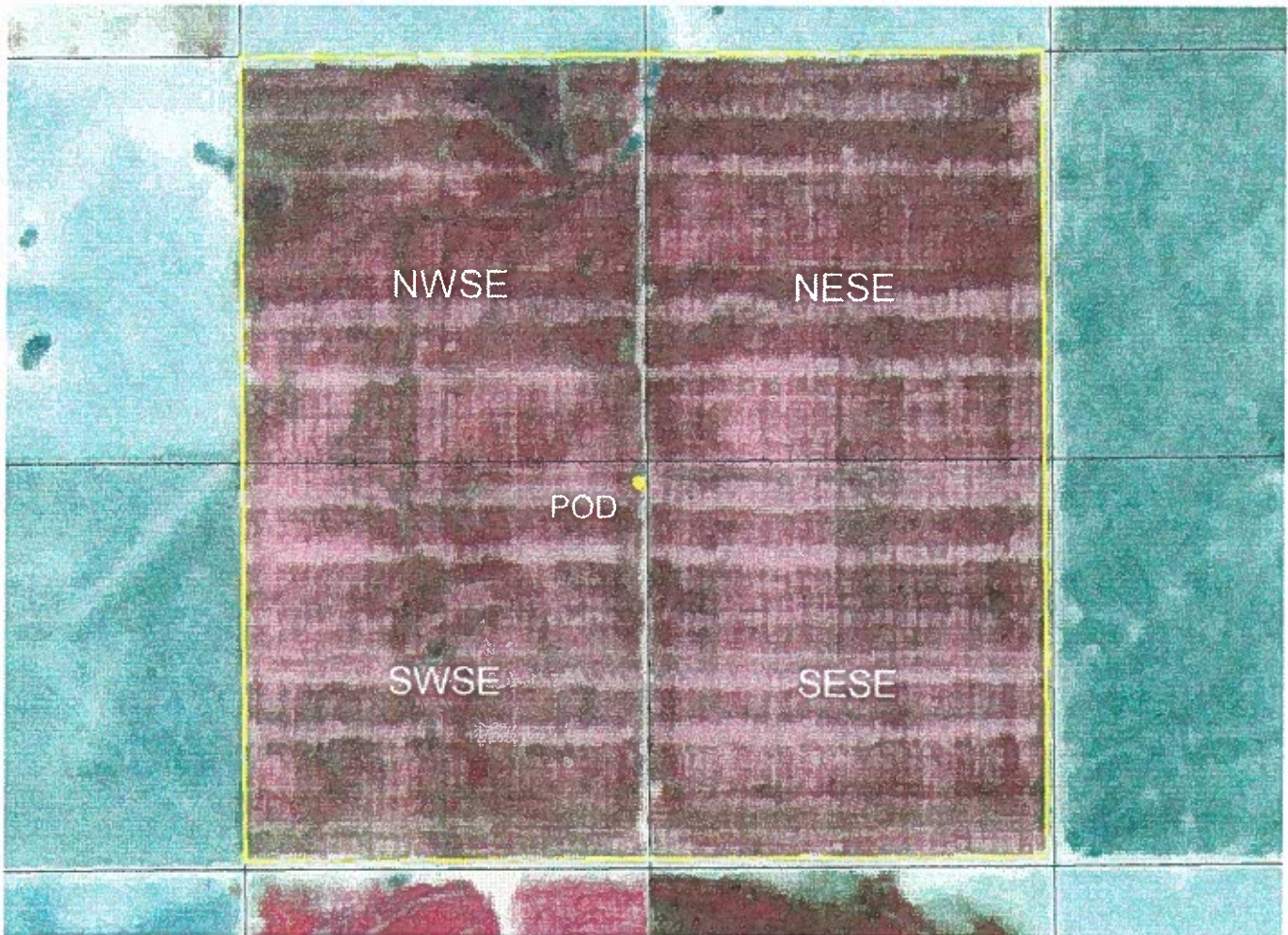


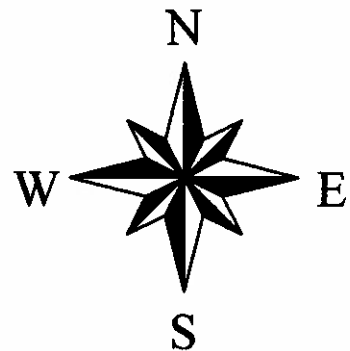
35-07189



500 0 500 1000 Feet

T07S R30E S07

Map prepared by: Carter Fritschle
Date prepared: 06/03/98
1987-1988 NAPP photography



Water Right Number - R35-07189

Prefix Translation:

RESEARCH

Old (D) Number -

--- Last Name --- +

+ First Name --- +

+ Address --- +

--- +

*** C - CURRENT OWNER ***

ALLEN

JOE F

1 - 2801 VOLLMER LOOP

2 -

3 -

City- AMERICAN FALLS

Phone - 208-226-2089

State- ID Zip- 83211

+ Priority Date - +

10/21/1971

+ Region - +

+ Stage - +

+ Status - +

--- Source --- +

GROUNDWATER

+ Tributary --- +

--- Point of Diversion --- +

Twn Rng Sec Tract Lot RPlg County

(77) POWER

--- +

--- +

Code Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

01 - IRRIGATION

04/01

10/31

2.780

628.00

+ Total Div. Rate + + Total Div. Volume +

2.780

628.00

10-15

+ Total Consumptive Use +

471.0

+ KW Usage +

Twn Rng Sec Tract Lot Acres

Place of Use

Code

Description

County

07S

30E

7

NE SE

39.0

01

IRRIGATION

(77) POWER

07S

30E

7

NW SE

40.0

01

IRRIGATION

(77) POWER

07S

30E

7

SE SE

39.0

01

IRRIGATION

(77) POWER

Total Acres:

157.0

+ - Diversion Means - WELL, PUMP AND SPRINKLER SYSTEM

+ - Non-Irrigation Use -

+ - Other Rights for Same Use - 35-08890

+ - Remarks
No Remarks found.

+ - Old Water Right Numbers Found

CA 5-29-92

Prefix Translation: RESEARCH

Field Inspection Made	- 05/28/1992	Civil Case Number	- 39576
Field Inspection Flag	-	Old Case Number	-
Verified Date	- 05/29/1992	Old Judicial District	-
Last Amended Date	- 00/00/0000	Temporary Right	- P
Receipt Number	- E012409	Water District	-
POU Ownership Flag	- Y	Federal/State Indicator	- S
Name Connector	-	Presumption Flag	-
		Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:46:20
10/25/91

AGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07189

AST: ALLIN

FIRST: JOE F.

ADDRESS: 2801 VOLLMER LOOP

CITY: AMERICA FALLS

HOME NUMBER: 208-226-2009

STATE: ID ZIP: 83211

WATER CODE: 1

FIELD EXAM REQUIRED?

DATABASE

FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

0 REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

In Office

PHONE NUMBER: () -

DATE OF FIELD EXAM: 5/28/92

APPOINTMENT MADE: V() W() TUE: A() P()

COMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

INSTRUCTIONS TO PROPERTY / REMARKS:

A. NO CLAIM: 8 85-07189 PRIORITY DATE: 10-21-1971 STAGE: L
B. MR RECORD: 8 85-07189 PRIORITY DATE: 10-21-1971 STAGE: L

C. FIELD MAN REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N (X)
IF YES EXPLAIN.

REMARKS: *Priority date claimed matches license.*

RECOMMENDED PRIORITY DATE:
10-21-1971

REVIEWED BY *CA* DATE *5-28-92*

A. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
435-01139	D1S	50E	7	NE	SW	SE		POWER

OTHER AD CLAIMS WITH SAME AD NOO
1 PREFIX
NONE
MR RECORDS IN SAME 40 ACRE TRACT
35-02390

SOURCE: GROUNDWATER

TRIA:

B. MR POINT OF DIVERSION AND SUBJECT:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07169	D1S	50E	7	SW	SE			POWER

OTHER MR RECORDS WITH SAME MR NOO
AD CLAIMS IN SAME 40 ACRE TRACT
1 PREFIX
NONE
NONE

SOURCE: GROUNDWATER

TRIA:

C. FIELD EXAM REQUIRED?

DOE TO POD DISCREPANCY?	(Y/N)	DATE	FIELD EXAMINER
DOE TO SOURCE DISCREPANCY?	(Y/N)	01/19/85	<i>N</i>

REMARKS:

P.O.D. claimed matches location of well marked on ASES photo in license file

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: 1/4 1/4 LOT COUNTY

75 30E 7 NE SW SE Power

SOURCE: SPOONWATER TRIB:

REVIEWED BY: CA DATE: 5-28-92

• **POST LISTING**

RE INVOICED BONES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (X) NO
FILED SEE ATTACHED SHEET.

• 2000 年 1 月 1 日起

DUE TO DISCREPANCY? (Y/N)

FIELD
EXPLORER
Y
DATABASE

RESULTS

新編 大正 10 年

P.O.W. claimed matches licensed P.O.W.

REFERENCES:

NOTES:

REVIEWED BY: CA

DATE: 5-28-92

DATE: 5-28-92

A. AS CLAIMED USES: PURPOSES MONTH/DAY DIVERSION QUANTITY

835-07189 IRRIGATION FROM 04-01 TO 11-01 2.780 CFS 549.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED: 2.780 CFS 549.50 AF/A

B. AS RECORDED USES: PURPOSES MONTH/DAY DIVERSION QUANTITY

835-07189 IRRIGATION FROM 04-01 TO 10-15 2.780 CFS 549.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED: 2.790 CFS 549.50 AF/A

PRESUMPTION PLAN:

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO WATER-USE DISCREPANCY? (Y/N) N
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) N
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) Y

D. PERIOD OF USE: RECOMMEND AS CLAIMED? Y () N (X)

RECOMMEND TO WR STANDARDS OR OTHER? Y (X) N () EXPLAIN IN REMARKS, BELOW.

REMARKS: New Standard 4-1 To 10-31

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y (☒) N ()

AS TOTAL CLAIMED DIVERSION RATE: 2.780 CFS
OR ROOT RIGHT TOTAL DIVERSION RATE: 2.790 CFS

ARE IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ARE
IF IF A AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS OR
IS CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. ARE

FLOW MEASUREMENT REQUIRED?

DOES TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) N DATABASE EXAMINER N

MEASUREMENT METHOD N.A. FLOW MEASUREMENT
SEE ATTACHED CALCULATIONS.

2. ARE OTHER WATER RIGHTS USED? Y (☒) N () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: Permit 35-08890

NO CLAIMS FOUND WITH SAME FLOW AND IRRIGATION USAGE

NO RIGHTS WITH SAME FLOW BUT NOT USED FOR IRRIGATION

0. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 157 X 0.02 CFS/ACR = 3.14 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

2.78 < 3.14

USE IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 471.0 AF/A

ACRES 157 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 471 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 549.50 AF/A

ACRES 157 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 628 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET: Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR CLAIMED RIGHTS.)

RECOMMENDATIONS:

REASON
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
SITE CFS

REC. DIV
VTL. AF/A

REC. CONS.
USE

IRRIGATION

04-01

~~22-01~~

DATABASE EXAMINER
2,730 2,728

DATABASE EXAMINER
549.50 628

DATABASE EXAMINER
471.0 471

TOTAL FOR THIS ITEM

10-31

2,720

2,728

549.50

628

471.0

471

CA

DATE: 5-28-92

REVIEWED BY:

Condition MOI

4. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
CORRECT/AMOUNT
ADDITIONAL DIV. AMOUNT
ACCEPTED AS CLAIMED
NEEDS REVIEW
() ()
() ()
() ()

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07189
TOTAL DIVERSION RATE OF MR SPLITS 2.780
EXAMINER 2.780
CFS

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	035-07189	2.780	-	-	35-07189	2.780

TOTAL CFS 2.780

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

AUTHENTICATION:

SIGNATURE: *Carter Fritschle* DATE: 5-28-92
NAME OF FIELD EXAMINER: *Carter Fritschle* TITLE: *Sr. W.R. Agent*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:45:20
10/25/91

PAGE: 11
QUICKBOOK INFORMATION

CLAIM NUMBER: 055-37189

AN ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAY Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			IN FILE					
POINT OF DIV	Y		04-5-28-92	N	4	04-5-28-92	04-5-28-92	04-5-28-92
SOURCE				N	402			
PLACE OF USE	Y			N	4			
DIV. AMOUNT OF S/W/CLAY				Y	4			
CONSUMPTIVE USE	-			N	4			
PURPOSES				N	4			
PERIOD OF USE	Y			Y	4			
BASES OF CLAIM				N	4			
REMARKS				N	4			

VERIFIED BY* CODES

TOP MAP/ORTHO-PQ = 1
ASCS MAP = 2
MASTER RECORDS = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
JWNR (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

A35-07189

BINGHAM CO
POWER

4747

31

32

Well
4537

Well
4507

4746

4541

P

L

4528

4745

4536

4491

50'

Well
4566

8

4743

CENTER

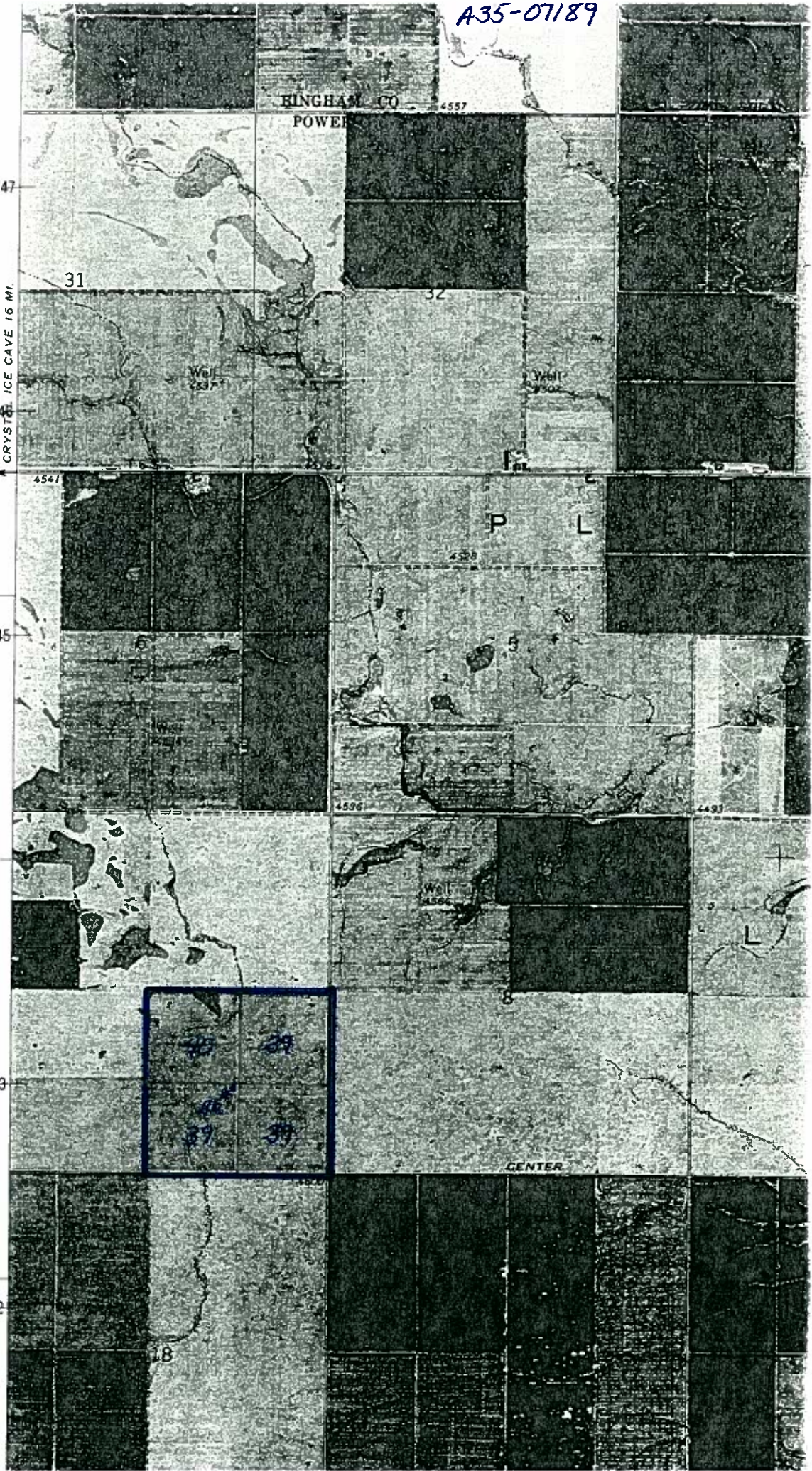
4742

18

T6S

T7S

T7S
R30E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07189
Date Received: 3/16/1990
Receipt No: 2012409
Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE F. ALLEN
Address: 2801 VOLLMER LOOP
AMERICAN FALLS, ID 83211
208-226-2089

2. Date of Priority: OCT 21, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	7	NE	SW	SE		POWER

5. Description of diverting works:
WELL, PUMP AND SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.780		549.50

7. Total Quantity Appropriated is:
2.780 C.F.S. (and/or) 549.50 A.F.A.

8. Total consumptive use is 471.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	7	NE	SE		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0

Section Acres 157.0

A35-07189

Page 1

Date: 03/16/90

MICROFILMED

DEC 10 1992

A3507189



10. Place of Use: Continued

Total Acres 157.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sgt. E. Allen Date: 3-16-90
Power of Attorney Date: _____

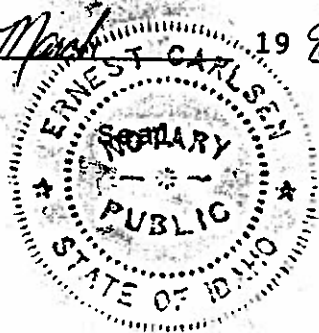
State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day
of March 19 90.

Ernest Carlson
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 6-14-1994



No. To Scale

ENCLOSURE
100-500

100-500

100-500

100-500



100-500

#377
Melvin Furth
Farms

See
I-12

100-500

#350
Gary Trade

100-500

2-NREL
772

100-500

1-NREL
154.3

100-500

Rasi Rd.

2-177

#997
D&R
Farms

1-159.8

2-2349

#990
Larry
Bauer

1-159.8

MICROFILMED

DEC 10 1992

Instrument # 152474
Date # 8 Time 4:10
Req. of Sidney Allen
FEB 14 1990 12⁰⁰
POWER COUNTY ATTORNEY
BY Bustina Vidy
DEPUTY

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, JOE F. ALLEN, of American Falls, Power County, Idaho, have made, constituted and appointed, and by these presents do make, constitute, and appoint my attorney, SIDNEY E. ALLEN, of American Falls, Power County, Idaho, as my true and lawful attorney, for me, and in my name, and on my behalf, task, demand, to recover and receive, all and any sum of money or sums of money, debts, dues, merchandise or effects, due, payable, coming or belonging, or which may at any time be due, payable, or belonging to me from any person or persons whatsoever; to sell all, or any part of said goods, merchandise and effects, which may come to my attorney's possession or knowledge, on such credit, and for such prices as my attorney may deem meet; to purchase goods, merchandise, specie, currency, shares of stock including mining stock or other commodities, on my account for such prices and to such amount as my attorney may deem meet, and the same to sell again for my benefit on my account, for any prices whatsoever, to ship or transport the same, or any part thereof, on my behalf and account, to any port or ports, place or places, whatsoever, by any means of transportation, and with and to any person or persons whatsoever, and there barter, exchange, and dispose of the same; to insure and cause insurance to be made, of any such goods, merchandise, specie or other commodities, or if any part thereof, at such premiums, and for such risks as my attorney may deem meet; to borrow money for me and my account in any amount or amounts; to accept any bill or bills or exchange or orders, make and execute any note or notes, bond or bonds, or other instruments of contracts, in my name and on my account, to and for any amount which my attorney may deem meet or expedient; to sell, barter, exchange or dispose of any real estate of which I am not seized or possessed in fee simple, or for any less estate, to any person or persons, for any price, or in any manner whatsoever, and for these purposes to execute and acknowledge any deed or deeds, lease or leases, or other assurances or assurance, with general covenants whatsoever, as my attorney may deem expedient; to purchase any real estate on my account, in fee simple or otherwise, at any price or any exchange whatsoever, and for these purposes to receive, confirm, make and execute any

MICROFILMED

DEC 10 1992

contracts, deeds, conveyances, or other instruments whatsoever; to settle and adjust all partnership accounts and demands, and all other accounts or demands not subsisting, or which may hereafter subsist between me and any person or persons whatsoever, and submit the same to and decide them by arbitration; to compound for any debt, dues, or demands owing, or which may hereafter be owing to me, and to take less than the whole, or otherwise to agree for the same, in such manner, and on such terms as my attorney, in my attorney's discretion, may deem proper; and for all or any of these purposes, to make and execute any releases, compromises, compositions, agreements or contacts, by deed or otherwise, in my attorney's opinion necessary and expedient in the premises; to pay and discharge all debts and demands due and payable, or which may hereafter become due and payable by me unto any person or persons whatsoever; to enter into any lands or other real estate to which I am or may be entitled, and recover the possession thereof, and damages for any injury done thereto, and to distrain from rent due thereon, and also to commence and prosecute unto final judgment and execution, any suit or suits, action and actions, real, personal or mixed, which my attorney shall deem proper for the recovery, possession, or enjoyment of any matter or things which is or which may hereafter be due, payable, owing, belonging, accruing or appertaining to me, for or by reason of the premises, or any part thereof, and, in any such suits or actions, for me in person, or by such attorney or attorneys, or counsel, my attorney may deem necessary or proper to retain or employ to appear and plead, before any courts or tribunals having jurisdiction thereof, and all stipulations, undertakings, recognizances and other requisites in any suits or actions, and any question arising on the same, by arbitration or other compromise, and of all receipts and recoveries in the premises, due acquittances and discharges to execute and deliver, and generally to do and perform all matters and things, transact all business, make, execute and acknowledge all contracts, orders, deeds, mortgages, satisfaction of mortgage, leases and assignments of the same, and all other writing, assurances and instruments of every kind, which may be requisite or proper to effectuate all or any of the premises, or any other matter or thing appertaining or belonging to me, to exercise any right, option or privilege available to me under or in connection with any life insurance policy, including, but not limited to, the right to surrender the policy, make a policy loan, and change the beneficiary, and to receive, endorse and

MICROFILMED

DEC 10 1992

deposit to my account, or any other account, any check, draft or warrant, including any check, draft or warrant issued by the United States Government, any state, county or city, or any federal, state, county or city government or governmental agency, body or unit, including, but not limited to, any social security, internal revenue service or veterans administration check, to sign federal internal revenue and state income tax returns, to represent me before any office of the Internal Revenue Service with respect to internal revenue tax matters of every type, kind and description, to receive confidential information with respect to me and my tax returns and affairs from the State of Idaho and/or Internal Revenue Service, and without limitation of the foregoing, (a) to execute waivers (including offers of waivers) of restrictions on assessments or collection of state and/or federal internal revenue taxes, (b) to execute consents extending the statutory period for assessment and collection of state and/or federal internal revenue service taxes, (c) to execute closing statements under Section 7121 of the Internal Revenue Code and under the applicable provisions of the State of Idaho tax laws, (d) to delegate authority or to substitute another representative, and (e) in general, to do each and every act, matter and thing which I might do pertaining to federal internal revenue service and/or state income tax taxes, with the same powers, and to all intents and purposes, with the same validity as I could, if personally present and acting.

GIVING AND GRANTING unto my said attorney, full power and authority to do and perform each, all and every act and thing whatsoever requisite and proper to be done in and about the premises, as fully to all intents and purposes as I might or could if personally present, with full power of substitution and revocation, thereby ratifying and confirming all that my said attorney, or my attorney's substitute or substitutes, shall lawfully do or cause to be done by virtue of these presents.

IT IS MY INTENTION by this instrument to empower, and I do empower, my said attorney in fact, for me, and in my name, place and stead to do each and every lawful act, matter and thing which I could do if personally acting, whether or not such acts, matters and things are specifically listed and authorized by the preceding paragraphs of this instrument.

All words used herein in the singular number shall extend to and include the plural. All words used herein in the plural number shall extend to and include the singular.

All words used in any gender shall extend to and include all genders.

THIS POWER OF ATTORNEY shall not be affected and shall survive the disability of the principal.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13th day of November, 1986.

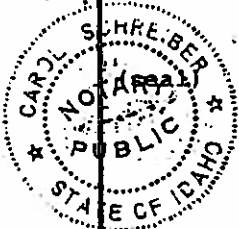
Joe F. Allen
JOE F. ALLEN

STATE OF IDAHO)
) ss.
County of Power)

On this 13th day of November, 1986, before me, the undersigned, a Notary Public in and for said State, personally appeared JOE F. ALLEN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Carol Schreiber
NOTARY PUBLIC FOR IDAHO
Residing at American Falls, ID



MICROFILMED
DEC 10 1992

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7189 Priority Oct. 21, 1971 Amount 2.78 cfs

THIS IS TO CERTIFY, that JOE F. ALLEN
 of American Falls, Idaho, has complied with the terms and conditions of Permit
 No. 35-7189 issued pursuant to Application for Permit dated October 21, 1971,
 and has submitted proof to the Department of Water Administration on January 6, 1972,
 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
 capacity for the diversion of 2.78 cfs of water from a ground water source,
 tributary to _____, and that the permit holder has applied to a beneficial use &
 established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Oct. 15</u>	at <u>2.78</u> cfs and	<u>549.5</u> acre feet or
	from _____ to _____	at _____ cfs and	<u>3.5</u> af per acre
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 2.78 cfs of water be diverted at any one time, and
 that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
 aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
549.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 7,
Twp. 7 S, Rge. 30 E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	7													39	40	39	39	157

Total number of acres irrigated 157

A measuring device of a type approved by this Department shall be permanently
 maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
 Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
 herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

Deputy Director

35 7189

FIELD REPORT

TOTAL ACREAGE _____ **160**

R 306

35 7189

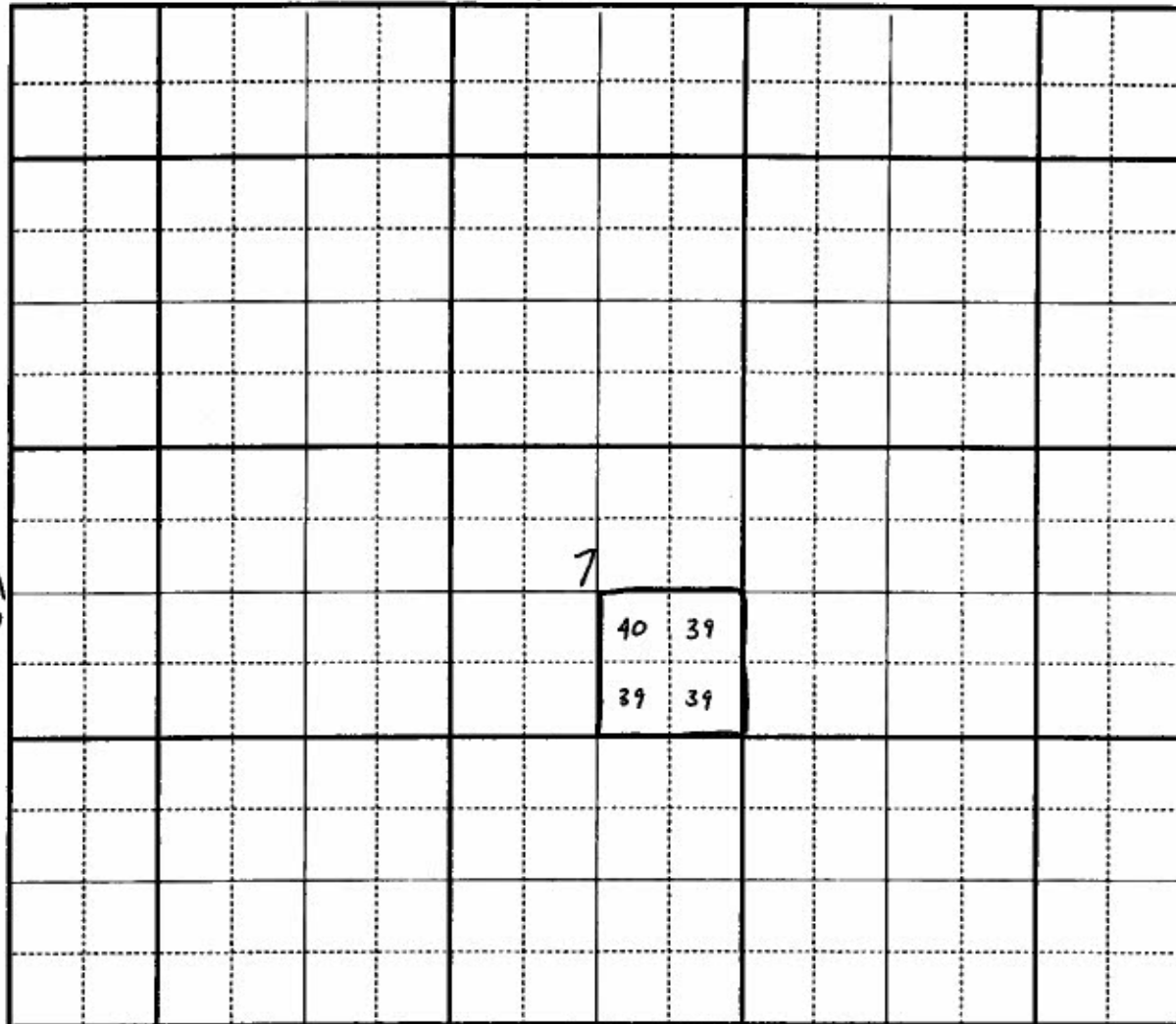


Diagram of System

DATE OF EXAM July 3, 1973ACREAGE
Found 157
Recommended 157Irrigation Requirement 3.5 Ac Ft/AcUSE
Irrigation Q = 2.78 c.f.s. V = 549 AF/Ann. from April 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no XName source: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no XName source exchanged with: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: _____
Twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 2.78 cfs Method of measurement IN Line MeterTotal Q recommended 2.78 cfs Meter No. MB 338912 Type Badger Condition GoodTotal V recommended 549 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$$\frac{12509 \text{ g/m}}{448.8 \text{ g/m}} = 2.78 \text{ cfs}$$
$$157 \text{ Ac} \times 3.5 \text{ AF/Ac} = 549 \text{ AF/Ann}$$

SYSTEM DESCRIPTION:

U.S. MOTORS 150 hp Ser # C1007358
Johnston Pump Ser # 15713
6 wheel more 2x4 axles

REMARKS:

Examiner's Signature William Rhoads Date July 12, 1973
Checked by Norman C. Young PE Date Aug 1, 1973
Approved by _____ Date _____

35-7189

A35-0718

7-3

31 32

A
1480

1264

photo of

65
78

A
1548

E
2418

A-240

A
77.8

B
77.8

A-240

B
87.0

A
68.0

A-250

C
79.6

P.O. →

County Rd.

78
1817

County Rd

35 7189

35 7189