

5809NP
R35-13029
IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
DATE: 10/05/93
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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE DOMESTIC	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRENDA L CRUMLEY	12/04/1961		01-01 12-31	0.04 CFS	
C	HAROLD E CRUMLEY					
	318 N 1400 W					
	BLACKFOOT ID 83221					
	(208) 684-3686					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GRUNDWATER

Tributary to:

SEGE

Stage: BENEFICIAL, USE
BINGHAM County

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int(s) of Diversion:      T025 R33E
ace of use Legal Description for: DOMESTIC
NE
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[illegible]

U County: BINGHAM

n-Irrigation Uses: DOMESTIC, 1 HOME

Remarks: PARCEL NO. RP0185902

Dates: Exam Made Date: 976-93

Misc: Water District Number:

Verified Date: 09/29/1993

Field Inspection Flag:

10-6-93

IR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		8/9-28-93	N				8/10-6-93
INT OF DIV	Y			N				
FORCE	Y			N				
AGE OF USE	Y			N				
V. AMOUNT ES/VOLUME	Y			N				
NSCAPTIVE USE	-			N				
EXPOSES	Y			N				
RTUD OF USE	Y			N				
SIS OF CLAIM	Y			N				
MARKS								

* VERIFIED BY * CODES
TOPO MAP/OCTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

6 = COURT ASSESSOR RECORDS

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

9-28-93
Eric Weaver SWA

MEMO

DATE: SEPTEMBER 28, 1993

TO: A35-11433, A35-13029, A35-13038, A35-13040, A35-13047,
A35-13049, A35-13051 AND A35-13055.

FROM: ERIC VERNER *EV*

SUBJECT: CLAIM VERIFICATION

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THE CLAIMS ABOVE ARE DOMESTIC AND STOCKWATER CLAIMS WITHIN BINGHAM COUNTY. I VISITED THE BINGHAM COUNTY ASSESSOR'S OFFICE TODAY TO VERIFY THAT THE COUNTY ASSESSES THE ABOVE MENTIONED CLAIMS AS RESIDENCES. THE PERSON ASSISTING ME GAVE ME THE "RP" NUMBER FOR THE PROPERTY. I USED THIS INFORMATION TO VERIFY THE CLAIMS. THE FOLLOWING SUMMARIZES THE INFORMATION I GATHERED FROM THE ASSESSOR'S OFFICE.

A35-11433, LLOYD AND JANET SEARLE, RP#0373900
A35-13029, BRENDA L CRUMLEY, RP#0185902
A35-13038, LEO LINE, RP#0195600
A35-13040, JIM HARRAL, RP#0209002

A35-13047, ALLEN A ANDERSON, RP#0389608
A35-13049, WILLIAM A BAXTER, RP#0221700
A35-13051, JAMES J EVANS, RP#0201300
A35-13055, CLAUDE BASDEN, RP#0185902