

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 5 1989

Ident. Number: A63-00151  
Date Received: 4-5-89  
Receipt No: 1000255d  
Received By: L.L.

Department of Water Resources  
Western Regional Office  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1 Name: FARRIS S. LIND  
Address: 4011 GRENADIER DR.  
MERIDIAN, ID 83642  
208-376-6193

2 Date of Priority: JUN 01, 1865

3 Source: BOISE R. Trib. to: SNAKE R.

4 Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|----------|-------|---------|-------------------|-----|--------|
| 05N      | 04W   | 34      | SW SW             |     | CANYON |

5 Description of diverting works:  
4X4' HEADGATE, EARTHEN CANALS & DITCHES

6 Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. (or) | A.F.A. |
|------------|------|-------|-------------|--------|
| IRRIGATION | 3/15 | 11/15 | 2.880       |        |

7 Total Quantity Appropriated is:  
2.880 C.F.S. (and/or) A.F.A.

8 Total consumptive use is Acre Feet Per Annum.

9 Non-irrigation uses:

10 Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|-----|-------|
| 05N      | 04W   | 31      | NW NW      |     | IRR | 3.0   |
|          |       |         | SW NW      | 2   | IRR | 18.0  |
|          |       |         | SE NW      | 3   | IRR | 8.0   |
|          |       |         | NE SW      |     | IRR | 30.0  |

A63-00151

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Date: 04/03/89

32x10

25x10

32x10

10 Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 05N           | 04W   | 31      | NW SW      | 6   | IRR | 21.0  |
| Section Acres |       |         |            |     |     | 80.0  |
| Total Acres   |       |         |            |     |     | 80.0  |

11 Place of use in counties: CANYON

12 Do you own the property listed above as place of use? YES

13 Other Water Rights Used:  
NONE

14 Remarks:  
THIS WATER TO BE CARRIED IN THE BOWMAN DITCH.  
TRANS. 50.  
EXTREMELY SANDY SOIL-WATER FLOWING THROUGH DITCH IN 1988 SEASON  
WAS NOT ENOUGH TO COVER THE 80 ACRES IRRIGATED.

15 Basis of Claim: DECREED

Case Number:

Court

Decree date:

FARMERS CO-OP DITCH CO.  
Decree Plaintiff

vs

RIVERSIDE IRR. DIST.  
Decree Defendant

A63-00151

Page 2

Date: 04/03/89

2x

25x

32x

16 Signature(s)

(a) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larris Scott Smith Date: 4-4-89  
Date: \_\_\_\_\_

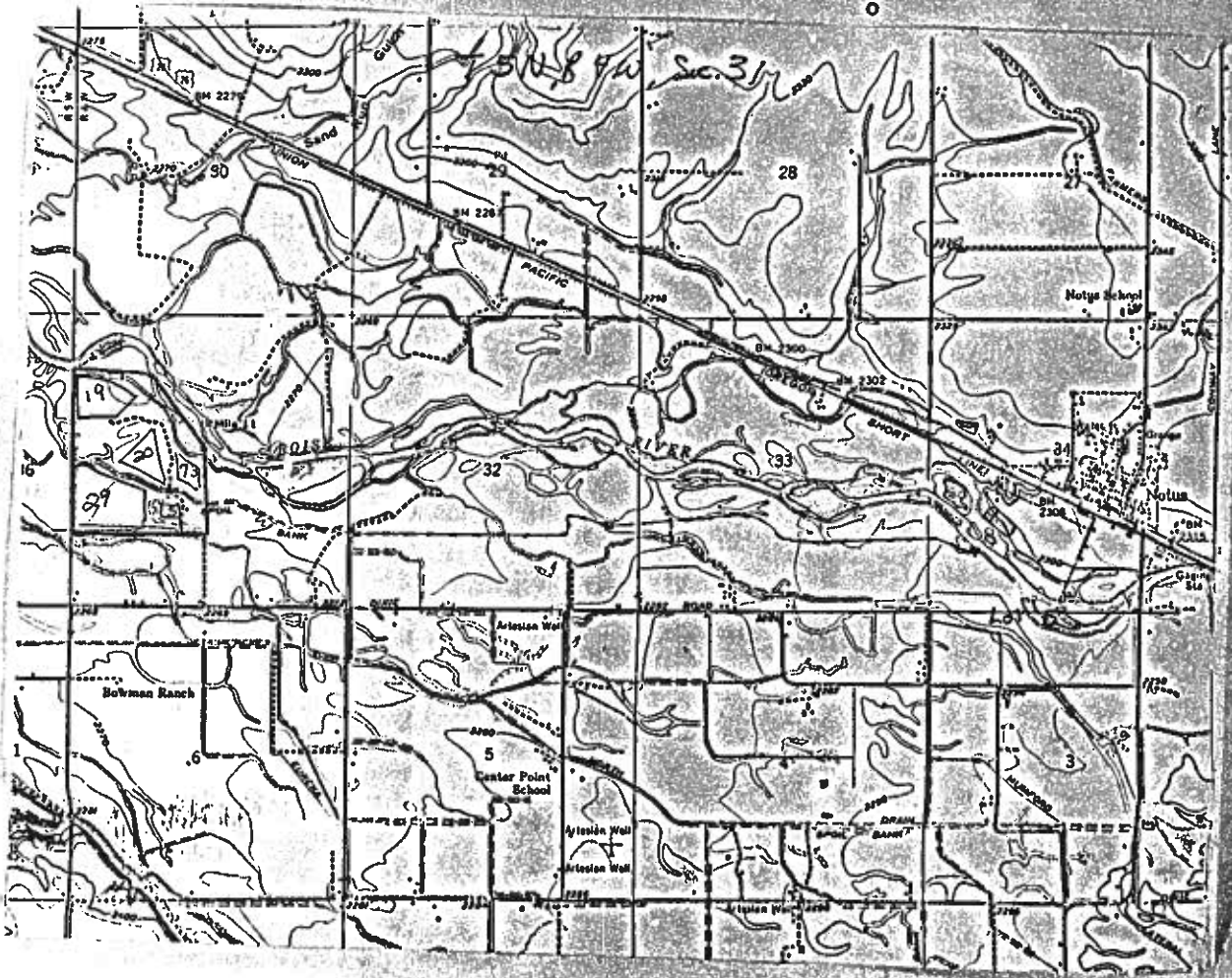
State of Idaho }  
County of Ada } ss.

Subscribed and sworn (or affirmed) before me this 4th day

of April 19 89

Seal

Notary Public  
Residing at Boise, Idaho  
My Commission Expires 3/8/91



POOR ORIGINAL

25x

32x

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED

NO SUCH  
STREET

FARRIS S LIRI  
4011 CHELSEA DR  
AMERIDAH ID 83412

63-151



RECEIVED

FEB 05 2007

WATER RESOURCES  
WESTERN REGION



STATE OF IDAHO  
DEPT. OF WATER RESOURCES  
WESTERN REGIONAL OFFICE  
2735 AIRPORT WAY  
BOISE, IDAHO 83705

ADDRESS SERVICE  
REQUESTED



RECEIVED  
OCT 12 2003  
WATER RESOURCES  
WESTERN REGION



THUR  
22

63-151



09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-151

NAME AND ADDRESS: FARRIS S LIND  
4011 GRENADIER DR  
MERIDIAN ID 83642

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 2.880 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION:

T05N R04W S34 SWSW Lot 5 Within CANYON County

PURPOSE AND  
PERIOD OF USE:PURPOSE OF USEPERIOD OF USEQUANTITY

IRRIGATION

03/01 11/15

2.880 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE: IRRIGATION Within CANYON County

T05N R04W S31 Lot 2 SWNW 18.00

T05N R04W S31 Lot 3 SENW 8.00

T05N R04W S31 NESW 30.00

T05N R04W S31 Lot 6 NWSW 24.00

80 ACRES TOTAL

09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

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OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is also designated as Right No. 19 in the Boise River Stewart Decree and Boise River Water Distribution Report.

# Idaho Department of Water Resources

**T05N, R04W,  
SEC 31**

Claim No: 63-151

Prepared By: Kimberly Brown

Date: September 5, 2006



Place of Use



Section Lines

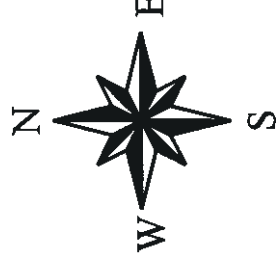


1/4 1/4



Point of Diversion

**Irrigated Acres = 80**



0 0.1 Miles



**1987 NAPP**

rec'd, 8/31/06

J.S. Recreated the file - couldn't find on shelves

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IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-151

WATER RIGHT NUMBER: 63-151 ✓

Owner Type Name and Address  
Current Owner FARRIS S LIND ✓  
4011 GRENADIER DR  
MERIDIAN, ID 83642  
(208)376-6193  
Original Owner JOHN S SWISHER  
NOTUS, ID  
Original Owner MARTHA BOWMAN  
NOTUS, ID

Current Owner -

Leland R. Nevill  
8442 Thunder Mountain Dr.  
Boise 83709

Priority Date: 06/01/1865 ✓  
Basis: Decreed ✓  
Status: Active

Property Address:

23498 Boise River Rd.  
Caldwell

Source  
BOISE RIVER ✓

Tributary  
SNAKE RIVER ✓

CFS FACTOR = 0.036 cfs

Beneficial Use  
IRRIGATION ✓

From To  
3/15 to 11/15 ✓

Diversion Rate  
2.880 CFS ✓

Annual Volume

Total Diversion: 2.880 CFS ✓

Location of Point(s) of Diversion

BOISE RIVER  
CANYON County ✓

Transfer No. 50:

SW 1/4 SW 1/4 ✓

Sec. 34, Twp 05N, Rge 04W, B.M. ✓

"Bowman Ditch" ✓

Place of Use  
IRRIGATION

Decreed: NWSE, Sec. 12, 4N, 5, 4W } Center Point  
# SE, Sec. 2 } Ditch  
ADD - Govt. lot 5

| Twp   | Rge | Sec | NE | NW | SW | SE | NE | NW    | SW     | SE    | NE     | NW     | SW | SE | Totals |
|-------|-----|-----|----|----|----|----|----|-------|--------|-------|--------|--------|----|----|--------|
| ✓ 05N | 04W | 31  |    |    |    |    |    | ✓ 2.0 | ✓ 18.0 | ✓ 8.0 | ✓ 30.0 | ✓ 21.0 |    |    | ✓ 80.0 |
|       |     |     |    |    |    |    |    | ✓ L2  | ✓ L3   |       |        | ✓ L5   |    |    |        |

Total Acres: 80 ✓

not decreed

24.0

Conditions of Approval:

Comments:

THIS WATER TO BE CARRIED IN THE BOWMAN DITCH.  
TRANS. 50.

EXTREMELY SANDY SOIL-WATER FLOWING THROUGH DITCH IN 1988 SEASON WAS NOT ENOUGH TO COVER THE 80 ACRES IRRIGATED.

ADD C05 - POU Accomplished Transfer

Remarks:

- This right is also designated as Right No. 19 in the Boise River Stewart Decree and Boise River Water Distribution Report.

ADD 849 - period of use condition } downstream from Star Bridge  
ADD 183 - quantity condition } Parcel No: R3853400000 (129.1 AC)

Field Exam Date 9.7.06

(in - office review)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION FIELD REPORT

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid \$ 130.00
- ☐ Well logs (if needed) N/A
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant N/A

CLAIMANT INFORMATION - verify contact information is complete

Claim No(s) A63-151

Owner: Farris S. Lind Phone No.

Current Address: 4011 Grenadier Dr. Meridian 83642

- ☐ No change NAME IS THE SAME
- ☒ NEW OWNER Leland R. Nevill
- ☐ No change Address
- ☒ NEW ADDRESS 8442 Thunder Mountain Dr., Boise 83709
- ☐ How long owned property?

Accompanied by: in - office verification

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☒ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/01/1865

(If priority date, based on your exam, seems questionable, explain below.)

Source: Tributary to

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed:

POINT OF DIVERSION

- ☒ No change
- ☒ POD found is different than claimed: ADD: Government lot 5
- ☐ If different, when did POD change?

Transfer No. 50 changed the POD(s) to Bowman Ditch.

**DIVERSION AND DELIVERY SYSTEM**

Points of Diversion:

| ID #  | Govt Lot # | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks<br>GPS ID |
|-------|------------|-----|-----|-----|------|------|------|--------|-------------------------------------------|
| ADD = | 5          |     |     |     |      |      |      |        |                                           |
|       |            |     |     |     |      |      |      |        |                                           |
|       |            |     |     |     |      |      |      |        |                                           |
|       |            |     |     |     |      |      |      |        |                                           |
|       |            |     |     |     |      |      |      |        |                                           |

Description of diverting works

4x4' headgate, earthen canals  
& ditches

**OVERLAP REVIEW**

Other water rights with the same point of diversion: \_\_\_\_\_

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain: \_\_\_\_\_

**WATER USES**

- ☐ No change  
☐ Different Uses

Season of use is 3/01 - 11/15.

Use \_\_\_\_\_ From 3/01 To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
 Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA

\* See Conveyance loss  
Calc.  
sheet

**TOTAL VOLUME - Groundwater only**

N/A

- ☐ Incomplete on claim, the total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ Changes found, the new total is, Amount \_\_\_\_\_ CFS \_\_\_\_\_ AFA  
☐ More than 1" per Acre? Yes \_\_\_\_\_ (claimant must complete excess flow sheet)

**NON-IRRIGATION USES:**

- ☒ No change  
☐ Changes Exam found: Domestic # of homes \_\_\_\_\_ Stock # \_\_\_\_\_  
 Types \_\_\_\_\_ Additional comments: \_\_\_\_\_

**PLACE OF USE:**

- ☐ No Change  
☒ Changes shown below:

The NW NW, S31 was not decreed,  
plus 2005 Canyon Co. tax lot data shows that  
those 3 acres do not belong to Nevill. 2

| Place of Use |     |     | NE |    |    |    | NW |    |    |    | SW |      |    |    | SE |    |    |    | Totals |
|--------------|-----|-----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|----|----|--------|
| TWP          | RGE | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW   | SW | SE | NE | NW | SW | SE |        |
| 5N           | 4W  | 31  |    |    |    |    |    |    |    |    |    | 24.0 |    |    |    |    |    |    | 80.0   |
|              |     |     |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |        |
|              |     |     |    |    |    |    |    |    |    |    |    |      |    |    |    |    |    |    |        |

Overlap with other water rights: 63-5331

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:  
#63-5331 was not claimed in the SRBA, therefore, there is no overlap

Delivery System Narrative: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| Well or Diversion Identification No GPS ID | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge size |
|--------------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                            |            |    |                  |           |                                   |
|                                            |            |    |                  |           |                                   |

FLOW MEASUREMENTS: N/A

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

*[The page contains faint horizontal lines, suggesting it was part of a ledger or form.]*

**AFTER EXAM THE FILE SHOULD CONTAIN:**

- ☒ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 9-7-06 (in-office review)

FIELD EXAMINER: Kimberly Brown



#83-151

1987 NAPP



11  
(27)  
XVI

That the defendants W. H. RIDENBAUGH and A. ROSSI be, and they are hereby awarded the use of the waters of Boise River, diverted at a point on the south side of said river in Sec. 24, T. 3 N. R. 2 E. B. M., for use upon lands situated in T. 3 N. R. 2 E. B.M., in the following amount from the following date;

63 0148 469 inches, from June 1, 1865; and hereby designated as Right No. 18.

For use for manufacturing and general power purposes, in the following amount from the following date;

13290 inches, from June 1, 1865; and hereby designated as Right No. 17.

63 0149

And it is hereby ordered that said quantity of water so awarded for manufacturing and general power purposes shall be used for such purposes only, and after such use shall be returned to Boise River.

And be adjudged to pay \$962.50 costs in addition to the costs incurred by them.

XVII

That the defendant THE DENVER & IDAHO LAND COMPANY, a corporation, be, and it is hereby awarded the use of the waters of Boise River, diverted from said river near the head of what is known as the Ridenbaugh Mill Ditch, in Sec. 13, T. 3 N. R. 2 E. B.M., for use upon the E. 1/2 of SW 1/4 of Sec. 15, T. 3 N. R. 2 E. B.M., in the following amount from the following date;

63 0150

40 inches, from June 1, 1865; and hereby designated as Right No. 13. And be adjudged to pay \$2.80 costs in addition to the costs incurred by it.

XVIII

That the defendant MARTHA BOWMAN be, and she is hereby awarded the use of the waters of Boise River, diverted from said river at a point in NW 1/4 of SE 1/4, Sec. 12, and SE 1/4 of Sec. 2, T. 4 N. R. 4 W. B M., through what is known as the Center Point Ditch, for use upon lots 2, 3 and 6 and NE 1/4 of SW 1/4, Sec. 31, T. 5 N. R. 4 W. B.M., in the following amount and from the following date;

144 inches, from June 1, 1865; and hereby designated as Right No. 19.

63 0151

And be adjudged to pay \$10.08 costs in addition to the costs incurred by her.

## STEWART DECREE

CHART NO. 1

## BOISE RIVER

| NUMBER | DATE     | NAME                              | AMOUNT DECREED |        | DEPT. OF WATER<br>ADMINISTRATION |
|--------|----------|-----------------------------------|----------------|--------|----------------------------------|
|        |          |                                   | SEC. FT.       | INCHES |                                  |
| 1      | 6-1-1864 | THOMAS DAVIS                      | 2.20           | 110    | 63-0120                          |
| 2      | 6-1-1864 | JACOBS CANAL CO.                  | 20.00          | 1000   | 63-0123                          |
| 3      | 6-1-1864 | MIDDLETON MILL DITCH              | 12.80          | 640    | 63-0124                          |
| 4      | 6-1-1864 | THOMAS ANDREWS                    | 3.30           | 165    | 63-0127                          |
| 5      | 6-1-1864 | CATLIN & MACE                     | 2.86           | 143    | 63-0132                          |
| 6      | 6-1-1864 | T. C. CATLIN                      | 3.30           | 165    | 63-0134                          |
| 7      | 6-1-1864 | C. C. HAVIRD                      | 3.30           | 165    | 63-0135                          |
| 8      | 9-1-1864 | PIONEER DIXIE DITCH CO.           | 20.00          | 1000   | 63-0136                          |
| 9      | 6-1-1865 | SIEBENBERG DITCH CO.              | 13.42          | 671    | 63-0138                          |
| 10     | 6-1-1865 | ALLEN V. WEBSTER                  | 1.20           | 60     | 63-0139                          |
| 11     | 6-1-1865 | J. F. YARYAN                      | .66            | 33     | 63-0141                          |
| 12     | 6-1-1865 | GRAHAM & GILBERT                  | 4.40           | 220    | 63-0144                          |
| 13     | 6-1-1865 | EUREKA WATER CO.                  | 33.32          | 1666   | 63-0145                          |
| 14     | 6-1-1865 | NEW UNION DITCH CO.               | 13.76          | 688    | 63-0146                          |
| 15     | 6-1-1865 | BOISE VALLEY IRRIGATION DITCH CO. | 54.58          | 2729   | 63-0147                          |
| 16     | 6-1-1865 | RIDENBAUGH & ROSSI                | 9.20           | 460    | 63-0148                          |
| 17     | 6-1-1865 | RIDENBAUGH & ROSSI (POWER)        | 265.80         | 13290  | 63-0149                          |
| 18     | 6-1-1865 | DENVER & IDAHO LAND CO.           | .80            | 40     | 63-0150                          |
| 19     | 6-1-1865 | MARTHA BOWMAN                     | 2.88           | 144    | 63-0151                          |
| 20     | 6-1-1865 | BIRD BOWMAN                       | 6.40           | 320    | 63-0152                          |
| 21     | 6-1-1865 | G. W. GESS                        | 2.90           | 145    | 63-0153                          |
| 22     | 6-1-1865 | ROBERT MCGUIRE                    | 3.20           | 160    | 63-0154                          |
| 23     | 6-1-1865 | C. W. COOPER                      | 3.20           | 160    | 63-0155                          |
| 24     | 6-1-1865 | J. W. ROLAND                      | 2.40           | 120    | 63-0156                          |
| 25     | 6-1-1865 | DRAPER & WELLS                    | 3.94           | 197    | 63-0157                          |
| 26     | 6-1-1865 | THOMAS J. PALMER                  | 1.60           | 80     | 63-0158                          |
| 27     | 6-1-1865 | NOAH W. PALMER                    | 1.58           | 79     | 63-0159                          |
| 28     | 6-1-1865 | J. N. TUCKER                      | 7.00           | 350    | 63-0160                          |
| 29     | 6-1-1865 | THOMAS ANDREWS                    | 6.00           | 300    | 63-0128                          |
| 30     | 5-1-1866 | J. PERRAULT & R. JOHNSON          | 50.00          | 2500   | 63-0161                          |
| 31     | 6-1-1866 | WILLIAM P. KENNEDY                | 2.60           | 130    | 63-0163                          |
| 32     | 6-1-1866 | MANVILLE & LEONARD                | 3.50           | 175    | 63-0164                          |
| 33     | 6-1-1866 | BOISE CITY CANAL CO.              | 38.06          | 1903   | 63-0165                          |
| 34     | 7-3-1866 | FRANKLIN DITCH CO.                | 15.40          | 770    | 63-0166                          |
| 35     | 6-1-1867 | CANYON COUNTY WATER CO.           | 75.80          | 3790   | 63-0168                          |
| 36     | 6-1-1868 | MARTHA E. MCCARTY                 | 14.10          | 705    | 63-0169                          |
| 37     | 6-1-1868 | H. D. & DORA GOODMAN              | 3.70           | 185    | 63-0170                          |
| 38     | 6-1-1868 | T. T. JOHNSON                     | 3.20           | 160    | 63-0171                          |
| 39     | 6-1-1868 | ROSS, ALLEN, DILLEY & ROSS        | 8.54           | 427    | 63-0172                          |
| 40     | 6-1-1868 | S. S. GRAY                        | 1.40           | 70     | 63-0173                          |
| 41     | 6-1-1869 | JOHN MAMMON                       | 1.80           | 90     | 63-0174                          |
| 42     | 6-1-1869 | ISAAC BEDAL                       | 1.60           | 80     | 63-0176                          |
| 43     | 6-1-1869 | FREDERICK ODE                     | 3.60           | 180    | 63-0177                          |
| 44     | 6-1-1869 | PRIOR BURNETT                     | 8.50           | 425    | 63-0178                          |
| 45     | 6-1-1869 | PIONEER DIXIE DITCH CO.           | 35.44          | 1772   | 63-0137                          |

STATE OF IDAHO )  
( ss  
County of Canyon )

TRANSFER NO. 50

63-0151

63-0152

John S. Swisher, being first duly sworn, upon his oath deposes and says:

That he is the owner of a decreed water right, being Right No. 19, under the Decree hereinafter referred to, appurtenant to the following described lands, to-wit:

"The Northeast quarter of the Southwest quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ ) and Lots Two, Three, and Six (2,3,6) of Section Thirty-one (31) in Township Five (5) North of Range Four (4) West of the Boise-Meridian, in Canyon County, Idaho".

as evidenced by the Decree dated January 18th, 1906, in the cause entitled "Farmers' Co-operative Ditch Company", plaintiff, vs. "Riverside Irrigation District, Ltd.", defendant, brought in the District Court of the Seventh Judicial District of the State of Idaho,

That the said water right has been, for more than five (5) years immediately last past, diverted from the Boise River at a point at or near the Southeast (SE) corner of the Southwest quarter (SW $\frac{1}{4}$ ) of Section Seven (7) in Township Four (4) North of Range Three (3) West of the Boise-Meridian, through and by means of that certain ditch commonly known as, and named, "Eureka Ditch",

That he intends to change the point of diversion as above-indicated and as described in said Decree, to the following described point, to-wit:

"At a point 1360 feet North 49°45' East of the Southwest (SW) corner of Section Thirty-four (34) in Township Five (5) North of Range Four (4) West of the Boise-Meridian", through that certain ditch known as and named "Bowman Ditch",

That such change will be made for the following reasons, to-wit:

1. That it will overcome, to a large degree, the loss by evaporation, infiltration and percolation between the point of diversion and the point of application.
2. That it will materially decrease the cost of operation to this affiant and reduce the necessity of constructing flumes and raised ditches to cross sloughs and depressions between the said lands and the ditch system through which the water is now diverted.

3. That it will bring the water upon those portions of the said land from which it can be most conveniently and economically distributed for irrigation purposes.

That no-one will be injured by such change, and that deponent will make such change at his own risk.

John A. Swisher

Subscribed and sworn to before me, this 31<sup>st</sup> day of March, 1920.

J. M. Hallett

Notary Public, residing at Caldwell, Idaho

63-0151

T. A. WALTERS  
ATTORNEY-AT-LAW  
WESTERN NATIONAL BANK BUILDING  
CALDWELL, IDAHO

March 31st,  
1920

Honorable W. G. Swendsen,  
Department of Reclamation,  
Boise, Idaho.

Dear Sir:

Herewith find enclosed the applications of Bird  
Bowman and John S. Swisher for permit to change the  
point of diversion of water.

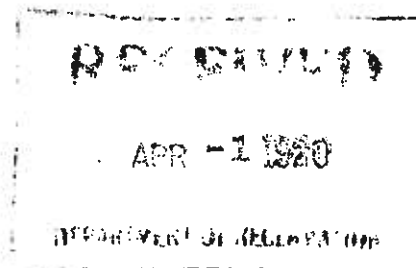
You will note that the water is to be used upon the  
same land to which it was decreed by the Stewart Decree.  
I am forwarding you, under separate cover, Maps in dup-  
licate showing the present point of diversion and the  
point at which they desire it diverted.

Sincerely yours,



MICROFILMED

TAW/oh  
encl. 2:L



April 1, 1920.

Re Change Diversion.

Mr. T. A. Walters,  
Attorneys at law.  
Caldwell, Idaho.

Dear Sir:--

We are in receipt of your letter of the 31st ult., enclosing affidavits of Bird Bowman and John S. Swisher for change of points of diversion of decreed water rights. These will be placed on file in this office for future reference. No certificate is required from this office to make the changes desired.

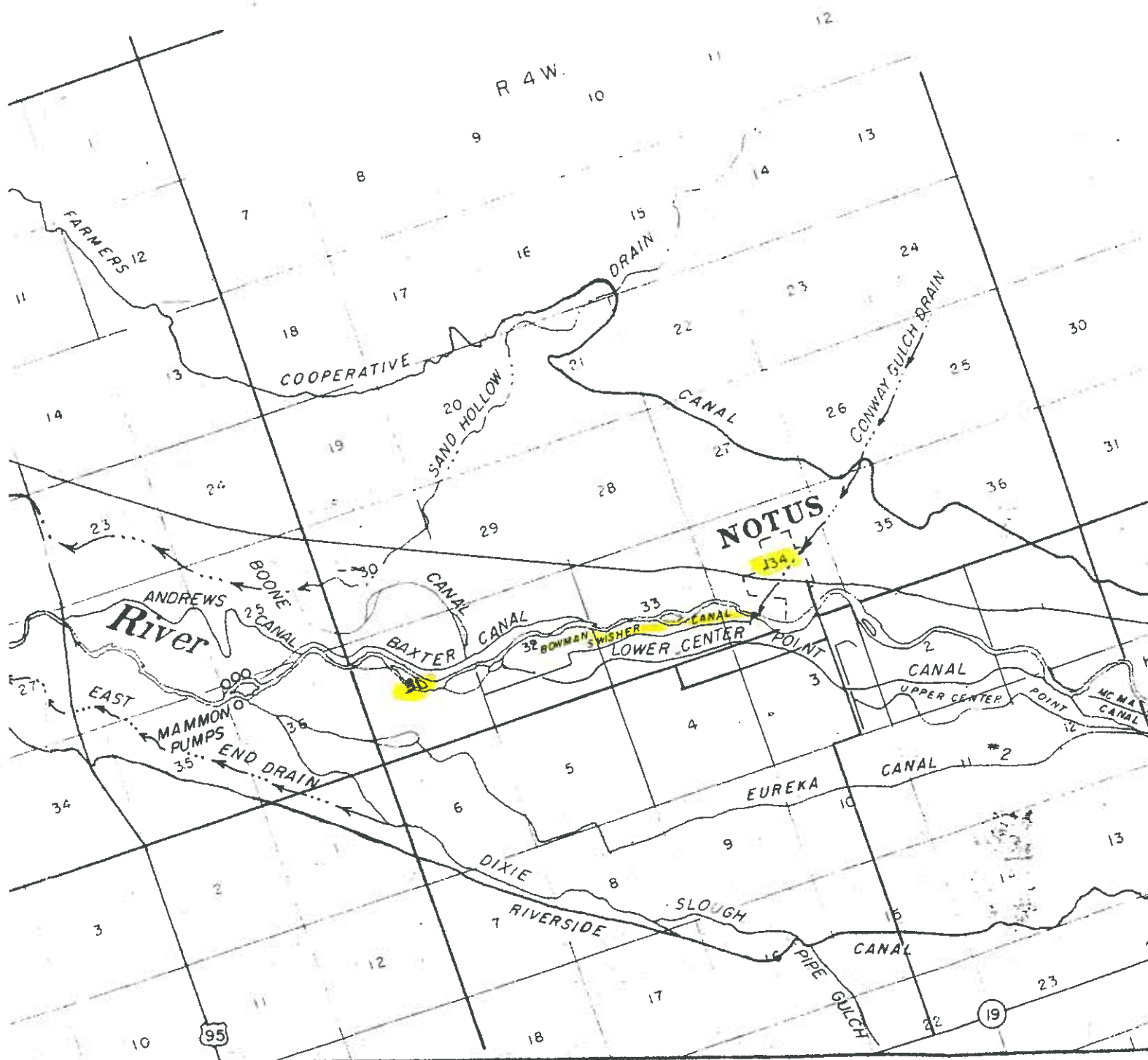
Very truly yours,

W. G. SWENSEN,

Commissioner of Reclamation.

By \_\_\_\_\_

RECEIVED



# ESTIMATING CONVEYANCE LOSS

FIELD EXAMINER: Kimberly Brown  
 FIELD EXAM DATE: 9/7/06  
 FOR CLAIM(S) #63-151

FORMULA:  $S = (W)(i)(0.0667)$

Where:  $S$  = Loss in CFS per Mile  
 $W$  = The top width of the high water mark in feet  
 $i$  = The loss rate in feet per day (see table)  
 0.0667 is a factor used to convert to CFS per mile

TABLE:

| Type of Soil                 | Loss Rate $i$ (Ft/Day) |
|------------------------------|------------------------|
| Medium clay loam.....        | 0.5 to 1.5             |
| Impervious clay.....         | 0.5                    |
| Medium soils.....            | 1.0                    |
| Somewhat pervious soils..... | 1.5 to 2.0             |
| <u>Gravel</u> .....          | <u>2.5 to 5.0</u>      |

## WORK SHEET

$W = (8.3 \text{ FT})$   $i = (2.5 \text{ FT/DAY})(0.0667)$

$S = 1.38 \text{ CFS/MILE}$  (1.384025)

CONVEYANCE LOSS = (S) (LENGTH OF DITCH IN MILES)

CONVEYANCE LOSS = (1.38 CFS/MILE) (2.8 MILE)

CONVEYANCE LOSS =

3.864

TOP OF DITCH = W

Section 1 = 7.4  
 Section 2 = 5.0  
 Section 3 = 12.5

Total... = 24.9

/2 or 3 = 8.3 = W

Data/forms/Conv.los.doc

MAP MEASUREMENT

Length in Inches = \_\_\_\_\_ = A

Map Scale: \_\_\_\_\_ In. = 1 Mile = B

A/X: B/5,280 = Ft./5,280 = Mile

Mt A = Moulton fine sandy loam p. 36  
 (0-1% slope)  
MVA = Moulton loam (0-1% slope) p. 37  
Re = Rivernash

Length of ditch in miles:  
3450.62 ft.  
2926.87 ft.  
3641.91 ft.  
3380.75 ft.  
1801.38 ft.  
15201.53 ft.  
= 2.88 miles

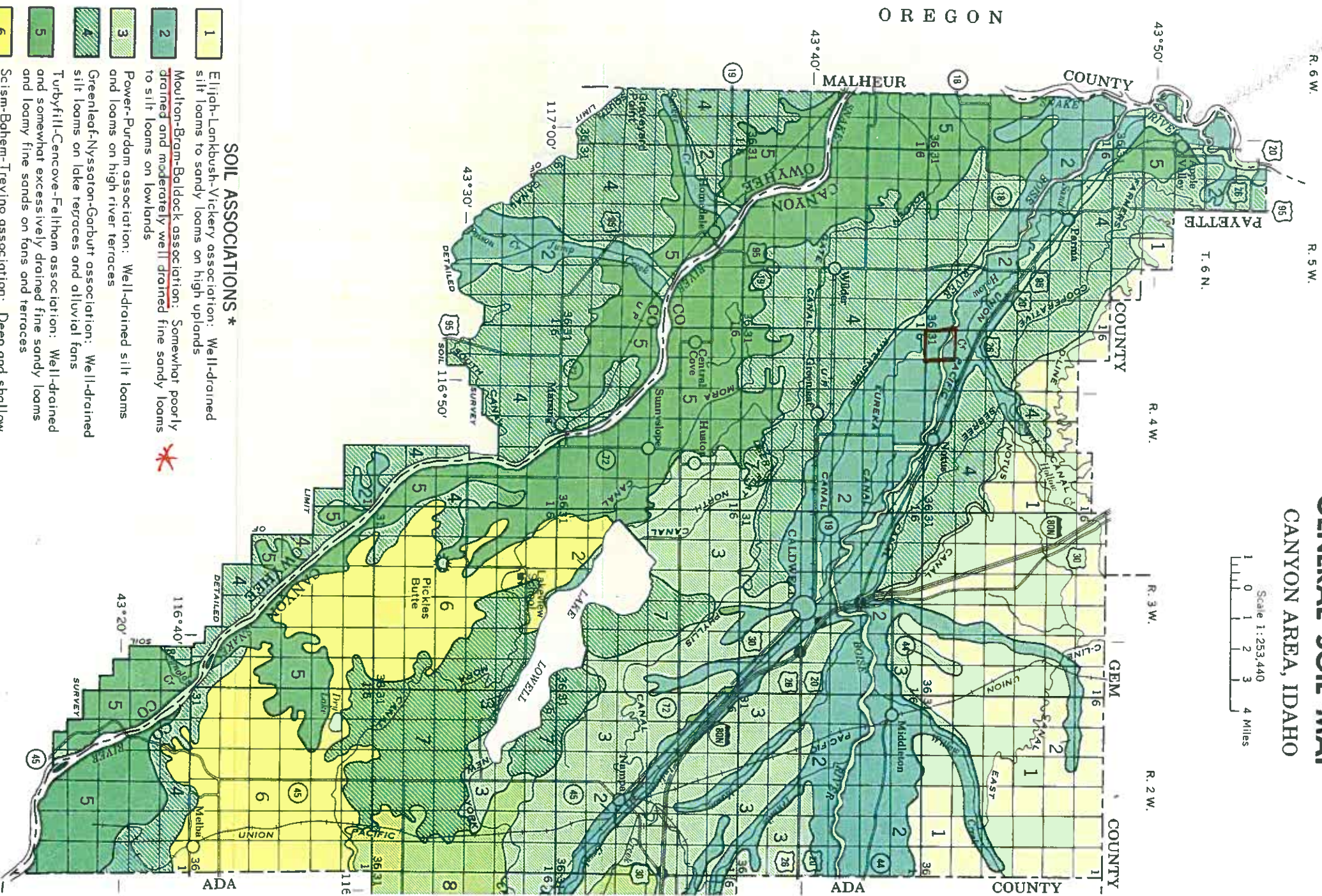
7.4 ft. (enters field)  
 5.0 ft. (middle)  
 12.5 ft. (near P.O.)  
3 | 24.9 ft. = 8.3 ft.

#63-151:

U. S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE  
UNIVERSITY OF IDAHO COLLEGE OF AGRICULTURE  
IDAHO AGRICULTURAL EXPERIMENT STATION

## GENERAL SOIL MAP CANYON AREA, IDAHO

Scale 1:253,440  
1 0 1 2 3 4 Miles



### SOIL ASSOCIATIONS \*

- 1 Elipah-Lankbush-Vickery association: Well-drained silt loams to sandy loams on high uplands
- 2 Moulton-Bram-Baldock association: Somewhat poorly drained and moderately well drained fine sandy loams to silt loams on lowlands
- 3 Power-Purdum association: Well-drained silt loams and loams on high river terraces
- 4 Greenleaf-Nyssaton-Garbutt association: Well-drained silt loams on lake terraces and alluvial fans
- 5 Turbyfill-Cencove-Felham association: Well-drained and somewhat excessively drained fine sandy loams and loamy fine sands on fans and terraces
- 6 Scism-Bahem-Trevino association: Deep and shallow, well-drained silt loams on high plateaus and terraces
- 7 Mindoka-Marsing-Vickery association: Well-drained silt loams and loams over hardpan or gravel on high terraces
- 8 Power-Potratz association: Deep and moderately deep, well-drained silt loams on high basalt bedrock terraces

\* Texture in name of association refers to surface layer.



silt loam and 45 percent Scism silt loam. These soils occur on terraces and uplands. Runoff is rapid, and erosion is a very severe hazard.

Areas where surface soil material has been removed through land smoothing or erosion make up as much as 15 percent of some mapped areas. In these included areas the soils are calcareous in the plow layer and are slightly less than 20 inches deep over the strongly cemented layer.

The soils of this mapping unit are used for irrigated small grains, corn, alfalfa, and improved pasture. Small areas of uncultivated soils are used for pasture. (Capability unit IVE-1, irrigated; windbreak suitability group 2)

**Minidoka silt loam, 0 to 1 percent slopes (MkA).**—This soil occurs on uplands and terraces. Depth to the hardpan ranges from 20 to 40 inches, but in most places it is 30 to 40 inches. Runoff is slow or very slow, and erosion is a slight hazard.

Included in mapping are a few areas where the hardpan is at a depth of more than 40 inches. These areas make up as much as 20 percent of some mapped areas. Also included are small, rounded slick spots of Sebree soils that make up as much as 5 percent of some mapped areas.

This soil is used for irrigated alfalfa, clover, small grains, sugar beets, potatoes, corn, onions, beans, garden-crop seeds, and improved pasture. (Capability unit IIs-1, irrigated; windbreak suitability group 1)

**Minidoka silt loam, 1 to 3 percent slopes (MkB).**—This soil is on uplands and terraces. Depth to the hardpan ranges from 20 to 40 inches, but in most places it is 30 to 40 inches. Runoff is slow to medium, and erosion is a moderate hazard.

Included in mapping is a similar soil in which the cemented layer is at a depth of more than 40 inches. This included soil makes up as much as 10 to 15 percent of some mapped areas. Small, rounded slick spots of Sebree soils and areas of Scism silt loam each make up as much as 5 percent of some mapped areas.

This soil is used for irrigated alfalfa, small grains, sugar beets, corn, potatoes, garden-crop seeds, and improved pasture. (Capability unit IIIE-6, irrigated; windbreak suitability group 1)

## Moulton Series

The Moulton series consists of coarse-textured and moderately coarse textured, somewhat poorly drained, nearly level to gently sloping, noncalcareous soils. These soils formed in micaceous alluvium derived from granite, quartz monzonite, quartz diorite, or related intrusive acid igneous rocks. In places the alluvium contains small amounts of basaltic and rhyolitic materials. The Moulton soils occur on bottom lands, alluvial fans, and lake basins, and in areas on very low terraces along the Boise and Snake Rivers and along drainageways. On the terraces drainage is restricted. The vegetation in uncultivated areas is mainly Kentucky bluegrass, redtop, white clover, rushes, sedges, willows, big sagebrush, and herbaceous plants. Moulton soils are associated with Baldock, Falk, and Chance soils.

Elevation ranges from 2,200 to 2,400 feet. Annual precipitation is 9 to 12 inches. The average annual temperature is about 52° F., and the average summer temperature is 68° to 70°. The frost-free season is 145 to 165 days.

Moulton soils are used mostly for irrigated sugar beets, corn for silage, small grains, hay, and improved pasture. Nonirrigated areas are used for pasture.

**Moulton fine sandy loam, 0 to 1 percent slopes (MfA).**—This soil is on stream bottom lands, lake basins, alluvial fans, and very low terraces.

In a typical profile the surface layer is grayish-brown fine sandy loam about 3 inches thick. The subsoil is very friable, grayish-brown fine sandy loam about 17 inches thick. The next layer, extending to a depth of about 30 inches, is pale-brown loamy sand. This is underlain by gravel and coarse sand.

Representative profile, 1,920 feet east and 740 feet south of the northwest corner of sec. 24, T. 4 N., R. 2 W., about 7 miles east of Caldwell in Canyon County, in an irrigated pasture:

A1—0 to 3 inches, grayish-brown (10YR 5/2) fine sandy loam, very dark grayish brown (10YR 3/2) when moist; moderate, fine and very fine, granular structure; soft, very friable, slightly sticky and slightly plastic; one-fourth to one-half inch thick root and other vegetative mat covering surface of soil; abundant very fine, fine, and medium roots; neutral; clear, wavy boundary.

B2g—3 to 10 inches, grayish-brown (10YR 5/2) fine sandy loam, broken surfaces dark grayish brown (10YR 4/2) when moist, and dark brown (10YR 3/3) when moist and crushed; few, fine, prominent dark reddish-brown (5YR 2/2) mottles; common, fine, prominent, dark reddish-brown (5YR 3/4) mottles; very weak, medium, subangular blocky and weak, fine, granular structure; soft, very friable, slightly sticky and slightly plastic; abundant very fine and fine roots; mildly alkaline; clear, smooth boundary.

B3g—10 to 21 inches, grayish-brown (10YR 5/2) fine sandy loam, broken and crushed surfaces are dark grayish brown (10YR 4/2) when moist; many, fine, distinct, dark reddish-brown (5YR 3/3) mottles and common fine, distinct brown (7.5YR 4/2) mottles; massive; soft, very friable, slightly sticky and slightly plastic; plentiful very fine, fine, and medium roots; common very fine tubular pores; neutral; gradual, wavy boundary.

IIC1g—21 to 30 inches, pale-brown (10YR 6/3) loamy sand; surfaces are broken and crushed; dark grayish brown (2.5Y 4/2) when moist; massive; soft, very friable, nonsticky and nonplastic; few very fine, fine, and medium roots; few very fine tubular pores; neutral; clear, wavy boundary.

IIIC2—30 inches, gravel and coarse sand; sand in the uppermost 4 to 6 inches is light gray (10YR 7/2) and very pale brown (10YR 7/3) when moist.

The A horizon is dominantly fine sandy loam, but in a few small areas it is sandy loam or gravelly sandy loam. In places this soil contains as much as 20 to 50 percent gravel, by volume. Where gravelly this soil has slightly lower available water capacity and is somewhat more difficult to till. The A horizon is very dark grayish brown (2.5Y 3/2 or 10YR 3/2) to dark grayish brown (2.5Y 4/2 or 10YR 4/2) when moist, and grayish brown (2.5Y 5/2 or 10YR 5/2) to light brownish gray (2.5Y 6/2 or 10YR 6/2) when dry. Below plow depth, the hue is dominantly 10YR, but it ranges to 2.5Y in the B and C horizons. Depth to the water table is 20 to 40 inches.

This soil is moderately deep over sand and gravel. It is somewhat poorly drained. Permeability is moderately rapid, and the available water capacity is 3.75 to 5 inches. Plants draw some water from the water table. Runoff is slow, and there is little hazard of erosion.

Baldock and Falk soils make up as much as 10 percent of some mapped areas, and Chance and Notus soils make up as much as 5 to 10 percent. A soil similar to Moulton fine sandy loam that is 40 to 50 inches deep to loose sand or

gravel makes up as much as 5 to 10 percent of some mapped areas. Slightly saline soils and alkali spots make up less than 5 percent of some mapped areas.

This soil is used for barley, sugar beets, corn, clover, and improved pasture. Wheat, potatoes, and vegetable truck crops are grown in small areas. Alfalfa can be grown in the cropping system where the water table has been lowered. (Capability unit IIIw-1, irrigated; windbreak suitability group 4)

**Moulton fine sandy loam, 1 to 3 percent slopes (M<sub>1</sub>B).**—This soil is near the edges of drainageways and in undulating areas. Runoff is slow, and water erosion is a slight hazard.

This soil is used for the same crops as Moulton fine sandy loam, 0 to 1 percent slopes. It is easier to drain, but it is more difficult to smooth for irrigation. (Capability unit IIIw-1, irrigated; windbreak suitability group 4)

**Moulton fine sandy loam, saline, 0 to 1 percent slopes (M<sub>1</sub>A).**—This soil is similar to Moulton fine sandy loam, 0 to 1 percent slopes, except that it is slightly saline and has a few alkali spots. The amount of salts and alkali varies considerably from place to place. In most areas the concentration of soluble salts is weak, and the salts are in the uppermost 3 inches. Less than 5 percent of the acreage is affected by alkali.

In the saline-alkali spots, permeability is moderately slow, and plants generally grow poorly, except for alkali-tolerant crops such as tall wheatgrass.

Growth of many crops is restricted on this saline soil. Suitable crops are barley, sugar beets, corn for silage, clover, and improved pasture. (Capability unit IIIw-1, irrigated; windbreak suitability group 4)

**Moulton loam, 0 to 1 percent slopes (M<sub>1</sub>A).**—This soil is similar to Moulton fine sandy loam, 0 to 1 percent slopes, except that the surface layer is loam. This unit occurs in association with Baldock or Draper soils in areas that have received a thin overwash of loamy material. In most places the loam surface layer is 9 to 12 inches thick, but in a few places it is about 5 inches thick. Permeability and available water capacity are moderate.

This soil is used for barley, sugar beets, corn, clover, and improved pasture. (Capability unit IIIw-1, irrigated; windbreak suitability group 3)

**Moulton loam, saline, 0 to 1 percent slopes (M<sub>1</sub>A).**—This soil is similar to Moulton fine sandy loam, 0 to 1 percent slopes, except that the surface layer is loam and this soil is slightly saline and has a few alkali spots. In most places the loam surface layer is 9 to 12 inches thick, but in a few places it is about 5 to 8 inches thick. The amount of salts and alkali varies considerably from place to place. In most areas the concentration of soluble salts is weak, and the salts are in the uppermost 3 to 5 inches. Less than 5 percent of the area is affected by alkali.

The available water capacity is 5.0 to 7.5 inches. The permeability is moderate, except in the saline-alkali spots where it is moderately slow. Between the saline-alkali spots, crops grow fairly well on this soil although the growth of many crops is restricted. On the saline-alkali spots, plants generally grow poorly, except for alkali-tolerant crops, such as tall wheatgrass.

This soil is used for barley, sugar beets, corn, clover, and improved pasture. (Capability unit IIIw-1, irrigated; windbreak suitability group 3)

**Moulton loamy sand, 0 to 1 percent slopes (M<sub>1</sub>A).**—This soil is near rivers and streams. It is similar to Moulton fine sandy loam, 0 to 1 percent slopes, except that the surface layer is recently deposited loamy sand or loamy fine sand overwash material. In most places the overwash is 6 to 9 inches thick, but in a few places it is only 4 or 5 inches thick. Runoff is slow, and the erosion hazard is generally slight. Soil blowing is a moderate hazard, especially on bare soil in spring.

This soil is used for hay, pasture, small grains, corn, and vegetables. (Capability unit IVw-1, irrigated; windbreak suitability group 4)

## Nannytton Series

The Nannytton series consists of medium-textured, well-drained soils that formed in alluvium derived mostly from rhyolitic materials. These soils are on weakly dissected alluvial fans and terraces south and southwest of Marsing and Homedale in Owyhee County. Slopes range from 0 to 12 percent, but most are uniform and 1 to 3 percent. The natural vegetation is mainly shadscale, spiny hoshpage, cheatgrass, squirreltail, horsebrush, and greasewood. Nannytton soils are associated with Marsing and Vanderhoff soils.

Elevation ranges from 2,300 to 2,500 feet. Annual precipitation is 6 to 8 inches. The average annual temperature is 50° to 52° F., and the average summer temperature is 68° to 70°. The frost-free season is 145 to 160 days.

Nannytton soils are used for irrigated alfalfa, corn, small grains, sugar beets, and improved pasture. They are also used for range.

**Nannytton loam, 1 to 3 percent slopes (N<sub>1</sub>B).**—This soil is on alluvial fans and terraces.

In a typical profile the surface layer is light brownish-gray fine gravelly sandy loam about 2 inches thick. The subsurface layer is pale-brown loam about 5 inches thick. The upper part of the subsoil, extending to a depth of about 14 inches, is friable, light-gray clay loam. Below this is very friable, light-gray loam about 3 inches thick. The next layer, extending to a depth of about 23 inches, is very pale brown fine sandy loam. Below this is very pale brown gravelly coarse sandy loam that extends to a depth of about 27 inches. The next layer is very pale brown gravelly loamy coarse sand about 12 inches thick. This is underlain by grayish-brown fine sand and fine gravel.

Representative profile, 1,730 feet west and 1,100 feet north of the southeast corner of sec. 13, T. 1 S., R. 3 W., in Owyhee County, in a native range:

A1—0 to 2 inches, light brownish-gray (10YR 6/2) fine gravelly sandy loam, dark grayish brown (10YR 4/2) when moist; weak, fine, granular structure; soft, very friable, slightly sticky and slightly plastic; abundant very fine and fine roots; slightly calcareous; strongly alkaline; abrupt, broken boundary.

A21—2 to 2.5 inches, light brownish-gray (10YR 6/2) fine gravelly fine sandy loam (25 to 50 percent gravel), dark brownish gray (10YR 4/2) when moist; weak, thin and medium, platy structure; slightly hard, very friable, slightly sticky and nonplastic; many fine and very fine pores and micropores; slightly calcareous; moderately alkaline; abrupt, smooth boundary.

A22—2.5 to 7 inches, pale-brown (10YR 6/3) loam, brown (10YR 4/3) when moist; moderate, thin and very thin, platy structure; slightly hard, very friable, slightly sticky and slightly plastic; plentiful very fine and fine roots; many very fine vesicular pores and micro-

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-151

09/07/2006

1

| Right #        | Type                   | Twp            | Rge            | Sec           | QQ            | Q             | Lot          | Purpose of Use        | Acres/Total      | Name                       |
|----------------|------------------------|----------------|----------------|---------------|---------------|---------------|--------------|-----------------------|------------------|----------------------------|
| <del>151</del> | <del>Claim</del>       | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>NW</del> | <del>NW</del> |              | <del>IRRIGATION</del> | <del>3/80</del>  | <del>FARRIS S LIND</del>   |
| 2462           | Water Right            | 05N            | 04W            | 31            | NW            | NW            |              | IRRIGATION            | 27/50            | C A RODGERS                |
| 4586           | Water Right            | 05N            | 04W            | 31            | NW            | NW            |              | IRRIGATION            | 1/150            | MARY G STILLWELL           |
| -368           | Water Right            | 05N            | 04W            | 31            | NW            | NW            | 8            | IRRIGATION            |                  | JOHN F LEMP                |
| 5331           | Water Right            | 05N            | 04W            | 31            | SW            | NW            |              | IRRIGATION            | 20/405           | MILTON HOUSTON             |
| <del>151</del> | <del>Claim</del>       | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>SW</del> | <del>NW</del> | <del>2</del> | <del>IRRIGATION</del> | <del>18/80</del> | <del>FARRIS S LIND</del>   |
| <del>151</del> | <del>Water Right</del> | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>SW</del> | <del>NW</del> | <del>2</del> | <del>IRRIGATION</del> |                  | <del>LELAND L NEVILL</del> |
| 5331           | Water Right            | 05N            | 04W            | 31            | SE            | NW            |              | IRRIGATION            | 20/405           | MILTON HOUSTON             |
| <del>151</del> | <del>Claim</del>       | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>IRRIGATION</del> | <del>8/80</del>  | <del>FARRIS S LIND</del>   |
| <del>151</del> | <del>Water Right</del> | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>SE</del> | <del>NW</del> | <del>3</del> | <del>IRRIGATION</del> |                  | <del>LELAND L NEVILL</del> |
| <del>151</del> | <del>Claim</del>       | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>NE</del> | <del>SW</del> |              | <del>IRRIGATION</del> | <del>30/80</del> | <del>FARRIS S LIND</del>   |
| <del>151</del> | <del>Water Right</del> | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>NE</del> | <del>SW</del> |              | <del>IRRIGATION</del> |                  | <del>LELAND L NEVILL</del> |
| 5331           | Water Right            | 05N            | 04W            | 31            | NE            | SW            |              | IRRIGATION            | 40/405           | MILTON HOUSTON             |
| 5331           | Water Right            | 05N            | 04W            | 31            | NW            | SW            |              | IRRIGATION            | 40/405           | MILTON HOUSTON             |
| <del>151</del> | <del>Claim</del>       | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>NW</del> | <del>SW</del> | <del>6</del> | <del>IRRIGATION</del> | <del>21/80</del> | <del>FARRIS S LIND</del>   |
| <del>151</del> | <del>Water Right</del> | <del>05N</del> | <del>04W</del> | <del>31</del> | <del>NW</del> | <del>SW</del> | <del>6</del> | <del>IRRIGATION</del> |                  | <del>LELAND L NEVILL</del> |

there's  
- overlap w/ #63-5331 →  
but #63-5331 was not claimed  
in the SRBA

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-5331

WATER RIGHT NUMBER: 63-5331

Owner Type                      Name and Address  
 Current Owner                      MILTON HOUSTON  
                                                  21377 BOISE RIVER RD  
                                                  CALDWELL, ID 83605  
                                                  (208)459-2629

Priority Date: 06/01/1865  
 Basis: Statutory Claim  
 Status: Active

Source                                              Tributary  
 BOISE RIVER                                              SNAKE RIVER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/15 to 10/15           | 6.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 6.000 CFS             |                      |

Location of Point(s) of Diversion

BOISE RIVER                                              SW1/4SW1/4                                              Sec. 34, Twp 05N, Rge 04W, B.M.  
 CANYON County

Place of Use  
 IRRIGATION

overlap w/ #63-151

| Twp Rge Sec | NE |    |    |    | NW |    |      |      | SW |    |      |      | SE |    |      |    | Totals |
|-------------|----|----|----|----|----|----|------|------|----|----|------|------|----|----|------|----|--------|
| 05N 04W 31  | NE | NW | SW | SE | NE | NW | SW   | SE   | NE | NW | SW   | SE   | NE | NW | SW   | SE | 200.0  |
|             |    |    |    |    |    |    | 20.0 | 20.0 |    |    | 40.0 | 40.0 |    |    |      |    |        |
| 05N 04W 32  |    |    |    |    |    |    | 20.0 | 30.0 |    |    | 40.0 | 40.0 |    |    | 40.0 |    | 205.0  |

Total Acres: 405

Conditions of Approval:Remarks:Comments:

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-2462

WATER RIGHT NUMBER: 63-2462

|                   |                                                                                       |
|-------------------|---------------------------------------------------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                                                               |
| Current Owner     | C A RODGERS                                                                           |
| Original Owner    | PARMA, ID<br>HELEN J MACK<br>9600 W BROOKSIDE LN<br>BOISE, ID 83714<br>(208) 939-4141 |

no overlap  
w/ HW NW, S31

Priority Date: 01/20/1945  
Basis: License  
Status: Active

|               |                  |
|---------------|------------------|
| <u>Source</u> | <u>Tributary</u> |
| SAND CREEK    | BOISE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | / to /                  | 1.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.000 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| SAND CREEK    | SW1/4NE1/4 | Sec. 30, Twp 05N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 04W | 30  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.0    |
| 05N | 04W | 31  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 27.0   |
| 05N | 05W | 25  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 18.0   |
| 05N | 05W | 36  | 3.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.0    |

Total Acres: 50

Conditions of Approval:

1. AC. IRR.=49.9.

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-4586

WATER RIGHT NUMBER: 63-4586

|                   |                                              |
|-------------------|----------------------------------------------|
| <u>Owner Type</u> | <u>Name and Address</u>                      |
| Current Owner     | MARY G STILLWELL<br>RT 1<br>PARMA, ID 83660  |
| Current Owner     | GLENN W STILLWELL<br>RT 1<br>PARMA, ID 83660 |

-no overlap  
w/ NWNW, S31

Priority Date: 03/15/1914  
Basis: Statutory Claim  
Status: Active

|                   |                  |
|-------------------|------------------|
| <u>Source</u>     | <u>Tributary</u> |
| SAND HOLLOW CREEK | SNAKE RIVER      |

|                       |                         |                       |                      |
|-----------------------|-------------------------|-----------------------|----------------------|
| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
| IRRIGATION            | 3/15 to 11/15           | 3.000 CFS             |                      |
|                       | <u>Total Diversion:</u> | 3.000 CFS             |                      |

Location of Point(s) of Diversion

|                   |            |                                 |
|-------------------|------------|---------------------------------|
| SAND HOLLOW CREEK | SW1/4NE1/4 | Sec. 30, Twp 05N, Rge 04W, B.M. |
| CANYON County     |            |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |            |    | SW |             |             |      | SE |    |    |      | Totals |
|-------------|----|----|----|----|----|-----|------------|----|----|-------------|-------------|------|----|----|----|------|--------|
|             | NE | NW | SW | SE | NE | NW  | SW         | SE | NE | NW          | SW          | SE   | NE | NW | SW | SE   |        |
| 05N 04W 30  |    |    |    |    |    |     | 7.0<br>L 6 |    |    | 56.0<br>L 3 | 34.0<br>L 5 | 34.0 |    |    |    |      | 131.0  |
| 05N 04W 31  |    |    |    |    |    | 1.0 |            |    |    |             |             |      |    |    |    |      | 1.0    |
| 05N 05W 25  |    |    |    |    |    |     |            |    |    |             |             |      |    |    |    | 18.0 | 18.0   |

Total Acres: 150

Conditions of Approval:Remarks:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-368A

WATER RIGHT NUMBER: 63-368A

| <u>Owner Type</u> | <u>Name and Address</u>                                               |
|-------------------|-----------------------------------------------------------------------|
| Original Owner    | JOHN F LEMP                                                           |
|                   | , ID                                                                  |
| Current Owner     | SANDRA J HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486 |
| Original Owner    | HERBERT F LEMP                                                        |
|                   | BOISE, ID                                                             |
| Original Owner    | ALBERT LEMP                                                           |
|                   | , ID                                                                  |
| Current Owner     | CAREY G HAWKINS<br>24607 LEMP LN<br>PARMA, ID 83660<br>(208)722-5486  |

*no overlap*

Priority Date: 04/01/1880

Basis: Decreed

Status: Active

Source

BOISE RIVER

Tributary

SNAKE RIVER

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.800 CFS

Annual VolumeTotal Diversion: 1.800 CFSLocation of Point(s) of Diversion

BOISE RIVER

SE1/4NE1/4

Sec. 32, Twp 05N, Rge 04W, B.M.

CANYON County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |              |    |    | NW          |    |    |    | SW |    |            |    | SE |    |             |    | Totals |
|-----|-----|-----|----|--------------|----|----|-------------|----|----|----|----|----|------------|----|----|----|-------------|----|--------|
|     |     |     | NE | NW           | SW | SE | NE          | NW | SW | SE | NE | NW | SW         | SE | NE | NW | SW          | SE |        |
| 05N | 04W | 30  |    |              |    |    |             |    |    |    |    |    | 9.0<br>L 8 |    |    |    | 36.0<br>L 9 |    | 45.0   |
| 05N | 04W | 31  |    | 32.0<br>L 10 |    |    | 13.0<br>L 9 |    |    |    |    |    |            |    |    |    |             |    | 45.0   |

Total Acres: 90

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-368B

WATER RIGHT NUMBER: 63-368B

| <u>Owner Type</u> | <u>Name and Address</u>                                                    |
|-------------------|----------------------------------------------------------------------------|
| Current Owner     | STEVEN L STOUT<br>4017 N LA MESITA WAY<br>BOISE, ID 83702<br>(208)342-4102 |
| Current Owner     | CHRIS L STOUT<br>4017 N LA MESITA WAY<br>BOISE, ID 83702<br>(208)342-4102  |

- no overlap

Priority Date: 04/01/1880

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| BOISE RIVER   | SNAKE RIVER      |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 03/01 to 11/15          | 1.400 CFS             |                      |
|                       | <u>Total Diversion:</u> | 1.400 CFS             |                      |

Location of Point(s) of Diversion

|               |            |                                 |
|---------------|------------|---------------------------------|
| BOISE RIVER   | SE1/4NE1/4 | Sec. 32, Twp 05N, Rge 04W, B.M. |
| CANYON County |            |                                 |

Place of Use

IRRIGATION

| Twp Rge Sec | NE   |    |      |      | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|----|------|------|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW | SW   | SE   | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N 04W 31  | 30.0 |    | 20.0 | 35.0 |    |    |    |    |    |    |    |    |    |    |    |    | 85.0   |
|             | L 1  |    | L 4  | L 5  |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total Acres: 85

Conditions of Approval:

- This claim is for a 1.40 cfs portion of water right no. 63-368 (3.20 cfs total). The water right is delivered through the Baxter Ditch for use on the Hawkins property (63-368A) and Stout property. Hawkins have claimed 1.80 cfs as 63-368A. The remaining 1.40 cfs of 63-368 is used by Stout for irrigation (along with 63-152B) and for conveyance loss from the river to the place of use.

Remarks:Comments:

# Receipt Details for ID W002534

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received       | Date Deposited | Region    | Total Amount | Payment Type |
|---------------------|----------------|-----------|--------------|--------------|
| 4/5/1989 2:12:18 PM | 4/5/1989       | Western   | \$130.00     | Check        |
| Payer               |                | LIND, ANN |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 5796                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION CLAIM FEE

**Fee Detail:**

| Amount   | Description            | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------------|--------|------|-------------|------------|--------|
| \$130.00 | ADJUDICATION CLAIM FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount   | Type  |
|--------------|-----------------|--------------|----------|-------|
| 63           | 151             |              | \$130.00 | Claim |

Print Report