IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM	USE PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
C	JULIA A MORGAN	04/01/1982	IRRIGATION	04-01	10-31	0.65 CFS	
C	D NEIL MORGAN						
	762 W HWY 39				TOTAL DIVERSION:	0.65 CFS	
	BLACKFOOT ID 83221						
	(208) 684-3988						

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE

Point(s) of Diversion: T02S R34E S35 Lot04(NESWSW) BINGHAM County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	SUM
02S	34E	35						16			31	39	04-39	03-25					151.0
																	TOTAL ACRES		151.0

POU County: BINGHAM

Other Rights: DANSKIN CANAL CO, 35-07602B, 35-07717

Conditions of Approval:

E04 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- DANSKIN DITCH CO.

C11 - THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
- PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
- AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
- BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
- 42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
- RIGHT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 604 AF. COMBINED RIGHT NOS.: 35-07717 AND 35-07602B.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 151 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-07717, 35-07602B.

GEN THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
POINT OF DIVERSION DESCRIBED ABOVE.

EXP RIGHT NOS. 35-07602B AND 35-07717 ARE ALSO DIVERTED THROUGH

Remarks: THE POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS FOR AN ENLARGEMENT OF 50 ACRES WITHIN THE PLACE OF USE DESCRIBED FOR THIS RIGHT.

Dates: Exam Made Date: 09/20/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: E

Comments: Date: 09/2D/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
THIS RIGHT IS AN EXPANSION OF LICENSES 35-D7602 PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT WHEN USED WITH RIGHTS 35-7717 AND D7602 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.01 CFS
***
CHANGE OF OWNERSHIP, 5/7/93 ESV
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
RIGHT NOS. 35-07602B AND 35-12922 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
RIGHT NO. 35-12922 IS AN EXPANSION OF THIS RIGHT AND RIGHT NO. 35-07602B PURSUANT TO IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 17.2 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.D1 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 592.8 AF, A TOTAL COMBINEO ANNUAL CONSUMPTIVE USE VOLUME OF 444.6 AF, AND TO THE IRRIGATION OF A

Comments: Date: 09/20/1993 User-ID: VERNER Subject: COPIED FROM REMARKS
COMBINED TOTAL OF 148.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 35-07602B AND 35-12922.

Date: 09/25/1998 User-ID: ARUBERRY Subject: COPIED FROM REMARKS
THE RIGHT HOLDER SHALL USE THE FULL ALLOTMENT OF HIS SURFACE WATER RIGHT, TO THE EXTENT IT IS AVAILABLE, IN CONJUNCTION WITH GROUNDWATER DIVERTED PURSUANT TO THIS RIGHT.
POINT OF DIVERSION DESCRIBED ABOVE.
THIS RIGHT IS AN EXPANSION OF RIGHT NO. 35-07717 AND RIGHT NO. 35-07602B PURSUANT TO IDAHO CODE 42-1416(2).
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 50.0 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.95 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 592.8 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 444.6 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 148.2 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 35-07602B AND 35-07717.

Audit: 09/25/98 ARUBERRY

NO. OF CLAIMS IN POLYGON ___

CLAIM NUMBERS 35-12922 _____ _____ DATE _____

_____ _____ _____ AGENT _____

_____ _____ _____

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 148.2

GEOGRAPHIC INFO SYSTEM _____

RIGHT NO	TNS	RNG	SEC	NE NE	NE NW	NE SW	NE SE	NW NE	NW NW	NW SW	NW SE	SW NE	SW NW	SW SW	SW SE	SE NE	SE NW	SE SW	SE SE
RECOM	25	34E	35							13		30	40	2-4 40	2-3 25				
GIS										22		31	39	39	25				
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

B35-DBPOU.DBF _____

B35-DBPOD.DBF _____

POLYGON # UPDATED

ATTRIBUTES OF B35-POU.SHP ( ) _____

ATTRIBUTES OF B35-POD.SHP ( ) _____

Claimant:

D.N. MORGAN

762 W Hwy 39

Blackfoot ID 83221

P.O.D./Source # G.W. S.W.

Township 2S , Range 34E , Sect. 35

1. Lot 4 (N½SWSW)

2.

3.

Other Rights:

35-07602B

35-07717

P/U CONFLICT yes ( ) no ( )

P/D CONFLICT yes ( ) no ( )

SENT FOR DECREE yes ( ) no ( )

CHANGE OF OWNERSHIP: 5-6-93

D. NEIL AND JULIA MORGAN
762 W. HWY 39
BLACKFOOT, ID 83221

684-3988

THIS RECOMMENDATION IS CONSISTENT W/ TRANSFER NO. 4085 WHICH AFFECTED OVERLAPPING RTS. 35-07602B AND 35-07717. 9-23-93 SSV

DATE: 5/7/93

DESK TOP REVIEW | DRIVE-BY EXAM OF BUILDING 8-3-92 - SEE #35-07602

Y

AFFIDAVIT FROM ORIGINAL OWNER AND A VERN TAYLOR, WHO RELIED AND OPERATED THE SYSTEM STATE USE BEGAN IN 1982. RECOMMEND PRIORITY AS CLAIMED.

H/C
EE

5-7-93

Y
N

POINT OF DIVERSION VERIFIED IN FIELD. POINT OF DIVERSION IS IN THE NE SW SW.

2S	34E	35	NE	SW	SW	4	ZINC

CW

EW

8-3-92

SYSTEM DESCRIPTION:

WELL AND PUMP INTO BURIED MAINLINE TO HAND LINES/WHEEL LINES.

40 40

26 pvc.

40 40

HIGHWAY 39 00 SOUTH SIDE.

24 pvc.

X

THIS IS AN EXPANSION OF 35-07602 & 35-07717 RECOMMEND PPOU OF -

K CODE AS BELOW.

X

(E)

NOTES:

VERIFIED POU w/ CQ238, MAPP AND IN-FIELD EXAMINATION. RECOMMEND 148.2 AC PERMISSIBLE PLACE OF USE w/ CONDITION KK#: 50AC.

148.2/KK#:50

EEV

8-3-82
5-7-93
9-22-93

* CODE PPOU AS:

2S 34E 35	SW NW	13 ac	
	NE SW	30 ac	
	NW SW	40ac	
	SW SW L4	40ac	
	SE SW L3	25.2	
		148.2 ac.	

- Period of use is 4/1 to 10/31
- Q: This right is an 2nd Presumption Expansion of Licenses 35-07602 B and 35-07602. Pursuant to CRM, recommend Q = 1.95 cfs / 148.2 ac (50 ac) = 0.658 cfs
- Use is IRR.

X

U

See 35-76028, 35-07717

35-76028, 35-07717

148.2 A @ 2.96 CFS/ACRE = 2.96 CFS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? (___) Y (X) N

7. IRRIGATION CONSUMPTIVE USE

MAXIMUM CONSUMPTIVE USE = [illegible] AF/A

ACRES 148.2 X CONSUMPTIVE USE, AF/A PER ACRE 3 =

TOTAL CONSUMPTIVE USE 444.6 AF/A

8. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = [illegible] AF/A

ACRES 148.2 X DIVERSION VOL. AF/A PER ACRE _____

TOTAL DIVERSION VOLUME 592.8 AF/A

9. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEETS Y(___) N(X)

NOTES: (Include limitations on CONSUMPTIVE USE [illegible]

Conditions: ~~12~~ E04	REMARKS: F05: 35-07602B & 35-07717
	K02: 35-07602B & 35-07717
	K06: 50ac
	E04: 1.9cfs; 592.8AFD; 444.6CAF; 148.2ac; 35-07602B & 35-07717.

IRR	4/1	10/31	0.658	/	/
			0.658		

DATE: 9-22-93

BENEFICIAL USE RIGHT

Eric Weaver

9-22-93

SWA

| | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-12922**
Date Received: 2/ 2/1993
Receipt No: E018237
Received By: _____

COPY FOR YOUR FILES — **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** — **COPY FOR YOUR FILES**

1. Name: D. NEIL MORGAN 208-684-3988
   Address: 762 W HWY 39
   BLACKFOOT ID 83221
   AND
   Name: JULIA A MORGAN 208-684-3988
   Address: 762 W HWY 39
   BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	35		SW	SW	4	BINGHAM

5. Description of diverting works:
   WELL AND PUMP INTO MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
   0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   NONE

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APR 18 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02S	34E	35	NW	SW		IRR	26.0
			SW	SW	4	IRR	24.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN DANSKIN CANAL CO, POD SAME AS 35-07602, 07717

14. Remarks:
THIS RIGHT IS AN EXPANSION OF LICENSES 35-07602 PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT WHEN USED WITH RIGHTS 35-7717 AND 07602 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.01 CFS
***
CHANGE OF OWNERSHIP, 5/7/93 ESV

15. Basis of Claim: BENEFICIAL USE

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APR 18 1994

POOR ORIGINAL

413517

WARRANTY DEED

RECEIVED
MAY 06 1993
Department of Water Resources
Eastern District Office

For Value Received JOHN J. HARPER and CAROLYN H. HARPER, husband and wife
Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
D. NEIL MORGAN and JULIA A. MORGAN, husband and wife
whose address is: 762 W. HWY 39, BLACKFOOT ID 83221
Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 35: Beginning at the SW corner of Section 35, and running thence E. 659.5 feet along the S. line of said Section 35, thence N. 2690.5 feet, thence W. 646 feet to the W. line of said Section 35, thence S. along said W. line a distance of 2690 feet more or less to the point of beginning.
EXCEPT the W. 25 feet for County road;
ALSO EXCEPT the S. 50 feet.

TOGETHER WITH REMAINING DIVISION RIGHTS

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, including 0.80 cfs Groundwater together with 76 shares Danskin Ditch Company ditch and ditch rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

413517

Dated: FEBRUARY 22nd, 1993

John J. Harper
JOHN J. HARPER

Carolyn H. Harper
CAROLYN H. HARPER

STATE OF IDAHO)
: ss.
COUNTY OF Bingham)

On this 22nd day of FEBRUARY, 1993, before me the undersigned, a Notary Public in and for the said county and state, personally appeared JOHN J. HARPER and CAROLYN H. HARPER, known or proved to me to be the persons who executed the foregoing instrument, and acknowleged to me that they executed the same.

NOTARY PUBLIC

Notary Public
Residing at: BLACKFOOT ID

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3.00 DEP

MICROFILMED
APR 18 1994

93 FEB 22 PM 4:18

RECORDED AT THE REQUEST OF
FIRST AMERICAN TITLE COMPANY

Form 42-1409(7)

IDWR

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
MAY 06 1993
Department of Water Resources
Eastern District Office

DATE OF CLOSING: 2/22/93

LEGAL DESCRIPTION OF PROPERTY: Township 2 S Range 35E
Section 35, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.
DEED ATTACHED.

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[✓] Water Right Number(s) Assigned by IDWR: A 35- 12922

[✓] Name and Address of Former Owner/Claimant(s)(Seller): JOHN J & CARLOYN HARPER
675 S ADAMS BLACKFOOT, IDA 83221

[✓] New Owner/Claimant (Purchaser): DAVID AND JULIA A MORGAN

[✓] New Mailing Address: 762 WEST HWY 39
BLACKFOOT, IDAHO
83221

[✓] New Telephone Number: (208) 684-3988

[✓] Does the change in ownership result in a splitting of the water right owned/claimed? ___ yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[✓] Attach proof of ownership, describe proof attached: DEED DATED 2/22/93 Inst # 413517

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[✓] Signature of New Owner/Claimant(s) _____ Date 5-03-93
_____ Date 5-03-93

[✓] Signature of Former Owner/Claimant(s): _____ Date 5-04-93
_____ Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 5-7-93 **By:** BS
Further Action Needed: NONE
Further Action Taken
Date: **By:**
Final Review and Data-Entry
Date: 5-7-93 **By:** CS
Claim Numbers of Split, if any: None

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APR 18 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-12922**
Date Received: 2/ 2/1993
Receipt No: E018237
Received By: JO

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROLYN HARPER 208-785-3071
Address: 675 S ADAMS
BLACKFOOT ID 83221
AND/OR
Name: JOHN HARPER 208-785-3071
Address: 675 S ADAMS
BLACKFOOT ID 83221

2. Date of Priority: APR 1, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	35		SW	SW	4	BINGHAM

5. Description of diverting works:
WELL AND PUMP INTO MAINLINE TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 100.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

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APR 18 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4		Lot	Use	Acres
02S	34E	35	NW	SW		IRR	26.0
			SW	SW	4	IRR	24.0
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
SHARES IN DANSKIN CANAL CO, POD SAME AS 35-07602, 07717

14. Remarks:
THIS RIGHT IS AN EXPANSION OF LICENSES 35-07602 PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT WHEN USED WITH RIGHTS 35-7717 AND 07602 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.01 CFS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
APR 18 1994

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
APR 18 1994

Form No. 42-1409 (2) a 1/88

accepted by Bonneville Canals Co. ev

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A35-12922 /90
Date Received 2-1-93
Receipt Number E018233
EB 1/26/92

RECEIVED
FEB - 1 1993
Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JOHN OR CAROLYN HARPER Phone (208) 785-3071
   Mailing Address 675 S. ADAMS, BLACKFOOT, ID. Zip 83221
2. Date of Priority (Only one (1) per claim) April 1, 1982
3. Source of water supply (a) GROUNDWATER
   which is tributary to (b) _____
4. a. Location of existing point of diversion is: Township 2S Range 34E Section 35,
   _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot, 4 B.M., County of BINGHAM
   Additional points of diversion if any: _____
   b. If instream flow, beginning point of claimed instream flow is:
   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1
   Govt. Lot _____ B.M., County of _____
   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of
   _____ 1/4, Govt. Lot _____ B.M., County of _____
5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
   WELL AND PUMP INTO MAINLINE TO SPRINKLERS

A3512922

MICROFILMED
APR 18 1994

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount 0.80 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 100 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:
   a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
   b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2S	34E	35										26	24						50

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? BINGHAM

12. Do you own the property listed above as place of use? Yes YO No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
SHARES IN DALISKIU CANAL CO., POD SAME AS 35-07602 & 35-07717 or None ( )

14. Remarks: THIS RIGHT IS AN EXPANSION OF LICENSES 35-07602 & 35-07717 PURSUANT TO IDAHO CODE 42-1416(2). THIS RIGHT WHEN USED WITH RIGHTS 35-07717 AND 35-07602 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.01 cfs.

MICROFILMED
APR 18 1994

Last Name HARPER Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number EXPANSION OF 35-07602 & 35-07717
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John J. Harper Date 1-28-93

Carolyn M. Harper Date 1-28-93

For Organizations: I do solemnly swear or affirm that I am _____
Title
of _____
Organization
, that I have signed the foregoing document in the space below as _____
Title
of _____
Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
) SS.
County of BINGHAM)

Subscribed and sworn (or affirmed) before me this 28th day of JANUARY, 19 93

SEAL

Notary Public Marilyn Brotherton

Residing at BLACKFOOT, IDAHO

My Commission Expires 3-30-94
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

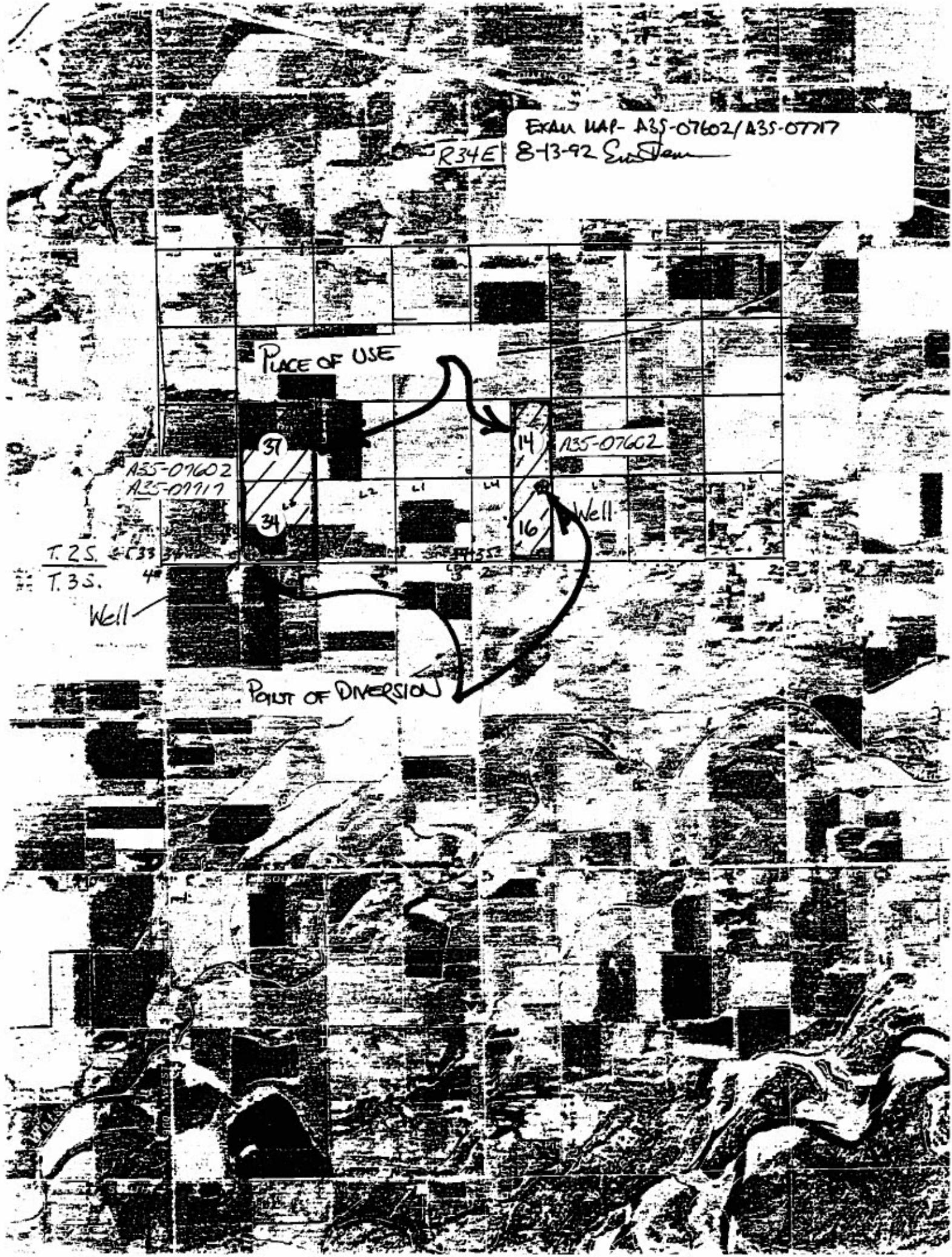
Address _____

Date _____

MICROFILMED
APR 18 1994

Last Name HARPER Ident. Number _____

Copies White-State, Yellow-Claimant


EXAM MAP- A35-07602/A35-07717
8-13-92
R34E
PLACE OF USE
31
34
14
16
A35-07602
A35-07602
A35-07717
Well
T. 2 S.
T. 3 S.
Well
POINT OF DIVERSION

10 December 1998

Mr Neil Morgan
762 W Hwy 39
Blackfoot ID 83221

Re: Snake River Basin Adjudication (SRBA)
Notices of Error for 35-07602C, 35-10495, 35-12922, 35-07717, 35-07602B, and
Letter dated Dec. 7,1998, Replacement well Priority date for 35-02412

Dear Mr. Morgan:

The department is in receipt of the documents relating to the above referenced SRBA claims. Since there are several in number and you have requested supporting documentation for each it would seem more timely and efficient if you would call this office for an appointment to visit to review the contents and recommendations of the claims.

Thank you for your response to the Notice of Error process. I look forward to your timely response.

Respectfully submitted,

Allen B. Ruberry
Sr. Water Resource Agent
Adjudication Bureau

November 20, 1998

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.
YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-12922

JULIA A MORGAN
D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

Daytime Telephone Number: 208-785-5005 Ext 278
Evening Telephone Number: 208-684-3060

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
SW1/4 NW1/4 23.3 ACRES.

2. Describe the changes you wish to make in the proposed recommendation:
CHANGE IN ACREAGE TO 23.3 ACRES FOR SW1/4 NW1/4 SEC 35 T. 2 S R 34 E.B.M.

3. Give a brief explanation as to why you disagree with these portions:
ACREAGE CORRECTION

____ **I AGREE with this proposed recommendation; no changes need to be made.**

DATE: 1-28-98 **SIGNATURE:** [signature]
Please print your name: IVEIC MORGAN

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

NOTICE OF ENLARGEMENT OF WATER RIGHT

The following claims to water rights have been filed in the Snake River Basin Adjudication as enlargements to existing water rights under Idaho Code §42-1426. Note that the places of use in Bingham County are shown to the nearest section -- more specific locations are available upon request.

Water Right: 35-04244

NAME & ADDRESS:	LARRY D CALDWELL 472 S 1400 W PINGREE ID 83262	
SOURCE:	GROUNDWATER	
PRIORITY DATE:	04/01/1979	
POINT OF DIVERSION:	T03S 33E 27	NWNESE
PURPOSE OF USE:	IRRIGATION	
PLACE OF USE:	T03S R33E 27	NESW SESW NESE NWSE SWSE SESE

This right is for an enlargement of 8.4 acres within the total 158.4 acres recommended.

Water Right: 35-04261

NAME & ADDRESS:	DELWYN V & BARBARA ELLIS 904 W 200 N BLACKFOOT ID 83221	
SOURCE:	GROUNDWATER	
PRIORITY DATE:	05/15/1972	
POINT OF DIVERSION:	T02S R34E 21	NWNWSE
PURPOSE OF USE:	IRRIGATION	
PLACE OF USE:	T02S R34E 21	SWNE NESE NWSE SWSE SESE

This right is for an enlargement of 94 acres within the total 179 acres recommended.

Water Right: 35-12794

NAME & ADDRESS: RAYMOND K & CHRISTINE DUFFIN
31L82 W 2000 S
ABERDEEN ID 83210

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1975

POINT OF DIVERSION: T06S R30E 12 SWNESW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T06S R30E 12 NESW NWSW SWSW SESW

This right is for an enlargement of 52 acres within the total 152 acres recommended.

Water Right: 35-12922

NAME & ADDRESS: JULIA A & D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1982

POINT OF DIVERSION: T02S R34E 35 NESWSW

PURPOSE OF USE: IRRIGATION

PLACE OF USE: T02S R34E 35 SWNW NESW NWSW SWSW SESW

This right is for an enlargement of 50 acres within the total 151 acres recommended.

Water Right: 35-12923

NAME & ADDRESS: RON GENTILLION
348 S 1300 W
PINGREE ID 83262

SOURCE: GROUNDWATER

PRIORITY DATE: 04/01/1985

The water rights will be subject to all prior water rights. Those asserting injury from the enlargements may file petitions with the Director, Idaho Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402-3653 on or before May 7, 1999.

MEMO

DATE: SEPTEMBER 22, 1993

TO: R35-07602A, R35-07602B AND R35-07717

FROM: ERIC VERNER EV

SUBJECT: AMENDED RECOMMENDATION PURSUANT TO TRANSFER 4085.

==========

Transfer no. 4085 was approved on September 2, 1993. The transfer changed the point of diversion and place of use for rights 35-07717 and 35-07602. It split right 35-07602 into portions A and B. I have amended my initial recommendations for this two rights to reflect the changes approved by transfer 4085. This memo summarizes the changes made to the recommended rights and is intended to replace the original CVR in the claim file.

The rights are recommended as below:

ITEM	#1 R35-07602A	#2 R35-07602B	#3 R35-07717
PRIORITY	NO CHANGE	NO CHANGE	NO CHANGE
P.O.D.	2S 34E 34 SWSWSW L4	2S 34E 35 NESWSW L4	2S 34E 35 NESWSW L4
P.O.U.	~~SEE PPOU BELOW~~ 2S 34E L4 SW SW 3ac	SEE PPOU BELOW	SEE PPOU BELOW
CONDITIONS	E04	E04	E04
REMARKS	NONE	F05: #3,12922 K01: 35-12922 K06: 80.0 AC E04: SEE BELOW	F05: #2,12922 K01: 35-12922 K06: 17.2 AC E04: SEE BELOW
PRESUMPTION FLAG	E	NONE	NONE

RECOMMENDED PERMISSIBLE PLACE OF USE

T2S	R34E	SEC 35		SW	NW	13.0 ACRES
				NE	SW	30.0 ACRES
				NW	SW	40.0 ACRES
			LOT 4	SW	SW	40.0 ACRES
			LOT 3	SE	SW	25.2 ACRES

RECOMMENDED REMARK NO. E04

E04: 1.95CFS; 592.8 AFA; 444.6 CAF;148.2 ACRES; #2,#3 & 35-12922

DO NOT FILM

RECEIVED
FEB - 3 1993
Department of Water Resources
Eastern District Office

A 35-12922

AFFIDAVIT OF PROPERTY OWNER AND RENTER OF PROPERTY

WE, JOHN J. HARPER AND VERN TAYLOR, RENTER, DO HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE THE WATER USE A 35- 12922 WAS EXTENDED TO OWNERS PROPERTY THE N.W. 1/4 S.W. 1/4 AND THE S.W. 1/4 S.W. 1/4 (LOT 4) OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 34 EAST, B.M., BINGHAM COUNTY, IDAHO ON APRIL 1, 1982.

THIS USE IS AN EXPANSION WATER RIGHT 35-07602

John J. Harper
JOHN J. HARPER

Date: 2/2/93

Vern Taylor
VERN TAYLOR

Date: 2/2/93

State of Idaho)

) ss

County of Bingham)

Subscribed and sworn before me this 2 nd day of February, 1993.

Marilyn Brostrom
Notary Public

Commission Expires: March 30, 1994

RECEIVED
FEB - 3 1993
Department of Water Resource
Eastern District Office

DO NOT FILM

February 2, 1993

Jo Thompson
IDAHO DEPARTMENT OF WATER RESOURCES
900 North Skyline Drive
Idaho Falls, ID. 83402-1718

Dear Mr. Thompson,

Enclosed herewith is the notarized "Affidavit of Property Owner and Renter of Property" signed and dated by myself and Mr. Taylor.

If you need additional information please feel free to call.

Sincerely,

John J. Harper
675 South Adams
Blackfoot, ID. 83221

MAY 10, 1993

D NEIL MORGAN
762 W HWY 39
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-12922

Dear Mr. Morgan:

The request for Change in Ownership concerning your Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Notice of Claim

RECEIVED
FEB - 3 1993
Department of Water Resources
Eastern District Office

February 2, 1993

Jo Thompson
IDAHO DEPARTMENT OF WATER RESOURCES
900 North Skyline Drive
Idaho Falls, ID. 83402-1718

Dear Mr. Thompson,

Enclosed herewith is the notarized "Affidavit of Property Owner and Renter of Property" signed and dated by myself and Mr. Taylor.

If you need additional information please feel free to call.

Sincerely,

John J. Harper
675 South Adams
Blackfoot, ID. 83221

MICROFILMED
APR 18 1994

RECEIVED
FEB - 3 1993
Department of Water Resources
Eastern District Office

A 35-12922

AFFIDAVIT OF PROPERTY OWNER AND RENTER OF PROPERTY

WE, JOHN J. HARPER AND VERN TAYLOR, RENTER, DO HEREBY CERTIFY THAT TO THE BEST OF OUR KNOWLEDGE THE WATER USE A 35- 12922 WAS EXTENDED TO OWNERS PROPERTY THE N.W. 1/4 S.W. 1/4 AND THE S.W. 1/4 S.W. 1/4 (LOT 4) OF SECTION 35, TOWNSHIP 2 SOUTH, RANGE 34 EAST, B.M., BINGHAM COUNTY, IDAHO ON APRIL 1, 1982.

THIS USE IS AN EXPANSION WATER RIGHT 35-07602

John J Harper
JOHN J. HARPER

Date: 2/2/93

Verne Taylor
VERN TAYLOR

Date: 2/2/93

State of Idaho)

) ss

County of Bingham)

Subscribed and sworn before me this 2 nd day of February, 1993.

Maiby Brotherton
Notary Public

Commission Expires: March 30, 1994

MICROFILMED
APR 18 1994

ACTION REQUIRED

FROM: Jo Thompson 2-2-93

TO: File

I contacted John Harper on the above date regarding Evidence of Priority on an expansion. John had no records but will send an affidavit signed by him and his renters.