

Alan says he doesn't have this file

RECEIVED

MAR 09 1998

Department of Water Resources
Eastern Region

February 27, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A

NOTICE OF ERROR REPLY IS:

March 27, 1998

Water right number:

35-07187

STATE OF IDAHO
DEPART OF LANDS
ATTN JIM WOODS
IDAHO FALLS ID 83402

Daytime Telephone Number: 525-7167

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 3/6/98

SIGNATURE: _____

Please print your name: _____

Jim Wood
Jim Wood
For: Idaho Department of Lands

ad

AJ0769NP
No. A35-07187

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPART OF LANDS ATTN JIM WOODS 3563 E RIRIE HWY IDAHO FALLS ID 83402	09/27/1971	STOCKWATER	01-01 12-31	0.07 CFS	7.00 AFA
					TOTAL DIVERSION:	0.07 CFS 7.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T01N R35E S01

NENE

BINGHAM County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
01N 34E 6	: S S S S	: S S S S	: S S S S	: S S S S

POU County: BONNEVILLE

Non-Irrigation Uses: S/400 HD

Other Rights: NONE

Remarks: GEN THIS RIGHT WAS SPLIT INTO A35-07187A (RANDALL) AND A35-07187B (GNETTING).

STATE OF IDAHO HAS ACQUIRED LAND AT BOTH THE POD AND POU. THE FORMER CLAIMANTS ARE NO LONGER PARTIES. PARTS A AND B ARE BEING MODIFIED TO POINT BACK TO PARENT RIGHT. PARENT RIGHT IS BEING RECOMMENDED AS LICENSED. EMC 02-17-98.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

Water Right Number - R35-07187

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STATE OF IDAHO

1 - DEPART OF LANDS
2 - ATTN JIM WOODS
3 - 3563 E RIRIE HWY
City- IDAHO FALLS
Phone - 208-000-0000

State- ID Zip- 83402

*** K - ALSO KNOWN AS ***

LANDS

1 -
2 -
3 -
City- XX
Phone - 208-000-0000

State- ID Zip- 0

*** O - ORIGINAL OWNER ***

GNEITING

THEYNE

1 - 190 N 400 W
2 -
3 -
City- BLACKFOOT
Phone - 208-785-4120

State- ID Zip- 83221

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
09/27/1971 15 EASTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
01N 33E 1 NE NE (11) BINGHAM+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.073 7.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.073 7.00 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
01N 33E 1 NE NE 04 STOCKWATER (11) BINGHAM
01N 34E 6 NW NW 04 STOCKWATER (19) BONNEVILLE

+ - - Diversion Means - PUMP AND WELL

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - R35-07187

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP 0107000

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - Audit Fields - 02/12/92 WHITE 02/19/92 WHITE 01/07/94 RUBERRY 03/30/95 POST-STD 03/26/97 DS-PRODM
04/03/97 ARUBERRY 05/14/97 ECARLSEN 02/17/98 ECARLSEN 02/24/98 ENORQUES

+ - - - - Comments - - - - - +

Date: 02/12/1992 User Id: WHITE Subject: COPIED FROM REMARKS

I HAVE A 100 YEAR LEASE ON GROUND

Date: 03/26/1997 User Id: DS-PRODM Subject: D&S STK-BLM UPDATE

USE-NOT-IRRIGATION FIELD TEXT NOT CHANGED

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12. STOCKWATER ,400 CATTLE.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/23/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- E007821	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - A35-07187

Prefix Tr  CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
SPLIT RIGHT
Last Name -
First Name -
Address -

*** O - ORIGINAL OWNER ***
GHEITING

THEYNE

1 -
2 -
3 -
City- X
Phone - 208-000-0000
State- ID Zip- 0
1 - 190 N. 400 W.
2 -
3 -
City- BLACKFOOT
Phone - 208-785-4120
State- ID Zip- 83221

Priority Date - 09/27/1971
Region - 15 EASTERN
Stage -
Status - 2 - SEE REMARKS

Source - GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	Lot	Rfig	County	Point of Diversion
01N	33E	1	NE NE			(11) BINGHAM	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
04 - STOCKWATER		01/01	12/31		0.073	

Total Div. Rate - 0.073
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	34E	6	NE NW			04 STOCKWATER			(19) BONNEVILLE
01N	34E	6	NW NW			04 STOCKWATER			(19) BONNEVILLE
01N	34E	6	SW NW			04 STOCKWATER			(19) BONNEVILLE
01N	34E	6	SE NW			04 STOCKWATER			(19) BONNEVILLE

Total Acres:

- - - Diversion Means - PUMP AND WELL
- - - Non-Irrigation Use - S/400 HO
- - - Other Rights for Same Use - NONE

MICROFILMED

DEC 10 1992

Water right number - A35-07187

Prefix Translation: ADJUDICATION CLAIM

REMARKS
THIS RIGHT WAS SPLIT INTO A35-07187A (RANDALL) AND A35-07187B
(GNETTING).

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Comments
No Comments Found

Audit Fields
02/13/92 TAYLOR

Adjudication Rights Dates and Flags Area

Court Report Filing	00/00/0000	Field Inspection Made	00/00/0000	Civil Case Number	39576
Objection Filed Date	00/00/0000	Field Inspection Flag		Old Case Number	
Response Filed Date	00/00/0000	Verified Date	00/00/0000	Old Judicial District	
Claim Received Date	05/23/1989	Last Amended Date	00/00/0000	Temporary Right	P
		Receipt Number	E007821	Water District	
		POU Ownership Flag	Y	Federal/State Indicator	S
		Name Connector		Presumption Flag	
				Notice of Error Flag	

MICROFILMED
DEC 10 1992

+ - - AUDIT FIELDS - 07/19/89 ESRBA

WATER RIGHT NUMBER - A35-07187

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/23/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- E007821	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-		

RP 0107000

Abbott Ralph &
Randall, Charles Myle
3373 E County Line Rd
IF. 83401

*Change of ownership
letter sent 2/4/92
Dried*

PROOF
MAY 15 1991

DATA ENTRY

ENTERED

CHECKED

2/12/92 SW
8/10/92 AS

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUL - 1991

CERTIFIED
JUL 15 1991
WATER EXAMINER

MICROFILMED
APR 15 1994

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 525-7167 Fax (208) 525-7178
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
Controller

ANNE C. FOX
Sup't of Public
Instruction

February 20, 1998

RECEIVED

FEB 23 1998

Department of Water Resources
Eastern Region

Mr. Ron Carlson
Idaho Department of Water Resources
900 North Skyline
Idaho Falls, ID 83402

RE: Water Claim 35-07187

Dear Ron:

This letter is to confirm this Department owns all Section 1, Township 1 North, Range 33 East where the well is located and all Section 6, Township 1 North, Range 34 East where Thayne Gneiting filed for a water claim for use of the well.

I was planning to provide you with a copy of our micro-film to confirm state ownership, but our reader-printer no longer makes legible copies. The state acquired the S $\frac{1}{2}$ Section 6, Township 1 North, Range 34 East on November 29, 1922 (clear list 34). The N $\frac{1}{2}$ of the section was acquired by the state on June 30, 1923 (Clear List 36).

Thayne Gneiting no longer has lease hold interest in either Section. Dennis Lake leases Section 1 under his own name and Section 6 under Snake River Livestock. If you need additional proof of state ownership to close your file I will have our Boise office provide you with the appropriate documentation.

Sincerely yours,



James B. Wood
Resource Supervisor, Range

JBW/asc

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER