

11-4-11
Transfer
3536
November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-10422

PRATT FARMS INC
1356 S 3000 W
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

SW SE SW
POD added @ ~~SE SW SW~~ sec 6 T5S R31E
and is used only in sec 6

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

TX 3536 ADDED
POD in Sec. 6,
1989.

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-9-98

SIGNATURE:

Please print your name:

Pratt Farms by Larry Elliott



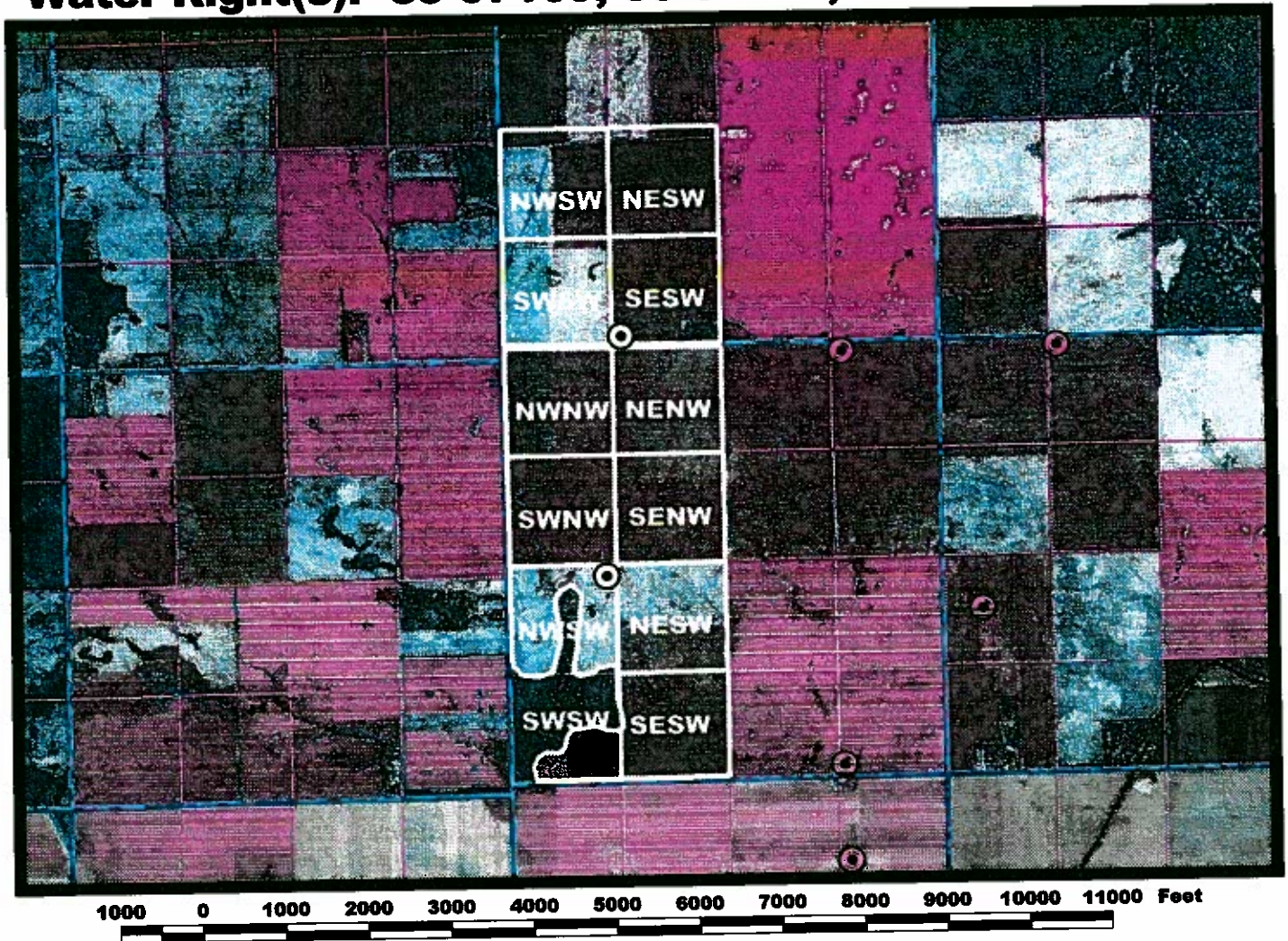
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Pratt Farms, Inc.

Water Right(s): 35-07169, 35-07373, 35-10422



LEGEND



Point of Diversion



SESE

Place of Use



Section Line

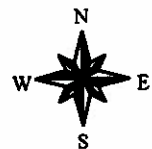


Quarter-section line

**Legal Description: T.5S., R.31E.
Sec. 6 SW, Sec. 7 W2**

**Point(s) of Diversion: T.5S., R.31E.,
Sec. 7 NENWSW, Sec. 6 SWSESW**

**Note: Point of Diversion in Sec. 6
added by Transfer # 3536, 1989.**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: December 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:59
10/25/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07169

ASST: PRATT
ADDRESS: BOX 197
CITY: ASERDEEV
PHONE NUMBER: 203-200-0000
FIRSH: LESLIE
STATE: ID ZIP: 83210
OWNER CODE: 0

ASST: PRATT FARMS INC.
ADDRESS: 1556 SQUIM 3000 WEST
CITY: ASERDEEV
PHONE NUMBER: 203-597-4575
FIRSH:
STATE: ID ZIP: 83210

OWNER CODE: 0
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS? 04106AS= FIELD EXAMINER
Y

CLAIM REMARKS: THIS RIGHT IN COMBINATION 35-7375 SHALL NOT EXCEED 8.39 CFS
P/O SAME FOR 35-7375 & 35-10432

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EVAL: 2/4/93

APPOINTMENT MADE: V() W(X) T()

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

DESKTOP REVIEW OF OR A34, OR E84 AND DARR A350110.

3
PRIORITY DATE NEWLY DATE

CLAIM NUMBER: A35-07169

1. AD CLAIM: A 455-07169 PRIORITY DATE: 03-09-1971 STAGE: 1
2. AD RECORD: A 55-07169 PRIORITY DATE: 03-09-1971 STAGE: 1

FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE EXAMINER
N D

ARE THERE OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () (X)
IF YES EXPLAIN.

REMARKS: VERIFIED MATCH w/ license

RECOMMENDED PRIORITY DATE:
03-03-1971

EXEMPTED BY: [Signature] DATE: 2/4/93

• AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	T/R.	R/E.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07169	035	312	7		N4	34		BINGHAM

OTHER AD CLAIMS WITH SAME AD POD
 A PREFIX
 NONE
 435-10422

4R RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TR19:

• MR POINT OF DIVERSION AND SOURCE:

RIGHT	T/R.	R/E.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07169	035	312	7		N4	34		BINGHAM
35-07169	035	312	8		SE	34		BINGHAM

OTHER MR RECORDS WITH SAME MR POD

AD CLAIMS IN SAME 40 ACRE TRACT
 A PREFIX
 R PREFIX

NONE

SOURCE: GROUNDWATER

TR18:

435-10422

NONE

• FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATEBASE
 Y
 N

FIELD
 EXAMINER
 -D-

REMARKS:

ACCORDING TO CLAIMANT, POINT OF DIVERSION IS THE SEC 6 SEC 6 ¹³ ABANDONED.
 00285 SHOWS WELL IN THE NENUSSE SEC 7 TOS R/E. I NOTIFIED DEWIS TO CHECK
 THIS. RECOVERED A DITCHES ROD 1/2 SEC 6 AS AN AROUND THE TRAILER - C/D 3.
 REMARK: TOS: 35-07373, 35-10422.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: 1/4 1/4 LOT COUNTY

HP: R3E, S2E. 1/4 1/4 LOT COUNTY

SS 31E 7 NE 1/4 SW 1/4 BING.

SOURCE: GROUNDWATER TRIB: DATE: 2/4/98

SIGNED BY: [Signature]

• ADOT WATER RIGHT NUMBERS: 435-07169

• POU LISTING

HP	RNG	SEC	1/4	1/4	LOT	NAME	AD #ACRES	HR #ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES		
55	31E	7	NE	NE		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	40.0	39	39
55	31E	7	NE	NW		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	40.0	39	39
55	31E	7	SE	NW		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	39.0	39	39.0
55	31E	7	SE	NE		PRATT FARMS INC.	A35-07169	740.0	35-07169	740.0	38.0	40	40
55	31E	8	NE	SW		PRATT FARMS INC.	A35-07169	740.0	35-07169	740.0	41.0	40	40
55	31E	8	NW	SW		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	41.0	39	39
55	31E	8	SE	SW		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	39.0	39	39.0
55	31E	8	SE	SW		PRATT FARMS INC.	A35-07169	739.0	35-07169	739.0	40.0	39	39
TOTAL ACRES							A35-07169	314.00		314.00	318.00	314	314

RE INQUIRATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(X) N(W)
 IF YES SEE ATTACHED SHEET:

→ Goe 437 & 8900 Per ATTACHED SUMMARY SHEET:

• FIELD EXAM REQUIRED?

DOE TO POU DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER

RESUMPTION FLAG:

EMARKS:

k DOT CLAIMING A CHANGE OF EXPANSION OF USE. In 1974 LICENSE 35-07373
 ADDED 91 ACRES TO THIS SYSTEM AND IN 19 ADJUSTMENT OF 32 ACRES
 AND CHANGED UNDER 35-10422. RECOVERED PERMISSIBLE RANGE OF USE OF 437 ACRES
 w/ CONSIDERED OF 35 AND REMARKS FOR 35-10422, KOG: 314.
 ACRES VETTERED w/ AGS PHOTO

RECOMMENDATIONS:

TOTAL ACRES: 437 ACRES / KOG: 314
 REVIEWED BY: GJ

DATE: 4-26-93

1. AS CLAIMED USES:

PURPOSES
A35-07169 IRRIGATION

MONTH/DAY
FROM 06-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
5.000 CFS

2. AS REQUIRED USES:

PURPOSES
A35-07169 IRRIGATION

MONTH/DAY
FROM 06-01 TO 11-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
6.000 CFS 1099.00 AF/A
6.000 CFS 1099.00 AF/A

RECAPITULATION:

3. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N) DATABASE EXAMINER
DUE TO DIVERSION RATE DISCREPANCY? (Y/N) N 0
DUE TO PERIOD FROM/YR DISCREPANCY? (Y/N) N 4

4. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO ME STANDARDS OR OTHER?

Y() N(X)

Y() N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

• Period of Use is 4/17 to 10/31

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(2) N()

AJ TOTAL CLAIMED DIVERSION RATE: 5.000 CFS
NR 2007 RIGHT TOTAL DIVERSION RATE: 5.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DOE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD DATABASE EXAMINER

MEASUREMENT METHOD FLOW MEASUREMENT

SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y(0) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: WRE 35-07373, 35-10422

NO CLAIMS FOUND WITH SAME POW AND IRRIGATION USAGE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
AREAS 437 X 0.02 CFS/ACRE = 8.74 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

USED AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

WAS LE VCS ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 942.0 AF/A

AREAS 437 X CONSUMPTIVE VOL. AF/A FOR AREAS 3 =

TOTAL CONSUMPTIVE USE 1311 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

AREAS 437 X DIVERSION VOL. AF/A FOR AREAS 4 =

TOTAL DIVERSION VOLUME 1748 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

Case: CØ3, CØ5 | REMARKS: FØS: 35-07373, 35-10422

KØ1: 35-0710422

KØ6: 314 ac

FØ4: 6.39cfs; 1748AF; 1311AF; 437AC; 35-07373, 35-10422

RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AFR

REC. COMS.
USE

IRIGATION

04-01

~~11-11~~
10-31

DATABASE EXAMINER
3.000 ~~600~~

DATABASE EXAMINER
~~942.0~~

DATABASE EXAMINER
942.0 ~~942.0~~

DATE FOR THIS RIGHT

BE

DATE: 4-26-93

REVIEWED BY:

CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP
PRELIMINARY AMOUNT
ADDITIONAL DIV. AMOUNT
ACCEPTED
AS CLAIMED
NEEDS
REVIEW
()
()
()
()

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07169
TOTAL DIVERSION RATE OF MR SPLITS

DATABASE
5.000

EXAMINER
600

CF3

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	835-07169	5.200	-	600	35-07169	5.000
TOTAL CF3		5.000				6.000

DIVERSION RATE REVIEW

DO THE SUM OFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CF3 RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE
Y

FIELD
EXAMINER
2

MARKS:

Right is Covered in File

IDENTIFICATION:

SIGNATURE: *[Signature]*

DATE: 4-26-93

NAME OF FIELD EXAMINER: Eric S. Leaver

TITLE: SQA

STATE OF TEXAS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:59
10/25/91
CLAIM NUMBER: A35-07169

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHEN/DATE	FIELD EXAM BY WHEN/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEWER WHEN/DATE	COMPLETED DATA ENTRY WHEN/DATE	VERIFIED DATE WHEN/DATE
MAJORITY DATE								
DATE OF OLV	Y			N	2165	8/4-26-93	8/4-26-93	8/4-26-93
SOURCE								
DATE OF USE	Y			Y	2165			
IV. ABOVE CFS/VOLUME								
ON SUBSISTIVE USE	-							
OR 75525								
PERIOD OF USE								
ASLS OF SOILS				Y	6			
REMARKS	Y							

"VERIFIED BY" CODES

- TOPO MAP/CORRHO-PQ = 1
- ASCS MAP = 2
- MASTER RECORDS = 3
- APP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Pump # 4
6-5-11-10-12

#1 Pump
2-3-7-14

DESKTOP REVIEW PHOTO
A35-07169, A35-07373, A35-10422.
4/26/93 E. J. Shaw
Euc. Service T-55R31E

R31E

T-55

POINT OF DIVERSION
83.0 - 76.3

PLACE OF USE

PERMISSIBLE
PLACE
OF USE

A35-10422

CLAIM IDENTIFICATION NO. A-35-01107

[illegible]

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07169

DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 4572GEOGRAPHIC INFO SYSTEM 437

RIGHT NO	TNS	RNG	SEC	NE				NW				SW				SE			
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	55	316	6									39	39	39	40				
GIS												40	39	38	40				
RECOM			7					40	39	39	39	40	32	12	39				
GIS								39	39	39	40	40	32	12	39				
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant: _____

FRATT FARMS INC.P.O.D./Source # G.W. S.W.1356 S 3000WTownship 55, Range 316, Sect. 17ABERDEEN ID 832101. NENWSW2. SWSSESW Sec. 16

3. _____

Other Rights: _____

P/U CONFLICT yes () no ()

35-07373

P/D CONFLICT yes () no ()

35-10422

SENT FOR DECREE yes () no ()

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07169
Date Received: 5/ 1/1989
Receipt No: E007076
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: PRATT FARMS INC. 208-397-4698
Address: 1356 SOUTH 3000 WEST
ABERDEEN ID 83210

2. Date of Priority: MAR 9, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	31E	6		SE	SW		BINGHAM
		7		NW	SW		BINGHAM

5. Description of diverting works:
WELL #4 PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 942.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	31E	6	NE	SW		IRR	40.0
			NW	SW		IRR	
			SW	SW		IRR	39.0

MICROFILMED
APR 15 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	6	SE	SW		IRR	39.0
						Section Acres	157.0
		7	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	157.0
						Total Acres	314.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RIGHT IN COMBINATION 35-7373 SAHLL NOT EXCEED 6.39 CFS
P/D SAME FOR 35-7373 & 35-10422
*** TRANSFER 3536, APPROVED ON JULY 5, 1989 ADDED A POINT OF
DIVERSION TO THIS RIGHT. CLAIM HAS BEEN CHANGED TO REFLECT THIS
TRANSFER. 2/4/93 ESV.

15. Basis of Claim: LICENSE

MICROFILMED

APR 15 1994

RECEIVED

Page _____ of _____

STATE OF IDAHO JUL 10 1989
DEPARTMENT OF WATER RESOURCESTransfer No. 3536

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Pratt Farms Inc. Phone 397-4698
Post Office address 1356 South 3000 West, Aberdeen Id 83210

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding P/D For better distribution of water
Thru irrigation system

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|---------------------|-----------------------|-------------------|---------------------------|
| <u>35-7169</u> | <u>Mar 9, 1971</u> | <u>6.0</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| <u>35-7373</u> | <u>Jan 18, 1974</u> | <u>1.82</u> | <u>Irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 6.39 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	6	5S	31E	Bingham	
		NW	SW	7	5S	31E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35-7169</u>																			
	<u>5S</u>	<u>31E</u>			<u>6</u>						<u>40</u>	<u>39</u>	<u>39</u>	<u>39</u>					<u>157</u>
					<u>7</u>					<u>39</u>	<u>39</u>	<u>39</u>	<u>40</u>						<u>157</u>
<u>35-7373</u>																			
	<u>5S</u>	<u>31E</u>			<u>7</u>						<u>40</u>		<u>12</u>	<u>39</u>					<u>91</u>

PART 1**6. General Information:**

a. Description of diversion system Two wells pumps mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ✓ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the piace of use is changed pursuant to this transfer:

NONE adding P/D only

d. Remarks:

Adding P/D to better distribute water and maintain optimum line pressure over entire system

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-7169/7373

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 5th day of July, 19 89.

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-7373 Issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority January 18, 1974

5. Water is used for the following purpose:

amount 1.82 cfs for Irrigation purposes from 4/1 to 11/1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	7	5S	31E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
5S	31E	7									40		12	39					91

Total acres 91

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-7169 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority March 9, 1971

5. Water is used for the following purpose:

amount 6.0 cfs for Irrigation purposes from 4/1 to 4/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	7	5S	31E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5S	31E	6									40	39	39	39					157
		7					39	39	39	40									157

Total acres 314

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

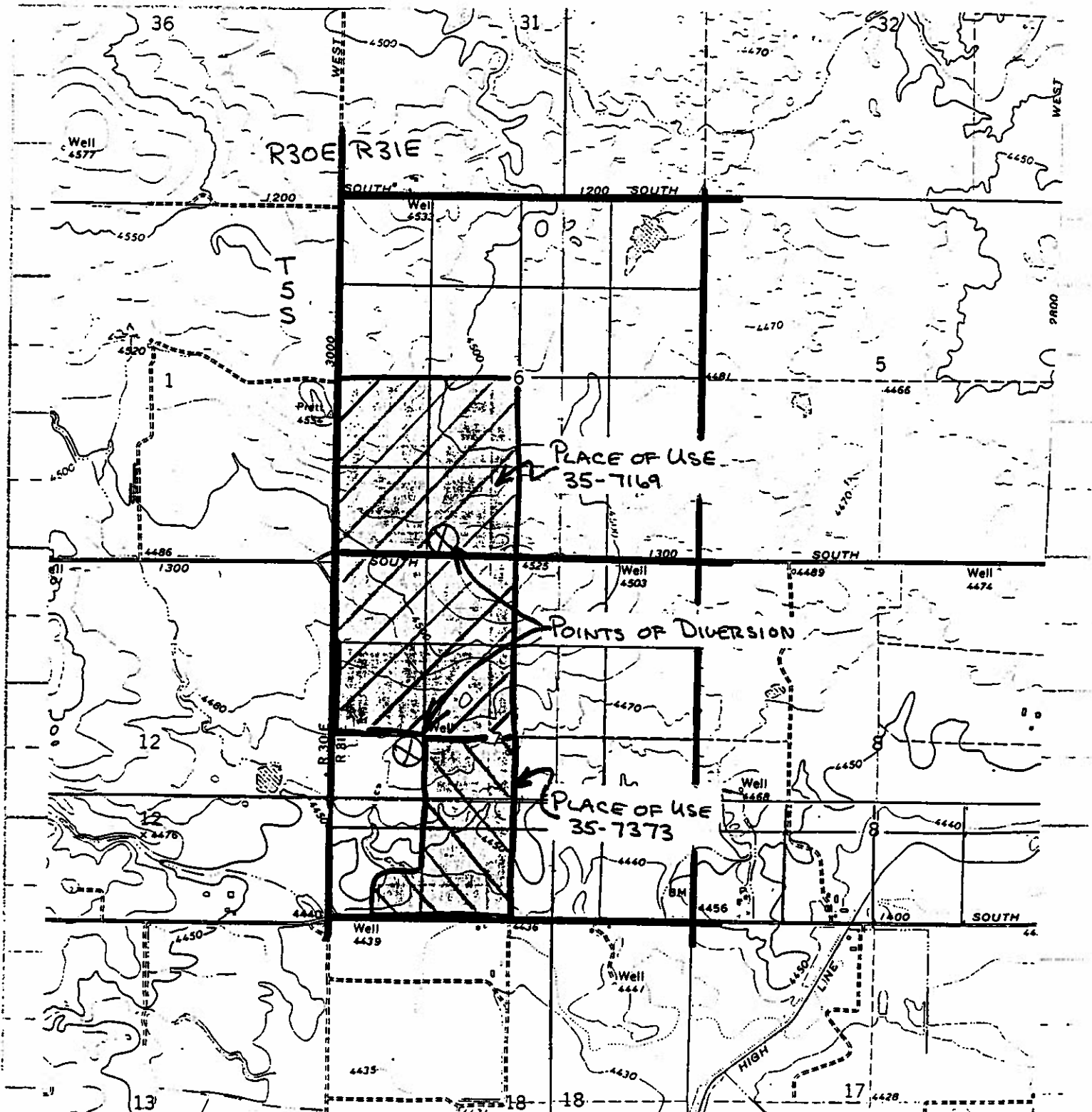
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

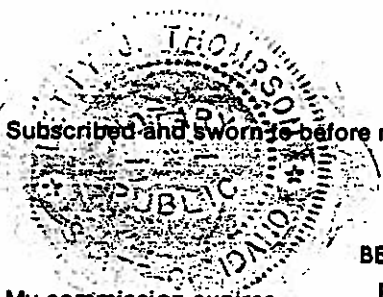
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Larry Elliott U.P.
(Signature of Applicant)
Subscribed and sworn to before me this 3 day of March, 1989.

Betty J. Thompson
(Notary Public)
BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES: 6-30-94

Assisted By Kcw 3-3-89 FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Kcw Date 3-3-1989

Protest filed by _____

Prelim. check by HWS Fee 50⁰⁰ #E005953Receipted by Kcw #E005953 Date 3-3-1989Published in Morning News

Copies of protest forwarded by _____

Pub. dates 4-6-89

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by ROC Gary

Copy of transfer sent to lien holder _____

364⁰⁰

X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07169
Date Received: 3/29/1989
Receipt No: 6007076
Received By: Kaw

RECEIVED

APR 28 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PRATT FARMS INC.
Address: 1356 SOUTH 3000 WEST
ABERDEEN, ID

208-397-4698

83210

2. Date of Priority: MAR 09, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	31E	7	NW	SW			BINGHAM

5. Description of diverting works:
WELL #4 PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	6.000		

7. Total Quantity Appropriated is:
6.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 942.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	6	NE	SW		IRR	40.0
			NW	SW		IRR	39.0
			SW	SW		IRR	39.0

A35-07169

Page 1

Date: 03/29/89

A3507169



MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	31E	6	SE	SW		IRR	39.0
						Section Acres	157.0
		7	NE	NW		IRR	39.0
			NW	NW		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	40.0
						Section Acres	157.0
						Total Acres	314.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RIGHT IN COMBINATION 35-7373 SAHLL NOT EXCEED 6.39 CFS
P/D SAME FOR 35-7373 & 35-10422

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am V. Pres. of _____ Title

Pratt Farms Inc. Organization, that I have signed the foregoing document in the space below as _____ Title

V. Pres. of _____ Title

Pratt Farms Inc. Organization and that the statements contained in the foregoing document are true and correct.

Larry Elliott
Signature of Authorized Agent

V.P. Pratt Farms Inc.
Title and Organization

4-27-89
Date

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of April 19 89

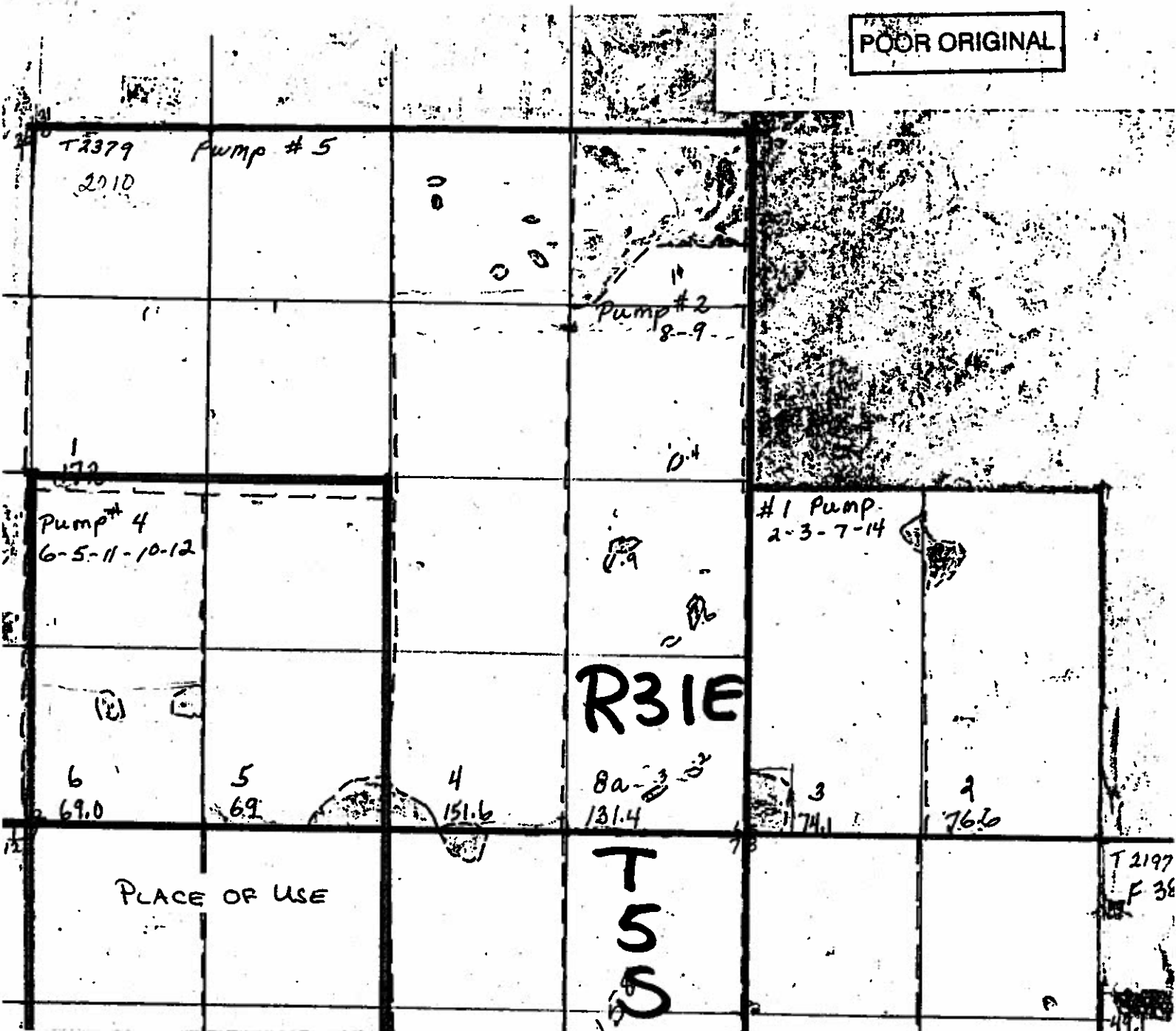
Ladon Barnes
Notary Public

Seal

Residing at Aberdeen

My Commission Expires 7-7-92

POOR ORIGINAL



PAITO-23A

MICROFILMED
DEC 10 1952