

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-23965
Date Received: 3/1/1990
Receipt No: W010070
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

RALPH J. PULVER Phone: (208)466-4788
4620 S. JENNEY LANE
NAMPA ID USA 83686

JENNIE LAREVE Phone: (208)466-4788
4620 S. JENNEY LANE
NAMPA ID USA 83686

2. Date of Priority: 01/01/1960

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
02N	02W	11	SE SW	CANYON	

5. Description of diverting works:

WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.4	

7. Total Quantity Appropriated is:
0.4 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
----------	-------	---------	----------------	-----	-------

02N	02W	11	SE	NW	IRRIGATION	20
					Section Acres	20
					Total Acres	20

11. Place of use in counties; CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY MTS 9/5/1995

OWNERSHIP CHANGE LG- REVIEWED BY. S EGBERT 9-14-2006

15. Basis of Claim: Beneficial Use

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUL 24 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
	63-23965				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jennie or Rural W. Gifford
4. New Owner/Claimant(s) 4504 Chicago, Nampa, Id 83686
Jennie LaRue or Ralph James Pulver
Name Connector (Check one): ☐ and ☐ or ☐ and/or
- New Mailing Address 4620 S. Jenner Ave Ln.
- City, State and ZIP Code Nampa, Id 83686
- New Telephone Number (208) 466-4788
5. Date you acquired the property 1993

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jennie Lohrwe Pulver
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by AK Date 7-24-06 Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 24, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Jennie LaReve or Ralph James Pulver
4620 S. Jenney Ln.
Nampa, ID 83686

RE: Notice of Change of Water Right Ownership 63- 23965

Dear Claimants:

Enclosed is a copy of a Notice of Change of Water Right Ownership form that was submitted to our office. However, we cannot continue to process the ownership change without sufficient **proof of ownership**. This proof needs to be a copy of a **Warranty Deed** indicating your ownership of the property with an attached legal description.

Please submit a copy of the warranty deed, and we will be able to complete the ownership change. If we do not hear from you by September 1st 2006, the claim upon which this form was filed (if one exists), will remain in the original owner's name.

Thank you for your patience and cooperation, as we have had several ownership changes to process. Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist I
Adjudication Section
Western Region
(208) 334-2190

LG: lg

Enclosures

RECEIVED

SEP 13 2009

WATER RESOURCES
WESTERN REGION

QUITCLAIM DEED

FOR VALUE RECEIVED

I, Juanita May Brunson

heir of Rural W. Gifford and Jennie Gifford,
both deceased

do hereby convey, release, remise and forever quit claim

unto

Jennie LaReve Pulver

heir of Rural W. Gifford
and Jennie Gifford, Both deceased

whose address is

4510 South Chicago Street, Nampa, Idaho 83686

the following described premises, to-wit:

see attached Legal Description

9839159

RECORDED

98 OCT 23 AM 11 35

REC'D

CANYON COUNTY RECORDER

BY

[Signature]

REQUEST

TYPE

[Signature]
9.02

together with their appurtenances.

9839159

RECORDED

1998 OCT 23 AM 11 35

VED : KERR
CANYON CNTY RECORDER
BY *B. Raper*

REQUEST *Juanita Brunson*
TYPE *Deed* *9.00*

together with their appurtenances.

Dated: 19 October 1998

Juanita May Brunson

STATE OF IDAHO, COUNTY OF

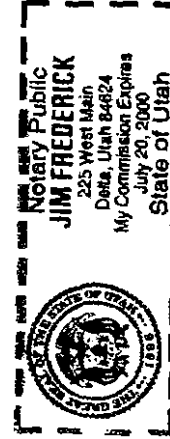
On this 19 day of October, 1998,
before me, a notary public in and for said State, personally
appeared

Juanita May Brunson

known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.

James A. Anderson Notary Public

Residing at *Delta* *Idaho*
Comm. Expires *7/20/2000*



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 - 10th Ave. South
Nampa, Idaho 83651

423 So. Kimball
Caldwell, Idaho 83605

QUITCLAIM DEED

FOR VALUE RECEIVED I, Leo R. Gifford
heir of Rural W. Gifford and Jennie Gifford, Both deceased

do hereby convey, release, remise and forever quit claim

unto Jennie LaReve Pulver

*heir of Rural W. Gifford and
Jennie Gifford, Both deceased*

whose address is 4510 South Chicago Street, Nampa, Idaho 83686

the following described premises, to-wit: See attached Legal Description

together with their appurtenances.

Dated: 16 ~~October~~ 16 October 1998

Leo R. Gifford

STATE OF IDAHO, COUNTY OF

On this 16th day of October, 1998,
before me, a notary public in and for said State, personally
appeared Leo R. Gifford.

known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Leo R. Gifford
Notary Public

My commission expires 3/21/2000
1st St. South Nampa, Idaho

PIONEER TITLE COMPANY
OF CANYON COUNTY

423 So. Kimball
Caldwell, Idaho 83605

100 - 10th Ave. South
Nampa, Idaho 83651

RECORD
CANYON CNTY
BY *C. Roper*

REQUEST *Jennie Belver*
TYPE *Deed* 9.00

RECORD

98 OCT 23 PM 11 35

9839158



Greg L. Skinner, PLS

September 22, 1998

Description for
Leo Gifford
Job No. AU1598

Parcel 1

This parcel is a portion of the SW1/4 NE1/4 of Section 11, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the southwest corner of said SW1/4 NE1/4;

thence South 89° 59' 49" East along the south boundary of said SW1/4 NE1/4 a distance of 453.41 feet to the **TRUE POINT OF BEGINNING**;

thence North 18° 43' 12" West a distance of 176.74 feet;

thence North 80° 14' 24" East a distance of 128.64 feet;

thence North 03° 56' 11" West a distance of 58.33 feet;

thence North 13° 29' 43" West a distance of 23.28 feet;

thence North 78° 17' 13" East a distance of 37.57 feet;

thence North 88° 26' 23" East a distance of 32.76 feet;

thence North 2° 06' 44" East a distance of 17.00 feet;

thence North 2° 37' 42" West a distance of 80.70 feet;

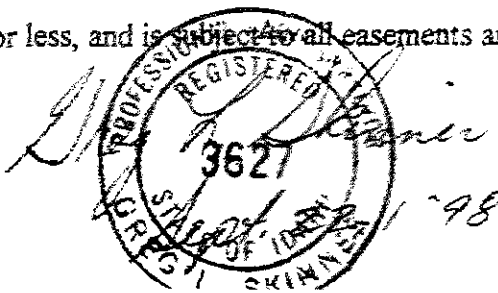
thence North 10° 14' 49" West a distance of 216.00 feet;

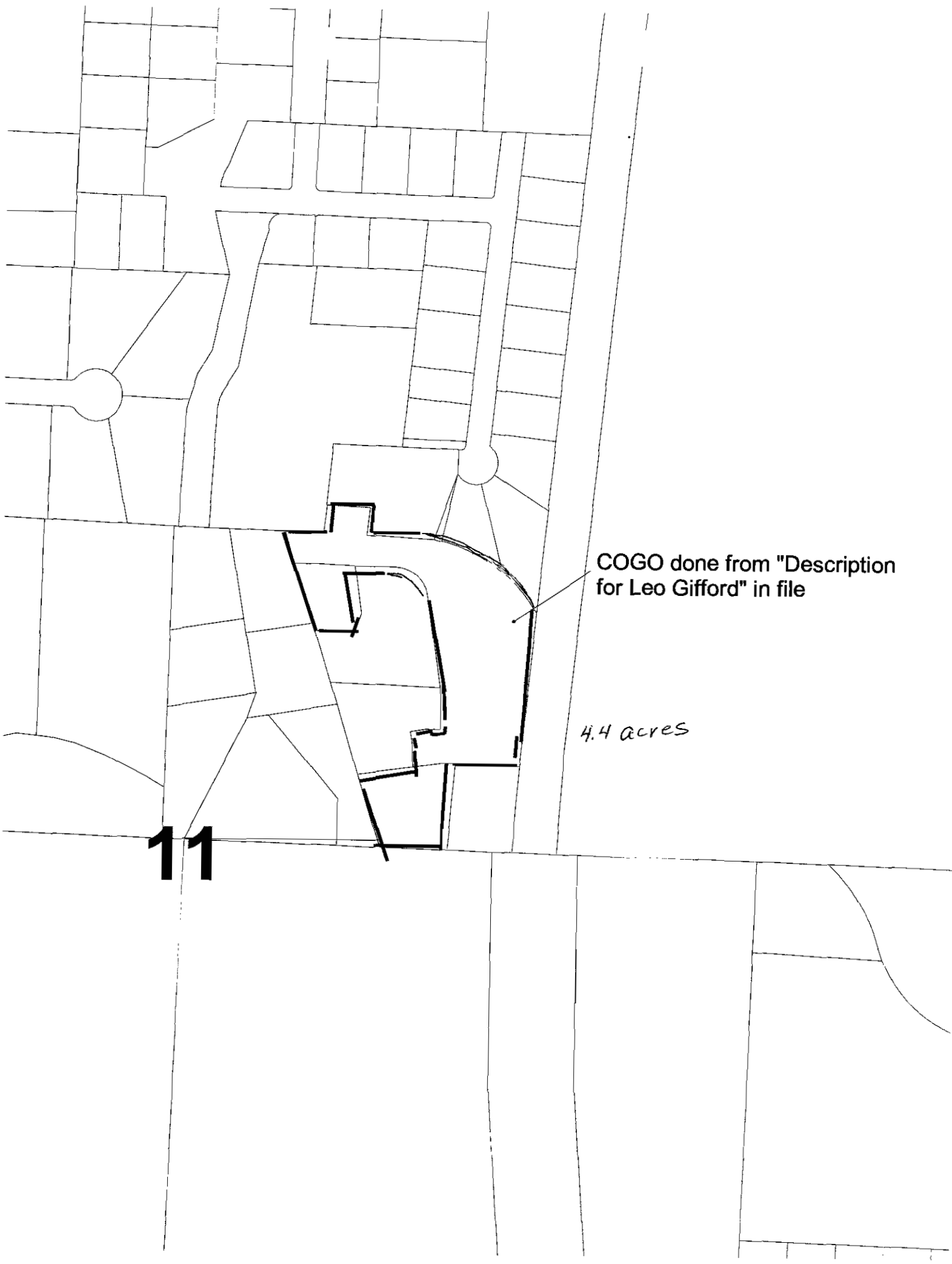
thence northwesterly 103.41 feet along the arc of a curve to the left having a central angle of 79° 31' 39", a radius of 74.50 feet, and a long chord which bears North 50° 01' 23" West a distance of 95.30 feet;

Gifford legal description
Parcel 1, Page 2 of 2

thence North 89° 47' 31" West a distance of 96.20 feet;
thence South 10° 01' 10" East a distance of 112.15 feet;
thence South 19° 20' 52" West a distance of 47.64 feet;
thence North 89° 47' 31" West a distance of 90.97 feet;
thence North 18° 43' 12" West a distance of 240.38 feet;
thence South 89° 47' 31" East a distance of 89.00 feet;
thence North 4° 19' 54" East a distance of 65.00 feet;
thence South 89° 47' 31" East a distance of 100.00 feet;
thence South 4° 19' 54" West a distance of 65.00 feet;
thence South 89° 47' 31" East a distance of 106.76 feet;
thence southeasterly 326.77 feet along the arc of a curve to the right having a central angle of 54° 38' 00", a radius of 342.69, and a long chord which bears South 62° 28' 23" East a distance of 314.53 feet;
thence South 35° 09' 34" East a distance of 23.59 feet;
thence South 4° 18' 48" West a distance of 308.74 feet;
thence South 4° 05' 14" West a distance of 49.67 feet;
thence South 89° 59' 49" West a distance of 149.22 feet;
thence South 3° 11' 22" West a distance of 200.06 feet to a point on the south boundary of said SW1/4 NE1/4;
thence North 89° 59' 49" West along said south boundary a distance of 156.18 feet to the **TRUE POINT OF BEGINNING.**

This parcel contains 4.44 acres, more or less, and is subject to all easements and rights-of-way of record or implied.





COGO done from "Description
for Leo Gifford" in file

4.4 acres

11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAR 09 2001

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
A63-23965					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. N/A
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Rural W & Jennie Gifford
4. New Owner/Claimant(s) Both deceased
Ralph Pulver Sr. and Jennie L Pulver
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 4510 Chicago St.
- City, State and ZIP Code Nampa Idaho 83686
- New Telephone Number (208) 466-4788
5. Date you acquired the property Oct. 16, 1998

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>A63-23965</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Rajp
Jennie L Pulver

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

FOR VALUE RECEIVED I, Juanita May Brunson
heir of Rural W. Gifford and Jennie Gifford,
both deceased

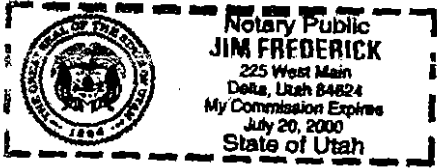
do hereby convey, release, remise and forever quit claim
unto Jennie LaReve Pulver heir of Rural W Gifford
and Jennie Gifford, Both deceased
whose address is 4510 South Chicago Street, Nampa, Idaho 83686
the following described premises, to-wit: see attached Legal Description

9839159
RECORDED
98 OCT 23 AM 11 35
CANYON CNTY RECORDER
BY [Signature]
ESQUEE [Signature]
TYPE [Signature] 9.02

together with their appurtenances.
Dated: 19 October 1998

[Signature: Juanita May Brunson]

STATE OF IDAHO, COUNTY OF
On this 19 day of October, 1998,
before me, a notary public in and for said State, personally
appeared
Juanita May Brunson
known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.
[Signature: Jim Frederick]
Notary Public
Residing at Delta
Comm. Expires 7/20/2000





Greg L. Skinner, PLS

September 22, 1998

Description for
Leo Gifford
Job No. AU1598

Parcel 1

This parcel is a portion of the SW1/4 NE1/4 of Section 11, Township 2 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the southwest corner of said SW1/4 NE1/4;

thence South $89^{\circ} 59' 49''$ East along the south boundary of said SW1/4 NE1/4 a distance of 453.41 feet to the **TRUE POINT OF BEGINNING**;

thence North $18^{\circ} 43' 12''$ West a distance of 176.74 feet;

thence North $80^{\circ} 14' 24''$ East a distance of 128.64 feet;

thence North $03^{\circ} 56' 11''$ West a distance of 58.33 feet;

thence North $13^{\circ} 29' 43''$ West a distance of 23.28 feet;

thence North $78^{\circ} 17' 13''$ East a distance of 37.57 feet;

thence North $88^{\circ} 26' 23''$ East a distance of 32.76 feet;

thence North $2^{\circ} 06' 44''$ East a distance of 17.00 feet;

thence North $2^{\circ} 37' 42''$ West a distance of 80.70 feet;

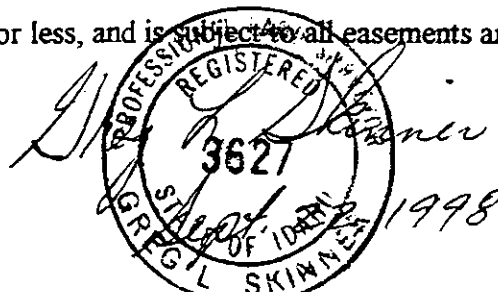
thence North $10^{\circ} 14' 49''$ West a distance of 216.00 feet;

thence northwesterly 103.41 feet along the arc of a curve to the left having a central angle of $79^{\circ} 31' 39''$, a radius of 74.50 feet, and a long chord which bears North $50^{\circ} 01' 23''$ West a distance of 95.30 feet;

Gifford legal description
Parcel 1, Page 2 of 2

thence North 89° 47' 31" West a distance of 96.20 feet;
thence South 10° 01' 10" East a distance of 112.15 feet;
thence South 19° 20' 52" West a distance of 47.64 feet;
thence North 89° 47' 31" West a distance of 90.97 feet;
thence North 18° 43' 12" West a distance of 240.38 feet;
thence South 89° 47' 31" East a distance of 89.00 feet;
thence North 4° 19' 54" East a distance of 65.00 feet;
thence South 89° 47' 31" East a distance of 100.00 feet;
thence South 4° 19' 54" West a distance of 65.00 feet;
thence South 89° 47' 31" East a distance of 106.76 feet;
thence southeasterly 326.77 feet along the arc of a curve to the right having a central angle of 54° 38' 00", a radius of 342.69, and a long chord which bears South 62° 28' 23" East a distance of 314.53 feet;
thence South 35° 09' 34" East a distance of 23.59 feet;
thence South 4° 18' 48" West a distance of 308.74 feet;
thence South 4° 05' 14" West a distance of 49.67 feet;
thence South 89° 59' 49" West a distance of 149.22 feet;
thence South 3° 11' 22" West a distance of 200.06 feet to a point on the south boundary of said SW1/4 NE1/4;
thence North 89° 59' 49" West along said south boundary a distance of 156.18 feet to the **TRUE POINT OF BEGINNING**.

This parcel contains 4.44 acres, more or less, and is subject to all easements and rights-of-way of record or implied.



Declaration of Trust

1. WHEREAS, WE, Rural W. Shrover and Jennie Shrover
of 4504 So Chicago St Manly
County of Darwin State of Illinois 83686

referred to hereinafter as Settlers and/or Trustees, declare that we are joint owners of certain property referred to in this instrument as the trust estate and more fully set forth in Schedule A attached hereto and made a part hereof;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that we do hereby acknowledge and declare that we have set aside and hold said trust estate and all our right, title and interest in and to said trust estate IN TRUST

For the use and benefit of the following persons, to share equally,

(Check one only, and initial)

☒ Rural or the survivor of them:

per stirpes:

La Rone Pulver 4510 So Chicago Manly, Ill
First Beneficiary — Name and Address

Leo R. Shrover 1715 W. Flamingo Ave Manly, Ill
Second Beneficiary — Name and Address

Guamela Braxton 649 W 100th Delta, Ill
Third Beneficiary — Name and Address

Fourth Beneficiary — Name and Address

Others

2. If, at any time, as certified in writing by two licensed physicians not related by blood or marriage to either Settlor or any beneficiary of this trust, both of us have become physically or mentally incapacitated, the Successor Trustee named hereinafter shall assume active administration of this trust during our lifetime; such Successor Trustee shall pay to us or disburse on our behalf such amounts of income or principal as necessary for our proper health, support and maintenance.

3. Upon the death of the surviving spouse, unless all the beneficiaries shall predecease us or unless we all die as a result of common accident or disaster, our Successor Trustee is hereby directed forthwith to transfer the said trust estate and all right, title and interest in and to said trust estate unto the beneficiary(ies) named herein absolutely and thereby terminate this trust.

4. Anything herein contained to the contrary notwithstanding, if at the termination of the trust established, all or any portion of the principal of the trust shall vest in absolute ownership of any beneficiary under the age of twenty-one (21), the Successor Trustee is authorized and empowered in his/her discretion to hold the property so vested in such a beneficiary in a separate fund for the benefit of such beneficiary and to invest and reinvest the same, collect the income therefrom and, until such beneficiary shall attain the age of twenty-one (21) years, to apply all or so much of the net income, accumulated net income, or principal for the health, support, maintenance, and education of said beneficiary as the Successor Trustee shall deem necessary. The Successor Trustee is hereby authorized to make any such payments of income, accumulated income, or principal to a parent, guardian, or person with whom such beneficiary resides without obligation by the Successor Trustee to look to the proper application or use of any payments so made, or the Successor Trustee may expend such sums of income or principal in such manner in his/her discretion as he/she believes will benefit such beneficiary and may also pay to the beneficiary directly such sums as the Successor Trustee approves as an allowance. The Successor Trustee shall accumulate the balance of said income, if any, until such beneficiary shall attain the age of twenty-one (21), after which time the income and principal shall be paid over to said beneficiary at his or her own discretion until he or she shall terminate the trust. If such beneficiary shall die before attaining the age of twenty-one (21) years, then the principal, together with any accumulated and unexpected income, shall be paid to such person or persons as he or she may appoint by his or her last will and testament, and if he or she fails effectively to make an appointment, then over to his or her estate. The authority conferred upon the Successor Trustee shall be construed as a power only and shall not operate to suspend or prevent absolute vesting of any property in such beneficiary.

5. Each beneficiary hereunder shall be liable for his/her proportionate share of any taxes levied upon the Settlor's total taxable estate upon the death of the Settlor or the death of the survivor of two joint Settlers.

6. The Settlers reserve to themselves and for any other person the right to deposit with Trustees or make payable to the Trustees other policies of insurance and also to assign, transfer, convey, devise, bequeath, and deliver to the Trustees such other personal and real property to be held, administered, and disposed of as hereafter set forth in this instrument.

7. Upon the death of any beneficiary, any income then accrued or undistributed shall be held and accounted for, or distributed, in the same manner as if it had been income accrued and received after such beneficiary's death.

8. If any beneficiary and the Settlor(s) should die simultaneously or under such circumstances as would render it doubtful whether the beneficiary or the Settlor(s) died first, then it shall be conclusively presumed for the purposes of this trust that said beneficiary predeceased the Settlor(s).

9. We reserve unto ourselves the power to designate a new beneficiary should the beneficiaries designated hereunder predecease us. Should we for any reason fail to designate such new beneficiary, this trust shall terminate upon the death of the survivor of us and the trust estate shall revert to the estate of the survivor.

10. The Settlers reserve and shall have the exclusive right at any time and from time to time during their lifetime to amend or revoke in whole or in part the trust created hereunder without the consent of any beneficiary and without giving notice to any beneficiary hereunder. The sale, withdrawal, liquidation, or disposal in any manner by the Settlers of the whole or in any part of the property held in trust hereunder shall constitute as to such whole or part a revocation of this trust.

11. Except as otherwise provided herein, all payments of principal and income payable, or to become payable, to the beneficiary of any trust created hereunder shall not be subject to anticipation, assignment, pledge, sale or transfer in any manner, nor shall any said beneficiary have the power to anticipate or encumber such interest, nor shall such interest, while in the possession of the Trustee, be liable for, or subject to, the debts, contracts obligations, liabilities or torts of any beneficiary.

12. If it shall be determined that any provision of the trust created herein violates any rule against perpetuities or remoteness of vesting now or hereafter in effect in a governing jurisdiction, that portion of the trust herein created shall be administered as herein provided until the termination of the maximum period allowed by law at which time and forthwith such part of the trust shall be distributed in fee simple to the beneficiaries then entitled to receive income therefrom, and for the purpose, it shall be presumed that any beneficiary entitled to receive support or education from the income or principal of any particular fund is entitled to receive the income therefrom.

13. Whenever the word "Trustee" or any modifying or substituted pronoun therefor is used in this trust, such words and respective pronouns shall be held and taken to include both the singular and the plural, the masculine, feminine and neuter gender thereof, and shall apply equally to the Trustee named herein and to any successor or substitute Trustee acting hereunder, and such successor or substitute Trustee shall possess all the rights, powers and duties, authority and responsibility conferred upon the Trustee originally named herein.

14. To the extent that any such requirements can legally be waived, no Trustee shall ever be required to give any bond as Trustee or qualify before, be appointed by, or in the absence of breach of trust, account to any court, or obtain the order or approval of any court in the exercise of any power or discretion herein given. No person paying money or delivering any property to any Trustee shall be required to see to its application.

15. In addition to any powers granted under applicable law or otherwise, and not in limitation of such powers, but subject to any rights and powers which may be reserved expressly by the Settlor(s) in this agreement, the Trustees of each trust established hereunder are authorized and empowered to exercise the following powers in their sole and absolute discretion:

a. To hold and retain any or all property, real, personal, or mixed, received from the Settlor, the Settlor's estate, or from any other source, regardless of any law or rule of court relating to diversification, or non-productivity, for such time as the Trustee shall deem best, and to dispose of such property by sale, exchange, or otherwise, as and when they shall deem advisable; notwithstanding this provision or any other contained herein, the Trustees shall stand without power to sell or otherwise dispose of any interest in a closely-held business unless they shall have consulted with all of the adult beneficiaries and the legal representatives of all the minor beneficiaries of this trust, and they shall have agreed to such sale or other disposition by an affirmative vote of a majority of such beneficiaries and representatives.

b. To sell, assign, exchange, transfer, partition and convey, or otherwise dispose of, any property, real, personal or mixed, which may be included in or may at any time become part of the trust estate, upon such terms and conditions as deemed advisable, at either public or private sale, including options and sales on credit and for the purpose of selling, assigning, exchanging, transferring, partitioning, or conveying the same, to make, execute, acknowledge, and deliver any and all instruments of conveyance, deeds of trust, and assignments in such form and with such warranties and covenants as they may deem expedient and proper; and in the event of any sale, conveyance or other disposition of any of the trust estate, the purchaser shall not be obligated in any way to see the application of the purchase money or other consideration passing in connection therewith.

c. To invest and reinvest or leave temporarily uninvested any or all of the funds of the trust estate as said Trustees in their sole discretion may deem best, including investments in stocks, common and preferred, and common trust fund, without being restricted to those investments expressly approved by statute for investment by fiduciaries, and to change investments from realty to personality, and vice versa.

d. To lease any or all of the real estate, which may be included in or at any time become a part of the trust estate, upon such terms and conditions deemed advisable, irrespective of whether the term of the lease shall exceed the period permitted by law or the probable period of any trust created hereby, and to review and modify such leases; and for the purpose of leasing said real estate, to make, execute, acknowledge and deliver any and all instruments in such form and with such covenants and warranties as they may deem expedient and proper; and to make any repairs, replacements, and improvements, structural and otherwise, of any property, and to charge the expense thereof in an equitable manner to principal or income, as deemed proper.

e. To vote any stocks, bonds, or other securities held by the trust at any meetings of stockholders, bondholders, or other security holders and to delegate the power so to vote to attorneys-in-fact or proxies under power of attorney, restricted or unrestricted, and to join in or become a party to any organization, readjustment, voting trust, consideration or exchange, and to deposit securities with any persons, and to pay any fees incurred in connection therewith, and to charge the same to principal or income, as deemed proper, and to exercise all of the rights with regard to such securities as could be done by the absolute owner.

Spouse's Consent

21. I, Rural W. Gifford 517-07 0125, the
Spouse of Settlor

spouse of the Settlor, have read the provisions of the foregoing instrument. I hereby waive all community property, dower or curtesy rights I may have in the said trust estate and give my consent to the provisions of the trust.

Jennie Gifford
Signature of Spouse

22. We certify that we have read the foregoing Declaration of Trust and that it correctly states the terms and conditions under which the trust estate is to be held, managed, and disposed of by the Trustees. We approve the Declaration of Trust in all particulars and request that the Trustees execute it.

Dated: _____ (Sign here) Rural W. Gifford _____, Settlor/Trustee
(Type name here)
(Sign here) Jennie Gifford _____, Settlor/Trustee
(Type name here)

STATE OF Idaho
COUNTY OF Canyon

I, a Notary Public, within and for the State and County aforesaid do hereby certify that the foregoing instrument of writing was this day produced to me in said State and County by

Rural W. Gifford, and
Jennie Gifford, Settlers, party hereto and
was executed and acknowledged by said Settlers to be their free act and voluntary deed.

WITNESS my signature this 26th day of December, 19 95

(Notary Seal)

Notary Public

Exp. 11-13-96

f. To borrow money for any purpose in connection with the administration of any trust created hereby, and to execute promissory notes or other obligations for amounts so borrowed, and to secure the payment of any such amounts by mortgage or pledge or any real or personal property, and to renew or extend the time of payment of any obligation, secured or unsecured, payable to or by any trust created hereby, for such periods of time as deemed advisable.

g. To compromise, adjust, arbitrate, sue or defend, abandon, or otherwise deal with and settle claims, in favor of or against the trust estate as the Trustees shall deem best and their decision shall be conclusive. The Trustees, however, shall not be required to take any action until indemnified to their satisfaction.

h. To make distributions in cash or in kind, or partly in each, at valuations to be determined by the Trustees, whose decision as to values shall be conclusive.

i. To determine in a fair and reasonable manner whether any part of the trust estate, or any addition or increment thereto be income or principal, or whether any cost, charge, expense, tax, or assessment shall be charged against income or principal, or partially against income and partially against principal.

j. To engage and compensate, out of principal or income or both, as equitably determined, agents, accountants, brokers, attorneys-in-fact, attorneys-at-law, tax specialists, realtors, clerks, custodians, investment counsel, and other assistants and advisors, to delegate to such persons any discretion deemed proper, and to do so without liability for any neglect, omission, misconduct, or default of any such agent or professional representative, provided he or she was selected and retained with reasonable care.

k. To apportion extraordinary stock and liquidating dividends between the income and principal in such manner as shall fairly take into account the relative interests of the beneficiaries and to determine what constitutes such dividends.

l. To hold and administer the trusts created hereby in one or more consolidated funds, in whole or in part, in which the separate trusts shall have undivided interests.

m. To rely upon any affidavit, certificate, letter, note, telegraph or other paper, or on any telephone conversation, believed by them to be sufficient and to be protected and held harmless in all payments or distributions required to be made hereunder, if made in good faith and without actual notice or knowledge of the changed condition or status of any person receiving payments or other distributions upon a condition.

n. To purchase securities, real estate, or other property from the executor or other personal representative of the Settlor's estate, the executor or other personal representative of the Settlor's husband's/wife's estate, and the Trustees of any agreement or declaration executed by the Settlor during his/her lifetime under his/her last will in case his/her executors or Trustees are in need of cash, liquid assets, or income-producing assets with which to pay taxes, claims, or other estate or trust indebtedness, or in case such executors or Trustees are in need of such property to properly exercise and discharge their discretion with respect to distributions to beneficiaries as provided for under such bills, declarations, or agreements. Such purchase may be in cash or may be in exchange for other property of this trust, and the Trustees shall not be liable in any way for any loss resulting to the trust estate by reason of the exercise of this authority.

o. To make loans or advancements to the executor or other personal representative of the Settlor's estate, the executor or other personal representative of the Settlor's husband's/wife's estate, and the Trustees of any agreement or declaration executed by the Settlor during his/her lifetime or under his/her last will in case such executors or Trustees are in need of cash for any reason. Such loans or advancements may be secured or unsecured, and the Trustees shall not be liable in any way for any loss resulting to the trust estate by reason of the exercise of this authority.

p. To do all other acts and things not inconsistent with the provisions of this instrument which they may deem necessary or desirable for the proper management of the trusts herein created, in the same manner and to the same extent as an individual might or could do with respect to his or her own property.

16. The Trustees shall receive, hold, manage, invest and reinvest the trust estate and shall collect the rents, interest, dividends, and other income therefrom and, after deducting all proper charges and expenses, shall pay or apply to or for the use of the Settlor(s) during his/her/their life the net income therefrom and all or so much of the principal thereof as the Trustees shall in its sole and uncontrolled discretion determine, irrespective of any other source of income, support, maintenance or benefit of the Settlor(s), and no beneficiary named herein shall have any claim upon any such income distributed to the Settlor(s).

17. In the event one of us is physically or mentally incapacitated, or upon the death of one of us, the survivor shall continue as sole Trustee. In the event of physical or mental incapacity or death of the survivor, or if we both shall die in a common disaster, we hereby nominate and appoint as Successor Trustee the individual beneficiaries in the successive order listed above, unless none of the beneficiaries shall have attained the age of twenty-one (21) years or is otherwise deemed legally capable, in which event we hereby nominate and appoint

Doc G. Gifford of
1715 West Flamingo Ave. #58 Name Nampa Idaho 83657
Address City State

to be Successor Trustee. Every Successor Trustee shall have all the title, powers, and discretion herein given the Trustee, without any act of conveyance or transfer.

18. After the Settlor's death, or the death of the surviving Settlor, the Successor Trustee may, in its discretion, make loans with or without security, to the executor or administrator of the Settlor's estate, purchase from such executor or administrator, at such value as may be determined by the Trustee, any property constituting part or all of the Settlor's estate and retain all or any part of such property regardless of risk, unproductivity or lack of diversification.

19. This Declaration of Trust shall extend to and be binding upon the heirs, executors, administrators and assigns of the undersigned and upon the Successor Trustees.

20. This Declaration of Trust shall be governed and construed at all times according to the laws of the State of

In re)
the Estates of) ss. AFFIDAVIT OF
RURAL WILLIAM GIFFORD) LEO R. GIFFORD
and JENNIE T. GIFFORD, husband)
and wife, both deceased,)

I, Leo R. Gifford, hereby swear, affirm and declare as follows:

1. I am the son of Rural William Gifford and Jennie T. Gifford, husband and wife, both deceased, and make this affidavit based upon my personal knowledge;

2. My father, Rural William Gifford, died intestate the 14th day of August, 1996. He was 83 years of age at the time of his death. He domiciled in Canyon County, Idaho. He left a spouse, Jennie T. Gifford, and three surviving children, Jennie LaReve Pulver, Leo R. Gifford, and Juanita May Brunson, all adults.

3. My mother, Jennie T. Gifford, died intestate the 19th day of August, 1996. She was 83 years of age at the time of her death. She domiciled in Canyon County, Idaho. Her husband predeceased her. She left three surviving children, Jennie LaReve Pulver, Leo R. Gifford, and Juanita May Brunson, all adults.

4. They placed in trust all assets into the Rural W. Gifford and Jennie Gifford Revocable Living Trust. I was named as successor trustee of said trust. No probate has been applied for and no personal representative has been designated or appointed.

5. I have not received any demand for notice, and am not aware of any such demand in any state.

6. An estimate of the total assets of the estate has been sent to the state tax commission.

7. The decedents' estates consist solely of community property of the decedents.

8. Decedents left no wills. All assets are community property. The three surviving

children above-named are the sole heirs under said trust.

DATED this 15th day of July, 1997.

Leo R. Gifford
Leo R. Gifford.

STATE OF IDAHO)
) ss.
County of Canyon)

On this 15th day of July, 1997, personally appeared Leo R. Gifford, known or identified to me as the person whose name is subscribed to the foregoing document and acknowledged that he executed the same.

SUBSCRIBED AND SWORN TO this date immediately above written.

Marcia L. Caldwell
Notary public for Idaho
residing at Hamper
commission expires Feb 28, 1998

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-23965**
Date Received: 3/ 1/1990
Receipt No: W010070
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RURAL W GIFFORD 208-463-4901
Address: 4504 CHICAGO
NAMPA ID 83686
AND/OR
Name: JENNIE GIFFORD 208-463-4901
Address: 4504 CHICAGO
NAMPA ID 83686

2. Date of Priority: JAN 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	02W	11	SE	SW			CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	11	SE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:
OWNERSHIP CHANGED BY MTS 9/5/1995

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 2N Range 2W
Section 11, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A63-23965
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Judie V. Wilde or Grayce M. Roberts
1203 Amity
Nampa ID 83686
- ☐ New Owner/Claimant (Purchaser): Rural W. Gifford and Jennie Gifford
- ☐ New Mailing Address: 4504 Chicago
Nampa ID 83686
- ☐ New Telephone Number: (208) 463 - 4901
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Deed.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) _____ Date _____
- ☐ Signature of Former Owner/Claimant(s): Judie Wilde Date 8-10-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 8-10-95 By: MTS

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 9-5-95 By: MTS

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Gray M. Roberts

WARRANTY DEED

FOR VALUE RECEIVED GRAYCE M. ROBERTS, A WIDOW

the Grantor, does hereby grant, bargain, sell and convey unto RURAL W. GIFFORD and JENNIE GIFFORD, husband and wife

the Grantees, whose address is 4257 ADAMS ST., BOISE, ID 83714

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1992 and subsequent years, covenants, conditions, restrictions and easements of record; and that she will warrant and defend the same from all lawful claims whatsoever.

DATED: March 3, 1992

GRAYCE M. ROBERTS

BY: *James W. Roberts*

ATTORNEY IN FACT

STATE OF IDAHO
COUNTY OF CANYON

On this 10th day of March, 1992, before me a Notary Public, personally appeared JAMES W. ROBERTS, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of GRAYCE M. ROBERTS and acknowledged to me that he/she subscribed the name of GRAYCE M. ROBERTS thereto as principal, and his/her own name as attorney in fact.

Blanca E. Acosta
Notary Public
Residing at *Caldwell*, Idaho *B.A.*
My commission expires: ~~3-9-94~~
8-1-93

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

TRACT I:

A tract of land situated in a part of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, Section 11, Township 2 North, Range 2 West of the Boise Meridian, County of Canyon, State of Idaho and more particularly described as follows:

BEGINNING at the Southwest corner of said Southwest Quarter of the Northeast Quarter (C 1/4 cor.), said corner monumented with a 2 inch diameter aluminum cap monument; thence

North 89° 59' 49" East, a distance of 759.59 feet along the Southerly boundary of said Southwest Quarter of the Northeast Quarter to a point on the Westerly right of way of the Union Pacific Railroad, said point monumented with a 5/8 inch diameter iron pin; thence 249.64 feet along the arc of a 6363.29 foot radius curve right the long chord of which bears North 3° 11' 22" East, a distance of 249.62 feet along the Westerly right of way of said Union Pacific Railroad; thence

North 4° 18' 48" East, a distance of 308.74 feet along the Westerly right of way of said Union Pacific Railroad to a point on the centerline of the Hidenbaugh Canal; thence

North 35° 09' 34" West, a distance of 23.59 feet along the centerline of said Hidenbaugh Canal and the Southerly boundary of Lot 9, Block 4, APACHE HEIGHTS NO. 2 SUBDIVISION; thence 277.93 feet along the arc of a 342.69 foot radius curve left the long chord of which bears North 58° 23' 38" West, a distance of 270.37 feet along the centerline of said Hidenbaugh Canal and the Southerly boundary of Lot 9 and Lot 10, Block 4 APACHE HEIGHTS NO. 2 SUBDIVISION; thence

North 17° 50' 53" East, a distance of 161.06 feet to the Northwest corner of said Lot 10, Block 4 APACHE HEIGHTS NO. 2 SUBDIVISION, said corner monumented with a 5/8 inch diameter iron pin; thence

North 0° 12' 29" East, a distance of 56.00 feet perpendicular to the centerline of Klamath Avenue to a 5/8 inch diameter iron pin, said pin being on the Northerly right of way line of said Klamath Avenue; thence

North 89° 47' 31" West, a distance of 289.38 feet along a part of the Southerly boundary of said APACHE HEIGHTS NO. 2 SUBDIVISION to a 1/2 inch diameter iron pin; thence

South 4° 19' 54" West, a distance of 206.53 feet to a point on the centerline of said Hidenbaugh Canal; thence

North 89° 47' 31" West, a distance of 347.44 feet along the centerline of said Hidenbaugh Canal; thence

South 0° 00' 00" East, a distance of 723.80 feet to a point on the Southerly boundary of said Southeast Quarter of the Northwest Quarter to a 1/2 inch diameter iron pin; thence

South 89° 59' 41" East, a distance of 50.00 feet along the Southerly boundary of said Southeast Quarter of the Northwest Quarter to the POINT OF BEGINNING.

TRACT II:

That portion of the Southeast Quarter of the Northwest Quarter of Section 11, Township 2 North, Range 2 West, Boise Meridian, Canyon County, Idaho, lying South of the centerline of the New York Canal;

EXCEPTING THEREFROM:

The East 50 feet thereof.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23965
Date Received: 3/01/1990
Receipt No: W010070
Received By: DE JOL

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JUDIE V. WILDE 208-466-0985
Address: 1203 AMITY
NAMPA, ID 83686

OR
Name: GRAYCE M. ROBERTS 208-466-0985
Address: 1203 AMITY
NAMPA, ID 83686

2. Date of Priority: JAN 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02N	02W	11		SE	SW		CANYON

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.400		

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 70.0 Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02N	02W	11	SE	NW		IRR	20.0
Section Acres							20.0
Total Acres							20.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NAMPA-MERIDIAN IRRIG. DIST.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A63-23965
Date Received 3-1-90
Receipt Number W0010070

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Judge V. Wilde Phone () 466 0985
Grace M Robert
Mailing Address 1203 Amity Rampa 83686 Zip
2. Date of Priority (Only one (1) per claim) 1/1/1960
3. Source of water supply (a) groundwater
which is tributary to (b)
4. a. Location of existing point of diversion is: Township 2N Range 2W Section 15,
SE 1/4 of SW 1/4, Govt. Lot, B.M., County of

Additional points of diversion if any:

b. If instream flow, beginning point of claimed instream flow is:

Township Range Section , 1/4 of 1/4 of 1/4,

Govt. Lot B.M., County of

ending point is: Township Range Section , 1/4 of 1/4 of

1/4, Govt. Lot B.M., County of

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well and Pump.

MICROFILMED

SEP 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 40 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 70 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>2N</u>	<u>2W</u>	<u>11</u>								<u>20</u>									<u>20</u>

Total number of acres irrigated 20

11. In which county (ies) are lands listed above as place of use located? Canyon

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. Canyon-Mudman Irr Dist. or None ()

14. Remarks:

MICROFILMED

Last Name _____ Ident No. _____

SEP 11 1992
Copy to White Star Follow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number

Court Case Number Decree Date

Plaintiff vs Defendant

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Julie V. Wilde Date 3-1-90

Date

For Organizations: I do solemnly swear or affirm that I am

Title

of , that I have signed the foregoing

Organization

document in the space below as of

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization Date

State of Idaho/or)

County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 1 day of March 1990

SEAL

Notary Public Bruce A. Smith

Residing at Boise, Idaho

My Commission Expires 7/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature

Address

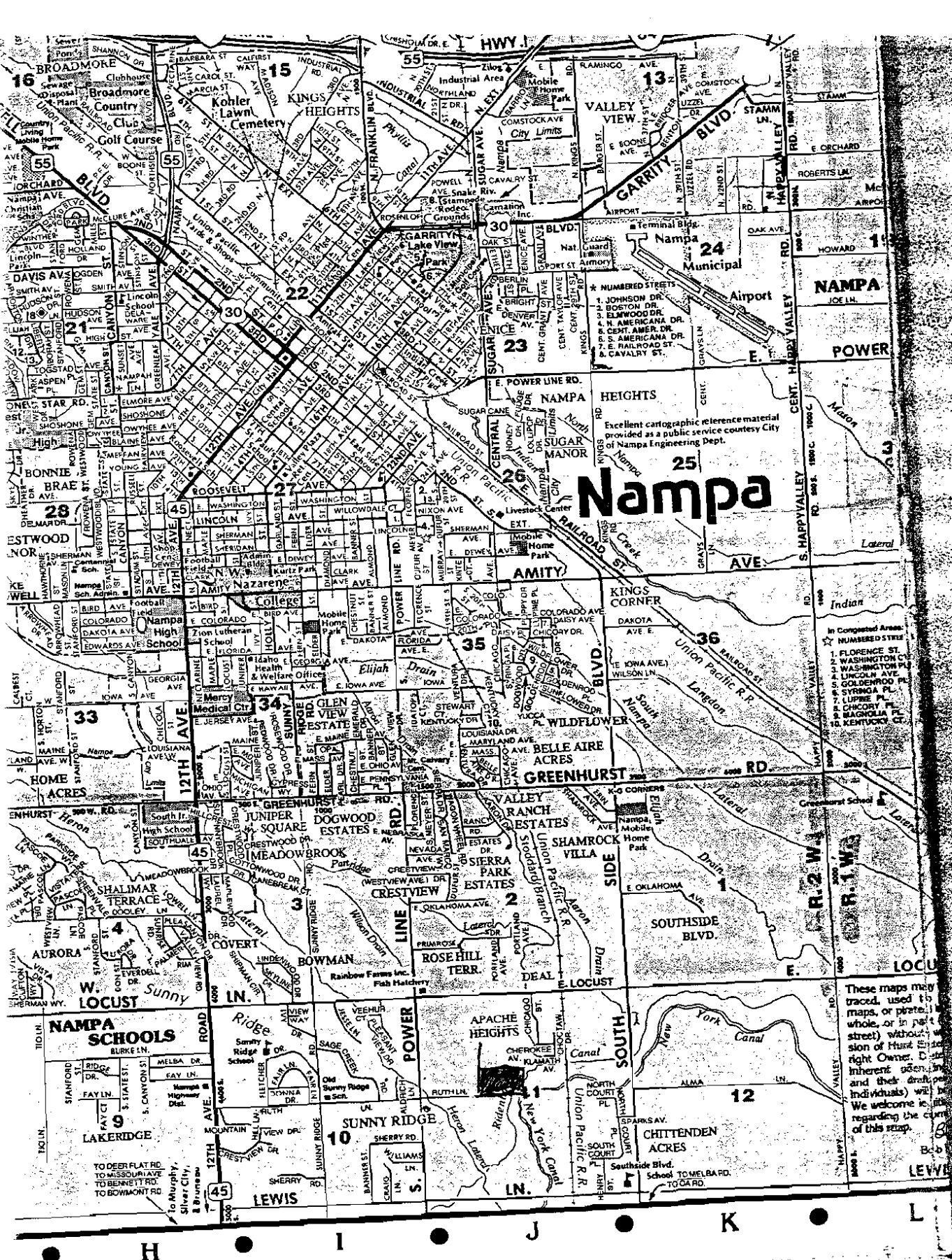
Date

Last Name Ident. Number

MICROFILMED

SEP 11 1992

Copies White-State, Yellow-Claimant



MICROFILMED

SEP 11 1992

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That I, GRAYCE M. ROBERTS, of the County of Canyon, State of Idaho, have made, constituted and appointed, and by these presents do make, constitute and appoint JUDIE V. WILDE, of the County of Ada, State of Idaho, my true and lawful attorney for and in my name, place and stead, and for my use and benefit, to ask, demand, sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, bequests, interest, dividends, annuities and demands whatsoever, as are now or shall hereafter become due, owing, payable or belonging to me, and have, use and take all lawful ways and means in my name or otherwise for the recovery thereof, by attachments, arrests, distress or otherwise, and to compromise and agree for the same, and acquittances, or other sufficient discharges for the same for me and in my name, to make, seal and deliver; to bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments and accept the seisin and possession of all lands, and all deeds and other assurances in the law therefor, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate lands, tenements and hereditaments upon such terms and conditions, and under such covenants as she shall think fit. Also, to bargain and agree for, buy, sell, mortgage, hypothecate and in any and every way and manner deal in and with goods, wares and merchandise, choses in action, and other property in possession or in action, and to make, do and transact all and every kind of business of whatsoever kind or nature, and also for me and in my name and as my act and deed to sign, seal, execute, deliver and acknowledge such deeds, leases and assignment of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries, charter-parties, bills of lading, bills, bonds, notes, receipts, evidences of debt, releases and satisfaction of mortgages, judgments and other debts, and such other instruments in writing of whatever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present (with full power of substitution or revocation), hereby ratifying and confirming all that my said attorney (or her substitute or substitutes) shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand this 21st day of April, 1986.



GRAYCE M. ROBERTS

09/27/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23965

NAME AND ADDRESS: JENNIE LAREVE PULVER
4620 S. JENNEY LANE
Nampa ID 83686

RALPH J. PULVER
4620 S JENNEY LANE
Nampa ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS
63.000 AFY

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION:

T02N R02W S11 SWNE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.180 CFS 63.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S11 SWNE 14.00

14 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.



Idaho Department of Water Resources

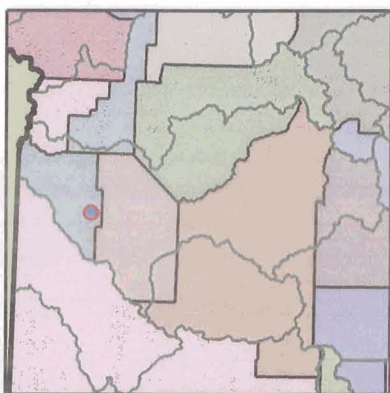
SRBA Recommendation:

63-23965

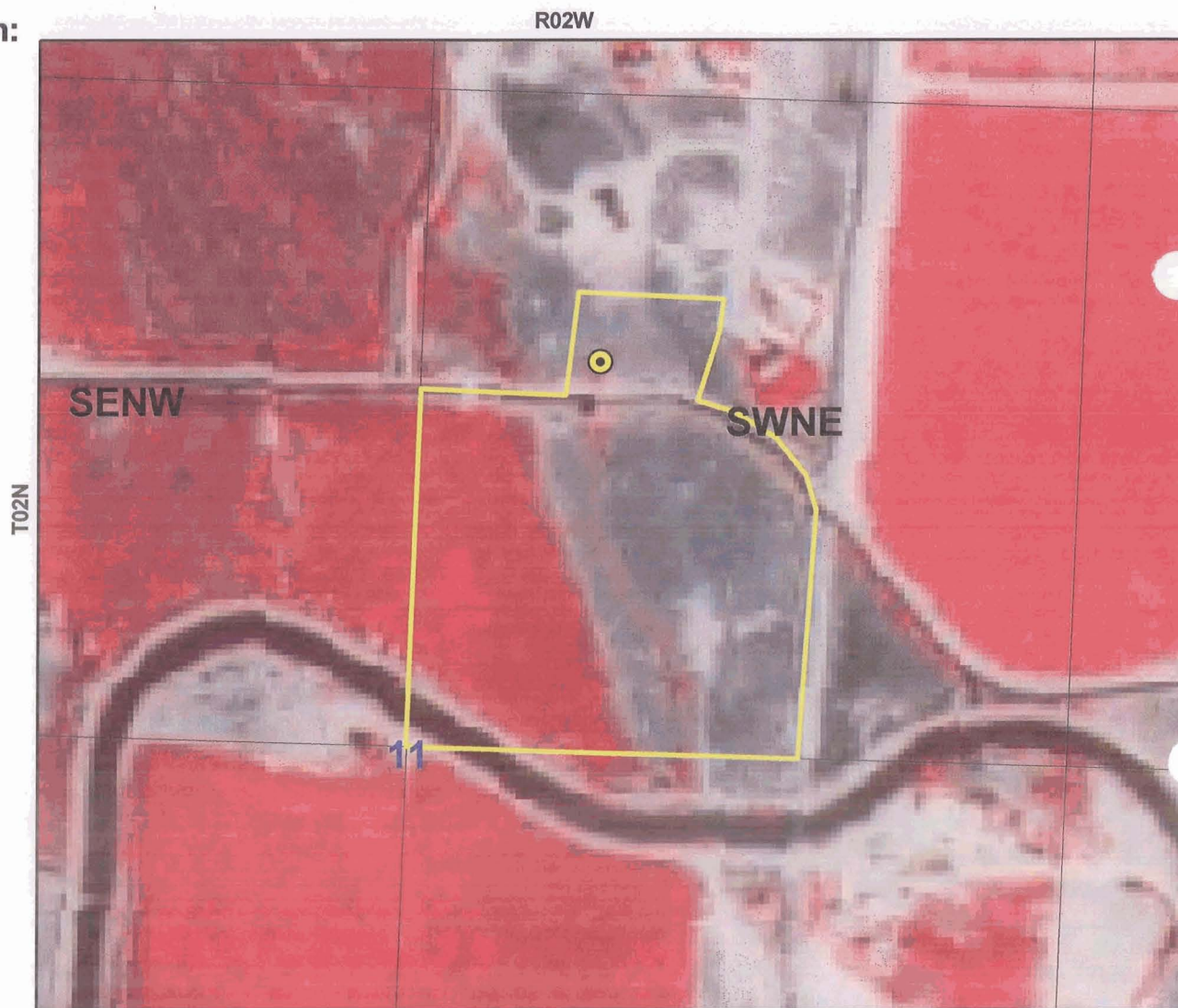
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by S. Egbert
On Wednesday, September 27, 2006
1987/88 Aerial Photography

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23965 V1

WATER RIGHT NUMBER: 63-23965 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GRAYCE M ROBERTS 1203 AMITY NAMPA, ID 83686 (208)466-0985
Original Owner	JENNIE GIFFORD 4504 CHICAGO NAMPA, ID 83686 (208)463-4901
Current Owner	JENNIE LAREVE PULVER 4620 S. JENNEY LANE NAMPA, ID 83686
Original Owner	RURAL W GIFFORD 4504 CHICAGO NAMPA, ID 83686 (208)463-4901
Current Owner	RALPH J. PULVER 4620 S JENNEY LANE Nampa, ID 83686

Priority Date: 01/01/1960

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.180 CFS	63.00 AF
	<u>Total Diversion:</u>	0.180 CFS	63.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 11, Twp 02N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	02W	11																	14.0

Total Acres: 14

Conditions of Approval:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23965 V1

1. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. Igagnon 9/14/2006 CHANGE IN OWNERSHIP

Comment: THE DATA IN THE NAME FIELD HAS BEEN CHANGED TO SHOW THAT THIS RIGHT HAS A CHANGE IN OWNERSHIP.

2. segbert 9/27/2006 POU

Comment: After tracing this property back through several owners it has been determined that the original claim recorded the property in the wrong QQ. See field exam - Examiner was accompanied by the owner.

Dates and Other Information:

Decreed Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Defendant:
 Plaintiff:
 Civil Case Number:
 Judicial District:
 Notice of Error Flag:
 State or Federal: S
 Owner Name Connector: AND
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			03/31/2006	lharris	Active
Priority Date	9/27/2006 9:21:02 AM	segbert			Active
POD	9/27/2006 9:21:23 AM	segbert			Active
Source	9/27/2006 9:42:11 AM	segbert			Active
POU	9/27/2006 9:42:35 AM	segbert			Active
Use	9/27/2006 9:45:54 AM	segbert			Active
Season	9/27/2006 9:46:18 AM	segbert			Active
Quantity	9/27/2006 9:47:19 AM	segbert			Active
Summary			09/27/2006	segbert	Active

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-23965 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POU	9/27/2006 9:42:37 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required?
Summary	3/31/2006 10:30:44 AM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POU	9/27/2006 9:43:23 AM	segbert	Updated shape for Active POU
POD	9/27/2006 9:21:25 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
General	9/27/2006 9:21:04 AM	segbert	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required?
Use	9/27/2006 9:45:55 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required?

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23965 V1

Season	9/27/2006 9:46:19 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	9/27/2006 9:47:20 AM	segbert	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required?
Summary	9/27/2006 9:53:07 AM	segbert	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/27/2006 9:24:39 AM	segbert	Updated shape
Source	9/27/2006 9:42:12 AM	segbert	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required?

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23965

WATER RIGHT NUMBER: 63-23965

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JENNIE GIFFORD 4504 CHICAGO NAMPA, ID 83686 (208)463-4901
Current Owner	RURAL W GIFFORD 4504 CHICAGO NAMPA, ID 83686 (208)463-4901
Original Owner	GRAYCE M ROBERTS 1203 AMITY NAMPA, ID 83686 (208)466-0985
Original Owner	JUDIE V WILDE 1203 AMITY NAMPA, ID 83686 (208)466-0985

NOTE:
After tracing this property back through several owners it has been determined that the original claim recorded the property in the wrong Q Q. See field exam - Examiner accompanied by owner

Priority Date: 01/01/1960 *affidavit in file*
Basis: Beneficial Use
Status: Active

Source Tributary
GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3-15 to 11/15	0.490 CFS	63.0
	3-1	.18	
	<u>Total Diversion:</u>	0.400 CFS	4.5 X 14
		.18	

Location of Point(s) of Diversion

GROUND WATER ~~SE 1/4 SW 1/4~~ Sec. 11, Twp 02N, Rge 02W, B.M.
CANYON County *SW NE per field exam*

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	02W	11			14				14										28

Total Acres: 20

POD & POA claimed in wrong Q Q's
Conditions of Approval: Only 14 acres in SWNE owned by Pulver
1. OWNERSHIP CHANGED BY MTS 9/5/1995

Nampa Meridian



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Jennie Lareve & Ralph Pulver
4620 S. Jenney Lane
Nampa, ID 83686

Notice of Claim to a Water Right No. 63-21088

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

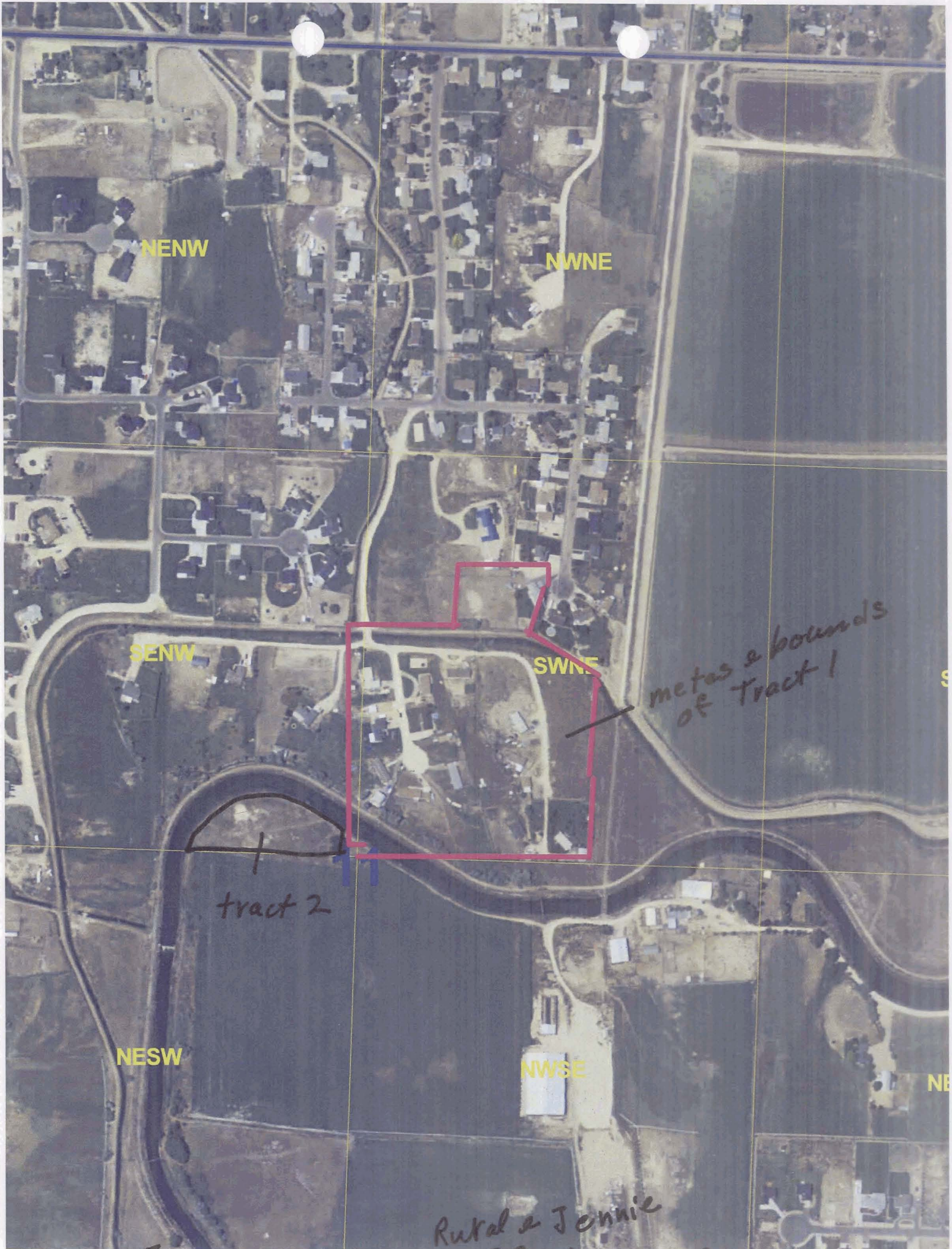
Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon". The signature is written in dark ink and is positioned above the printed name and title of the signatory.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure



Rural & Jennie
From Wilde to Gifford chg. of ownership

NWNE

SWNE

Metes & Bounds
for Lea Gifford
description

NWSE

Field Exam Date 7/18/2006

RECEIVED
JUL 19 2006
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-23965

Owner: Jennie or Rural W Gifford Phone No. previous # (208) 463-4901

Current Address: deceased 1996 (previous address 4504 Chicago, Nampa, Id 83686)

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Jennie La Reve or Ralph James Pulver
- ☐ No change Address
- ☒ NEW ADDRESS 4620 S. Genney Ln., Nampa, Id 83686 (208) 466-4788
- ☒ How long owned property? 1993

Accompanied by: Ralph James Pulver

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1/1/1960

(If priority date, based on your exam, seems questionable, explain below.)

Roberts drilled the well in 1960 and her parents

Source: groundwater Tributary to —

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☐ No change
- ☐ POD found is different than claimed:
- ☒ If different, when did POD change? was always located at the same place as found during inspection

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

A0002130

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
	—	—	SW	NE	11	2N	2W	Canon	N43° 31.605'
									W116° 32.494'

Description of diverting works

12" casing, 18" above ground level, 5 Hp Franklin Electric ^{delux} control submersible pump, 2 1/2" galvanized steel discharge

OVERLAP REVIEW (1) 50 gallon Champion + (2) 125 gallon Well Mate pressure tanks 59 psi

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☒ Different Uses

No longer irrigate 20 acres, but instead utilize for internal/external use for 5 homes. Other property sold to developer (private wells).

Use Domestic From 01/01 To 12/31 Amount 0.11 CFS — AFA

Use Irrigation From 3/15 To 11/15 Amount 0.15 CFS 22.0 AFA

Use — From — To — Amount — CFS — AFA

TOTAL VOLUME – Groundwater only

☒ Incomplete on claim, the total is, Amount 0.18 CFS — AFA

☐ Changes found, the new total is, Amount — CFS — AFA

☐ More than 1" per Acre? Yes — (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 5 Stock # —

Types — Additional comments: —

PLACE OF USE:

☐ No Change

☒ Changes shown below:

DS = domestic 5 homes (internal use only)

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	2W	11			DS														
					4.86														4.86

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: 2 1/2" galvanized steel discharge converts to 3" steel main (insulated & located under wood bridge crossing Riddenbough Canal, then buried running north to south on the west side of the property lines then crossing & going southeast past 4619 to 4620 Jersey Ln. System is for domestic internal for 5 houses & irrigation of yards & gardens making up remaining 4.86 acres, misc sprinklers ^{typical} prior to 1993.
 1993 Irrigation via 12" pipe from well to dist ditch running on the north property line & east property line. Gravity flow north to south & SE corner east to west (direct discharge to open ditch)

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0002130	Franklin Electric	5	submersible no tag	—	2 1/2" to 3" main

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

POU is no longer 20 acres, instead property for internal/external ^{at} domestic 5 homes & irrigation of yards & gardens. The other property was sold to a developer who built subdivisions with private wells on each lot.

Obtained completed & signed "Notice of Change of Water Right Ownership."

Adamson Pump maintains system (466-6439). They had no additional information on this well

They own well lot (property POD located)

Directions: 184 to Nampa, S 12th, east Locust Ave (past Greenbush), South Chicago (past powerline), follow curve in road across canal + then to the left to the end last house is 4620 S Jenner Ln. This house + the house on the west side of the road going north from 4620 S Jenner are the POU. POD location is north of 4501 Jenner Lane. To get there, you can walk across the wood bridge, or turn on the dirt road

AFTER EXAM THE FILE SHOULD CONTAIN: directly north of the Rickenbaugh Canal

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

running west to east,

DATE EXAM CONDUCTED:

7/19/2006

FIELD EXAMINER:

Jandy Hemenway

Claim No. and Name: A63-23965 Pulver

Date of Inspection: 7/18/2006

Field Inspector: Sandy Hemenway

Measurements/Calculations:

Maximum Capacity Pipe Flow:

2 1/2" discharge converted to 3" galvanized steel main so they could have fire protection
(insurance purposes)

$$R = 0.125 \quad R^2 = 0.015625$$

$$Q = 5 \times 3.1416 \times R^2 \times \text{velocity} = 5 \times 3.1416 \times 0.015625 \times 1000 = 0.2454375 = \mathbf{0.25 \text{ cfs}}$$

Domestic Instantaneous Water Requirement (internal use only) Exhibit 12

Domestic for 5 houses internal use only = **0.11 cfs**

Irrigation: *hoses + misc. sprinkler types utilized (generic brands)*

Total acreage (per assessors office—see map for details) = 5.1 acres

5 houses with average size of 1200 sq. ft = 6000 sq ft.

$$5.1 \text{ acres} = 21,7800 \text{ sq ft.}$$

$$21,7800 - 6,000 = 211,800 / 43560 = \mathbf{4.86 \text{ acres irrigated}}$$

$$\mathbf{\text{Confirmed acres irrigated: } 4.86 \text{ acres} \times 0.03 \text{ cfs} = 0.1458 = \mathbf{0.15 \text{ cfs}}}$$

Season 3/15 - 11/15 = 246 days

Required V.i.r = allowable acres under permit x requirement IDWR chart (figure 2)=

$$4.86 \text{ acres} \times 4.5 = 21.87 \text{ afa} = \mathbf{22.0 \text{ afa}}$$

Potential V.d.r. = max. allowable cfs x permit season x 1.9835 =

$$0.15 \times 246 \times 1.9835 = 73.19 = \mathbf{73.2 \text{ afa}}$$

Groundwater Measurement Requirement Analysis

Theoretical Rate of Flow for Groundwater Formula:

$$Q = (8.8) \times (H_p) \times (\text{pumping efficiency}) / \text{TDH} = \text{cfs}$$

H_p = total brake horsepower of pumping plant (including booster), if unknown use pump curve

Eff. = Pumping plant efficiency (assume 70% or 0.70, or 0.60 for diesel)

TDH = total dynamic head = [(LIFT) + (psi x 2.31)]

LIFT = depth to water in FEET from land surface to pumping water level (static + 10')

PSI = pumping pressure measures in psi near pump [(if open discharge assume zero (0))]

PSI without gage assume: 20 domestic, 30 domestic internal/external, 40 irrigation, 60 lg irrigation

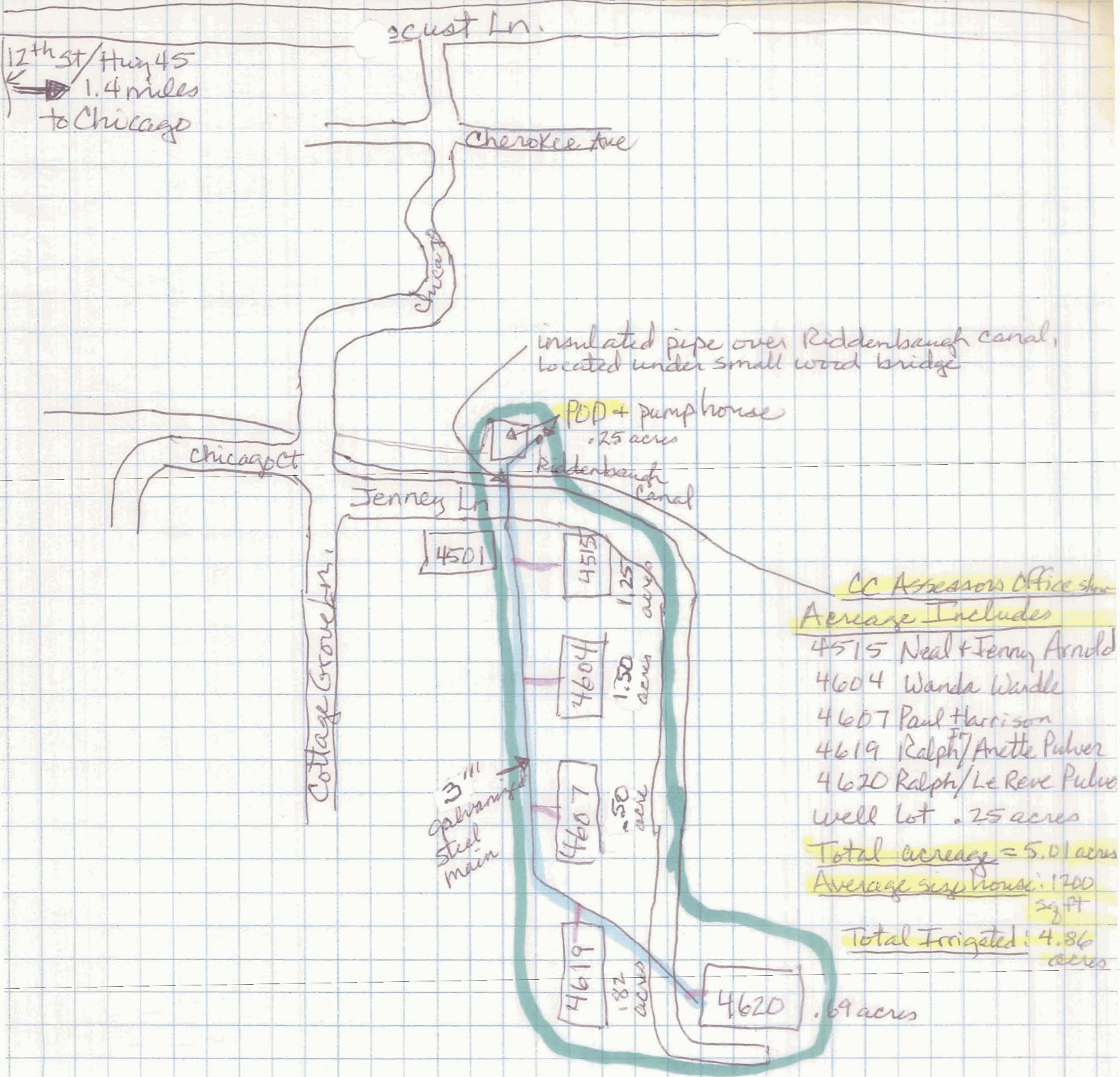
PSI = 59 (reading from gauge inside pump house)

Static = 25' (level from IDWR well logs in the immediate area) no well log available; Adams Pump had no additional information on the well.

No booster pump.

$$Q = (8.8) \times (H_p) \times (0.70) / [(LIFT) + (psi \times 2.31)] = \text{cfs}$$

$$Q = (8.8) \times (5) \times (0.70) / [(25' \text{ static} + 10') + (59 \times 2.31)] = 30.8 / 171.29 = 0.1798 = \mathbf{0.18 \text{ cfs}}$$



↑ N

63-23965 Gifford
New Owners: Pulver
7/18/2006 SH.

■ = POD



POD:
pumphouse
+ well

63-23965 Gifford
(current owner: Pulver)

July 18, 2003 SH



POD:
12" casing
18" above
ground level
5 Hp
Franklin
Electric
submersible
2 1/2" gpl.
steel
discharge
59 psi

63-23965 Gifford
(current owner: Pulver)

July 18, 2003 SH



PDD/well

wood bridge
crossing
Ridderbaugh
Canal w/
insulated
2 1/2" pipe
under bridge

18/07/2006

July 18, 2006 S.H.

prior
1987 → 1993
previous
pipe used
for
irrigation
to dirt
ditches
running
east &
west on
north property line
& going south on
east property line (gravity flow north to south on field)



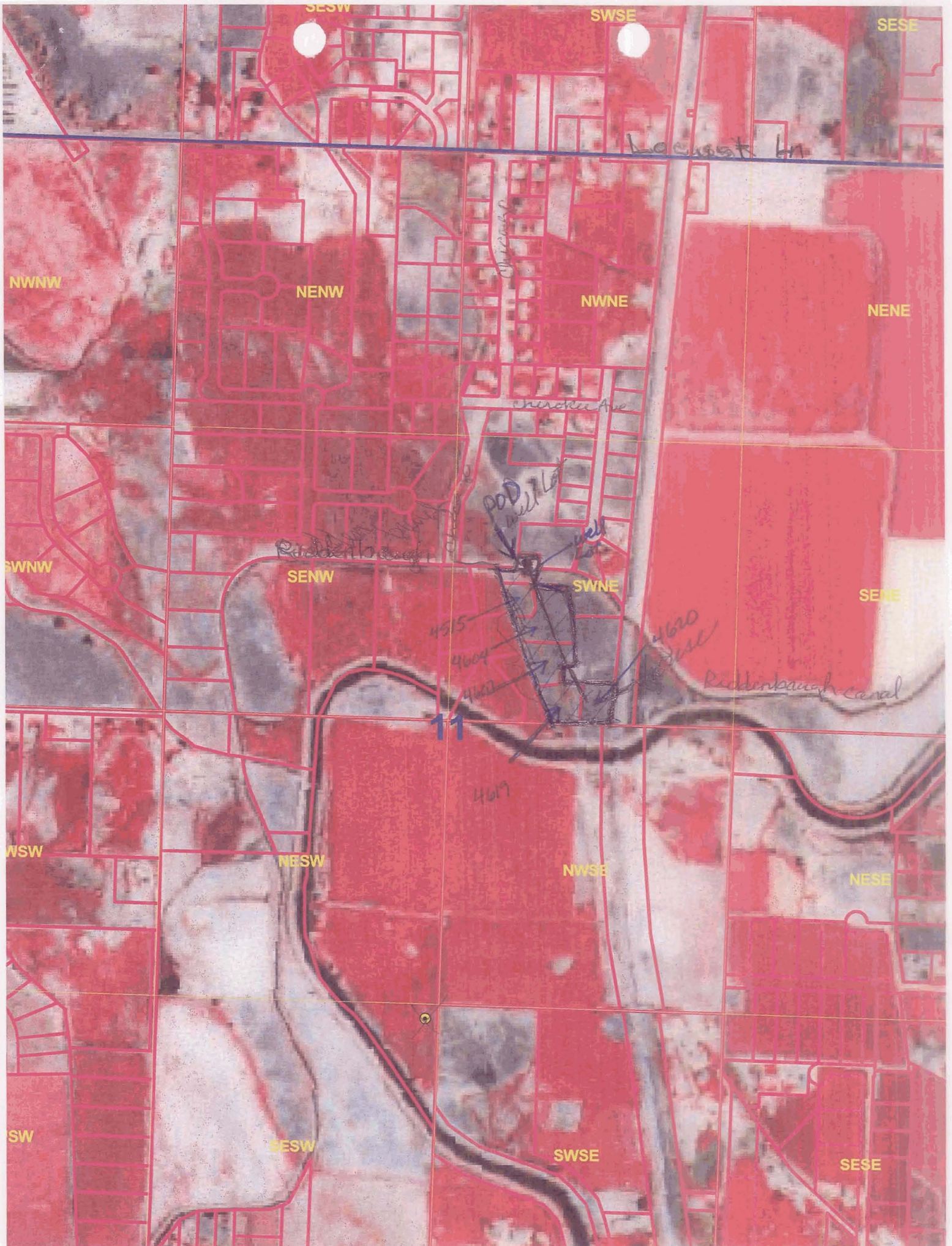
18/07/2006

63-73965 Grifford July 18, 2006 SH
(current owner: Pulver)

PDU

Domestic
Shomes
& irrigate
4.86
acres

3"
galvanized
steel
main



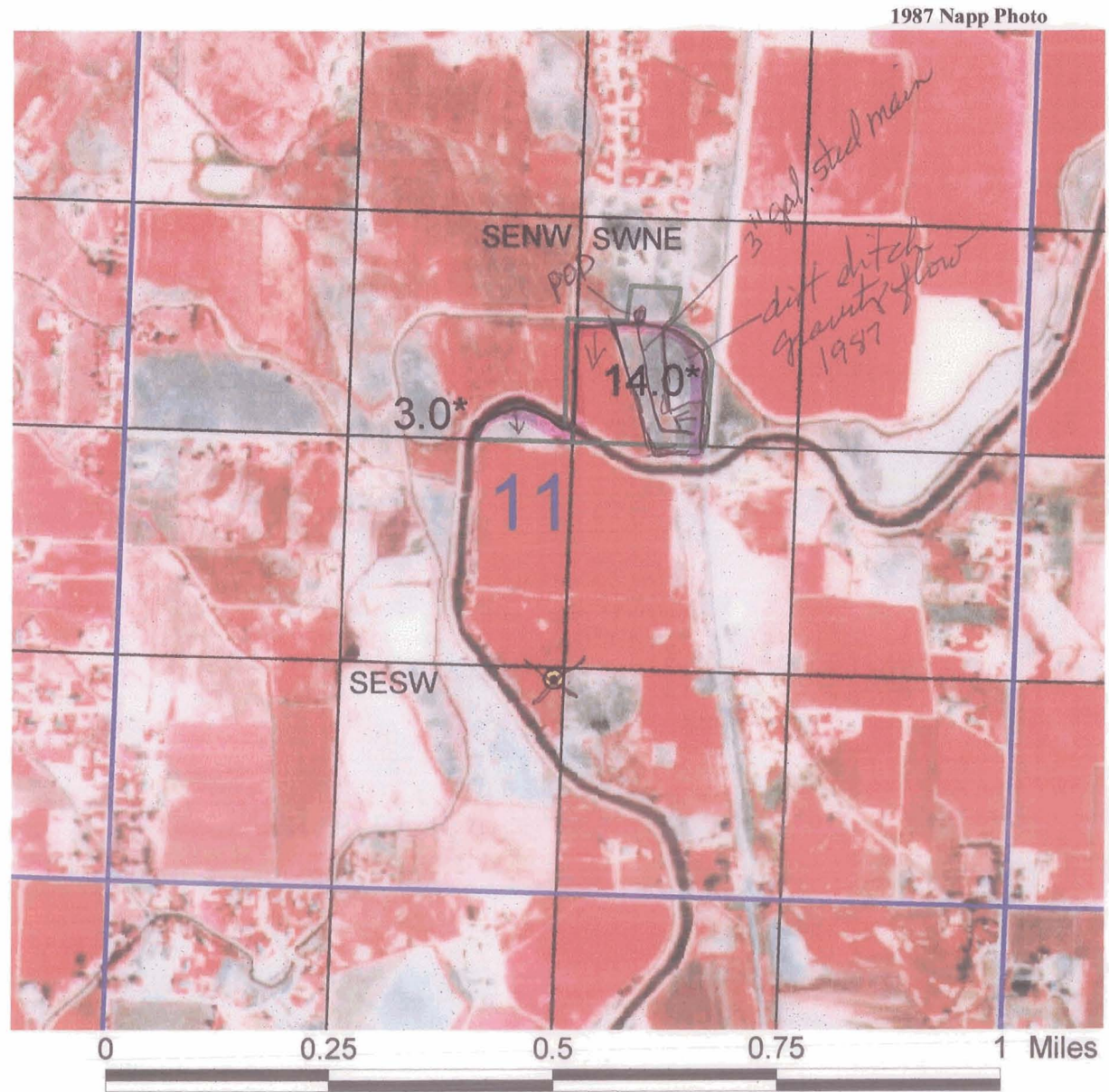
63-23965 Gifford (current owner: Pulver)

7/18/2006 SH

Idaho Department of Water Resources

Claim Number: 63-23965
Legal: T02N, R02W, S11
Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Untitled

2006

May 5th

To Whom it Consrnes;

This is in responce to letter recived from you in regards to Snake River Basin

Claim No: 63-23965. This well and pump are sitll being used. The Date of Priority:

Jan 1,1960. It was for 20 Acres. Some of the land has been sold .The well is being used for

5 homes that belong to my family. They use it for their homes and to water thier yards.

The land belong to my Father and Mother (Rural w Gifford and Jennie Gifford)

when they passaway it became mine. They bought the land from the original owners(Grase

Roberts and Judie wilde.) The well is located on the north end of the property.

Well drilled in 1960, well on property when purchased by her parents.

RECEIVED
MAY 05 2006
WATER RESOURCES
WESTERN REGION

Sincerly Yours

Jennie LaReve Pulver
Jennie LaReve Pulver

4620 S Jenny Ln
Nampa Idaho
83686

208-466-4788

FIELD EXAM REQUEST

Water Right No. 63-23965

Claimant: Jennie and ~~Rural Gifford~~

Jennie LaReve
Pulver (Ralph James) 466-4788

POD:

deceased 1996 7/3/06 4m
Verify location of POD – mark any corrections on map

What is the capacity of the system?

The POD is probably wrong so put it in the right spot on one of the maps. Did they move the POD or was it claimed wrong or is it actually that far away from the POU?

POU:

Verify location POU – mark any corrections on map

Verify irrigated acres. It has been subdivided now so I need the irrigated acres in 1987.

See note on form from Karan Waters. The POU and POD locations are probably wrong somehow. What were they irrigating in 1987? Mark the tax lots this water is used for now on the full-page map. The purple lines are tax lot lines.

PONDS:

None

EVIDENCE OF PRIORITY:

She sent me a statement but it will not be enough for Evidence of Priority. It does not state what the reason for claiming 1960 is. See if she will write a little more information and tell why they claimed 1960. Was the well put in then? When did they buy the property? Was the well in existence then? etc. I have included a copy of the response she sent me. She can even write a little more on the bottom of that page and sign it again and you can bring it back.

OTHER QUESTIONS:

Are they using any surface water *No*

RETURN TO SANDY E.

Exam:

7/18/06 9:00

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23965

WATER RIGHT NUMBER: 63-23965

Owner Type Name and Address

Current Owner

JENNIE GIFFORD
4504 CHICAGO
NAMPA, ID 83686
(208)463-4901

LaReve.
(Jennie) Pulver (Ralph) 466-4788
4620 S. Jennie Ln.
Jenney

Current Owner

RURAL W GIFFORD
4504 CHICAGO
NAMPA, ID 83686
(208)463-4901

Becky + Paul Harrison
463-4901

Original Owner

GRAYCE M ROBERTS
1203 AMITY
NAMPA, ID 83686
(208)466-0985

Original Owner

JUDIE V WILDE
1203 AMITY
NAMPA, ID 83686
(208)466-0985

Current Owners:

Jennie LaReve or Ralph James Pulver
4620 S. Jenney Ln.
Nampa, Id 83686
(208)466-4788

Priority Date: 01/01/1960

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

Beneficial Use

From To

Diversion RateAnnual Volume

IRRIGATION

3/15 to 11/15

0.400 CFS

~~Domestic internal~~
~~external 5 houses~~

Total Diversion: 0.400 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

or SUNE
SE 1/4 SW 1/4
D5 (internal)
Irrigation 4.86 acres

Sec. 11, Twp 02N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
02N	02W	11																	

~~Domestic~~
Total Acres: 20

D5
4.86 total acres irrigated

total acres is 5.1 acres including houses

Conditions of Approval:

1. OWNERSHIP CHANGED BY MTS 9/5/1995

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-23965

03/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
23965	Claim	02N	02W	11	SE	NW		IRRIGATION	20/20	JENNIE GIFFORD

L PROPERTY INQUIRY

+++++

01 6R29499-013- -0 144-00 N SCH131+ 12 29,800 1.00

+++++ 2A 4,800 .55

PULVER, JENNIE LAREVE +

+

+

+

+

4620 JENNY LN +

NAMPA ID 83686 +

+++++

11-2N-2W NE + TOTAL 34,600 1.55

TX 98870 IN SWNE LS TX 01106, ++++++

01238 & 04480 + SURVEY INST 9839159

+ DRAIN DR VALUE APPR WLK

+ CLASS REAP 00 MAN UNIT 0

4510 CHICAGO ST, NA + PARCEL 6R02N02W111537 H/O N C/B N

+ PRIOR ACCOUNT 5R29499-013- -0

+ 02 MH on Property NO

MODE:F ACTION: COMPANION SHEET INQUIRY TRQK361

01 ACCOUNT: 6R29499-013- -0 AREA 144-00 DRAIN VALUE CLASS H/O N

SEC 11 TWN 2N RNG 2W QTR NE CITY/SUB 0 BLK LOT 1537

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

PULVER, JENNIE LAREVE

GIFFORD, RURAL W & JENNIE H/W

MAILING ADDRESS

4620 JENNY LN

NAMPA ID 83686

SITE ADDRESS

4510 CHICAGO ST NA

COMMENTS

PRIOR ACCOUNT 5R29499013 0

PARCEL 02N02W111537 SRVY

INSTR 9839159 ACRES 1.55

SPLIT YR 2005 DOCUMENT DD

LEGALS

11-2N-2W NE

TX 98870 IN SWNE LS TX 01106,

01238 & 04480

REMARKS

SPLIT TO R29499-013-B THRU G THEN

ADJ TO 3.17AC(MAPPING)SP1.62ACTO

R29499-13-H(200375029)

Receipt Details for ID W010070

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
3/1/1990 1:26:43 PM	3/1/1990	Western	\$167.00	Check
Payer		ROBERTS, GRAYCE M.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
5495			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$167.00	ADJUDICATION FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	23777		\$25.00	Claim
63	23786		\$72.00	Claim
63	23965		\$70.00	Claim

Print Report

Untitled

2006

May 5th

To Whom it Consrnes;

This is in responce to letter recived from you in regards to Snake River Basin

Claim No: 63-23965. This well and pump are sitll being used. The Date of Priority:

Jan 1,1960. It was for 20 Acres.Some of the land has been sold .The well is being used for

5 homes that belong to my family. They use it for their homes and to water thier yards.

The land belong to my Father and Mother (Rural W Gifford and Jennie Gifford)

when they passaway it became mine. They bought the land from the original owners(Grase

Roberts and Judie wilde.) The well is located on the north end of the property.

Sincerly Yours

Jennie LaReve Pulver
Jennie LaReve Pulver

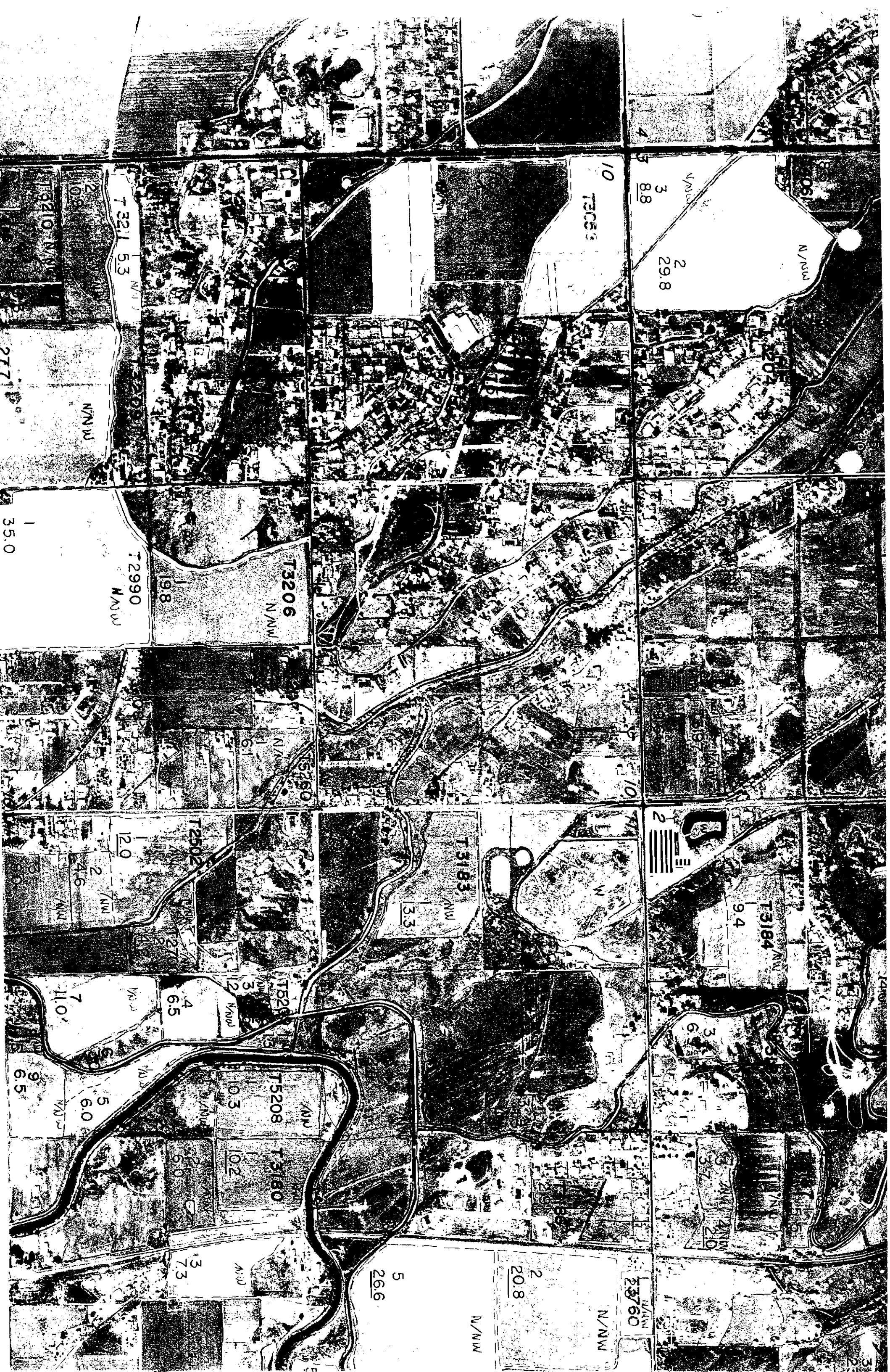
4620 S Jenny Ln
Nampa Idaho
83686

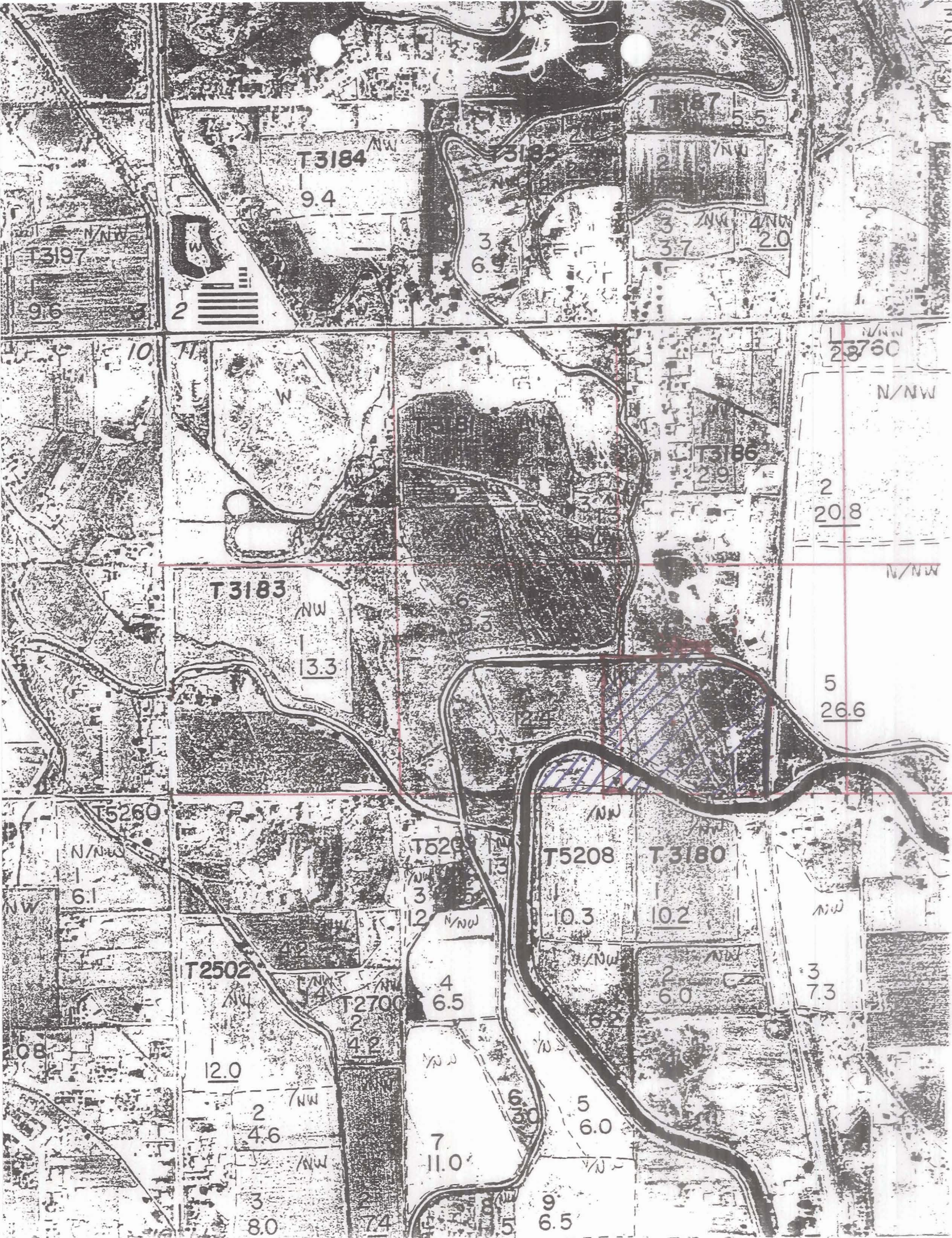
208-466-4788

RECEIVED
MAY 05 2006
WATER RESOURCES
WESTERN REGION

PERMIT A63-23965 INITM75
T. R. S. Q/Q
PID 2N 2W 11 SE NW
SCALE _____
PHOTO ID. X56

X56





5-2-06

Marie Pulver

63-23965

lar3v324@aol.com

- 466-4788

She does not have 20 acres of
irrigation any more - she has sold
some of the land

There are 5 homes on the property
(all relatives) and they share
the well

She wants to preserve the water right

5-2-06

She will send in an affidavit then
a field exam needs to be done



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

4/25/2006

JENNIE LAREVE PULVER
4620 JENNY LN
NAMPA, ID 83686

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-23965

Dear Claimant(s),

In the past, JENNIE AND RURAL GIFFORD submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. If you use GROUNDWATER for irrigation, you may be the owner of a portion of this water right claim. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. The claimants indicated, when this claim was filed, that the water right(s) was based on a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, this water right may not be recommended to the SRBA court for decree.

The required evidence supporting the priority date(s) requested needs to be submitted by MAY 10, 2006. Please call me as soon as possible if you think you may own a portion of this claim, to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Sincerely,

Sandy Egbert
GIS Specialist
Adjudication Bureau

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



NO SUCH
NUMBER

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



UNITED STATES POSTAGE
02 1A \$ 00.29³
0004396312 APR 05 2006
MAILED FROM ZIP CODE 83702

JENNIE AND RURAL GIFFORD
4504 CHICAGO
NAMRA ID 83686

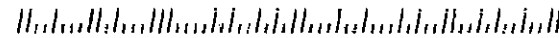
RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-23965

RECEIVED

APR 20 2006

WATER RESOURCES
WESTERN REGION

EAAGSM3 83705/5082





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

4/4/2006

JENNIE AND RURAL GIFFORD
4504 CHICAGO
NAMPA ID 83686

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No(s): 63-23965

Dear Claimant(s),

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated printout of the claim(s) for your reference only, it is not necessary to return this printout or re-file it. You indicated, when these claims were filed, that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Idaho Department of Water Resources (IDWR) since there is no decree, license, or permit on file to verify the use of this water. For this reason, IDWR is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. The required evidence supporting the priority date(s) requested needs to be submitted by APRIL 28, 2005.

Please let me know if you have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Sincerely,

Sandy Egbert
GIS Specialist

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 12, 2001

Ms. Jennie LaReve Pulver
4510 Chicago Street
Nampa, ID 83686

Re: A63-23965

Dear Ms. Pulver:

Enclosed is the Notice of Change in Water Right Ownership for the above referenced claim you recently submitted. The claim is currently registered in the names of Rural W. Gifford or Jennie Gifford and the Quit Claim Deed copy enclosed with your ownership change form indicates they are both deceased. We need a copy of a Deed that conveys the property subject to claim A63-23965 from the estates of Rural W. & Jennie Gifford to Leo R. Gifford to include with the Quit Claim Deed you previously submitted.

Please return the entire packet of documents to my attention at the address above. Call me at the number below if you have any questions.

Cordially,

Mel Schulte
Sr. Water Rights Agent
208-334-2190

Enc.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 5, 1995

PHILIP E. BATT
GOVERNOR

Rural W Gifford
4504 Chicago
Nampa ID 83686

KARL J. DREHER
DIRECTOR

Re: Change of Ownership for A63-23965

Dear Mr Gifford:

Enclosed is a copy of a "Notice of Claim to a Water Right" filed in the Snake River Basin Adjudication by Judie Wilde and Grayce Roberts. As you will note, the claim is based on the beneficial use of water from a well for the irrigation of 20 acres as a supplement to Nampa-Meridian Irrigation District water. When I contacted them to arrange for a field examination of the claim, they informed me the property had been sold to you.

On August 10th Judie Wilde and her brother, Jim Roberts, came into our office and filed a Notice of Change of Water Right Ownership for the claim. A copy for your records is enclosed with this letter. Based on this filing I have changed the ownership of the claim into your name. During the meeting in our office, they indicated you may now be using the well for domestic uses and not for irrigation, but, suggested I confirm the use of the well with you.

I still need to conduct a field exam to confirm the use of the well relating to the original filing by Mrs Roberts and her daughter. Please call me at the number below to discuss an appointment time for me to examine the claim.

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc
OwnerA6323965



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-23965
JUDIE V WILDE
GRAYCE M ROBERTS
1203 AMITY
NANPA

ID 83686

Re: Claim No(s) - A63-23965

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures