

00:00:50
07/29/93

USE: 12
CHECKBOOK INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-13038 68

IR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PROPERTY DATE	Y		8809-28-93	N	6	8809-28-93	8809-28-93	8810-6-93
INITIAL OF DIV	Y			N				
FORCE	Y			N				
REC OF USE	Y			N				
Q. AMOUNT FS/VOLUME	Y			N				
NEGATIVE USE	-			N				
REUSES	Y			N				
RID OF USE	Y			N				
SIS OF CLAIM	Y			N				
MARKS	Y			N				

VERIFIED BY CODES
TOPO MAP/ORTHO-PG = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

6- Assessor's Records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Eric Vander Sura
9-28-93

CLAYTON NUMBER: 455-13038

ADD IN REMARKS:

Parcel No. 89095600

MEMO

DATE: SEPTEMBER 28, 1993

TO: A35-11433, A35-13029, A35-13038, A35-13040, A35-13047,
A35-13049, A35-13051 AND A35-13055.

FROM: ERIC VERNER *EV*

SUBJECT: CLAIM VERIFICATION

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THE CLAIMS ABOVE ARE DOMESTIC AND STOCKWATER CLAIMS WITHIN BINGHAM COUNTY. I VISITED THE BINGHAM COUNTY ASSESSOR'S OFFICE TODAY TO VERIFY THAT THE COUNTY ASSESSES THE ABOVE MENTIONED CLAIMS AS RESIDENCES. THE PERSON ASSISTING ME GAVE ME THE "RP" NUMBER FOR THE PROPERTY. I USED THIS INFORMATION TO VERIFY THE CLAIMS. THE FOLLOWING SUMMARIZES THE INFORMATION I GATHERED FROM THE ASSESSOR'S OFFICE.

A35-11433, LLOYD AND JANET SEARLE, RP#0373900
A35-13029, BRENDA L CRUMLEY, RP#0185902
A35-13038, LEO LINE, RP#0195600
A35-13040, JIM HARRAL, RP#0209002

A35-13047, ALLEN A ANDERSON, RP#0389608
A35-13049, WILLIAM A BAXTER, RP#0221700
A35-13051, JAMES J EVANS, RP#0201300
A35-13055, CLAUDE BASDEN, RP#0185902