

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A63-23692**  
Date Received: 9/17/1990  
Receipt No: W012719  
Received By: \_\_\_\_\_

*#2.00 Rec'd 8/17/95 W019762*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: M MARLENE ARENT 208-466-1782  
Address: 1417 RUTH LANE  
Nampa ID 83686  
OR  
Name: ROBERT L ARENT 208-466-1782  
Address: 1417 RUTH LANE  
Nampa ID 83686

2. Date of Priority: DEC 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 10      | NE     | NE     | SE  |     | CANYON |

5. Description of diverting works:

12" CASING, 60' DEEP, 3HP SUR.PUMP, GATED PIPE, DITCHES, GRAV.F.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.180 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:

0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

STOCK, UP TO 20 HD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 02N      | 02W   | 10      | NE     | SE  |     | IRR           | 9.0   |
|          |       |         | NE     | SE  |     | STOCK         |       |
|          |       |         |        |     |     | Section Acres | 9.0   |
|          |       |         |        |     |     | Total Acres   | 9.0   |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN

14. Remarks:  
THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION  
WATER.  
CLAIM AMENDED TO SHOW 9 ACRES OF IRRIGATION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Robert L. Hunt Date: 8-17-95  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day  
of August 19 95

Kathleen A. Walker  
Notary Public

Seal

Residing at Eagle, Id.  
My Commission Expires 2-14-1999

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-23692  
Date Received: 9/17/1990  
Receipt No: W012719  
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT L. ARENT 208-466-1782  
Address: 1417 RUTH LANE  
NAMPA, ID 83686

OR  
Name: M. MARLENE ARENT 208-466-1782  
Address: 1417 RUTH LANE  
NAMPA, ID 83686

2. Date of Priority: DEC 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 02N      | 02W   | 10      | NE     | NE     | SE  |     | CANYON |

5. Description of diverting works:  
12" CASING, 60' DEEP, 3HP SUR.PUMP, GATED PIPE, DITCHES, GRAV.F.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.140  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.160 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
STOCK, UP TO 20 HD BEEF CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 02N      | 02W   | 10      | NE     | SE  |     | IRR   | 7.0   |
|          |       |         | NE     | SE  |     | STOCK |       |

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NAMPA-MERIDIAN

14. Remarks:  
THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION  
WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert L. Hrenst Date: 9-17-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 17<sup>th</sup> day

of Sept 19 90

R. J. Javits  
Notary Public

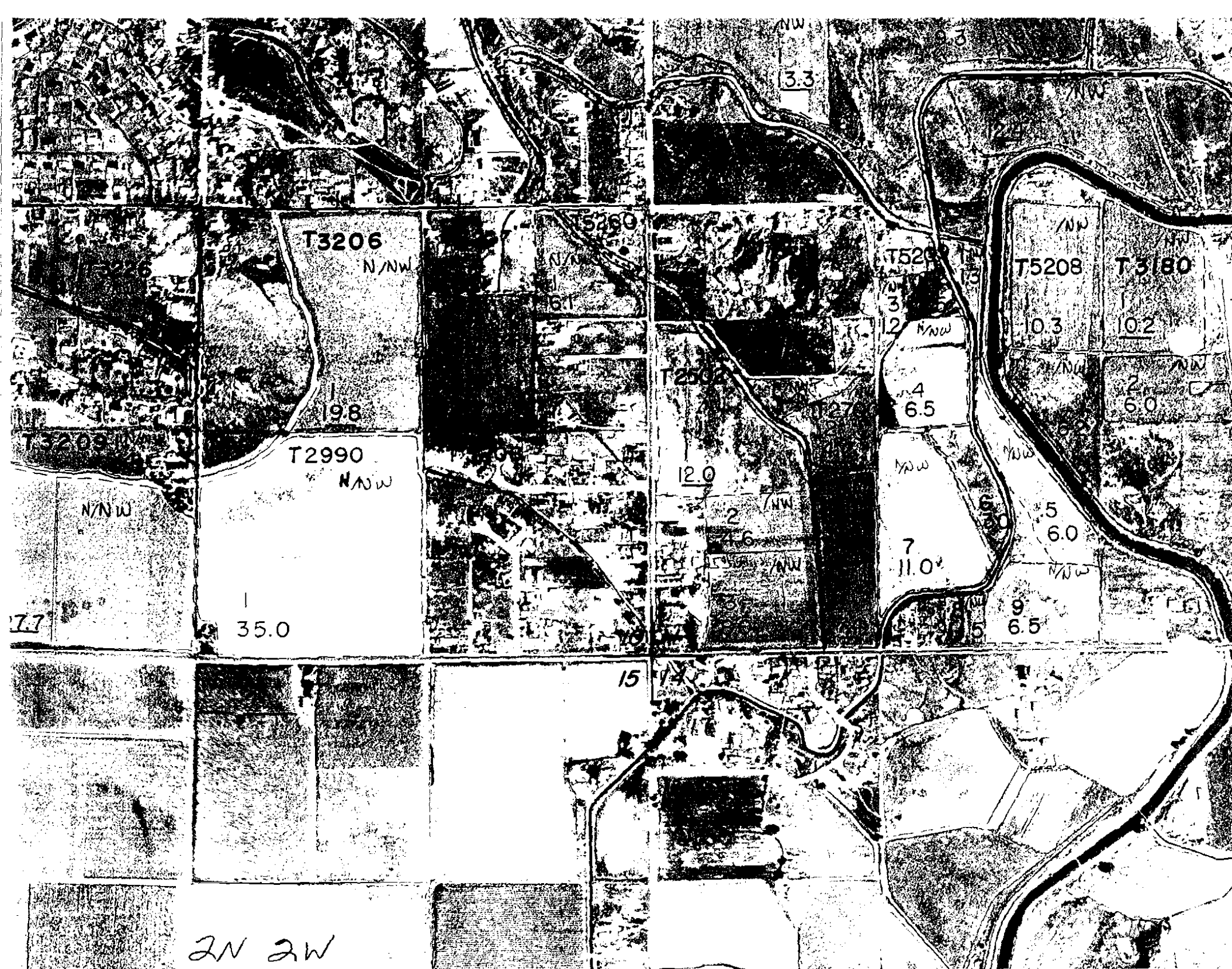
Seal

Residing at R. J. Javits

My Commission Expires September 8, 1992







05/05/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-23692

NAME AND ADDRESS: ROBERT L ARENT  
1417 RUTH LN  
NAMPA ID 83686

M MARLENE ARENT  
1417 RUTH LN  
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.180 CFS  
40.500 AFY

The quantity of water under this right for stockwater use shall not exceed  
13,000 gallons per day.

PRIORITY DATE: 12/31/1962

POINT OF DIVERSION:

T02N R02W S10 NENESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>        |
|-----------------------|----------------------|------------------------|
| STOCKWATER            | 01/01 12/31          | 0.020 CFS              |
| IRRIGATION            | 03/01 11/15          | 0.180 CFS<br>40.50 AFY |

PLACE OF USE: IRRIGATION Within CANYON County

T02N R02W S10 NESE 9.00

STOCKWATER Within CANYON County

T02N R02W S10 NESE

9 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

The quantity of water decreed for this water right for stockwater use is  
not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 20 head.

Use of this right is combined with water from Nampa Meridian Irrigation  
District.

# Idaho Department of Water Resources

## 63-23692

### T02N R02W S10



-  Point of Diversion
-  Place of Use
-  Sections
-  Quarter Quarter

Total irrigated  
acres = 9



700 0 700 Feet



IDWR  
Prepared by: Sandy Egbert  
Date: May 4, 2006  
1987 NAAP Photography

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23692 V1

WATER RIGHT NUMBER: 63-23692 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                             |
|-------------------|---------------------------------------------------------------------|
| Current Owner     | ROBERT L ARENT<br>1417 RUTH LN<br>NAMPA, ID 83686<br>(208)466-1782  |
| Current Owner     | M MARLENE ARENT<br>1417 RUTH LN<br>NAMPA, ID 83686<br>(208)466-1782 |

Priority Date: 12/31/1962

Basis: Beneficial Use

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31          | 0.020 CFS             |                      |
| IRRIGATION            | 03/01 to 11/15          | 0.180 CFS             | 40.50 AF             |
|                       | <u>Total Diversion:</u> | 0.180 CFS             | 40.50 AF             |

Location of Point(s) of Diversion

|               |                 |                                 |
|---------------|-----------------|---------------------------------|
| GROUND WATER  | NE1/4NE1/4SE1/4 | Sec. 10, Twp 02N, Rge 02W, B.M. |
| CANYON County |                 |                                 |

Place of Use

STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N | 02W | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 02N | 02W | 10  |    |    |    |    |    |    |    |    |    |    |    |    | 9.0 |    |    |    | 9.0    |

Total Acres: 9

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 63-23692 V1

Conditions of Approval:

1. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
2. X02 Stockwater use is for 20 head.
3. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
4. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
5. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

Remarks:Comments:

1. segbert 5/4/2006 Stockwater

Comment: The water from this well is used for backup for stockwater in case it is needed. Arents have a decreed D & S right also. (63-23371) Did not add in stockwater because theoretical came out to .184 cfs.

Dates and Other Information:

Decreed Date:  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 Defendant:  
 Plaintiff:  
 Civil Case Number:  
 Judicial District:  
 Notice of Error Flag:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 03/31/2006                | lharris         | Active        |
| Priority Date  | 5/4/2006 2:20:05 PM       | segbert         |                           |                 | Active        |
| POD            | 5/4/2006 2:20:28 PM       | segbert         |                           |                 | Active        |
| Source         | 5/4/2006 2:21:33 PM       | segbert         |                           |                 | Active        |
| POU            | 5/4/2006 2:22:21 PM       | segbert         |                           |                 | Active        |
| Use            | 5/4/2006 2:23:41 PM       | segbert         |                           |                 | Active        |
| Season         | 5/4/2006 2:24:21 PM       | segbert         |                           |                 | Active        |
| Quantity       | 5/4/2006 2:28:16 PM       | segbert         |                           |                 | Active        |

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-23692 V1

Summary 05/04/2006 segbert Active

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 3/31/2006 9:04:50 AM   | lharris         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| POD            | 5/4/2006 2:20:51 PM    | segbert         | Updated shape                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| POU            | 5/4/2006 2:23:11 PM    | segbert         | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| General        | 5/4/2006 2:20:05 PM    | segbert         | (No) 1. Should this water use have been included in a later court decree of the water rights from this source?<br>(No) 4. Is the basis of claim decree or license?<br>(No) 7. Is the basis of claim a Application or Permit?<br>(No) 8. Is the basis of claim a posted notice?<br>(No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use?<br>(Yes) 12. Does the claim file contain sufficient evidence of Priority Date?<br>(Yes) 15. Is the basis of claim coded correctly?<br>(No) 16. Is a Priority Date remark and/or condition required?<br>Description for Question 12/13 - affidavit in file |
| POD            | 5/4/2006 2:20:28 PM    | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the POD?<br>(Yes) 9. Does the file contain all the necessary information to verify the POD?<br>(No) 10. Is a POD remark and/or condition required?                                                                                                                                                                                                                                                                                                                           |
| Quantity       | 5/4/2006 2:28:16 PM    | segbert         | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is the basis of claim a posted notice?<br>(No) 7. Is a flow measurement required?<br>(Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit?<br>(Yes) 10. Is a irrigation a purpose of use?<br>(No) 12. Is a Quantity remark or condition required?<br>Description for Question 10 - 4.5 x acres                                                                                                                                                                                      |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-23692 V1

|         |                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------|---------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary | 5/4/2006 3:38:37 PM | segbert | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 5. Does this right have any combined use limits with other rights?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |
| Source  | 5/4/2006 2:21:33 PM | segbert | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim an Application or Permit?<br>(No) 6. Is the basis of claim a Posted Notice?<br>(No) 7. Is there evidence that there has been a change in the source?<br>(Yes) 10. Does the file contain all the necessary information to verify the source?<br>(No) 11. Is a Source remark and/or condition required?<br>Description for Question 10 - field exam                                                                                                                                                   |
| POU     | 5/4/2006 2:22:21 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(Yes) 2b. Is the POU required?<br>(No) 3. Is the basis of claim a Application or Permit?<br>(No) 7. Is there evidence that there has been a change in the POU?<br>(Yes) 13. Does the file contain all the necessary information to verify the POU?<br>(No) 14. Is a POU remark and/or condition required?<br>Description for Question 13 - aerial photography and tax lot data                                                                                                                                             |
| POU     | 5/4/2006 2:22:57 PM | segbert | Updated shape for Active POU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Use     | 5/4/2006 2:23:41 PM | segbert | (No) 1. Is the basis of this claim a Decree or License?<br>(No) 2. Is the basis of this claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Purpose of Use?<br>(Yes) 11. Does the file contain all the necessary information to verify the Water Use?<br>(No) 13. Is a Purpose of Use remark and/or condition required?<br>Description for Question 10,11,12 - field exam                                                                                                                                                                 |

## IDAHO DEPARTMENT OF WATER RESOURCES

## Adjudication Recommendation Report 63-23692 V1

|        |                     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------|---------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Season | 5/4/2006 2:24:22 PM | segbert | (No) 1. Is the basis of claim Decree or License?<br>(No) 2. Is the basis of claim a Application or Permit?<br>(No) 6. Is there evidence that there has been a change in the Period of Use?<br>(Yes) 12. Does the file contain all the necessary information to verify the Period of Use?<br>(No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined?<br>(Yes) 15. Is irrigation claimed as a Purpose of Use?<br>(No) 18. Is a Period of Use remark and/or condition required? |
|--------|---------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-23692

WATER RIGHT NUMBER: 63-23692

Owner Type                      Name and Address  
 Current Owner                  ROBERT L ARENT  
                                          1417 RUTH LN  
                                          NAMPA, ID 83686  
                                          (208)466-1782  
 Current Owner                  M MARLENE ARENT  
                                          1417 RUTH LN  
                                          NAMPA, ID 83686  
                                          (208)466-1782

Priority Date: 12/31/1962 - *affidavit in file*  
 Basis: Beneficial Use ✓  
 Status: Active ✓

Source                                      Tributary  
 GROUND WATER ✓

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u>    | <u>Diversion Rate</u>        | <u>Annual Volume</u> |
|-------------------------|--------------------------|------------------------------|----------------------|
| IRRIGATION              | <del>8/15</del> to 11/15 | 0.180 CFS ✓                  | 40.5                 |
| STOCKWATER              | 1/01 to 12/31            | 0.020 CFS ✓                  | 9 x 4.5              |
| <u>Total Diversion:</u> |                          | <del>0.200 CFS</del><br>0.18 |                      |

Location of Point(s) of Diversion

GROUND WATER                      NE1/4NE1/4SE1/4                      Sec. 10, Twp 02N, Rge 02W, B.M.  
 CANYON County

Place of Use

IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 02N 02W 10  |    |    |    |    |    |    |    |    |    |    |    |    | 9.0 |    |    |    | 9.0    |

Total Acres: 9

STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 02N 02W 10  |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |        |

*stock 20 head - used as a backup for Direct right  
 63-23371 per  
 Nampa Meridian  
 telephone conversation  
 with claimant  
 (he was very sure  
 and very helpful)*

*Reduced CFS because the  
 theoretical calculations only  
 came out to .184 CFS*

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Claim Report 63-23692

Conditions of Approval:

1. THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION WATER.  
CLAIM AMENDED TO SHOW 9 ACRES OF IRRIGATION.

Remarks:

Comments:

Water Supply Bank:

## THEORETICAL PUMP FLOW CALCULATIONS

Formula:

$$Q_{dfs} = [(Hp)(8.814)(Eff)] \div [Lift + (psi \times 2.308)]$$

$$Hp = \text{Horsepower} = \underline{3}$$

$$Eff = \text{Efficiency} = \underline{70\%} \quad (\text{Usually } 70\%)$$

$$\text{Lift: (Static Level + Assumed Draw down)}$$

$$\text{Static Water Level} = \underline{15'} \text{ ft.}$$

$$\text{Assumed Draw down} = + \underline{5'} \text{ ft.}$$

$$\text{Lift} = \underline{20'}$$

OR

$$\text{Measured Dynamic Water Level} = \underline{\hspace{2cm}} \text{ ft.}$$

$$psi = \text{Operating Pressure} = \underline{35} \text{ psi}$$

$$Q_{cfs} = \left[ \frac{3}{Hp} \times 8.814 \times \frac{70}{Eff} \right] \div \left[ \frac{20}{Lift} + \left( \frac{35}{psi} \times 2.308 \right) \right]$$

$$Q_{cfs} = \left[ \underline{18.51} \right] \div \left[ \underline{100.78} \right]$$

$$Q_{cfs} = \underline{.184} \text{ cfs}$$

*per telephone  
conversation  
with consultant  
H-4-06*

PERMIT NO. \_\_\_\_\_

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM POU REVIEW REPORT  
ADJUDICATION CLAIM NUMBER: 63-23692

03/31/2006

1

| Right #          | Type        | Twp | Rge | Sec | QQ | Q  | Lot | Purpose of Use                    | Acres/Total | Name             |
|------------------|-------------|-----|-----|-----|----|----|-----|-----------------------------------|-------------|------------------|
| <del>23692</del> | Claim       | 02N | 02W | 10  | NE | SE |     | IRRIGATION                        | 9/9         | ROBERT L ARENT   |
| <del>23692</del> | Claim       | 02N | 02W | 10  | NE | SE |     | STOCKWATER                        |             | ROBERT L ARENT   |
| 23371            | Water Right | 02N | 02W | 10  | NE | SE |     | STOCKWATER<br><i>Deerfoot DES</i> |             | ROBERT L ARENT   |
| <del>19008</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | HAROLD M POWNALL |
| <del>23025</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | KENNETH WRIGHT   |
| <del>23371</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | ROBERT L ARENT   |
| <del>25745</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | JAN BEUS         |
| <del>26019</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | MARILYN TIEL     |
| <del>26258</del> | Water Right | 02N | 02W | 10  | NE | SE |     | DOMESTIC                          |             | SHARON K BELL    |

# Receipt Details for ID W012719

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received         | Date Deposited   | Region  | Total Amount | Payment Type |
|-----------------------|------------------|---------|--------------|--------------|
| 9/17/1990 12:07:23 PM | 9/17/1990        | Western | \$57.00      | Check        |
| <b>Payer</b>          | ARENT, ROBERT L. |         |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 1081                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE

**Fee Detail:**

| Amount  | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|---------|------------------|--------|------|-------------|------------|--------|
| \$57.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 23692           |              | \$57.00 | Claim |

Print Report

## PROPERTY INQUIRY

```

*****
01 6R29405-000- -0 208-00 N SCH131+ 02 2,400 7.98
*****
10 31,300 1.00
ARENT, ROBERT L + 19 1.25
& ARENT, M MARLENE H/W + 31 80,800
+ 32 9,900
+
+
1417 RUTH LN +
NAMPA ID 83686 +
*****
10-2N-2W SE + TOTAL 124,400 10.23
NENESE *****
+ SURVEY INST 596174
+ DRAIN DR VALUE APPR MKB
+ CLASS 2 REAP 00 MAN 99 UNIT 1
1417 RUTH LN, NA + PARCEL 6R02N02W107200 H/O N C/B N
+ PRIOR ACCOUNT 5R29405-000- -0
+ 02 MH on Property NO

```

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R29405000 0 UNIT 001 TOTAL UNITS 1

SITE 1417 RUTH LN NA SEC/TWN/RNG 10-2N-2W

ASSESSED VALUE 124,400 ACREAGE 10.23

SUB/PARK NAME YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

```

*****
YR BUILT 1924 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING OIL CARPORT SQ FT
FIRST SQ FT 1384 EXTERIOR HARDBOARD DECK/PATIO? Y
SECOND SQ FT ROOF COMP POOL? N
BEDS 3 BSMT SQ FT 528 SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE
FRPLC 1 GARAGE D2 NEIGHBORHOOD 0
GARAGE SQ FT 440

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\*\*\*\*\*  
COMMENTS

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MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Staff Analysis Sheet For  
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)  
☒ Copy of Adjudication Claim  
☒ Copies of pertinent files(prev. rts., exams, etc.)  
☐ Well Inspection Form (If Needed)  
☐ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography  
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)  
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)  
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap \_\_\_yes \_\_\_no If yes: \_\_\_copy of claims & water rights incl?  
Type of Overlap? \_\_\_ Add acres or uses to existing system  
                                  \_\_\_ Increase rate of flow or volume  
                                  \_\_\_ Other: \_\_\_\_\_  
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)  
  
\_\_\_ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap \_\_\_yes \_\_\_no If yes: \_\_\_copy of claims & water rights incl?  
Type of Overlap? \_\_\_ Increase rate of flow or volume  
                                  \_\_\_ Add P/D's  
                                  \_\_\_ Increase number of acres within tracts  
                                  \_\_\_ Different source for same acres  
                                  \_\_\_ Other: \_\_\_\_\_

B. After Conducting the Exam, the File Contains:

- \_\_\_ Fully Completed and Signed CVR Form  
\_\_\_ Completed Adjudication Claim Checklist  
\_\_\_ Photographs of Point(s) of Diversion and Place of Use  
\_\_\_ Completed map outlining Point(s) of Diversion and Place of Use

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:48:26  
08/21/95

PAGE: 1  
GENERAL INFORMATION

33  
CLAIM NUMBER: A63-23692

LAST: ARENT  
ADDRESS: 1417 RUTH LANE  
CITY: NAMPA  
PHONE NUMBER: 208-466-1782

FIRST: M MARLENE  
STATE: ID ZIP: 83686

OWNER CODE: C

LAST: ARENT  
ADDRESS: 1417 RUTH LANE  
CITY: NAMPA  
PHONE NUMBER: 208-466-1782

FIRST: ROBERT L  
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION  
WATER.  
CLAIM AMENDED TO SHOW 9 ACRES OF IRRIGATION.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_:\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A63-23692 PRIORITY DATE: 12-31-1962 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N( )

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N( )

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N( )

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A( ) Y( ) N( )

FIELD EXAM COMPLETED N/A( ) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A( ) Y( ) N( )

LICENSE ISSUED N/A( ) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y( ) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y( ) N( )

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-23692 | 02N 02W   | 10   | NE  | NE  | SE  |     |             | CANYON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX  
A63-19008 R63-23025  
A63-23025 R63-23371  
A63-23371 R63-25745  
A63-25745 R63-26019  
A63-26019 R63-26258  
A63-26258

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM ) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM NAME OF EXAMINER ) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

Pownall  
Dam

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| TWP.  | RGE.  | SEC.  | 1/4   | 1/4   | 1/4   | LOT   | POD<br>FLAG | COUNTY<br>CANYON | DIVERSION NAME | DIVERSION NBR |
|-------|-------|-------|-------|-------|-------|-------|-------------|------------------|----------------|---------------|
| 02N   | 02W   | 10    | NE    | NE    | SE    |       |             |                  |                |               |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |
| _____ | _____ | _____ | _____ | _____ | _____ | _____ | _____       | _____            | _____          | _____         |

SOURCE: \_\_\_\_\_ TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (\_\_\_), OR SEE ATTACHMENT (\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A63-23692

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                       | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 02N | 02W | 10  | NE  | SE  |     | ARENT, M MARLENE                           | A63-23692 /   | 9.0 - /       |                 |                | 37.0             |
|     |     |     | NE  | SE  |     | BEUS, STAN                                 | R63-25745 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | POWALL, MAVEL O                            | A63-19008 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | TIEL, MARILYN                              | A63-26019 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BELL, SHARON K                             | A63-26258 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BEUS, STAN                                 | A63-25745 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | ARENT, ROBERT L                            | A63-23371 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | WRIGHT, KENNETH                            | R63-23025 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BELL, SHARON K                             | R63-26258 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | TIEL, CHRIS H                              | R63-26019 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | ARENT, ROBERT L                            | R63-23371 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | WRIGHT, HELEN                              | A63-23025 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | NAMPA & MERIDIAN IRRIGATION DIA63-3018120/ | - /           | - /           |                 |                |                  |
| 02N | 02W | 10  | NE  | SE  |     | ARENT, M MARLENE                           | A63-23692 /   | - /           |                 |                | 37.0             |
|     |     |     | NE  | SE  |     | BEUS, STAN                                 | R63-25745 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | POWALL, MAVEL O                            | A63-19008 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | TIEL, MARILYN                              | A63-26019 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BELL, SHARON K                             | A63-26258 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BEUS, STAN                                 | A63-25745 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | ARENT, ROBERT L                            | A63-23371 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | WRIGHT, KENNETH                            | R63-23025 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | BELL, SHARON K                             | R63-26258 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | TIEL, CHRIS H                              | R63-26019 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | ARENT, ROBERT L                            | R63-23371 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | WRIGHT, HELEN                              | A63-23025 /   | - /           |                 |                |                  |
|     |     |     | NE  | SE  |     | NAMPA & MERIDIAN IRRIGATION DIA63-3018120/ | - /           | - /           |                 |                |                  |

ADDITIONAL POU FOUND

|             |           |      |       |
|-------------|-----------|------|-------|
| TOTAL ACRES | A63-23692 | 9.00 | 74.00 |
|-------------|-----------|------|-------|

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

| CLAIM NO.   | SOURCE      | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-------------|-------------|--------------------------------|-----------|----------------|-----------|----------------|
| A63-23692   | GROUNDWATER | ARENT, M MARLENE               | 0.200     | 0.022          |           |                |
| A63-3018120 | BOISE RIVER | NAMPA & MERIDIAN IRRIGATION DI | 0.200     |                |           |                |

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME             | MONTH/DAY           | RATE      | VOLUME |
|-----------|------------|------------------|---------------------|-----------|--------|
| A63-23692 | STOCKWATER | ARENT, M MARLENE | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R63-25745 | DOMESTIC   | BEUS, STAN       | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-19008 | DOMESTIC   | POWELL, MAVEL O  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-26019 | DOMESTIC   | TIEL, MARILYN    | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-26258 | DOMESTIC   | BELL, SHARON K   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-25745 | DOMESTIC   | BEUS, STAN       | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-23371 | DOMESTIC   | ARENT, ROBERT L  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| A63-23371 | STOCKWATER | ARENT, ROBERT L  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| R63-23025 | DOMESTIC   | WRIGHT, KENNETH  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-26258 | DOMESTIC   | BELL, SHARON K   | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-26019 | DOMESTIC   | TIEL, CHRIS H    | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-23371 | DOMESTIC   | ARENT, ROBERT L  | FROM 01-01 TO 12-31 | 0.040 CFS |        |
| R63-23371 | STOCKWATER | ARENT, ROBERT L  | FROM 01-01 TO 12-31 | 0.020 CFS |        |
| A63-23025 | DOMESTIC   | WRIGHT, HELEN    | FROM 01-01 TO 12-31 | 0.040 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NAMPA-MERIDIAN

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A( ) Y( ) N( )



A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A63-23692 | IRRIGATION                  | FROM 03-15 TO 11-15       | 0.180 CFS              |                        |
| A63-23692 | STOCKWATER                  | FROM 01-01 TO 12-31       | 0.020 CFS              |                        |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.200 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N( )

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

**NOTES:**

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS |          | REC. DIV<br>VOL. AF/A |          | REC. CONS.<br>USE |          |
|------------------------|------------------------|-------|----------------------|----------|-----------------------|----------|-------------------|----------|
|                        |                        |       | DATABASE             | EXAMINER | DATABASE              | EXAMINER | DATABASE          | EXAMINER |
| IRRIGATION             | 03-15                  | 11-15 | 0.180                | _____    |                       |          | 0.0               | _____    |
| STOCKWATER             | 01-01                  | 12-31 | 0.020                | _____    |                       |          | 0.0               | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       |          |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       |          |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       |          |                   | _____    |
| _____                  | _____                  | _____ |                      | _____    |                       |          |                   | _____    |
| TOTAL FOR THIS RIGHT   |                        |       |                      | _____    |                       |          |                   | _____    |

NON-IRRIGATION USES CLAIMED: STOCK, UP TO 20 HD BEEF CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
=====

FLAG: \_\_\_\_\_  
=====

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-23692

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE | EXAMINER | CFS |
|-----------------------------------|----------|----------|-----|
|-----------------------------------|----------|----------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

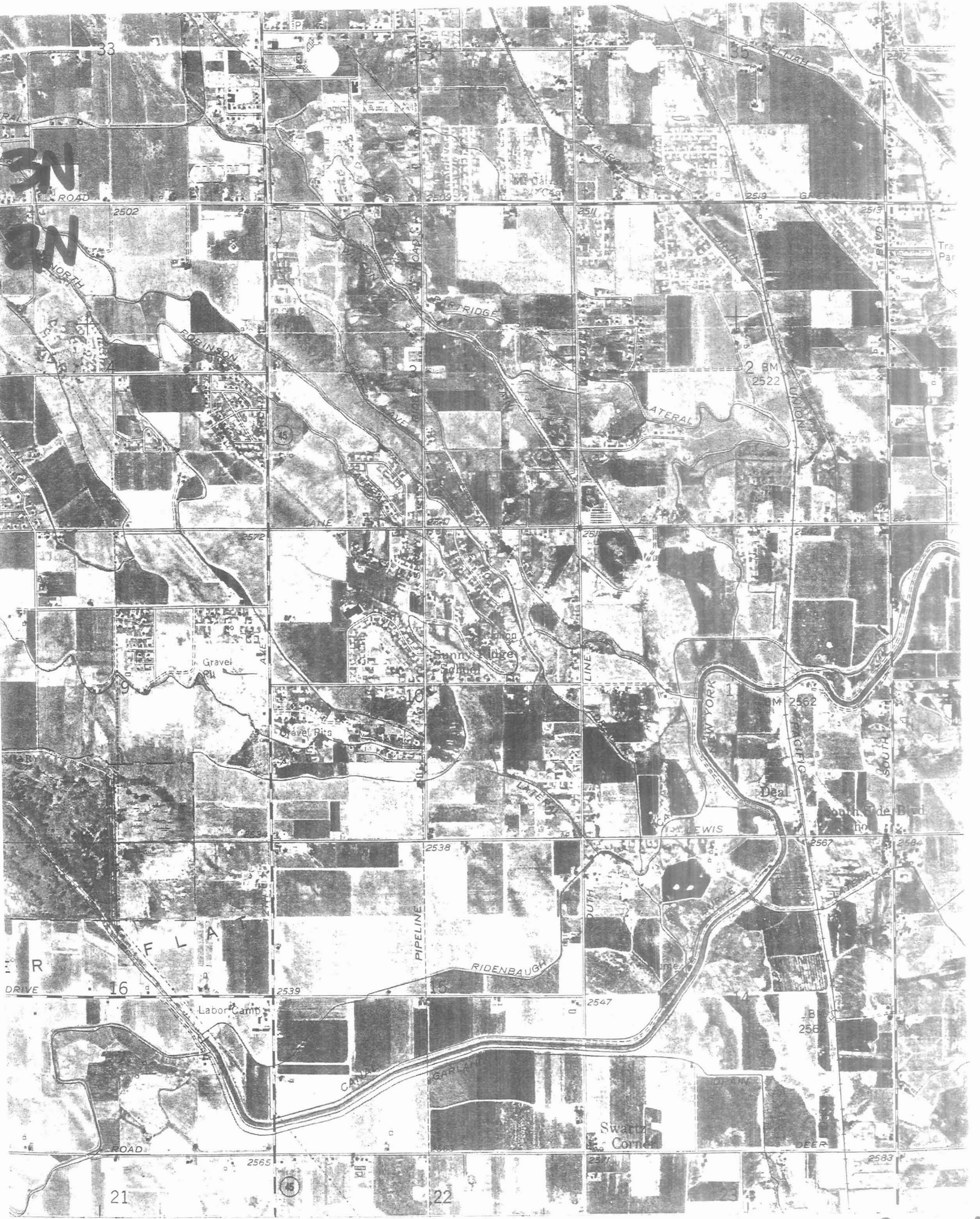
SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |



2W

X56(1981)





FIELD EXAM  
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Robert Arent

PHONE NUMBER 466-1782 ADJ. AGENT Ray

DATE SET FOR EXAM Tues. Aug. 22 <sup>10-11</sup> (by county pit)

LOCATION/DIRECTIONS Down Hwy 45 to Ruth Lane - turn left on Ruth - go to S. Powerline - right hand side of Road - corner of Ruth & S. Powerline

Diverting at full rates? \_\_\_\_\_

Type of measuring devices? \_\_\_\_\_

Places to make measurements? \_\_\_\_\_

Type of System? (pipelines, ditches) \_\_\_\_\_

\_\_\_\_\_

How many laterals are used? \_\_\_\_\_

Length and size of mainline? \_\_\_\_\_

Size of motor used for each P/D? \_\_\_\_\_

Estimate of depth to water? \_\_\_\_\_

Pressure at well? ~30 psi - without sprinklers  
~35 psi - w/sprinkler

Pressure at sprinkler heads? \_\_\_\_\_

COMMENTS pasture w/cattle - can turn system on when out there.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

well to <sup>(2)</sup> 2" PVC pipes deliver  
to pasture ground for  
flood irg. (on 2 ac piece)

4" <sup>galvanized</sup> pipe across lower part  
of ground & around house  
(where 7 ac are located)

Nampa-Meridian Irrig. Dist.

4" pipeline over ditch to house  
& upper piece from well

Model # 3DM2 A WQD 55

Jacuzzi pump 5KC213 JG 32A

3 HP -  $\approx 35$  ~~HP~~ psi

well 60' deep

pump on top of well

pumps 15' to 20' up hill to upper  
piece ~~of~~ with some pressure  
on 2- 2" pipes

TO THE BEST OF MY  
KNOWLEDGE THE WELL WAS  
DRILLED IN 1962 ON THE  
CUNNINGHAM PLACE. I MOVED  
HERE IN 1960 AND IT WAS  
SHORTLY AFTER.

RECEIVED

NOV 16 1995

WATER RESOURCES  
WESTERN REGION

Ed Chancellor

5310 SO. POWERLINE

NAMPA ID.

83686

THE WELL WAS DRILLED FOR IRRIGATION  
PURPOSE ONLY

Ed A. Chancellor

*Jurad Phelps*  
Notary Public  
4/03/2001

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:09:55  
08/21/95  
49

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A63-23692

| OWNER<br>CODE    | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | M MARLENE ARENT | 12/31/1962       | IRRIGATION | 03-15 11-15           | 0.18 CFS          |                     |
| C                | ROBERT L ARENT  |                  | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
| TOTAL DIVERSION: |                 |                  |            |                       | 0.20 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE

Point(s) of Diversion: T02N R02W S10      NENESE      CANYON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |     |     |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |     |     |
| 02N         | 02W | 10 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 9.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 9.0 |     |

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |  |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|--|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |  |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |  |
| 02N | 02W | 10 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : | S    |      |      |      | : |  |

POU County: CANYON

Non-Irrigation Uses: STOCK, UP TO 20 HD BEEF CATTLE

Other Rights: NAMPA-MERIDIAN

Remarks: THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION WATER.  
CLAIM AMENDED TO SHOW 9 ACRES OF IRRIGATION.

Dates: Exam Made Date:      Verified Date:

Misc: Water District Number:      Field Inspection Flag:  
Presumption Flag:

AJ5809NP  
No. A63-23692

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/07/95  
PAGE: 69

| OWNER<br>CODE | NAME & ADDRESS  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|-----------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | M MARLENE ARENT | 12/31/1962       | IRRIGATION | 03-15 11-15           | 0.14 CFS          |                     |
| C             | ROBERT L ARENT  |                  | STOCKWATER | 01-01 12-31           | 0.02 CFS          |                     |
|               | 1417 RUTH LANE  |                  |            |                       |                   |                     |
|               | NAMPA ID 83686  |                  |            | TOTAL DIVERSION:      | 0.16 CFS          |                     |
|               | (208) 466-1782  |                  |            |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R02W S10

NENESE

CANYON County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 02N | 02W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 7.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 7.0 |

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 02N | 02W | 10 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | S |  |

POU County: CANYON

Non-Irrigation Uses: STOCK, UP TO 20 HD BEEF CATTLE

Other Rights: NAMPA-MERIDIAN

Remarks: THIS WELL IS USED TO SUPPLEMENT NAMPA-MERIDIAN IRRIGATION WATER.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

RECEIVED

NOV 16 1995

WATER RESOURCE  
WESTERN REGION

COUNTY NO: 27 COUNTY NAME: CANYON

LAST: ARENT

FIRST: M MARLENE-H/W

ADDRESS: RT 7 BOX 7064

CITY: NAMPA

STATE: ID

ZIP CODE: 83651

SOURCE CT

*INCORRECT ADDRESS* *LATE FEE*

|                                              |                                             |                                                |
|----------------------------------------------|---------------------------------------------|------------------------------------------------|
| <input type="checkbox"/> COMMENCEMENT        | <input type="checkbox"/> DOCKET SHEET       | <input type="checkbox"/> MONTHLY STATUS REPORT |
| <input type="checkbox"/> WATER USER HANDBOOK | <input type="checkbox"/> WATER LAW HANDBOOK | <input type="checkbox"/> LONG CLAIM FORM       |
| <input type="checkbox"/> SHORT CLAIM FORM    | <input type="checkbox"/> FEDERAL CLAIM FORM | <input type="checkbox"/> MISCELLANEOUS         |
| <input type="checkbox"/> APPLICATION         |                                             |                                                |

EXPIRED YEAR:

FORM MAIL DATE: \_\_/\_\_/\_\_

MAIL AGAIN: \_\_

ROUND #1 MAIL DATE: 12/01/89

ROUND #2 MAIL DATE:  
CERTIFIED NUMBER:

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD3=DELETE) (GOLD7=NAME SEARCH) (GOLD8=EXIT)

MICROFILMED

SEP 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

A63-23692  
M MARLENE ARENT  
ROBERT L ARENT  
1417 RUTH LANE  
NAMPA

ID 83686

Re: Claim No(s). A63-23692

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh  
Enclosures