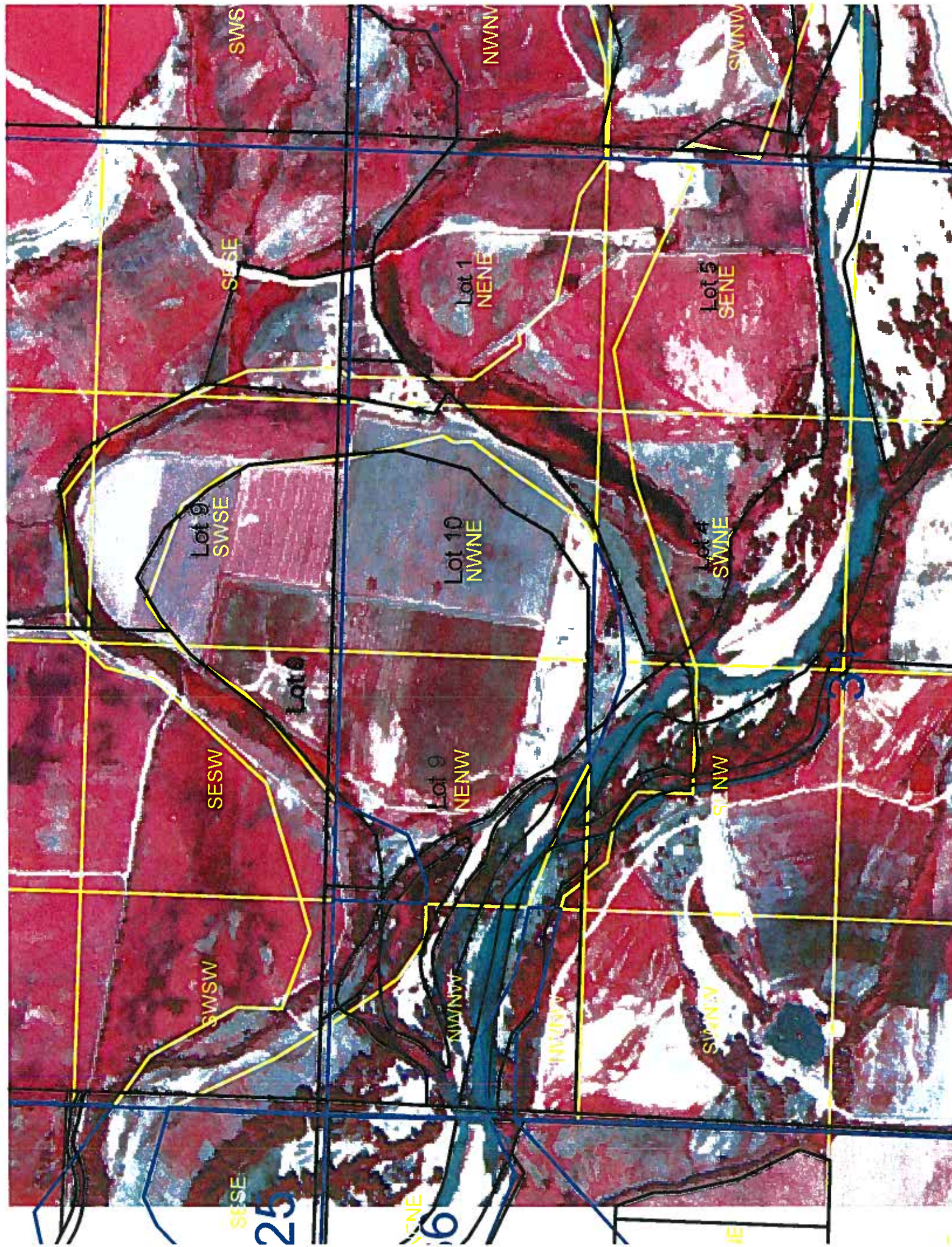
NW2W

Lot 4

10

WINE





## REAL PROPERTY INQUIRY

```

+++++
01 5R38524-010- -0 138-00 G SCH137+ 01 15,900 28.85
+++++
HAWKINS, CAREY G + 02 6,900 22.20
& HAWKINS, SANDRA J H/W + 05 25 .83
+ 10 22,100 1.00
+ 32 12,400
+
+
16617 W OAK ST +
CALDWELL ID 83607 +
+++++
31-5N-4W NE + TOTAL 57,325 52.88 ACRES
LOT 9 E OF BOISE RIVER & +
LOT 10 + SURVEY 8505614 INST 9933983
+ DRAIN DR VALUE APPR MKB
+ CLASS BF REAP 98 MAN 97 UNIT 0
+ PARCEL 5R05N04W310600 H/O N C/B N
+ PRIOR ACCOUNT 4R38524-010- -0
+ 02 MH on Property YES
SEE R38519
MODE:F ACTION: TRAITS INQUIRY TRQK318

```

| ACCOUNT NUMBER | UNIT             | TOTAL UNITS   |
|----------------|------------------|---------------|
| SITE           | SEC/TWN/RNG      |               |
| ASSESSED VALUE | ACREAGE          |               |
| SUB/PARK NAME  | YEAR/MAKE        |               |
| CLASS          | SPACE            | LOT BLOCK     |
| YR BUILT       | AIR COND         | CARPORT       |
| STORY          | HEATING          | CARPORT SQ FT |
| FIRST SQ FT    | EXTERIOR         | DECK/PATIO?   |
| SECOND SQ FT   | ROOF             | POOL?         |
| BEDS           | BSMT SQ FT       | SPA?          |
| BATHS          | % BSMT FIN       | LOT SIZE      |
| FRPLC          | GARAGE           | NEIGHBORHOOD  |
|                | GARAGE SQ FT     |               |
| COMMENTS       | MOBILE HOME ONLY |               |
|                | WIDTH/LENGTH     |               |
|                | EXPANDO          |               |
|                | REAL ACCOUNT     |               |

```

MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK402
+++++
MANUFACTURED HOUSING INQUIRY +
+++++
+ 01 5T70397-000- -0 138-00 FIRE- FLOOD-G APPR SAM CLASS R1 REAP 01 DECL Y +
+++++
+ NAMES AND MAILING ADDRESS + DESCRIPTION +
+ HAWKINS, SANDRA J OR + R38524-010- -0 SECTION 31-5N-4W NE +
+ HAWKINS, CAREY G +
+ SPACE LOT BLOCK +
+ STARCRAFT (20 X 57) ( X )+
+ 60CK3TU811 +
+ 1807 S KIMBALL AVE + STARC-69-29-R1P TITLE A 263054 +
+ CALDWELL ID 83605 +
+++++
VALUES +
+ SITE 24607 LEMP LN PA +
+++++
65 3,100 +
+ STATUS- COMB N TRAN N DEL N PPD N +
+ PRIOR ACCOUNT 4T70397-000- -0 +
+ PARCEL 5T5N4W31R70397 +

```

## REAL PROPERTY INQUIRY

+++++

01 5R38519-000- -0 138-00 G SCH137+ 02 14,300 47.03

+++++

HAWKINS, CAREY G

&amp; HAWKINS, SANDRA J H/W

+

+

+

+

16617 W OAK ST

CALDWELL ID 83607

+

+

*- only 24.9 acres*

+++++

30-5N-4W SW

+ TOTAL 14,300 47.03

LOT 9

+++++

+ SURVEY 8505614 INST 9933983

+ DRAIN DR VALUE APPR KGE

+ CLASS REAP 98 MAN UNIT 0

24607 LEMP LN, PA

+ PARCEL 5R05N04W307100 H/O N C/B N

+ PRIOR ACCOUNT 4R38519-000- -0

S R38524-010- -0

+ 02 MH on Property NO

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R38519000 0 UNIT 001 TOTAL UNITS

SITE 24607 LEMP LN

PA

SEC/TWN/RNG 30-5N-4W

ASSESSED VALUE 18,800

ACREAGE .00

SUB/PARK NAME

YEAR/MAKE

CLASS NO BUILDING CLASS

SPACE

LOT

BLOCK

+++++

YR BUILT 0

AIR COND

AIR - NONE

CARPORT

N

STORY NO BLDG

HEATING

CARPORT SQ FT

FIRST SQ FT 0

EXTERIOR

UNKNOWN

DECK/PATIO? N

SECOND SQ FT

ROOF

UNKNOWN

POOL? N

BEDS 0

BSMT SQ FT

SPA? N

BATHS .00

% BSMT FIN

LOT SIZE

FRPLC 0

GARAGE

N

NEIGHBORHOOD

0

GARAGE SQ FT

+++++

COMMENTS

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-368A

09/15/2006

1

| Right # | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use | Acres/Total | Name             |
|---------|-------------|-----|-----|-----|----|----|-----|----------------|-------------|------------------|
| 30175   | Claim       | 05N | 04W | 30  | SW | SW |     | IRRIGATION     | 33/200      | LAMAR ROCHE      |
| 2227    | Water Right | 05N | 04W | 30  | SW | SW |     | IRRIGATION     | 25/105      | HERBERT F LEMP   |
| 2462    | Water Right | 05N | 04W | 30  | SW | SW |     | IRRIGATION     | 2/50        | C A RODGERS      |
| 4586    | Water Right | 05N | 04W | 30  | SW | SW |     | IRRIGATION     | 34/150      | MARY G STILLWELL |
| 368A    | Claim       | 05N | 04W | 30  | SW | SW | 8   | IRRIGATION     | 9/90        | SANDRA J HAWKINS |
| 21474   | Claim       | 05N | 04W | 30  | SW | SW | 8   | IRRIGATION     | 9/90        | CAREY G HAWKINS  |
| -368    | Water Right | 05N | 04W | 30  | SW | SW | 8   | IRRIGATION     |             | JOHN F LEMP      |
| 4574    | Water Right | 05N | 04W | 30  | SW | SE |     | IRRIGATION     | 4/201       | ROBERT C KRUPP   |
| 4573    | Water Right | 05N | 04W | 30  | SW | SE | 2   | IRRIGATION     | 4/120       | NOLA F YEAKEL    |
| 11165   | Water Right | 05N | 04W | 30  | SW | SE | 2   | IRRIGATION     | 4/96        | NOLA F YEAKEL    |
| 368A    | Claim       | 05N | 04W | 30  | SW | SE | 9   | IRRIGATION     | 36/90       | SANDRA J HAWKINS |
| 21474   | Claim       | 05N | 04W | 30  | SW | SE | 9   | IRRIGATION     | 36/90       | CAREY G HAWKINS  |
| -368    | Water Right | 05N | 04W | 30  | SW | SE | 9   | IRRIGATION     |             | JOHN F LEMP      |
| 368A    | Claim       | 05N | 04W | 31  | NW | NE | 10  | IRRIGATION     | 32/90       | SANDRA J HAWKINS |
| 21474   | Claim       | 05N | 04W | 31  | NW | NE | 10  | IRRIGATION     | 32/90       | CAREY G HAWKINS  |
| -368    | Water Right | 05N | 04W | 31  | NW | NE | 10  | IRRIGATION     |             | JOHN F LEMP      |
| 368A    | Claim       | 05N | 04W | 31  | NE | NW | 9   | IRRIGATION     | 13/90       | SANDRA J HAWKINS |
| 21474   | Claim       | 05N | 04W | 31  | NE | NW | 9   | IRRIGATION     | 13/90       | CAREY G HAWKINS  |
| -368    | Water Right | 05N | 04W | 31  | NE | NW | 9   | IRRIGATION     |             | JOHN F LEMP      |

⇒ # 63-368A & # 63-21474

shall not exceed a total combined  
diversion rate of 1.8 cfs at the  
field headgate.

overlap review -

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21474 V1

WATER RIGHT NUMBER: 63-21474 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | CAREY G HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486  |
| Current Owner     | SANDRA J HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486 |

Priority Date: 02/15/1929

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 1.200 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.200 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| BOISE RIVER   | SE1/4NE1/4 | Sec. 32, Twp 05N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |      |    | NW |    |      |    | SW |    |     |    | SE |    |      |    | Totals |
|-------------|----|----|------|----|----|----|------|----|----|----|-----|----|----|----|------|----|--------|
|             | NE | NW | SW   | SE | NE | NW | SW   | SE | NE | NW | SW  | SE | NE | NW | SW   | SE |        |
| 05N 04W 30  |    |    |      |    |    |    |      |    |    |    | 9.0 |    |    |    | 36.0 |    | 45.0   |
|             |    |    |      |    |    |    |      |    |    |    | L 8 |    |    |    | L 9  |    |        |
| 05N 04W 31  |    |    | 32.0 |    |    |    | 13.0 |    |    |    |     |    |    |    |      |    | 45.0   |
|             |    |    | L 10 |    |    |    | L 9  |    |    |    |     |    |    |    |      |    |        |

Total Acres: 90

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21474 V1

2. S49 Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

Remarks:

Comments:

1. segbert 8/24/2006 Priority Date

Comment: Advanced the priority date to one day after the Stewart Decree since this right is ditch loss for a water right included in the Stewart Decree (63-368A). This right should have been included in the Stewart Decree and was not. Priority date was established by historical delivery to these acres.

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21474

WATER RIGHT NUMBER: 63-21474

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Current Owner     | CAREY G HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486  |
| Current Owner     | SANDRA J HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486 |

Priority Date: 01/19/1906

**Basis:** Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 3/15 to 11/15           | 1.200 CFS             |                      |
|                       | <b>Total Diversion:</b> | <b>1.200 CFS</b>      |                      |

Location of Point(s) of Diversion

BOISE RIVER  
CANYON County

### Place of Use

## IRRIGATION

[illegible]

**Total Acres: 90**

**Conditions of Approval:**

1. THIS CLAIM IS FOR ADDITIONAL CFS BASED ON DITCH LOSS,AND RETURNED FLOWS AND SANDY SOIL CONDITIONS TO HAVE ENOUGH FOR IRRIGATION.  
WATER DIST. BOOK OF BOISE RIVER SHOW UP TO 13CFS RECORDED AS MAX. FLOWS OF IRRIG.YEAR 1988.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21474

Comments:

1. mcase 7/20/2004 POD

Comment: Correlated PODID 200464 from SpatialDataID 342531 to SpatialDataID 11407

2. mcase 7/20/2004 POD

Comment: Correlated PODID 200464 from SpatialDataID 342531 to SpatialDataID 11407

Water Supply Bank:

# Idaho Dept. of Water Resources Place of Use Comparison Report

| Type  | WR #     | Owner                                        | Source          | TRS      | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | Total |
|-------|----------|----------------------------------------------|-----------------|----------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-------|
| Claim | 63 138C  | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 188   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 189   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 190   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 191   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 21474 | CAREY G HAWKINS, SANDRA<br>J HAWKINS,        | BOISE RIVER     | 05N04W30 |      |      |      |      |      |      |      |      |      |      | 9    |      |      |      | 36   |      | 45    |
| Claim | 63 296   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 303A  | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Claim | 63 368A  | SANDRA J HAWKINS, CAREY<br>G HAWKINS,        | BOISE RIVER     | 05N04W30 |      |      |      |      |      |      |      |      |      |      | 9    |      |      |      | 36   |      | 45    |
| Rec   | 63 138C  | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 188   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 189   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 190   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 191   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 21474 | CAREY G HAWKINS, SANDRA<br>J HAWKINS,        | BOISE RIVER     | 05N04W30 |      |      |      |      |      |      |      |      |      |      | 9    |      |      |      | 36   |      | 45    |
| Rec   | 63 296   | FARMERS COOPERATIVE<br>DITCH CO.             | BOISE RIVER     | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |
| Rec   | 63 368A  | SANDRA J HAWKINS, CAREY<br>G HAWKINS,        | BOISE RIVER     | 05N04W30 |      |      |      |      |      |      |      |      |      |      | 9    |      |      |      | 36   |      | 45    |
| Right | 63 368   | JOHN F LEMP, ALBERT LEMP,<br>HERBERT F LEMP, | BOISE RIVER     | 05N04W30 |      |      |      |      |      |      |      |      |      |      | X    |      |      |      | X    |      | 0     |
| Claim | 63 4852  | FARMERS COOPERATIVE<br>DITCH CO.             | CONWAY<br>DRAIN | 05N04W30 | 40   | 40   | 34   | 38   |      |      |      |      |      |      |      |      | 22   |      |      |      | 174   |
| Rec   | 63 4852  | FARMERS COOPERATIVE<br>DITCH CO.             | CONWAY<br>DRAIN | 05N04W30 | X    | X    | X    | X    | X    | X    | X    | X    | X    | X    |      |      | X    | X    |      | X    | 0     |











# Receipt Details for ID W010905

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

## General Information:

| Date Received         | Date Deposited | Region            | Total Amount | Payment Type |
|-----------------------|----------------|-------------------|--------------|--------------|
| 3/13/1990 12:56:50 PM | 3/13/1990      | Western           | \$190.00     | Check        |
| Payer                 |                | HAWKINS, CAREY G. |              |              |

## Account Information:

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1733                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

Comment ADJUDICATION FEE

## Fee Detail:

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$190.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

## Refund(s):

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

## Water Right Information:

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 368             | A            | \$140.00 | Claim |
| 63           | 21474           |              | \$50.00  | Claim |

Print Report