



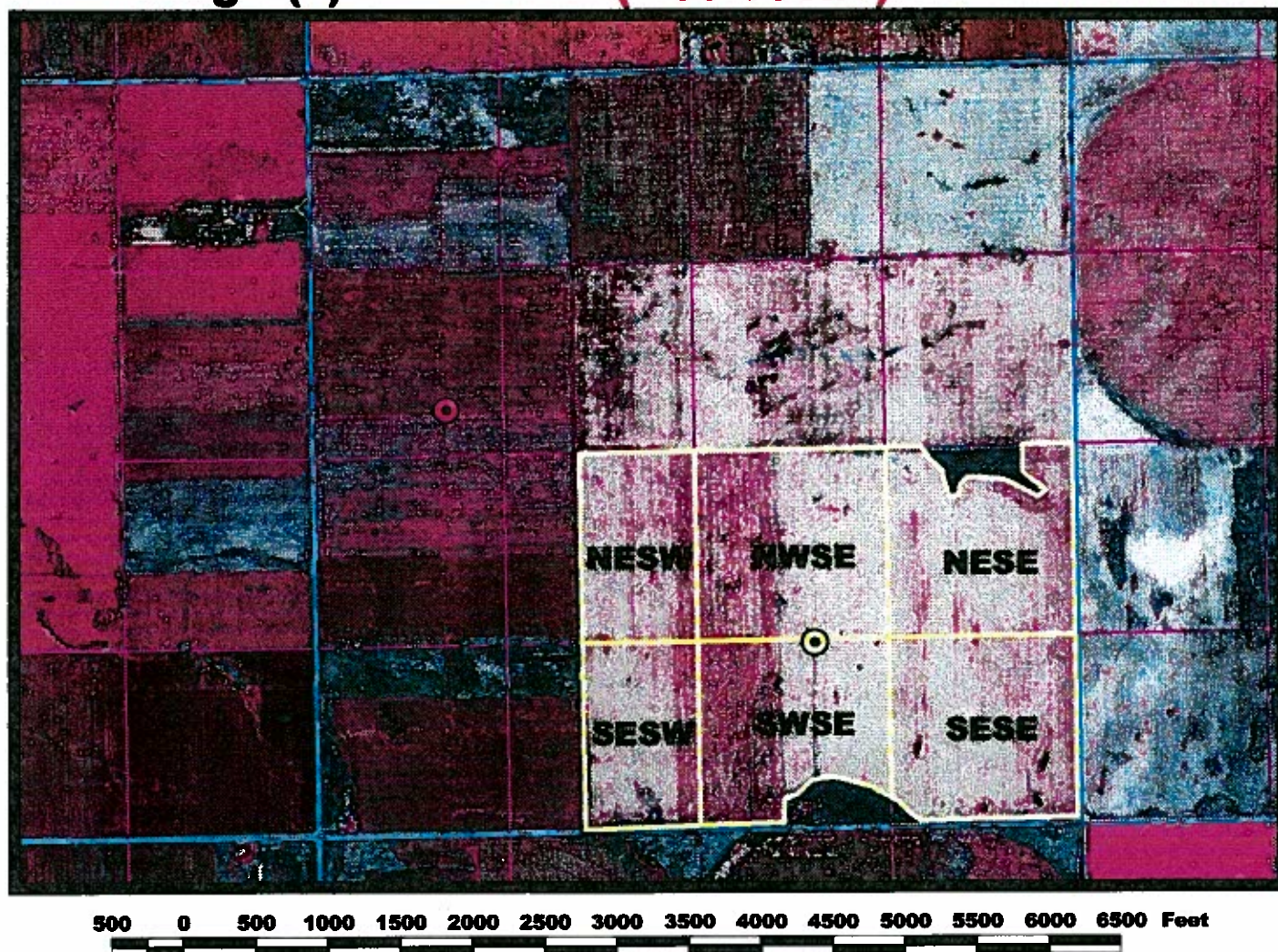
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Enid Williams

Water Right(s): 35-13043 (* 35-08621)



LEGEND

 Point of Diversion

 Place of Use

 Section Line

 Quarter-section line

Legal Description: T.2S., R.33E.

Sec. 23 SE, E2SW

Point(s) of Diversion: T.2S., R.33E.,

Sec. 23 NESWSE

***Note: This water right is for 145 acres within the place of use shown. The remaining acres are covered by NON-Adjudication License 35-08621.**



GIS Place of Use Illustration
1987/1988 NAAPP photography
Prepared by: A. Ruberry
Date: September 1998

AGE: 1
GENERAL INFORMATION

ST: WILLIAMS
ADDRESS: 2 S 900 W
CITY: BLACKFOOT
PHONE NUMBER: 208-684-4093
INNER CODE: C

FIRST: ENID R
STATE: ID ZIP: 83221

ST: FOSTER
ADDRESS: PO BOX 50130
CITY: IDAHO FALLS
PHONE NUMBER: 208-000-0000
INNER CODE: A

FIRST: KENT W
STATE: ID ZIP: 83405

ELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
REMARKS IN CLAIM

DATABASE
FIELD
EXAMINER

AGE: 2
FIELD EXAMINATION INFORMATION

16
CLAIM NUMBER: A35-13043

CONTACT PERSON: -----

PHONE NUMBER: () -----

DATE OF FIELD EXAM: 9/1/93

APPOINTMENT MADE: Y () N ()

TIME: 10:00 AM () PM ()

ACCOMPANIED BY: Charles Davis

PHONE NUMBER: () -----

RELATIONSHIP TO CLAIMANT: Tessa Alexander Family w/ system.

DIRECTIONS TO PROPERTY / NOTES:

THOSE COURTESY OF BUREAU COUNTY ASSESSOR'S OFFICE - EAST/WEST DIVISION OF THE PROPERTY
IN THE W/1/2 SEC 23 IS: ENJOYING THE WEST 220 ACRES SO W/2 W/2 = 160 ACRES LEAVING
220-160 = 60 ACRES w/ THE W/2 E/2 SEC 23 OR 60/4 = 15 ACRES/FORT. THIS LEAVES 25 ACRES/FORT
W/ THE E/2 W/2 ARE ~~REVERTED~~ REVERTED BY A35-13043 AND A35-13044 @ 9/1/93.

DRAWN BY EXAM: -----

- WEST 220 ACRES -

AJ CLAIM: # A35-13043 PRIORITY DATE: 04-20-1951 STAGE: 1
WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

FIELD EXAM REQUIRED?
DOE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
Y Y

IF THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (Y(X) N())
YES EXPLAIN.

NOTES: According to LA Game Warden, Relative of Diner who is familiar w/ this property. The original well used to irrigate this parcel was located w/ the NE NE 1/4 Sec. 28 T2S R33E. This well was abandoned and replaced by the well shown on the map in 1973 (see well log). The new well was installed to allow a sprinkler system to be installed to irrigate the crops of use. Prior to this, the flows were from the river. The OP for this area shows a well. At foot of property the claimant submitted several power agreements w/ the power for power line expenditures. Power supply to a well in the NE 1/4 Sec 28. The date of the agreement is May 1, 1951. Several documents showing that power was given the owner for use of this well. Documents include a SONP form was given. The claimant also submitted copies of their program from 1962 showing that the claimant had been recommended priority date: 5-1-1951

VIEWED BY: [Signature] DATE: 9-1-93
WAS NOT RECORDED IRRIGATED THEN.

RECORDED PRIORITY DATE OF MAY, 1951 PURSUANT TO "ELECTRIC SERVICE AGREEMENT" DATED APRIL 20, 1951 STATING THAT POWER SERVICE WOULD BEGIN ON MAY 1, 1951 @ THE WELL IN THE NE 1/4 SEC 23, NO. G-23-3 AND IT SUPPLIED A SONP FORM.

DATE: 9/1/93

REVIEWED BY: SA

SYSTEM DESCRIPTION: USE w/ 125 HP PUMP NOT O MAINTENANCE
TO 8, 1/4" WIRE WATER LINES w/ 32 HOLES/LINE.

THEORETICAL SYSTEM CAPACITY:

$$Q = \frac{HP(8.347) \epsilon}{H + (FS \cdot 2.308)} = \frac{118 \cdot 125}{75 + (65 \cdot 2.308)}$$

$$H = 65' \text{ WELL PILE}$$

$$Q = \underline{\underline{3.24 cfs}}$$

$$(8)(32) = 256, \frac{5/32 \text{ DOZES}}{256} = \frac{3.24 cfs}{256} = 0.013 cfs/\text{DOZE} = 5.68 \text{ gpm}/\text{DOZ.}$$

$$\text{RECOMMEND CAPACITY} = \underline{\underline{3.24 cfs.}}$$

OUR MEASURED SYSTEM w/ SOME WATER ON

5/28/92, PURSUANT TO PERMIT 3508621,

SYSTEM CAPACITY WAS 1456 gpm OR 3.24 cfs /

SEE EXAM FILE FOR COPIES OF MEASUREMENTS.

THIS IS HOW SYSTEM HAS BEEN SINCE @ LEAST 1976 -
PURSUANT TO ELECTRICAL INSPECTION SLIPPER.

HOWEVER, THE 1951 ELECTRICAL AGREEMENT STATES THAT
A 50 HP PUMP WAS IN USE THEN. OTHER EVIDENCE
SHOWS THAT THE PUMP OLD DISCHARGED INTO DITCHES
FOR FLOOD PREVENTION.

$$\text{THEORETICAL } Q = 11850$$

$$FS = 5 \text{ (EST)}$$

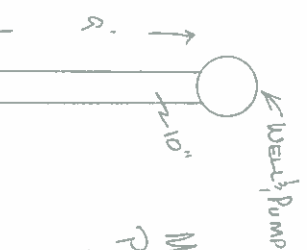
$$H = 65'$$

$$Q = 4.03 cfs.$$

$$\text{RECOMMEND } Q = 3.24 cfs, \text{ GREATEST AVAILABLE CAPACITY SINCE @ LEAST 1976.}$$

NORTH ↑

EXAM INFORMATION



MOTOR: US MOTORS; 125 HP; # 1090326
PUMP: LARUE, BOWEN, # 16224
IDaho PUMP NO. G-23-3
INSTALLED: 6-1-1976

WATER DEPTH MEASURED @ 65'
LAST 65' IN PROB IN HOLE -
BUT @ BUT GET 3' TRAD BACK TIGHT.
RINGS @ 1/4" WIRE LINES w/ 32 HOLES,



. ROOT WATER RIGHT NUMBERS: A35-13043
. POU LISTING

WP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
25	33E	23	NE	SW		WILLIAMS, ENID R	A35-13043 /18.0	-			
			NE	SW		WILLIAMS, ENID R	A35-04268 /20.0	35-04268 /20.0			24
			NE	SW		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /20.0			
25	33E	23	SE	SW		WILLIAMS, ENID R	A35-13043 /18.0	-			
			SE	SW		WILLIAMS, ENID R	A35-04268 /15.0	35-04268 /15.0			24
			SE	SW		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /20.0			
25	33E	23	NE	SE		WILLIAMS, ENID R	A35-13043 /15.0	-			
			NE	SE		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /40.0			33
25	33E	23	NW	SE		WILLIAMS, ENID R	A35-13043 /740.0	-			
			NW	SE		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /40.0			40
25	33E	23	SW	SE		WILLIAMS, ENID R	A35-13043 /27.0	-			
			SW	SE		STEPHENS, ALMA F.	A35-10575 /	-			34
			SW	SE		STEPHENS, ALMA F.	R35-10575 /	-			
			SW	SE		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /39.6			
25	33E	23	SE	SE		WILLIAMS, ENID R	A35-13043 /27.0	-			
			SE	SE		ENID R. WILLIAMS LTD. PARTNERS		35-08621 /40.0			38
TOTAL ACRES							A35-13043	145.00			230.00

RE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
F YES SEE ATTACHED SHEET:

. FIELD EXAM REQUIRED? .
DOE TO POU DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER POU COUNTY: BINGHAM

193

ROAD 2
SIDE

THURSTAD
ROCK CREEK
ROAD

Rock
creek

RESUMPTION FLAG:

NOTES:

Verified Raccoon use by ASCS Photo. Original Development is witnessed by 1962 Aerial Photo. The Rule of Use was Food Irrigated, and only 145 acres were irrigated. According to Land Use Manual, Name of owner, the system was changed to sprinklers in 1973/1974. A 'boxed box' inspection was dated 6-1-1976, stating the system has been in operation as 171.5 acres since at least 1976. DP 238, DATED 1985

RECOMMENDATIONS:

TOTAL ACRES: 193 / KDC: 145
REVIEWED BY: BA

DATE: 9/1/93

Verifies that 193 acres were irrigated then. Owner has filed and received Permit 35-08621 to convert this same development. Priority date is after 1987. Appears that this use covers expansion of the place of use, which occurred, begins in 1973-1976. Reopened ~~these~~ 193 acre permissible Raccoon use by Landowner (DGS, He never came General Row) and Remark KDC: 145 acres.

AGE: 8
JRPOSSES REVIEW SHEET

CLAIM NUMBER: 22 A35-13043

"AT CLAIMED USES:"

PURPOSES
IRRIIGATION

MONTH/MAY
FROM 04-01 TO 10-31

DIVERSION QUANTITY

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.900 CFS

MR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

RESUMPTION FLAG:

• FIELD EXAM REQUIRED?

	(Y/N)
DUE TO WATER-USE DISCREPANCY?	(Y/N)
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)

FIELD
EXAMINER

PERIOD OF USE:

RECOMMEND AS CLAIMED?

$\left(\begin{array}{c} \text{ } \\ \text{ } \end{array} \right) \left(\begin{array}{c} \text{ } \\ \text{ } \end{array} \right)$

Explain in notes, below.

YES:

$$Q: \text{Theoretical} = \frac{P}{H(8.8143)E} = \frac{3.89 \text{ efs}}{0.446 \text{ ft} / \text{unit}} = 0.015 \text{ sft} / \text{foot} = 68 \text{ g/m}^2 \text{ water}$$

$HF = 125$
 $Q = \text{See Page 5.}$

~~$$H = 68$$
$$E = 2092$$~~
$$R_1 = 60$$

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (10) N (____)

AT TOTAL CLAIMED DIVERSION RATE: 2.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE FIELD
Y EXAMINER Y

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL SEE ATTACHED CALCULATIONS.

see pg. 835

ARE OTHER WATER RIGHTS USED? Y (X) N (____) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE 35-08621 (No ADJ. Claim)-1992 Bldg

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOLUME
A35-13043	GROUNDWATER	WILLIAMS, ENID R	2.900	0.020		
A35-04268	GROUNDWATER	WILLIAMS, ENID R	4.400	0.020		
LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.						
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE		VOLUME
A35-10575	DOMESTIC	STEPHENS, ALMA F.	FROM 01-01 TO 12-31		.040 CFS	
A35-10575	DOMESTIC	STEPHENS, ALMA F.	FROM 01-01 TO 12-31		.040 CFS	

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 145
X 0.02 CFS/ACRE = 2.90 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

Returned to 0024/cw

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 435.0 AF/A
ACRES 145 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 435 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 145 X DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 580 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Corro: 043, 045 Remarks: KPC: 145

AGE: 11
INVERSION AMOUNT REVIEW SHEET CONTINUED

25
CLAIM NUMBER: A35-13043

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AC/A	REC. CONS. USE
IRRIGATION	04-01 10-31	~~2.500~~ 2.700	~~580~~ 580	~~435~~ 435.0
TOTAL FOR THIS RIGHT				
EVIEWED BY: <i>CB</i> DATE: 9/8/93				

AGE: 12
BASIS OF CLAIM REVIEW SHEET

CLAIM NUMBER: 435-13043

CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP
OR FEE/ABANDON
ADDITIONAL DIV. AMOUNT
ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-13043
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE

EXAMINER

CES

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	435-13043	2.900	-	-	-	-
TOTAL CES		2.900				

DIVERSION RATE REVIEW

DO THE SUM CES RATE OF THE SPLITS EQUAL THE ROOT RIGHT CES RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
FIELD
EXAMINER

3 Special Use Right

IDENTIFICATION

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

[Signature]
Dr. S. J. [illegible]

9-3-93

SWD

AGE: 13
CLOCK INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:51
08/31/93
27
CLAIM NUMBER: A35-13043

IF ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
STABILITY DATE	Y		8/9-1-93	Y	6	8/9-3-93	8/10-6-93	8/10-6-93
UNIT OF DIV	Y		8/9-1-93	N	256	8/9-3-93		
SOURCE	Y		"	N	5			
FACE OF USE	Y			Y	256			
TO: AMOUNT YES/VOLUME	Y		8/9-1-93	Y	5			
INSOMETHING USE	-			N	6			
IRPOSES								
PERIOD OF USE	Y			N	6			
STATUS OF CLAIM	Y			Y	6			
MARKS				Y	6			

"VERIFIED BY" CODES
TOPO MAP/OKTHD-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Claim No. ASS-13043

DATE: 8/31/93 2S 33E

SOURCE OF DOCUMENT: 1967, NSS

Eric S. Swager

T1616
2352

145ac/197ac BY GIS

ASS-13043

T2S
R33E

R3
ac

100.7

PLACE OF
USE (PUMP)

ABANDONED
WELL

(24)

(40)

(33)

POINT OF
DIVERSION

MAINLINE

(24)

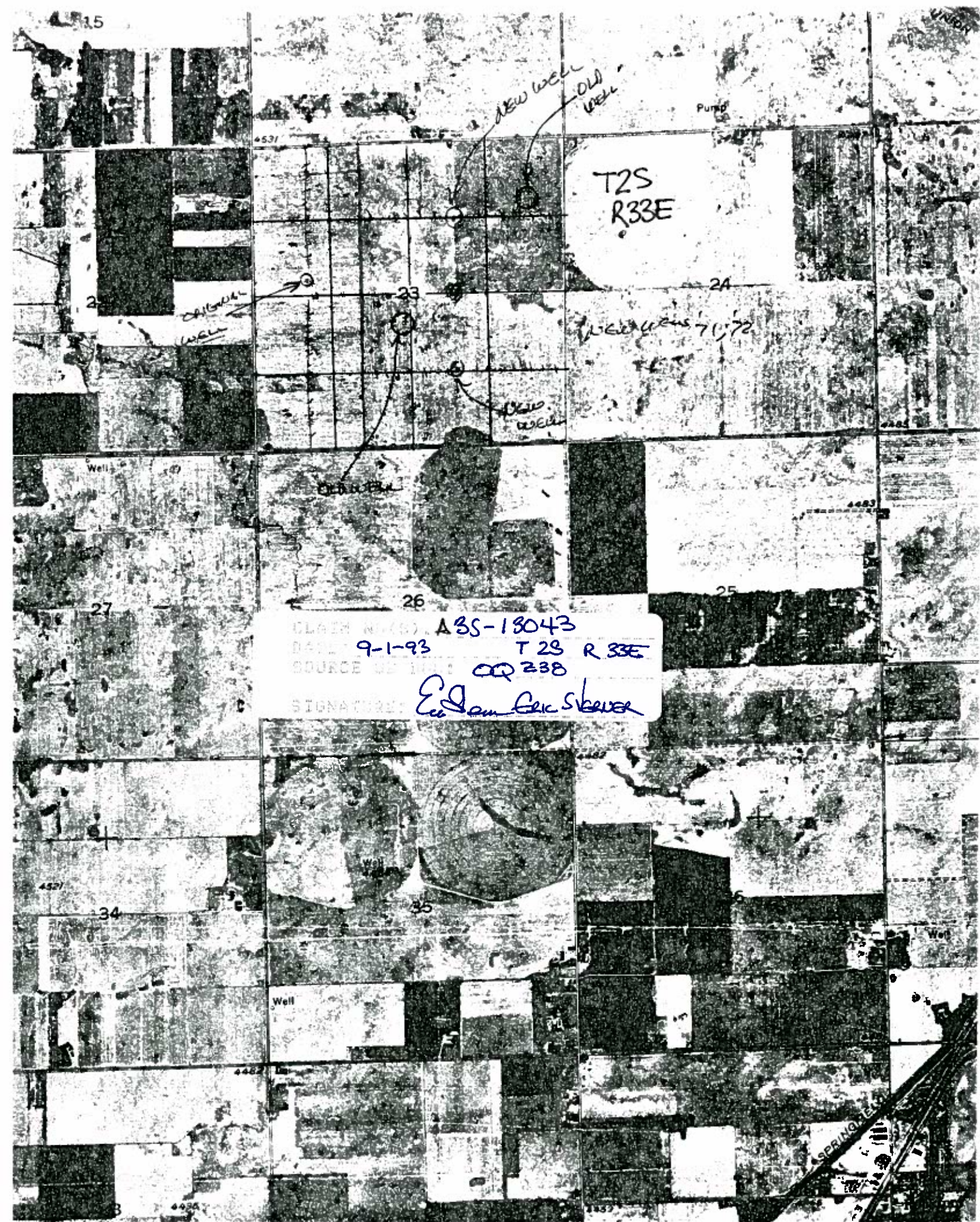
(34)

(38)

2
112.7

2
68

3
22



9-240-62

R-33-E

2790

5

SHOWS DATE
OF PHOTO.

CLAIM NO(S) - 435-13043
DATE: 9-3-93
SOURCE OF INFO: LA BARRELLIANS
SIGNATURE: *Edgar Eric Siver*

575.2.4

51.4

280

20.06

34

1318

12.2

112

0-13

A35-13043
EOP

POWER LINE EASEMENT

C. L. WILLIAMS

JENNIE WILLIAMS

his wife, Grantor(s), of Bingham County, State of Idaho, do hereby grant and convey to IDAHO POWER COMPANY, a corporation, its licensees, successors and assigns, Grantee, for One Dollar and other valuable considerations, receipt of which is hereby acknowledged, a right of way and easement for the erection and maintenance, repair, alteration, inspection and replacement of the electric transmission, distribution and telephone lines and circuits of the Grantee, attached to poles or other supports together with guys, crossarms and other attachments and incidental equipment thereon, and appurtenances, over, under and across the following premises, being the following location, to-wit:

S $\frac{1}{2}$ of the SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ in Sec. 15; W $\frac{1}{2}$ of the SW $\frac{1}{4}$, S $\frac{1}{2}$ of the SW $\frac{1}{4}$ in Sec. 16;
NW $\frac{1}{4}$, W $\frac{1}{2}$ of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ in Sec. 23, all in Twp. 33 N., Rge 33 E., B. 1.

Together with all rights of ingress and egress necessary for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right from time to time to cut, trim and remove trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement and the operation, maintenance and repair of Grantee's electrical system.

Executed and delivered this 20th day of April, 1951.

WITNESS:
[Signature]
[Signature]
C. L. Williams
Jennie L. Williams

STATE OF Idaho } ss.
County of Bannock }

On this 20th day of April, 1951, before me, David C. Stevens, a Notary Public, personally appeared C. L. Williams and Jennie L. Williams, known to me to be the person(s) who executed the foregoing instrument and acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

Notary Public, residing at Pocatello, Idaho
Commission Expires December 7, 1953

STATE OF _____ } ss.
County of _____ }

On this _____ day of _____, 19____, before me, _____ and _____ a Notary Public, personally appeared _____ and _____ to me personally known, who being duly sworn, did say that they are respectively the President and Secretary of the _____ corporation that executed the within instrument, and acknowledged to me that such corporation executed the same as the free act and deed of said corporation.

Notary Public, residing at _____
Commission Expires _____, 19____

(Notarial Seal)
503 AM 3-43

#1

IDAHO POWER COMPANY
ELECTRIC SERVICE AGREEMENTA35-13043 EOP
COR 1558
ER110-9
19877380TOWN BLACKFOOT DIVISION EASTERN SCHEDULE NO. 24

CONNECTED LOAD:

50 H.P. 480 Volts 3 Phase 3 Wire H.P. Volts Phase Wire K.W. Volts Phase WireC. L. WILLIAMS

herein called Customer, agrees to receive and pay for, and IDAHO POWER COMPANY, herein called Company, agrees to supply, electric service to the amount of Fifty Horse power, in the form of Three phase alternating current, at approximately 60 cycles per second and 480 volts, for Customer's Pumping operations, at or near Moreland, in Bingham County, State of Idaho for a term of Five (5) year(s) from and after May 1, 1951, in accordance with and subject to the Company's rules and regulations and Schedule No. 24, as now or hereafter in effect at the time of delivery of service. The point of delivery of power shall be where the Company's wires or apparatus are connected with those of the Customer at or near well in NE 1/4 of SW 1/4 of section 23, Twp 2, South Range 33 E. B. M.

All payments shall be made at the Company's office at Blackfoot. The Customer agrees to pay, regardless of the amount of power actually consumed, the monthly and seasonal or annual minimum charges as provided in the rate schedule, rules and regulations applicable to service hereunder. A copy of the rate schedule and rules and regulations as now in effect are attached hereto as a part of this agreement.

Subject to Company's ability to obtain required labor, materials, equipment, and satisfactory rights of way, service will be supplied by May 1, 1951.

In consideration of the special investment required to be made by the Company in additional special facilities necessary for Customer's service, Customer agrees to pay an annual minimum billing for irrigation service in the amount of \$410.00 for the term of this agreement.

Dated April 20, 1951.Attest
WitnessAttest
Witness

IDAHO POWER COMPANY,

By

In

A35-13043 GOR

Annual Guaranty & Customer's Advance for Construction Record

Customer C. L. Williams

Acct. No.

2-1858

after

2-18583-6Contract Dated April 20, 1951 for 5 yr. Term to Begin May 1, 1951Annual Guaranty \$410.00 to be BilledRate Schedule No. 24 Service Location MorelandDate of Connection _____ ER or WO No. ER 1659Remarks 50 HP Town Blackfoot

ANNUAL GUARANTY

CUSTOMER'S ADVANCE

Month 1951	Service Billing	Cumulative Service Billing	Rate Schedule Charge	Cumulative Schedule Charge	Reference	Refunds	Balance
July	160805						
Aug	211055	37185					
Sept	182455	55430					
Oct	76305	63060					
Nov	425635	63535					
1952							
July	13890	73890					
Aug	19005	32895					
Sept	9670	42565					
Oct	750	43315					
1953							
July	19995	19995					
Aug	18120	38115					
Sept	12480	50595					
Oct	4030	54625					
1954							
June	15195	15195					
July	20575	35770					
Aug	20640	56410					
September	13725	70135					
Oct	9005	79140					
1955							
July	21780	21780					
Aug	70671	42851					
Sept	14945	57796					
Oct	3785	61581					

out

This was
usage per year

[illegible]

Beginning with _____ 19____ billing.

Oldest meter sheet
on file

A35-13043 cop

75 F. 5 in 1

C.O. NO.	DATE ON		SUB	DATE OFF	C.O. NO.				
5517	5-15-78	C. Les Williams & 1st Security	1						
47251	4-25-77	G. Lee Williams & 1st Security	1	4-25-77	47251				
E. LES WILLIAMS 1982-14501									
CON- STANT	METER NO.	RT 2 BOX 263 Box 670	DATE	CO. NO.	REMOVED				
	40,06360X	BLACKFOOT ID 83221	75						
Rt 2 Box 263									
H 8 2									
METER LOCATION	C.O. NO.	DATE	AREA	RATE	REVENUE CLASS	MINIMUM	MOBILE	PS CODE	DEMAND FULL SCALE
			080	24					2.45
FLAT RATE									
1978 Dec.			X 40		0				
Nov.			X 40		0				
Oct.			X 40		0				
Sept.	2364	350	X 40		0	2.45			
Aug.	2014	107	X 40		0	2.40			
July	1907	667	X 40		0	2.45			
June	1845	1048	X 40		0	2.50			
May	0197	0	X 40		0	1.00			
Apr.	0197		X 40		0				
Mar.			X 40		0				
Feb.			X 40		0				
1978 Jan.			X 40		0				
1977 Dec.			X 40		0				
Nov.			X 40		0				
Oct.	0197	209	X 40		0	2.40			
Sept.	9994	360	X 40		0	2.45			
Aug.	9634	109	X 40		0	2.40			
July	9529	1066	X 40		0	2.45			
June	8459	932	X 40		0	2.45			
May	7927	445	X 40		0	2.45			
Apr.			X 40		0				
Mar.			X 40		0				
Feb.			X 40		0				
1977 Jan.	7082	0	X 40		0	1.00			
1976 Dec.									
MO.	READING	DIFFERENCE	CON- STANT	CONSUMPTION	READING	KW BILLING	REMARKS		

Form 1001

Minimum monthly billing of \$ _____

Beginning with _____ 19 _____ billing

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

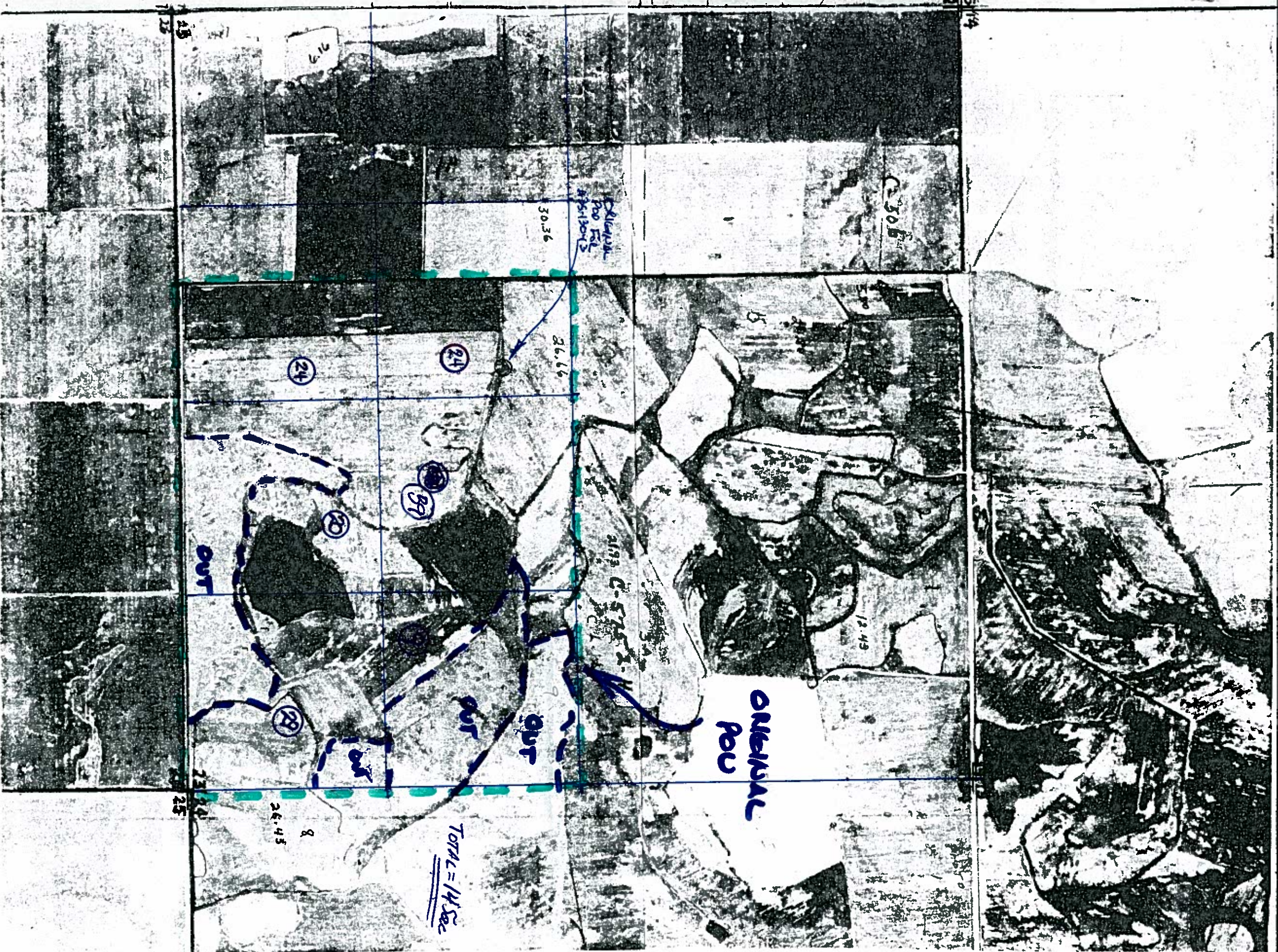
RECEIVED
Administration with No 3030 1973

A35-13043

GP

[illegible]

43-13043



PG2 Aerial Photo - Copy submitted by LA Grandchildrens -

DATE IDENTIFIED by ATTORNEY COPY of 9-20-62 PHOTO -

TPS 188E

Q35-13043

Conley
9-3-93

SEE ORIGINAL COPIES IN CLAIM FILE.

A35-1304B

Evidence of Priority
is attached to:

A35-04268

MICROFILMED

APR 18 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

JULY 28, 1993

KENT W FOSTER
HOLDEN, KIDWELL, HAHN AND CRAPO
PO BOX 50130
IDAHO FALLS, ID 83405

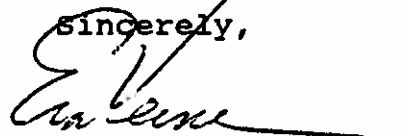
RE: NEW SRBA CLAIMS FOR ENID AND LE GRANDE WILLIAMS.

Dear Kent:

Pursuant to our meeting this morning with Le Grande Williams, find enclosed prepared Notices of Claims A35-04268, A35-13043 and A35-13044. These claims cover beneficial use rights developed on the claimant's property within Section 23, T2S R33E. Please review the notices carefully and when satisfied, have the claimant's sign and return them to my attention. The filing fees are indicated on the top of each claim.

I appreciated you coming over to discuss these claims. I want to apologize for not being able to discuss the remaining issues regarding the "Williams'" claims. The issues dealing with Craig Evans took more time than I expected. I'm looking forward to meeting with you later next month.

Sincerely,


Eric Verner
Sr. Water Agent

Enclosures: A35-04268, A35-13043 and A35-13044

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NO. OF CLADS IN POLYGON

CLAD# NUMBERS 35-13043

DATE

AGENT

TRANSFER NUMBER

OBJECTION FILED

TOTAL ACRES FROM RECOMMENDATION

GEOGRAPHIC INFO SYSTEM

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	336	23									24			24	33	40	34	38
GIS												24			24	9	39	20	29
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF

ATTRIBUTES OF B35-POU.SHP ()

B35-DBPOD.DBF

ATTRIBUTES OF B35-POD.SHP ()

Claimant:

END Williams

P.O.D./Source

4 G.W S.W.25 900WTownship 25, Range 336, Sect. 23Blackfoot Rd 83221

1.

N 85 W 56

2.

3.

Other Rights:

P/U CONFLICT yes () no ()35-08621 NON-ADJ.P/D CONFLICT yes () no ()SENT FOR DECREE yes () no ()

AUG 25 1993

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-13043
Date Received: 8/24/93
Receipt No: E019072
Received By: SU

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ENID R WILLIAMS 208-684-4093
Address: 2 S 900 W
BLACKFOOT ID 83221

2. Date of Priority: APR 20, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	33E	23	NE	SW	SE		BINGHAM

5. Description of diverting works:
WELL, PUMP, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.900		

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 435.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	33E	23	NE	SW		IRR	18.0
			SE	SW		IRR	
			NE	SE		IRR	15.0
			NW	SE		IRR	

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A3513043

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02S	33E	23	SW	SE	IRR	27.0
			SE	SE	IRR	27.0
Section Acres						145.0
Total Acres						145.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ernie R. Williams Date: Aug. 20, 1993

Date: _____

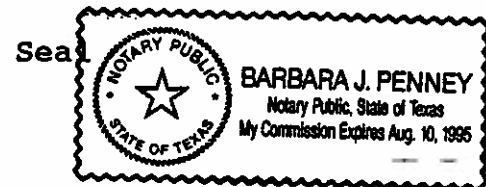
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State of ~~Idaho~~ ^{TEXAS})
County of TRAVIS) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of August 1993

Barbara J. Penney
Notary Public



Residing at 312 Barrhall, Round Rock Tx
My Commission Expires Aug. 10, 1995

17. Notice of Appearance:

Notice is hereby given that I, _____ will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

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A3S-13043^{Web}

4784
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