

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHOvicki
NOV 08 1999SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707TERRENCE A. DOLAN
SPECIAL MASTER
(208) 736-3011
FAX (208) 736-8121

November 5, 1999

Clarence R. Schroeder
2308 S. Moser Road
American Falls, ID 83221William R. Schroeder
2388 S. Moser Road
American Falls, ID 83211Dave Hinchley
3500 North, 2200 West
Salt Lake City, UT 84116Rulon Spears
2057 East, 358 South
Declo, ID 83323Re: Ownership
Subcase 35-07173

Dear Folks:

The Idaho Department of Water Resources (IDWR) has recommended Clarence and William Schroeder as the owners of water right 35-07173. The water right is for 7.2 cfs of groundwater for irrigation of 447.3 acres from April 1 to October 30. The Twin Falls and North Side Canal Companies have filed objections to the claim. So has the United States of America, Department of Interior, Bureau of Land Management.

On October 27, 1999, an initial hearing was held in Blackfoot concerning the United States' objection to place of use on federally-owned land. However, no one appeared at the hearing to represent the claimants/owners. Another problem is that we have information that the Schroeders may no longer own the property. It may now be owned by Dave Hinchley and Rulon Spears. But until change of ownership forms are filed with IDWR, the SRBA Court cannot adjudicate the claim.

Please let the SRBA Court know who the current owners are and contact IDWR to complete their transfer of ownership paperwork. We need to resolve the matter of ownership soon.

Sincerely,


Terrence A. Dolan

Larry A. Brown (BLM)

Sara C. Denniston (IDWR)

Fax

November 12, 1999

**TO: Jennifer, IDWR-Eastern Regional Office
Gloria Baimbridge, CACI-Boise**

FROM: Fred Price, BLM-Idaho State Office

**RE: SRBA Claim 35-07173
Potential Change in Owner**

I talked with Ernie Carlson today about potential new owners of this claim that the SRBA Court has identified. He suggested sending this information to you as IDWR would want to send the new owners a letter asking them to submit change of ownership forms.

November 12, 1999

DAVE HINCHLEY
3500 N 2200 W
SALT LAKE CITY UT 84116

RE: CHANGE IN OWNERSHIP FOR A 35-07173

Dear Mr. Hinchley:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Clarence R. and William R. Schroeder. For the legal description, please see the attached profile report. The descriptions are highlighted in yellow.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,



Cheri Vandermeulen
Records Clerk

Enclosure(s)

November 12, 1999

RULON SPEARS
2057 E 358 S
DELCO ID 83323

RE: CHANGE IN OWNERSHIP FOR A 35-07173

Dear Mr. Spears:

It has come to our attention that you may have recently purchased a tract of land in Power County. The property to which I am referring was most recently owned by Clarence R. and William R. Schroeder. For the legal description, please see the attached profile report. The descriptions are highlighted in yellow.

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,



Cheri Vandermeulen
Records Clerk

Enclosure(s)



Farm Credit Services of Utah
Utah Production Credit Association
Federal Land Bank Association of Utah, FLCA

35-07173

DELOG EC 8/26/99

Wick

406 W. South Jordan Parkway (10600 South)
Suite 500
P.O. Box 95850
South Jordan, Utah 84095-0850
(801) 571-9200
Fax (801) 576-0600

August 24, 1999

STATE OF IDAHO
Department of Water Resources
900 N Skyline
Idaho Falls ID 83402

RECEIVED

AUG 26 1999

Department of Water Resources
Eastern Region

Re: FLBA Loan: DAVID O. HINKLEY/0305757701

Dear Mr. Carlson:

As follow-up to our conversation of this morning, I am enclosing a copy of the Notice of Pledge for the above borrower. I ask that you please acknowledge and return a copy to me in the postage-paid return-envelope provided.

I have also included a copy of the re-recorded Warranty Deed correcting the legal description.

Please let me know if you require additional information. Thank you.

Sincerely,


Lannette C. Wilson
Escrow Secretary

NOTICE OF PLEDGE

STATE OF IDAHO

Loan No. 0305757701

Department of Water Resources

~~Statehouse~~ 900 N SKYLINE

~~Boise, Idaho 83720~~ IDAHO FALLS ID 83402

ATTN: ERNIE CARLSON

Attention: Reclamation Engineer

Please be notified that the undersigned have this date executed a Mortgage in favor of the Federal Land Bank Association of Utah, FLCA, covering certain land in Power and Cassia Counties, State of Idaho, together with all of the Mortgagor's right to use the following:

Claim No. A35-07173 (well) for 7.2 cfs for Irrigation of 452 acres. Claim Nos. 35-12814, 35-12810, 35-12811, 35-12813, & 35-12812 (4 wells) for stockwatering.

The said Mortgage, given to secure a promissory note of even date, was recorded

2/19/99 07-14-99, in the office of the County Recorder of the above referenced County, as
Instrument No. 172019 173179

The said Mortgage, given to secure a promissory note of even date, was recorded

2/19/99, in the office of the County Recorder of the above referenced County, as
Instrument No. 2160974.

Please file this notice with your records of the above referenced and direct notice of any intended change of the place of use or other change which materially affects the beneficiary's security interest in the said rights to the Federal Land Bank Association of Utah, FLCA, 406 West South Jordan Parkway (Suite 500), South Jordan, Utah 84095.

Dated: FEBRUARY 10, 1999

David O. Hinckley
DAVID O. HINCKLEY

Rulon Spear
RULON SPEAR

By: DAVID O. HINCKLEY, Attorney in fact

ACKNOWLEDGEMENT FROM STATE DEPARTMENT OF WATER RESOURCES

Receipt of the Notice of Pledge, of which this is a duplicate original, is acknowledged. One original of this notice will be filed with the records of the subject water rights in this Office.

10 November 1999
Date

Ernie Carlson
Signature of authorized person representing
the Department of Water Resources

Title

Water Right Supervisor, Adjudication

28061

WARRANTY DEED

For Value Received WILLIAM SCHROEDER and ANNE SCHROEDER, HUSBAND AND WIFE and CLARENCE SCHROEDER and SYLVIA SCHROEDER, HUSBAND AND WIFE, AND WILLIAM SCHROEDER SUCCESSOR TRUSTEE OF THE ARMIN H. SCHROEDER FAMILY LIVING TRUST, DATED AUGUST 26, 1982

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DAVID O. HINCKLEY and RULON SPEAR DBA S & H FARMS,

whose address is, 3500 North 2200 West Salt Lake City, Utah 84116

Hereinafter called the Grantee, the following described premises situated in POWER County, Idaho, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

172017

173178

INSTRUMENT #	
TIME	4:07 PM
REQ. OF	First American
JUL 19 1999	
POWER COUNTY AM. FALLS	
CHRISTINE STENLICH	
BY <i>[Signature]</i>	

INSTRUMENT #	
TIME	1:20 PM
REQ. OF	First American
FEB 19 1999	
POWER COUNTY AM. FALLS	
CHRISTINE STENLICH	
BY <i>[Signature]</i>	

Ch. 9⁰⁰

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 17, 1999

William Schroeder
WILLIAM SCHROEDER

Clarence Schroeder
CLARENCE SCHROEDER

Anne Schroeder
ANNE SCHROEDER

Sylvia Schroeder
SYLVIA SCHROEDER

William Schroeder, Trustee
WILLIAM SCHROEDER, SUCCESSOR TRUSTEE OF THE ARMIN H. SCHROEDER FAMILY LIVING TRUST

(STATE OF IDAHO)

(COUNTY OF BANNOCK)

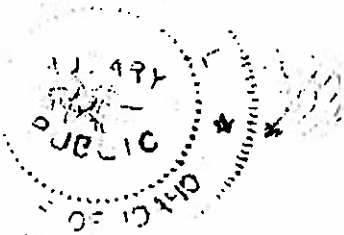
On This 18th day of February, 1999, before me, a Notary Public in and for said State, personally appeared WILLIAM SCHROEDER and ANNE SCHROEDER and CLARENCE SCHROEDER and SYLVIA SCHROEDER, known or identified to me to be the person(s) whose name(s) ARE subscribed to the within Instrument, and acknowledged to me that THEY executed the same.



[Signature]
Notary Public of Idaho
Residing at POCATELLO, ID
Commission Expires: 04/28/99

STATE OF IDAHO)
 : ss
COUNTY OF BANNOCK)

On This 18TH day of FEBRUARY, in the year 1999, before me, a Notary Public in and for said State, personally appeared WILLIAM SCHROEDER, known or identified to me to be the SUCCESSOR TRUSTEE whose name IS subscribed to the within instrument as SUCCESSOR TRUSTEE of the ARMIN H. SCHROEDER FAMILY LIVING TRUST, and acknowledged to me that HE executed the same as such SUCCESSOR TRUSTEE.



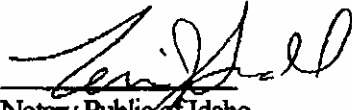

Notary Public of Idaho
Residing at POCATELLO, IDAHO
Commission Expires: 4/28/99

EXHIBIT A**PARCEL 1:**

Township 7 South, Range 28 East, Boise Meridian, Power County, Idaho.
Section 25: NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ S $\frac{1}{2}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Township 7 South, Range 29 East, Boise Meridian, Power County, Idaho.
Section 30: Government Lots 3 and 4; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 31: Government Lots 1 and 2; NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$

Township 8 South, Range 28 East, Boise Meridian, Power County, Idaho.
Section 1: Government Lots 1, 2, 3, and 4; SE $\frac{1}{4}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ S $\frac{1}{2}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 8 South, Range 29 East, Boise Meridian, Power County, Idaho.
Section 5: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 6: E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 8: W $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 2:

Township 7 South, Range 28 East, Boise Meridian, Power County, Idaho.
Section 35: S $\frac{1}{2}$ S $\frac{1}{2}$

Township 8 South, Range 28 East, Boise Meridian, Power County, Idaho.
Section 1: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2: ALL, EXCEPT the SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$

Township 8 South, Range 29 East, Boise Meridian, Power County, Idaho.
Section 6: Government Lots 5, 6, 7; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 7: Government Lot 1; NE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 8: N $\frac{1}{2}$ S $\frac{1}{2}$; W $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 3:

Township 7 South, Range ²⁹~~28~~ East, Boise Meridian, Power County, Idaho.
Sec. 31: Lots 3, 4; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 35-07173

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDINGS

IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party
- ☐ Substitution of Party/Split Water Right
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 19 Nov 1999



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11-19, 1999, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

2. One copy to:

Claimant/Seller for Substitution of Party or attorney of record:
WILLIAM R & CLARENCE R SCHROEDER
2308 S MOSER RD
AMERICAN FALLS ID 83211

3. One copy to:

Claimant/Purchaser for Substitution of Party, or attorney of record:
DAVID O HINCKLEY RULAN SPEAR
DBA S & H FARMS DBA S & H FARMS
3500 N 2200 W 3500 N 2200 W
SLC UT 84116 SLC UT 84116

4. One copy to:

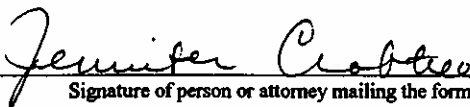
Each party in the subcase, or attorney of record
JOHN ROSHOLT
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

5. One copy each to:

Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

6. One Copy to:

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

 RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07173

NAME & ADDRESS: DAVID O HINCKLEY
 RULAN SPEAR
 DBA S & H FARMS
 3500 N 2200 W
 SALT LAKE CITY UT 84116

SOURCE: GROUNDWATER

QUANTITY: 7.2 CFS
 1789.2 AFY

PRIORITY DATE: 04/16/1971

POINT OF DIVERSION: T07S R29E S31 NWNWSE Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION		04-01 10-30	7.2 CFS
			1789.2 AFY

PLACE OF USE:	IRRIGATION	Within POWER County			
T07S R29E S30	SWSE 0.9	SESE 3.4			
S31	NENE 39	NWNE 27	SWNE 39	SENE 39	
	NESW 40	Lot 3 (NWSW)30	Lot 4 (SWSW)30	SESW 40	
	NESE 39	NWSE 40	SWSE 40	SESE 40	
447.3 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
 RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
 OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
 CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: NOV-19-1999

PAGE: A-7

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 35-07173 (CONT)

EXPLANATORY MATERIAL: (CONT)

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAVID O HINCKLEY
RULAN SPEAR
DBA S & H FARMS
3500 N 2200 W
SALT LAKE CITY UT 84116

RE: Notice of Change of Water Right Ownership (NCO) for 35-07173 and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Hinckley & Mr. Spear:

On August 26, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

cc: William & Clarence Schroeder

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07173

CLARENCE R SCHROEDER
2308 S MOSER RD
AMERICAN FALLS ID 83211

RECEIVED

DEC 24 1998

Department of Water Resources
Eastern Region

Daytime Telephone Number:

(208) 226-2007

Evening Telephone Number:

same

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-16-98 SIGNATURE: Clarence Schroeder
Please print your name: Clarence Schroeder

November 20, 1998

RECEIVED
NOTICE OF ERROR **DEC 21 1998**
REPLY
Department of Water Resources

RECEIVED
DEC 24 1998
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07173

WILLIAM R SCHROEDER
2388 S MOSER RD
AMERICAN FALLS ID 83211

Daytime Telephone Number: (208) 226-2179
Evening Telephone Number: SAME

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

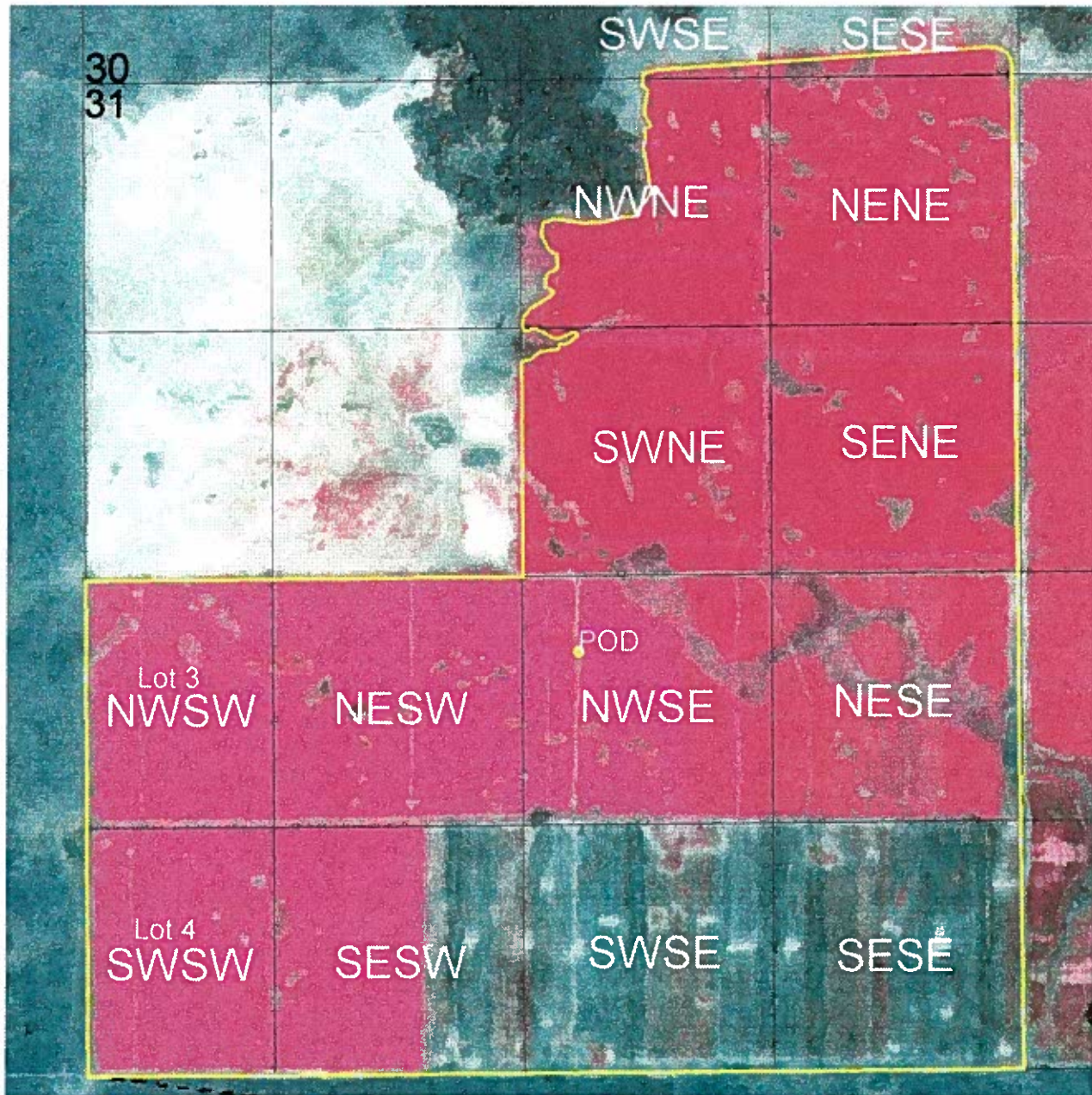
☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-1-98 SIGNATURE: William R Schroeder
Please print your name: William R. Schroeder

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

CF

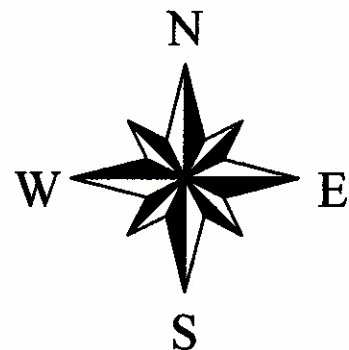
35-07173



1000 0 1000 2000 Feet

T07S R29E
S30 and S31

Map prepared by: Carter Fritschle
Date prepared: 06/23/98
1987-1988 NAPP photography



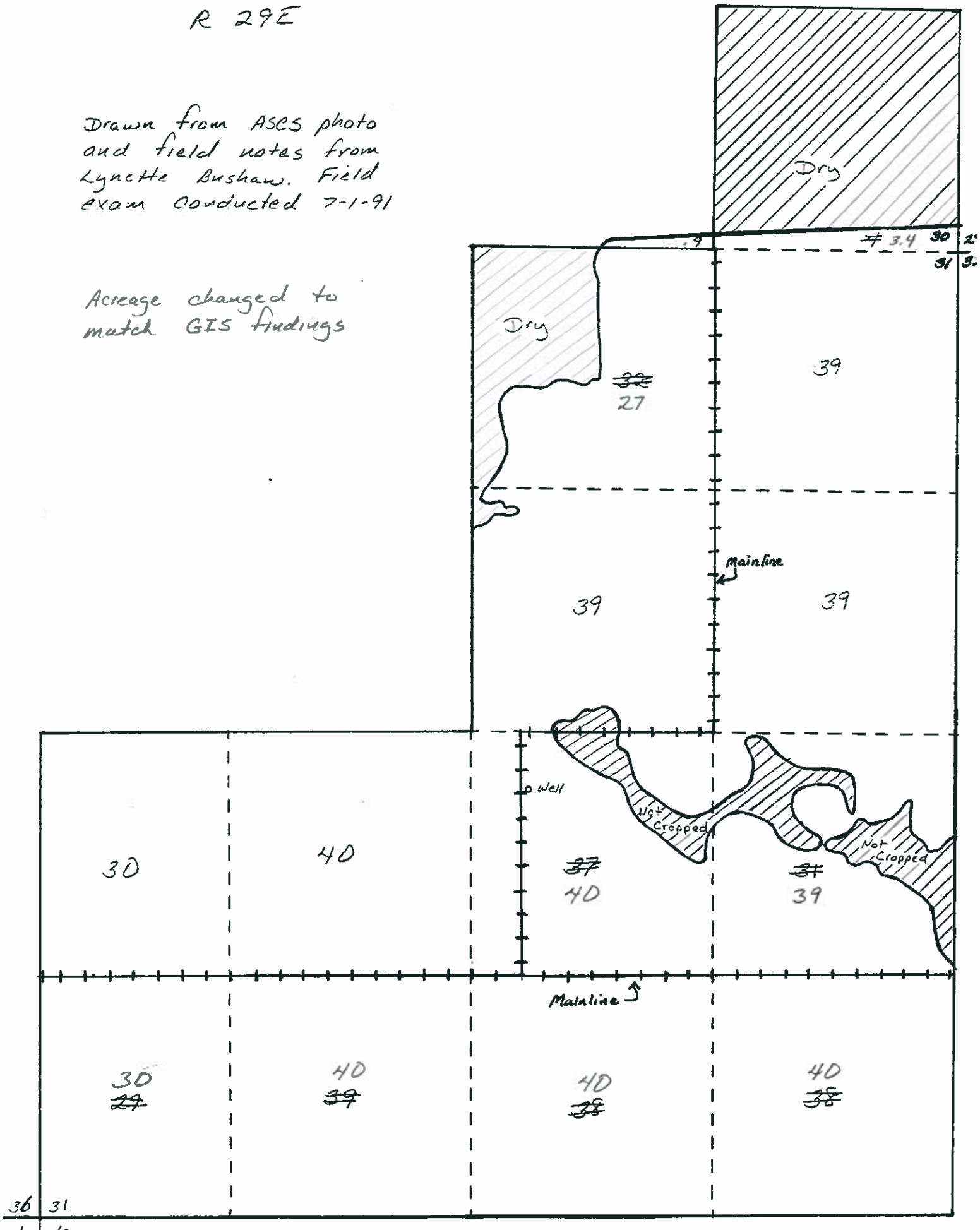
Township	Range	Sec	Qq	Lotnum	Acres
07S	29E	30	SESE	0	3.4
07S	29E	30	SWSE	0	0.9
07S	29E	31	NENE	0	39.0
07S	29E	31	NWNE	0	27.0
07S	29E	31	SENE	0	39.0
07S	29E	31	SWNE	0	39.0
07S	29E	31	NESE	0	39.0
07S	29E	31	NWSE	0	40.0
07S	29E	31	NESW	0	40.0
07S	29E	31	NWSW	3	30.0
07S	29E	31	SESE	0	40.0
07S	29E	31	SWSE	0	40.0
07S	29E	31	SESW	0	40.0
07S	29E	31	SWSW	4	30.0

447.3

T 7S
R 29E

Drawn from ASCS photo
and field notes from
Lynette Bushaw. Field
exam conducted 7-1-91

Acreage changed to
match GIS findings



A35-07173

NAPP 16077-377
1987

Revised acreage
per GIS
6-23-98

282

277.1

#335

Clarence
Schroeder

P.O.D.

30

40

37
40

39

29
30

37
40

38
40
HEL
0

38
40

2-

3-

114.0

113.1

31 32

Wapi Rd

Wapi Rd

A35-07173

This corner
appears to be
to far north

#335
Clarence
Schroeder

~~32~~
27

39

39

39

HEL

130.9

4
39
32
39
35
153

POB

Revised acreage
per GIS
of 6-23-98

130.9 ac. appears to be much
less than what is actually
irrigated in the NE 1/4 of sec. 31
and the SESE of sec. 30

NAPP 16077-377
1987

Wapi Rd.

Clarence Schroeder

35-07173

T 7S R 29E

Portions of SWSE
and SESE Sec. 30

NE 1/4 Sec. 31

SW 1/4 Sec. 31

SE 1/4 Sec. 31

Water Right Number - R35-07173

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHROEDER

CLARENCE R

1 - 2308 S MOSER RD
2 -
3 -

State- 10 Zip- 83211

SCHROEDER

WILLIAM R

City- AMERICAN FALLS
Phone - 208-226-2007
1 - 2388 S MOSER RD
2 -
3 -

State- 10 Zip- 83211

*** O - ORIGINAL OWNER ***
SCHROEDER

ARMIN

1 - RT 1
2 -
3 -City- AMERICAN FALLS
Phone - 208-000-0000

State- 10 Zip- 83211

+ - - Priority Date - - +
04/16/1971+ - - - - Region - - - +
15 EASTERN+ - - - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County

07S 29E 31 NW NW SE (77) POWER

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/30 - OK 7.200 1789.20+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
7.200 1789.20 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07S	29E	30	SW SE		0.9		01	IRRIGATION	(77) POWER
07S	29E	30	SE SE		3.4		01	IRRIGATION	(77) POWER
07S	29E	31	NE NE		39.0		01	IRRIGATION	(77) POWER
07S	29E	31	NW NE		27.0		01	IRRIGATION	(77) POWER
07S	29E	31	SW NE		39.0		01	IRRIGATION	(77) POWER
07S	29E	31	SE NE		39.0		01	IRRIGATION	(77) POWER
07S	29E	31	NE SW		40.0		01	IRRIGATION	(77) POWER
07S	29E	31	NW SW		30.0		01	IRRIGATION	(77) POWER
07S	29E	31	SW SW		30.0		01	IRRIGATION	(77) POWER
07S	29E	31	SE SW		40.0		01	IRRIGATION	(77) POWER
07S	29E	31	NE SE		39.0		01	IRRIGATION	(77) POWER
07S	29E	31	NW SE		40.0		01	IRRIGATION	(77) POWER

CA 4-23-98

Water right number - R35-07173

Prefix Translation: RESEARCH

Twn	Ring	Sec	Tract	Lot	Acres	Code	Description	County
07S	29E	31	SW SE		40.0	01	IRRIGATION	(77) POWER
07S	29E	31	SE SE		40.0	01	IRRIGATION	(77) POWER

Total Acres: 447.3

+ - - Diversion Means - WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

Remarks
No Remarks found.

No Old Water Right Numbers found
Old Water Right Numbers

Conditions of Approval
C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No Comments Found

+ - - Audit Fields - - +
06/23/98 CFRLTSCN

+ - - Adjudication Rights Dates and Flags Area - - - - -

Count Report Filing	Field Inspection Made	Civil Case Number
Objection Filed Date - 00/00/0000	Field Inspection Flag - 07/01/1991	Old Case Number - 39576
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 04/02/1990	Last Amended Date - 00/00/0000	Temporary Right - P
	Receipt Number - E012719	Water District -
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - OR	Presumption Flag - C
		Notice of Error Flag -

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:59
10/25/91

CLAIM NUMBER: A35-07173

PAGE: 1
GENERAL INFORMATION

ASST: SCHROEDER
ADDRESS: RT. 1
CITY: AMERICAN FALLS
PHONE NUMBER: 228-000-0002
STATE: IO ZIP: 85211

OWNER CODE: 2

ASST: SCHROEDER
ADDRESS: 2208 ~~SEVENTH~~ ~~AVENUE~~ ~~AND~~
CITY: AMERICAN FALLS
PHONE NUMBER: 228-225-2027
STATE: IO ZIP: 85211

OWNER CODE: 0

ASST: SCHROEDER
ADDRESS: 2308 ~~SEVENTH~~ ~~AVENUE~~ ~~AND~~
CITY: AMERICAN FALLS
PHONE NUMBER: 228-226-2179
STATE: IO ZIP: 85211

OWNER CODE: 0

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
OUTPASS
N FIELD EXAMINER

NO REMARKS IN CLAIM

CLAIM NUMBER: A35-07173

PHONE NUMBER: () - -

A:POINTMENT NAME: Y(---) Y(---) TIME: ---:--- A(---) P(---)

PHONE NUMBER: () - -

See A35-12809

[illegible]

A. AD CLIM: # A35-07173 PRIORITY DATE: 04-16-1971 STAGE: L
B. NR RECORD: # 35-07173 PRIORITY DATE: 04-16-1971 STAGE: L

1. FIELD EXAM REQUIRED?
2. DOE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
Y N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

IF YES EXPLAIN:

REMARKS: *Priority date claimed matches license*

RECOMMENDED PRIORITY DATE:
04-16-1971

REVIEWED BY *af* DATE *5-26-92*

1. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	REG.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07173	075	23E	31		NW	SE		POWER
OTHER AD CLAIMS WITH SAME AD POD								
A PREFIX R PREFIX								
A35-12909 NONE								

SOURCE: GROUNDWATER

TR15:

2. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	REG.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07173	075	23E	31		NW	SE		POWER

OTHER WR RECORDS WITH SAME WR POD

AD CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE A35-12909 NONE

SOURCE: GROUNDWATER

TR15:

3. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	N	N

REMARKS:

10 acre tract determined from ASES photo in license file.
Also by field examination of A35-12809.

CLAIM NUMBER: 435-07173

RECOMMENDED POINT(S) OF DISTRIBUTION AND SOURCE:	
FM.	REF.
	1/3 1/4

<u>ZS</u>	<u>29E</u>	<u>31</u>	<u>NW</u>	<u>NW</u>	<u>SE</u>	<u>SE</u>	<u>Power</u>

SOURCE: COMMODITIES TRADING

RECEIVED BY: CH DATE: 5-27-92

TOTAL ACRES 435-07173 452.00 395.00 439.00
 435
 ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
 OF 123 SEE ATTACHED SHEET:

FIELD EXAM REQUIRED? DATABASE EXAMINER
 DUE TO POS DISCREPANCY? (Y/N) Y

RESUMPTION FLAG: C Change in P.O.U.
 REMARKS:

A35 photos indicates 408 acres of cropland. Template overlay used to determine 435 irrigated acres. AAPD AA 84 SW was used to verify extent of irrigation, and land in SESE of sec. 30 was irrigated prior to 11-19-1987. AAPD dated 7-22-87. Change in P.O.U. would have been allowed by transfer, therefore no injury is likely.

RECOMMENDATIONS:
 TOTAL ACRES: 435 447.3 * GIS findings includes "irrigated non-cropland"
 REVIEWED BY: CA DATE: 6-3-93
 6-23-98

License over stated acreage in lots 3 and 4 by a total of 20 acres

$465 - 20 = 445$

447.3
 (Includes non cropland)

1. AS CLAIMED USES:

PURPOSES:
A35-07173 IRRIGATION

MONTH/DAY
FROM 04-01 TO 11-01

DIVERSION QUANTITY
7.200 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.200 CFS

2. WR RECORDED USES:

PURPOSES:
A35-07173 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-30

DIVERSION QUANTITY
7.200 CFS 1627.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

7.200 CFS 1627.50 AF/A

RESUMPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE EXAMINER
N N
N N
Y Y

3. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARD OR OTHER?

Y() N(X)

Y(X) N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

New Standard 4-1 to 10-30

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ☒ (X) ☐ ()

AD TOTAL CLAIMED DIVERSION RATE: 1.200 CFS
MR 3001 RIGHT TOTAL DIVERSION RATE: 1.200 CFS

2. IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
MR 3001 AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ***
MR CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ (X) ☐ () FIELD DATABASE EXAMINER

MEASUREMENT METHOD N.A. SEE ATTACHED CALCULATIONS.

3. ARE OTHER WATER RIGHTS USED? ☒ (X) ☐ () IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07173	GROUNDWATER	SCARROEDER, CLARENCE R.	1.200	0.015		
A35-12839	GROUNDWATER	SCARROEDER, WILLIAM R.	1.840	0.004		
LIST ALL RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION.						
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME	
A35-12810	STOCKWATER	SCARROEDER, WILLIAM R.	FROM 01-01 TO 12-31	0.230 CFS		

Originally licensed for 465 acres. Claimant reduced acres claimed in lots 3 + 4 of sec 31 by 20 acres and added acreage in SUSE and SESE of sec. 30.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 435 X 0.02 CFS/ACRE = 8.70 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEEDED 0.02 CFS/ACRE? Y() N() 7.20 < 8.70

IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 1356.0 AF/A
ACRES 435 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 1305 AF/A

3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 447.3 AF/A
ACRES 435 X DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 1740 AF/A 1789.2

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
	FROM	TO						
IRRIGATION	04-01	10-31	DATABASE EXAMINER	7.220	7.220	DATABASE EXAMINER	1356.0	1305
DIAL FOR THIS YEAR		10-31		7.220	7.220		1356.0	1305
EXTENDED BY:	DATE: 6-3-93							

Approval condition
~~NOT~~ COS

Q4 6-23-98
Revisions based on GIS findings
and new standard for including
irrigated non-crop areas

CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
MEMBERSHIP	(X)	()
OFFER/AMENDON	()	()
ADDITIONAL DIV. AMOUNT	()	()

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07173 DATABASE
TOTAL DIVERSION RATE OF WR SPLITS: 7.200 EXAMINER: 7.20 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07173	7.200	-	-	35-07173	7.200
A35-07173	A35-12809	1.200	-	-	35-07173	7.200

TOTAL CFS

~~2.000~~
7.20

7.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
FIELD
EXAMINER
Y

REMARKS:

IDENTIFICATION:

SIGNATURE: *Barter Fritschle*

DATE: 6-3-93

NAME OF FIELD EXAMINER: *Barter Fritschle* TITLE: *WR Supervisor*

CLAIM NUMBER: A35-07173

B.C. updated
PA 6-3-93

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07173
Date Received: 4/02/1990
Receipt No: E012719
Received By: Kew

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLARENCE R. SCHROEDER 208-226-2007
Address: 2308 SOUTH MOSER ROAD 83211
AMERICAN FALLS, ID
OR
Name: WILLIAM R. SCHROEDER 208-226-2179
Address: 2388 SOUTH MOSER ROAD 83211
AMERICAN FALLS, ID

2. Date of Priority: APR 16, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	29E	31	NW	SE			POWER

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	7.200		

7. Total Quantity Appropriated is:
7.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1356.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A35-07173

Page 1

Date: 04/02/90

MICROFILMED
DEC 10 1992

A3507173

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	29E	30	SW	SE		IRR	2.0
			SE	SE		IRR	5.0
						Section Acres	7.0
		31	NE	NE		IRR	39.0
			NW	NE		IRR	35.0
			SW	NE		IRR	40.0
			SE	NE		IRR	39.0
			NE	SW		IRR	40.0
			NW	SW	3	IRR	30.0
			SW	SW	4	IRR	30.0
			SE	SW		IRR	40.0
			NE	SE		IRR	36.0
			NW	SE		IRR	37.0
			SW	SE		IRR	40.0
			SE	SE		IRR	39.0
						Section Acres	445.0
						Total Acres	452.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William A. Schroeder Date: 4-2-90

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of April 19 90 Calvin Wray
Notary Public

Seal

Residing at Idaho Falls
My Commission Expires 5/29/99

47' 30"

W A P I

I E C

4738

25

30

T
7
S

R28E R29E

4738

4488

Lot 1

4506

Lot 2

POINT OF DIVERSION

36

4506

Lot 3

Well
4488

T: 735

MINIDOKA 1/4 MI

Lot 4

4495

PLACE OF USE

A35-07173

MICROFILMED

DEC 1973

T 8 S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7173 Priority April 16, 1971 Amount 7.2 cfs

THIS IS TO CERTIFY, that ARMIN SCHROEDER
of American Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-7173 issued pursuant to Application for Permit dated April 16, 1971,
and has submitted proof to the Department of Water Resources on June 1, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 7.7 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 30</u>	at <u>7.2</u> cfs and	<u>1627.5</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 7.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1627.5 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 31, Twp. 7S,
Rge. 29E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7S	29E	31	39	35	40	39					40	40	40	40	36	37	40	39	465

Total number of acres irrigated 465

A measuring device of a type approved by this Department shall be maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 21 day of

July, 1978

Director

REPRODUCED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

RECEIVED

1. Name of permit holder Armin Schroeder 226-2123.
Post office address Rt. 1, American Falls, ID 83211 Phone JUN 4 1976
Person to contact _____ Phone _____
Department of Water Resources
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐ _____ (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount	7.20	c.f.s. for	Irrigation
		AF/Annum	(nature of use)

Period of Use: from April 1 to Oct. 30
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 7.20 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 29E E/W, B.M., Section 31, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$ Poer
County _____
County _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Other Points of Diversions: _____

Description of diverting works: 12" pump, 400 hp, 18" casing, 288' deep, 16" casing 275'
total casing 425' depth of well 430'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use. Affidavit land lists differs from permit

[illegible]

TOTAL ACREAGE _____ **465**

RECEIVED

Rge. 29E

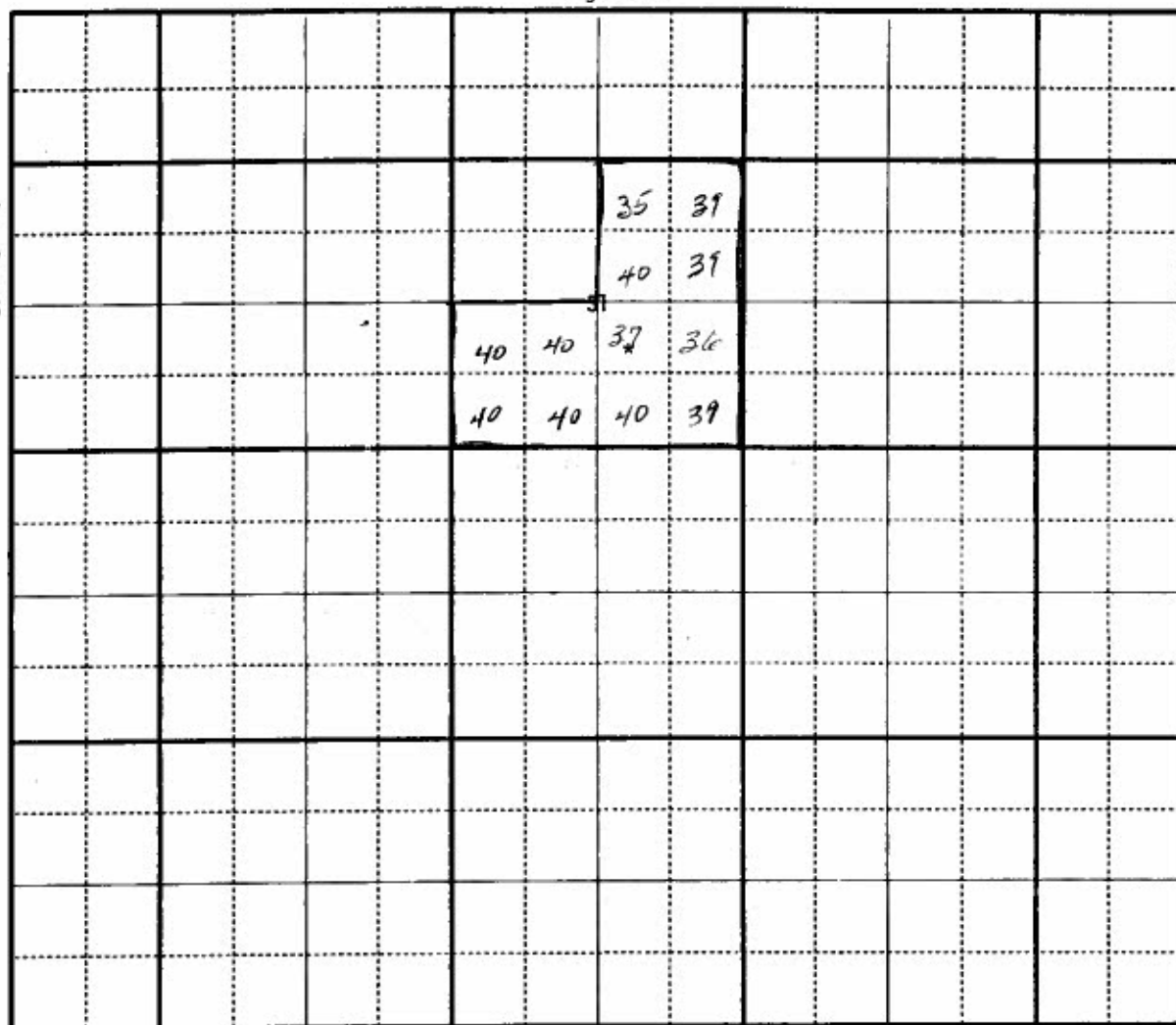
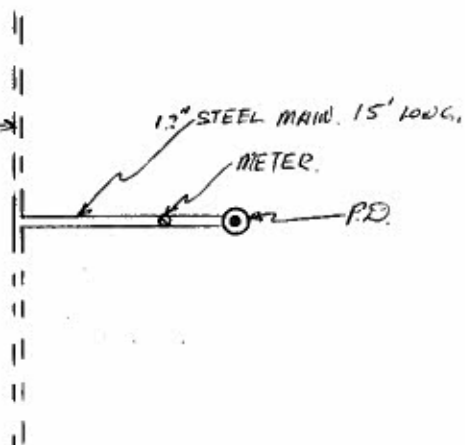
T
7
S

Diagram of System

NORTH SOUTH
BURIED MAIN.

DATE OF EXAM 9/14/76

ACREAGE

Found 480
Recommended 465Irrigation Requirement 3.5 Ac F/Ac

USE

Irrigation Q = 7.2 c.f.s. V = 1627.5 AF/Ann. from APRIL 1 to OCT 30
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no ☒Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no ☒Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 7.7 cfs Method of measurement IN LINE METERTotal Q recommended 7.2 cfs Meter No M0644137 Type BADGER Condition STD. CONDITIONTotal V recommended 1627.5 AF/ANN.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

 $Q = 3000 \text{ gal} / 52 \text{ sec.} = 3462 \text{ gal/min} \div 448.8 = 7.7 \text{ cfs.}$ $V = 3.5 \times 465 = 1627.5 \text{ AF/ANN.}$

SYSTEM DESCRIPTION:

NEWMAN MOTOR, 400 HP, 3 phase, SER# X455701; JACUZZI PUMP
SERIAL# 12 F11/T-142-12X SER# SWE 22188SYSTEM RUNS 1/4, 1/2 MILE WHEEL LINES, w/ 1/4" NOZZLES @ 90 PSI.

REMARKS:

SYSTEM RESCIBED BY CLARENCE SCHROEDER.Examiner's Signature Ernest Carlson Date 1/3/77Checked by Larry O. Haines Date 1-3-77

Approved by _____ Date _____

1700

120000

LYN-1JJ-249

R-29-EBM

4-7

25 30

30 29

25 30
36 31

30 29
31 32

COUNTY
ROAD

A
1611
A-335
RD.

118.6

36 31
1 6

31 32
6 5

1000 ft
1500 ft
2000 ft
2500 ft
3000 ft
3500 ft
4000 ft
4500 ft
5000 ft
5500 ft
6000 ft
6500 ft
7000 ft
7500 ft
8000 ft
8500 ft
9000 ft
9500 ft
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