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JUN 11 2010

DEPARTMENT OF
LAND RESOURCES

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number 75-2118

Date Received: _____

Receipt No: _____

Received By: _____

**AMENDED
NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) ANTELOPE HILLS HOMEOWNERS ASSOC. Phone (208) 756-4340Mailing Address P.O. BOX 232 CARMEN ID 83462

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) 02/18/1952

Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) CARMEN CREEKwhich is tributary to (b) SALMON RIVER4. a. Location of Point of Diversion is: Township 22N, Range 22E, Section 8SW, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of LEMHI

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. HEADGATE & DITCH

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For IRRIGATION purposes from 04/01 to 10/31 amount 0.4 or

For purposes from to amount or

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 0.4 (cfs) and/or (b) (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.)

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
22N	22E	8									25	36.6		13					74.6

Parcel (PIN) no(s).

Total number of acres irrigated 74.6

10. In which county (ies) are lands listed above as place of use located? LEMHI

11. Do you own the property listed above as place of use? Yes () No (✓)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

SEE REMARKS BELOW

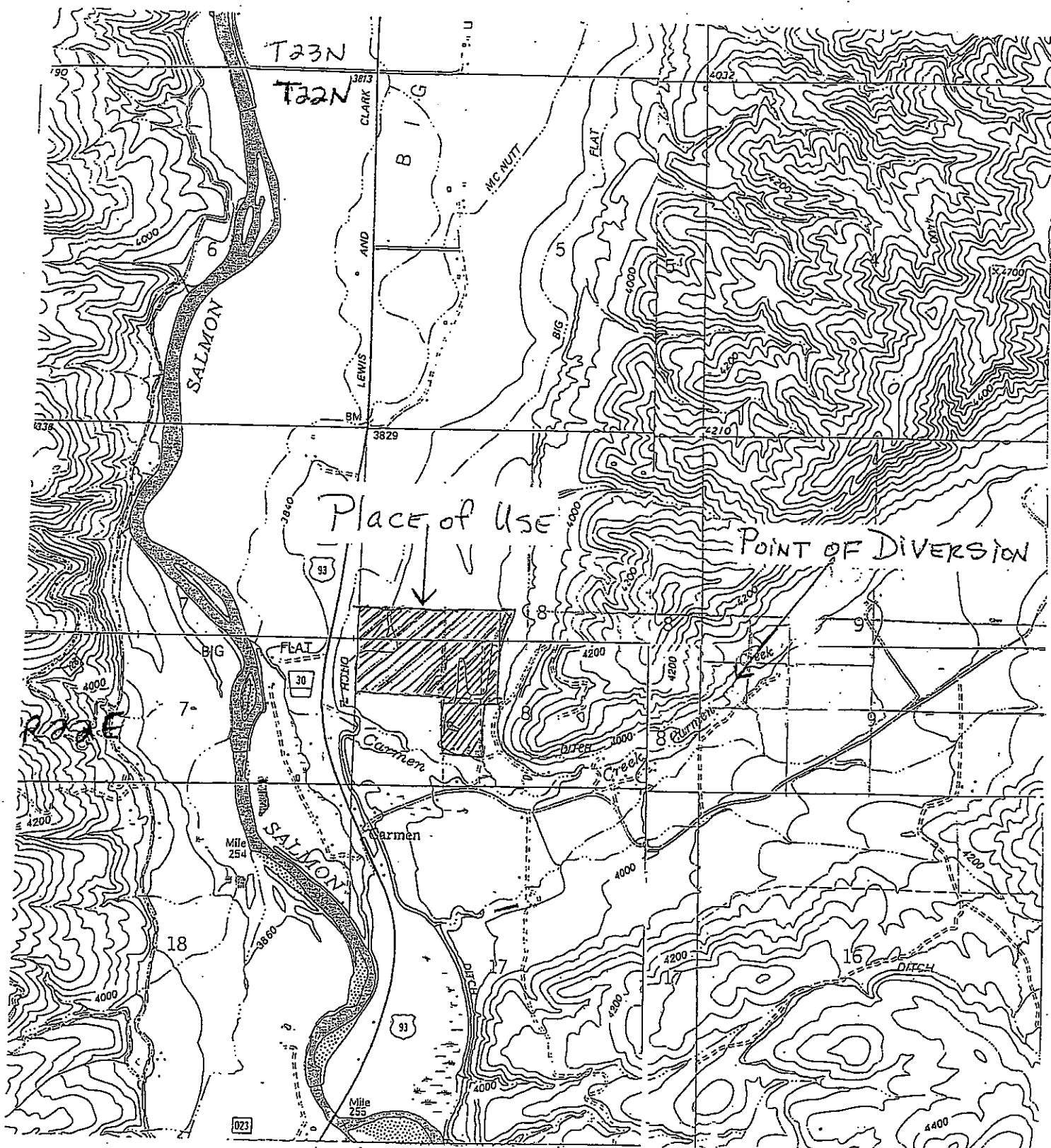
or None ()

13. Remarks: THIS WATER RIGHT WAS LICENSED WITH A 23 ACRE PLACE OF USE. OVER TIME, THE LAND WAS INCLUDED IN A LARGER SUDIVISION AREA AND THE WATER WAS COMINGLED WITH OTHER WATER RIGHTS APURTENANT TO THE SUBDIVISION LANDS. THIS RIGHT IRRIGATED 23 ACRES WITHIN THE SUBDIVISION AREA (74.6 ACRES) BEFORE 1987. THIS AMENDMENT IS TO MAKE THE CLAIM MORE CONSISTENT WITH THE HISTORICAL USE OF WATER RIGHT 75-2118 - INCLUDING AN ACCOMPLISHED TRANSFER TO A PERMISSIBLE PLACE OF USE COVERING SUBDIVISION LANDS.

OTHER RIGHTS WITH SAME POU & PURPOSE OF USE: 75-2118, 75-13996, 75-13997, 75-14077, 75-14078, 75-14079, 75-14080, 75-14081, 75-14083, 75-14084, 75-14085, 75-14086, 75-14087, 75-14340, 75-14341, 75-14451, 75-14452, 75-14453, 75-14454, 75-14459 & 75-14460

Last Name Identification No.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.



06-10-'10 09:17 FROM-

T-439 P0005/0005 F-073

14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 75-2118

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

SECRETARY _____ of ANTELOPE HILLS HOMEOWNERS ASSOC. _____
Title Organization

that I have signed the foregoing document in the space below as

SECRETARY _____ of ANTELOPE HILLS HOMEOWNERS ASSOC. _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Deby Hoffmann* Date 6/10/2010

Title and Organization SECRETARY, ANTELOPE HILLS HOMEOWNERS ASSOC. _____

16. Notice of Appearance:

Notice is hereby given that I, PAUL L. ARRINGTON, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.Signature *Paul L. Arrington* Date 6/10/2010Address P.O. BOX 485TWIN FALLS, ID 83301

Last Name _____ Identification No. _____

CERTIFICATE OF MAILING

I certify that on June 10, 2010, I mailed the original and copies of this Amended Notice of Claim to a Water Right, including all attachments, to the following persons:

1. Original to (via hand delivery)

Clerk of the District court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

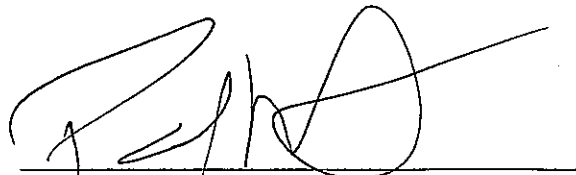
Name: Antelope Hills Homeowners' Association
Address: PO Box 232
Carmen, ID 83462

3. Copies to:

Garrick Baxter
IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

United States Department of Justice
Environment & Nat'l Resources Div
550 W Fort Street, MSC 033
Boise, ID 83724

Chief, Natural Resources Division
Office of Attorney General
PO Box 44449
Boise, ID 83711-4449


Paul L. Arrington