

DATE: 02/17/98  
PAGE: 1

## DIVERSION VOLUME

**TOTAL DIVERSION: 3.74 CFS**

**Stage: LICENSE**

**JEFFERSON County**

460.0

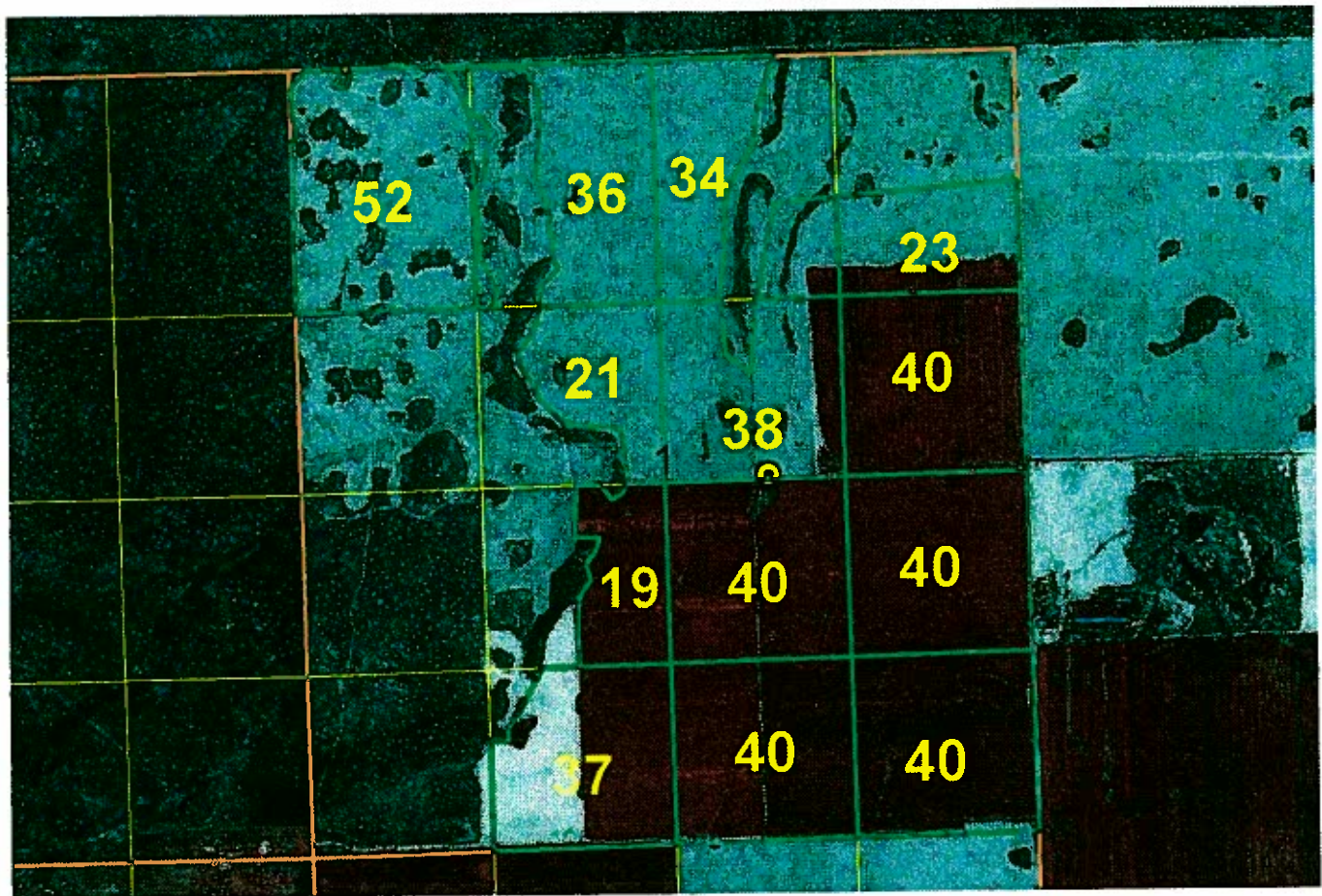
**Presumption Flag:** C

IDAHO DEPARTMENT OF WATER RESOURCES

BERRETTE BUTTE FARMS

35-07009, 35-7157

Township 04N, Range 35E, Section 1



1320 0 1320 2640 Feet



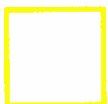
Point of Diversion



Place of Use



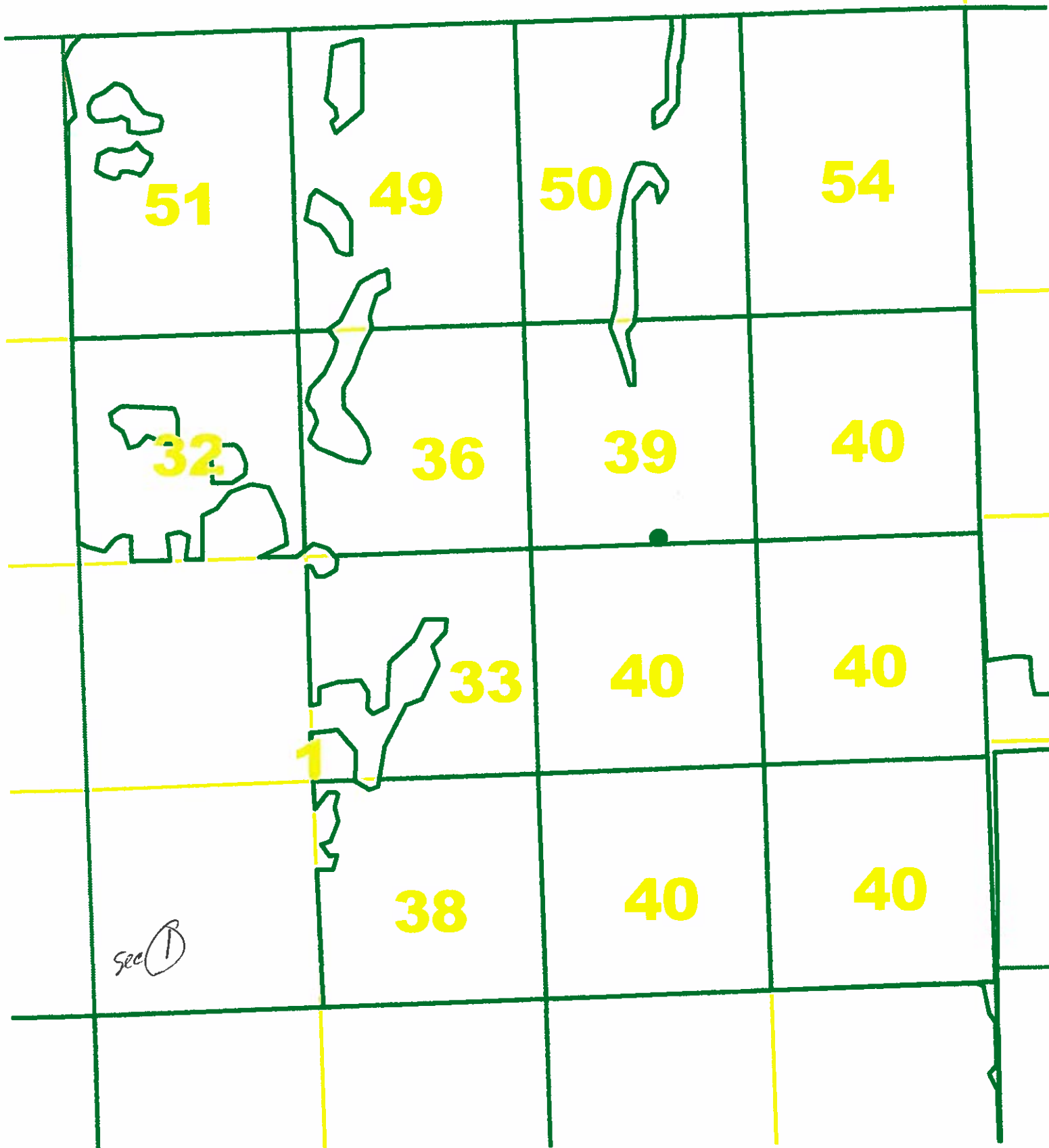
Section Lines



Quarter/Quarter Lines



GIS place of use illustration  
1987/1988 NAPP photography  
prepared by: Dave Carlson  
date: 12-31-1997



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

SEE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A35-07157

11:37:59  
10/25/91

ST: BERNETTE BUTTE FARMS, A PARTNERSHIP FIRST:  
DRESS: P.O. BOX 1204  
TY: 3RDLEY STATE: ID ZIP: 83328  
JUE NUMBER: 208-674-8313

VER CODE: 5

ELD EXAM REQUIRED?

01Y6645E FIELD  
Y EXAMINER

ADJUDICATION REQUIRED BUT: REMARKS?

4TH REMARKS: DEEP WELL, PUMP AND 350 HP MOTOR ALSO USED UNDER LIC. 35-7009.  
EXPANSION OCCURRED WHEN LIC. 35-7157 WAS APPLIED FOR. BY  
INADVERTENCE, ALL ACRES WERE NOT DESCRIBED IN APPLICATION FOR  
PERMIT AND WAS NOT NOTICED UNTIL THIS CLAIM WAS PREPARED.  
SYSTEM IS ENTRENCHED WITH WATER DIVERSED IN SEC. 6 UNDER LIC.  
35-7123. EXPANDED USE APPLIES TO DIVERSIONS OF 5 LICENSES  
TOTALING 15.15 CFS. OWN 1/2 SEC. 01, NE1/4 NE1/4 LOT 1 27 ACRES  
NW1/4 NE1/4 LOT 2 30 ACRES, NE1/4 NW1/4 LOT 3 10 ACRES, SW1/4  
NW1/4 LOT 5 40 ACRES.  
\*\*\*\*\*  
NOTICE OF CLAIM WAS RECEIVED IN AN ENVELOPE POSTED 30 NOV. 1988.  
\*\*\*\*\*

Needs Expansion claim filed  
contacted B.B. Farms — King  
referred to Mr King (Twin Falls)  
contacted Mr King no response after  
he indicated he would look into  
the matter.

INITIAL PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: 8/3/92

APPOINTMENT MADE: V( ) V( )

ACCOMPANIED BY: \_\_\_\_\_

☒

PHONE NUMBER: ( ) - -  
TYPE: - - - - A( ) P( )

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

RECTIONS TO PROPERTY / REMARKS: \_\_\_\_\_

Office Review

Expansion (No Exp. claim filed)

AD CLAIM: A35-07157 PRIORITY DATE: 11-27-1970 STAGE: L  
WR RECORD: 1 35-07157 PRIORITY DATE: 11-27-1970 STAGE: L

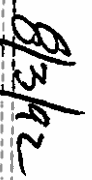
FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER  
N

RE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )  
YES EXPLAIN. ☒ N

MARKS:

COMMENCED PRIORITY DATE:  
11-27-1970

CLAIMED BY  DATE  8/3/92

AD CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT   | T.P. | REF. | SEC. | 1/3 | 1/4 | 1/4 | LOT | CNTY      |
|---------|------|------|------|-----|-----|-----|-----|-----------|
| 0-07157 | OWN  | 35E  | 1    | SE  | SW  | NE  |     | JEFFERSON |

OTHER AD CLAIMS WITH SAME AD POD  
1 PREFIX  
435-07109  
35-07009  
WR RECORDS IN SAME 40 ACRE TRACT

ORIG: 600000415X

TRIS:

WR POINT OF DIVERSION AND SOURCE:

| RIGHT   | T.P. | REF. | SEC. | 1/3 | 1/4 | 1/4 | LOT | CNTY      |
|---------|------|------|------|-----|-----|-----|-----|-----------|
| 5-07157 | OWN  | 35E  | 1    |     | SW  | NE  |     | JEFFERSON |

OTHER WR RECORDS WITH SAME WR POD  
AD CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX  
35-07009  
435-07009  
NONE

ORIG: 600000415X

TRIS:

FIELD EXAM REQUIRED?

| USE TO POD DISCREPANCY?    | (Y/N) | DATEBASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | N        |                |

MARKS:

*It is ok*

RECOMMENDED POINT(S) TO DIVERSION AND SOURCE:

FM: Ref. Sec.

1/2

1/4

1/4

LOT

COUNTY

DURABLE: GROUNDWATER

TOTAL:

VIEWED BY:

*[Signature]*

DATE:

*01/3/12*

\* ROOT WATER RIGHT NUMBERS: A35-07157  
\* POB LISTING

| AP          | RMS | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES | 49<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| N 35E       | 1   | NE  | NE  | 3   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 750.0         | 35-07157      | 750.0           | 50.0           | 30               |
| N 35E       | 1   | NE  | NW  | 3   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 749.0         | 35-07157      | 750.0           | 51.0           | 39               |
| N 35E       | 1   | N   | NW  | 4   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 754.0         | 35-07157      | 754.0           | 49.0           | 54               |
| N 35E       | 1   | SE  | NW  |     |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 731.0         | 35-07157      | 725.0           | 39.0           | 25               |
| N 35E       | 1   | NE  | SW  |     |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 729.0         | 35-07157      | 714.0           | 38.0           | 14               |
| N 35E       | 1   | SE  | SW  |     |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 737.0         | 35-07157      | 737.0           | 40.0           | 37               |
| N 35E       | 1   | NE  | NE  | 1   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 721.0         | -             | -               | 49.0           | 23               |
| N 35E       | 1   | NE  | NE  | 1   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 723.0         | 35-07157      | 723.0           | 49.0           | 23               |
| N 35E       | 1   | SE  | NW  | 5   |     | BERRETTIE BUTTE FARMS, A PARTNEAS-07157 | 740.0         | -             | -               | 33.0           |                  |
| TOTAL ACRES |     |     |     |     |     |                                         | 455-07157     | 317.00        | 199.00          | 349.00         |                  |

E IRRIGATED ACRES FOUND IN TRACS OTHER THAN INDICATED ABOVE, Y ( ) N ( )  
YES, SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?

DOE TO POB DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

SUMPTION FLAG:

MARKS:

CWB POB 35-7009

Expense not granted without claim filed - called BB Farms - refers Mr King  
No claim filed after contact.

RECOMMENDATIONS:  
TOTAL ACRES: 460  
REVIEWED BY: [Signature]  
DATE: 8/3/12

## AD CLAIMED USES:

PURPOSES  
435-07157 INVESTIGATIONMONTH  
FROM 04-01 TO 11-01

07157

DIVERSION QUANTITY

3.740 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.740 CFS

## WR REPORTED USES:

PURPOSES  
435-07157 TERRIGATIONMONTH/DAY  
FROM 05-01 TO 09-30

DIVERSION QUANTITY

3.740 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.740 CFS 696.50 AF/A

## EXEMPTION FLAG:

## FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)  
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)  
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATABASE

FIELD EXAMINER

N  
N  
Y

10/31

## PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y ( )  
N (X)  
Y (X)  
N ( )

EXPLAIN IN REMARKS, BELOW.

DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

☒ YES ☐ NO

AJ TOTAL CLAIMED DIVERSION RATE: 5.740 CFS  
 AR ROOT RIGHT TOTAL DIVERSION RATE: 5.740 CFS

ARE IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ARE  
 AS IS AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ARE  
 AS CLAIMED AND AN EXM IS NOT REQUIRED, EXPLAIN IN REMARKS. ARE

FLOW MEASUREMENT REQUIRED?

DOES TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) DATABASE EXAMINER  
 Y

MEASUREMENT METHOD

FLOW MEASUREMENT  
 SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y( ) N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM

IF ALL RIGHTS WITH A SAME POW AND IRRIGATION USAGE:

35-7009

CLAIM

SOURCE

NAME

DIV. RATE

DIV. RATE/ACRE

DIV. VOL.

DIV. VOL./ACRE

35-07157  
 35-07039

GROUNDWATER  
 GROUNDWATER

BECKETT BUTTE FARMS, A PARTNE  
 BECKETT BUTTE FARMS, A PARTNE

3.740  
 4.000

0.011  
 0.015

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

1A. IRRIGATION RATE DATE/VOLUME CALCULATIONS: (IRRIGATION)

ACRES \_\_\_\_\_ X 3.02 CFS/ACRE = \_\_\_\_\_ CFS

(TAKEN FROM P/D REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

ADD IF WAS ADDITIONAL WATER USE FROM FILES AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 751.0 AF/A

ACRES 400 X CONSUMPTIVE VOL. AF/A FOR AREA 3

TOTAL CONSUMPTIVE USE 1380 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 400 X DIVERSION VOL. AF/A FOR AREA 4

TOTAL DIVERSION VOLUME 1840 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

MARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

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COMMENTS:

REC. PURPOSES

REC. PERIOD FROM TO

REC. DIV RATE CFS

REC. DIJ VOL. AF/A

REC. CONS. USE

EXAMINATION

04-01

11-01

04-01

EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER 951.0

WILL FOR THIS RIGHT

WITNESSED BY: *DK*

DATE: *8/92*

CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP  
ORIGINAL/AMENDMENT  
ADDITIONAL DIV. AMOUNT

ACCEPTED  
AS CLAIMED  
NEEDS  
REVIEW  
( )  
( )  
( )  
( )

SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07157

TOTAL DIVERSION RATE OF 48 SPLITS DATABASE 3.740

SPLITS:

EXAMINER

CFS

OLD RIGHT  
NUMBERS

CURRENT  
CLAIM NUMBERS

DIVERSION  
RATE

CURRENT "R"  
CLAIM NUM.

"R" DIV.  
RATE

WR RIGHT  
NUMBERS

DIVERSION  
RATE

35-07157

3.740

35-07157

3.740

TOTAL CFS

3.740

3.740

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

NAME:

DATE:

OF FIELD EXAMINER: *Mike Carlson*

*8/12*  
*WR*

*Mike Carlson*

CLAIM NUMBER: 035-07157

| CLAIM ELEMENT           | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|-------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| EXISTING DATE           |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| INT OF JUD              | Y                 |                                                 | DCR                        | Y                      |                     |                                  |                                      |                               |
| WIDE                    |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| WIDE OF JSE             | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| W. ADJUT<br>S/WHOM/DATE |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| ADJUTATIVE USE          |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| RECORDS                 |                   |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| FIELD OF USE            | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |
| FIELD OF CLAIM          |                   |                                                 |                            |                        |                     |                                  |                                      |                               |
| MARKS                   | Y                 |                                                 |                            | Y                      |                     |                                  |                                      |                               |

VERIFIED BY CODES

TOPD MAP/DRT40-20 = 1  
 1503 MAP = 2  
 MASTERMASTER RECORDS = 3  
 MAPS PHOTOS = 4  
 FIELD EXAM = 5  
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
 USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDINGS

SUB CASE NO. 35-07009, 35-07157,  
35-07222

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

**FROM: Claimant/Seller(s):**

Name and Address of Claimant/Seller(s):

BERRETTE BUTTE FARMS  
A PARTNERSHIP  
PO BOX 1204  
BURLEY ID 83318

Phone:

**TO: Claimant/Purchaser(s):**

Name and Address of Claimant/Purchaser(s):

WALKER LAND & CATTLE  
PO BOX 129  
MENAN ID 83421

Phone: (208) 754-4696

The Claimant has filed Objections or Responses to the following water rights:

35-07009, 35-07157, 35-07222

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: Dec 31, 1998

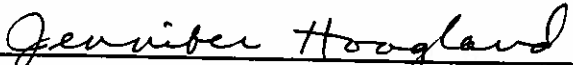
Ernest Carlson

Signature of IDWR Representative

### **CERTIFICATE OF MAILING**

I certify that on 12-31, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
BERRETTE BUTTE FARMS  
A PARTNERSHIP  
PO BOX 1204  
BURLEY ID 83318
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
WALKER LAND & CATTLE  
PO BOX 129  
MENAN ID 83421
4. One Copy to:  
Each party in the subcase or attorney of record:  
JOHN ROSHOLT  
ROSHOLT ROBERTSON & TUCKER  
PO BOX 1906  
TWIN FALLS ID 83303-1906
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
\_\_\_\_\_  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-31-1998

PAGE: A-5

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 35-07157

NAME & ADDRESS: WALKER LAND & CATTLE  
PO BOX 129  
MENAN ID 83421

SOURCE: GROUNDWATER

QUANTITY: 3.74 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-07009 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 7.74 CFS.

USE OF THIS RIGHT WITH RIGHTS LISTED ABOVE IS LIMITED TO A  
TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1840 AF.

PRIORITY DATE: 11/27/1970

POINT OF DIVERSION: T04N R35E S01                      SESWNE                      Within JEFFERSON County

## PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|----------------|---------------|----------|
|                | IRRIGATION     | 05-01 09-30   | 3.74 CFS |

| PLACE OF USE: | IRRIGATION      | Within JEFFERSON County |                |         |         |
|---------------|-----------------|-------------------------|----------------|---------|---------|
|               | T04N R35E S01   | Lot 1 (NENE)23          | Lot 2 (NWNE)34 | SWNE 38 | SENE 40 |
|               |                 | Lot 3 (NENW)36          | Lot 4 (NWNW)52 | SENE 21 | NESW 19 |
|               |                 | SESW 37                 | NESE 40        | NWSE 40 | SWSE 40 |
|               |                 | SESE 40                 |                |         |         |
|               | 460 ACRES TOTAL |                         |                |         |         |

USE OF THIS RIGHT WITH RIGHT NO. 35-07009 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 460 ACRES IN A SINGLE  
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 199 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
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RIGHT NUMBER: 35-07157 (CONT)

## OTHER PROVISIONS: (CONT)

IN THE NEAR FUTURE IDWR WILL RECOMMEND A GENERAL PROVISION FOR THIS SUB-BASIN REGARDING THE INTERCONNECTION OF WATER RESOURCES WITHIN THE SNAKE RIVER BASIN. AN OPPORTUNITY WILL BE PROVIDED AT THAT TIME TO FILE AN OBJECTION WITH THE DISTRICT COURT TO THAT PROVISION. THIS WATER RIGHT WILL BE SUBJECT TO SUCH GENERAL PROVISIONS AS THE DISTRICT COURT DETERMINES NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF WATER RIGHTS.

## EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 35-07009 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OK 50th  
12-30-97

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): 35-07222, 35-07009, 35-07157

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Berlette Butte Farms

4. New Owner/Claimant(s) Walker land & cattle

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address PO Box 129

City, State and ZIP Code Mcman ID 83421

New Telephone Number (208) 754-4696

5. Date you acquired the property 18 August 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 1190 - more or less Number and type of stock \_\_\_\_\_

Diversion rate in CFS 15.26 Number of homes 3 Other uses Potato Cellars, Corns, Livestock

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) [Signature]

Walker land & cattle Company

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

DEC-21-1998 14:00

ALLIANCE TITLE

PHONE NO. : 208 754 4961

208 457917 P.02

## ALLIANCE TITLE &amp; ESCROW CORP.

## Warranty Deed COPY

For Value Received  
 Neil King and Carolyn K. King, husband and wife and Warren L. Schillington, husband and wife and Thomas A. Rudy and Arlene J. Rudy, the grantors, do hereby grant, bargain, sell and convey unto

Walker Land & Cattle Company, a partnership

whose current address is

the grantee s. the following described premises, in Jefferson

See Attached Exhibit "A"

County Idaho, to wit

Microfilm No. 286912  
 12 Dec 1998 10:37 AM  
 At CONNIE M. KELLER  
 Jefferson Co. Recorder  
 Fee \$ 6.00 34 Deputy  
 Recorded at Request of

Subject to patent reservations, easements and rights of ways for highways, roads, ditches, canals, pole, power and transmission lines as they exist, and to all existing zoning ordinances and applicable building codes, laws and regulations.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s. their heirs and assigns forever. And the said Grantor s. do hereby covenant to and with the said Grantee s. that they the owner in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Neil King Carolyn K. King Warren L. Schillington Mary Ann Schillington  
 Thomas A. Rudy Arlene J. Rudy Robert S. Schillington

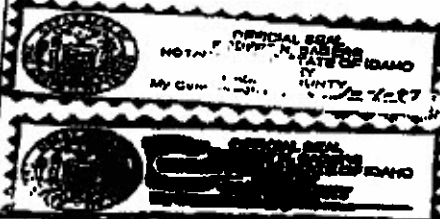
STATE OF IDAHO, COUNTY OF Cassia  
 On this 12<sup>th</sup> day of August, 1997  
 before me, a notary public in and for said State, personally appeared  
 Neil King, Carolyn K. King, Warren L. Schillington, Mary Ann Schillington,  
 Arlene J. Rudy, Robert S. Schillington,  
 and Kelley J. Schillington,

known to me to be the person s. whose names  
 subscribed to the within instrument, and acknowledged to me that  
 executed the same.

Residing at Burley, Idaho  
 Comm. Expires 10-1997

Notary Public  
 Idaho

RECEIVED BY  
 ASSESSOR  
 For PLATTING  
 Date 12-22 Time 10:30 am



Furnished by the

ALLIANCE

DEC-21-1998 14:01

ALLIANCE TITLE

208 457917 P.03

**EXHIBIT "A"****Township 4 North, Range 36 East of the Boise Meridian**

Section 5: Lot 4  
SW $\frac{1}{4}$ NW $\frac{1}{4}$   
NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 6: N $\frac{1}{2}$ N $\frac{1}{2}$  (or Lots 1, 2, 3, 4)  
S $\frac{1}{2}$ N $\frac{1}{2}$  (or Lot 5, SE $\frac{1}{4}$ NW $\frac{1}{4}$  and S $\frac{1}{4}$ NE $\frac{1}{4}$ )  
NE $\frac{1}{4}$ SW $\frac{1}{4}$   
N $\frac{1}{2}$ SE $\frac{1}{4}$   
Lot 6

EXCEPTING THEREFROM the following described property, to wit:  
Commencing at a point 47 rods East of the SW Corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 6, which is the point of beginning; thence North 64 rods; thence East 64 rods; thence South 64 rods, thence West 64 rods to the point of beginning, and reserving a right of way or easement for egress and ingress to said excepted tract of land for a roadway running East and West immediately adjoining the South line of said described property not to exceed 2 rods in width, North and South. This right of way or easement, shall be limited to the owner or owners of said excepted tract, their heirs, executors, administrators or successors. Said Right of Way is an appurtenance to said excepted tract of land and a burden to the land over which the described right of way exists and both shall be perpetual and forever.

ALSO EXCEPTING THEREFROM Commencing at the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 6 of Range 4 North, 36 EBM, then due North 550 feet, then due East 775.5 feet, then south 550 feet, then due West 775.5 feet to the point of beginning, more or less. All of which constitutes 9.79 acres, more or less.

Reserving one-half of all minerals of any kind, not previously reserved, including coal, oil, and gas, in or under said premises.

**Township 4 North, Range 35 East of the Boise Meridian**

Section 1: Lots 1, 2, 3 and 4  
S $\frac{1}{2}$ NW $\frac{1}{4}$   
E $\frac{1}{2}$ SW $\frac{1}{4}$   
S $\frac{1}{2}$ NE $\frac{1}{4}$   
SE $\frac{1}{4}$

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number A35-07157

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

**NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW**

**RECEIVED**

DEC 1 1988

Department of Water Resources  
Eastern District Office

**Please type or print clearly**1. Name of Claimant (s) Berrette Butte Farms, a partnership Phone (208) 678-8313Mailing Address P.O. Box 1204, Burley, Idaho Zip 833182. Date of Priority (Only one (1) per claim) November 27, 19703. Source of water supply (a) Groundwater  
which is tributary to (b) \_\_\_\_\_4. a. Location of existing point of diversion is: Township 4N Range 35E Section 1,  
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, \_\_\_\_\_ B.M., County of JeffersonAdditional points of diversion if any: NE 1/4 NE 1/4 SW 1/4 of Section 6, T. 4N, R. 36 E.B.M.

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_  
\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 20" well approximately 475' deep -  
350 H.P. U.S. Electric motor, turbine pump with 285 H.P. Caterpillar  
diesel motor and Peerless booster pump; 11,680' of 6" to 14" mainline and  
handlines sprinkler system. Also see diversion works under License  
35-7222.

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**DEC 10 1992**

A3507157

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Apr. 1 to Nov. 1 amount 3.74 or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_  
For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 3.74 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 951 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.  
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4                                       |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|----------------------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4                                        | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 4N  | 35E | 1   |                                              | 30    |       |       | 39     | 54    |       | 25    | 14     |       |       | 37    |        |       |       |       | 199    |
|     |     |     | Lot 2                                        |       | Lot 3 |       | Lot 4  |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     | License 35-7157                              |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
| 4N  | 35E | 1   | 27                                           | 20    |       |       | 10     |       | 40    | 6     | 15     |       |       |       |        |       |       |       | 118    |
|     |     |     | Lot 1                                        | Lot 2 |       |       | Lot 3  |       | Lot 5 |       |        |       |       |       |        |       |       |       |        |
|     |     |     | Expanded use of water under License 31-7157, |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     | 35-7009 and 35-2545                          |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 317

11. In which county (ies) are lands listed above as place of use located? Jefferson

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( X )

14. Remarks: Deep well, pump and 350 H.P. motor also used under Lic. 35-7009.  
Expansion occurred when Lic. 35-7157 applied for. By inadvertence, all  
acres were not described in Application for Permit and was not noticed  
until this claim was prepared. System is intertied with water diverted  
in Section 6 under Lic. 35-7222. Expanded use applies to diversions of  
3 licenses totalling 15.36 cfs.

**MICROFILMED**

Berrette Butte Farms

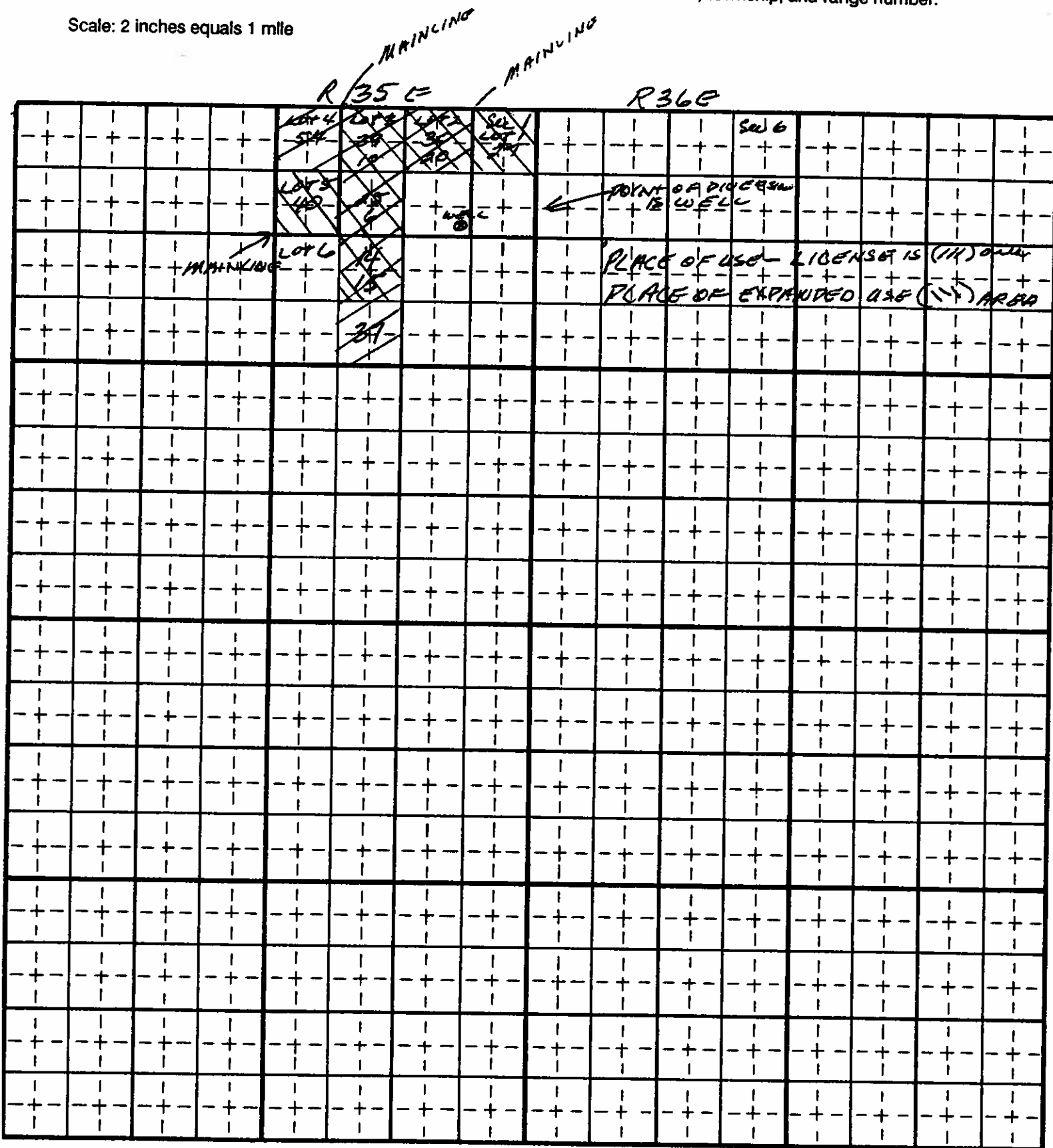
Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

DEC 10 1992

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Berrette Butte Farms

Last Name

Ident No.

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DEC 10 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License X Permit \_\_\_\_\_  
Decree \_\_\_\_\_  
If applicable provide IDWR Water Right Number L. #35-7157 for 3.74 cfs; #35-7009 and 35-254  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_ for 11.62 cf  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Partner

of Berrette Butte Farms

Title

Organization

, that I have signed the foregoing

document in the space below as Partner

Title

of Berrette Butte Farms

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Neil King

Title and Organization

Partner - Berrette Butte Farms

Date

11/30/88

State of Idaho/or \_\_\_\_\_ )

County of Minidoka )

SS.

Subscribed and sworn (or affirmed) before me this 30<sup>th</sup>

day of

November

19 88

SEAL

Notary Public Carol W. Perry

Residing at

Rupert, Idaho

My Commission Expires

10/30/94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, Roger D. Ling

Roger D. Ling

will be acting as attorney at law on behalf  
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above  
should be mailed to me at the address listed below.

Signature Roger D. Ling

Address

615 H. St., P.O. Box 396, Rupert, Idaho 83350

Date

November, 1988

Berrette Butte Farms

Last Name

Ident. Number

MICROFILMED

DEC 10 1992

Copies White-State, Yellow-Claimant

2/7/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME Barnett Farms

CLAIM IDENT. NO. A35-07157

DATE RECEIVED 1 Dec 88

CK # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

YES

NO

Is the name and address complete with zip code? . . . . .

\$

\_\_\_\_\_

Is a priority date entered? . . . . .

\$

\_\_\_\_\_

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

(a) Is a source entered? . . . . .

\$

\_\_\_\_\_

(b) Is a tributary to entered? (if required) . . . . .

N/A

1

\_\_\_\_\_

\_\_\_\_\_

Is the legal description of the p.d. sufficient? . . . . .

\$

\_\_\_\_\_

Is there a description of the diverting works? . . . . .

\$

\_\_\_\_\_

Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. . . . .

Is the period of use included? . . . . .

\$

\_\_\_\_\_

Is a quantity claimed for each use? . . . . .

\$

\_\_\_\_\_

Is a total quantity claimed entered? . . . . .

\$

\_\_\_\_\_

If required is a consumptive use entered? . . . . .

N/A

\$

\_\_\_\_\_

Is the consumptive use correct? . . . . .

N/A

\$

\_\_\_\_\_

Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. . . . .

N/A

\$

\_\_\_\_\_

Is (are) the place(s) of use entered? . . . . .

\$

\_\_\_\_\_

Is (are) the county(ies) entered? . . . . .

\$

\_\_\_\_\_

Is the ownership of p.u. checked? . . . . .

\$

\_\_\_\_\_

Are other water rights listed or "none" indicated? . . . . .

\$

\_\_\_\_\_

If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . .

N/A

\$

\_\_\_\_\_

Is the basis of the claim checked? . . . . .

\$

\_\_\_\_\_

Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) . . . . .

\$

\_\_\_\_\_

Is the claim been signed, sealed, and dated by a notary? . . . . .

\$

\_\_\_\_\_

Is this claim filed on time, or was an extension granted? . . . . .

\$

\_\_\_\_\_

Is the fee enclosed correct? . . . . .

Exempt

\$

\_\_\_\_\_

Is this claim is based on an existing water right, has the identification number been entered? . . . . .

N/A

\$

\_\_\_\_\_

Should this claim be receipted and data entered? . . . . .

\$

\_\_\_\_\_

Letter - Additional amount and additional

land need separate filing - (see page for Memo #16)  
(see A35-07222) Claim checked by: \_\_\_\_\_

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Comments: Remarks - Envelope post marked 30 Nov 1988.

DEC 10 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07157  
Date Received: 11/30/1988  
Receipt No: E005346  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: BERRETTE BUTTE FARMS, A PARTNERSHIP 208-678-8313  
Address: P.O. BOX 1204  
BURLEY, ID 83318

2. Date of Priority: NOV 27, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County    |
|----------|-------|---------|--------|--------|-----|-----|-----------|
| 04N      | 35E   | 1       | SE     | SW     | NE  |     | JEFFERSON |

5. Description of diverting works:  
20" WELL APPROX. 475' DEEP. 350 HP ELEC. MOTOR, PUMP 285 HP MOTOR

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 3.740  |      |        |

7. Total Quantity Appropriated is:  
3.740 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 951.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04N      | 35E   | 1       | NE     | NE  | 1   | IRR | 27.0  |
|          |       |         | NW     | NE  | 2   | IRR | 50.0  |
|          |       |         | NE     | NW  | 3   | IRR | 49.0  |
|          |       |         | NW     | NW  | 4   | IRR | 54.0  |

A35-07157

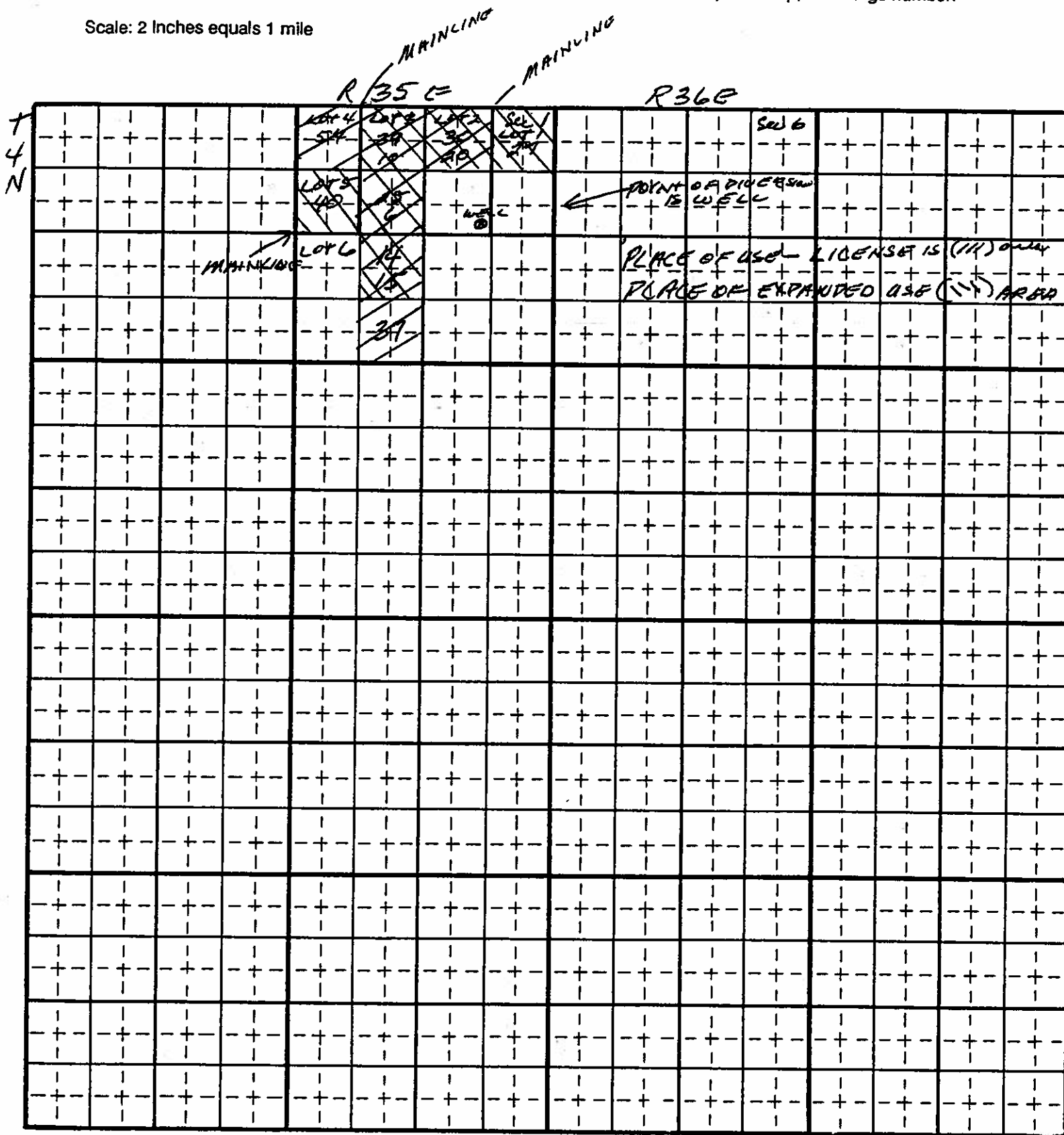
Page 1

Date: 02/09/89

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DEC 10 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 Inches equals 1 mile



Berrette Butte Farms

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 04N           | 35E   | 1       | SW     | NW  | 5   | IRR | 40.0  |
|               |       |         | SE     | NW  |     | IRR | 31.0  |
|               |       |         | NE     | SW  |     | IRR | 29.0  |
|               |       |         | SE     | SW  |     | IRR | 37.0  |
| Section Acres |       |         |        |     |     |     | 317.0 |
| Total Acres   |       |         |        |     |     |     | 317.0 |

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

DEEP WELL, PUMP AND 350 HP MOTOR ALSO USED UNDER LIC. 35-7009. EXPANSION OCCURRED WHEN LIC. 35-7157 WAS APPLIED FOR. BY INADVERTENCE, ALL ACRES WERE NOT DESCRIBED IN APPLICATION FOR PERMIT AND WAS NOT NOTICED UNTIL THIS CLAIM WAS PREPARED. SYSTEM IS INTERTIED WITH WATER DIVERTED IN SEC. 6 UNDER LIC. 35-7222. EXPANDED USE APPLIES TO DIVERSIONS OF 3 LICENSES TOTALLING 15.36 CFS. 04N 35E SEC. 01, NE1/4 NE1/4 LOT 1 27 ACRES NW1/4 NE1/4 LOT 2 20 ACRES, NE1/4 NW1/4 LOT 3 10 ACRES, SW1/4 NW1/4 LOT 5 40 ACRES.

\*\*\*\*\* MEMO \*\*\*\*\*  
NOTICE OF CLAIM WAS RECEIVED IN AN ENVELOPE POSTED 30 NOV. 1988.  
\*\*\*\*\*

15. Basis of Claim: LICENSE  
Water Right Number: 357157

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

WALKER LAND & CATTLE  
PO BOX 129  
MENAN ID 83421

RE: Notice of Change of Water Right Ownership (NCO) for 35-07009,  
35-07157, 35-07222 and Notice of Completed Administrative  
Proceeding (NCAP)

Dear Mr. Walker:

On December 30, 1998, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

cc: Berrette Butte Farms



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 19, 1998

WALKER FARMS  
PO BOX 129  
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A35-02545, A35-07009,  
A35-07157, A35-07222

Dear Sirs:

It has come to our attention that you may have recently purchased a tract of land in Jefferson County. The property to which I am referring was most recently owned by Barrette Butte Farms. The legal description is as follows:

T04N R35E S12 NE1/4 NW1/4

This property was filed on in the Snake River Basin Adjudication (SRBA), and we recommend that if, in fact, you now own the property in question, you file a "Change in Ownership" with this department in order that we may send all further correspondence to the appropriate owner(s).

Enclosed is a Change in Ownership form. Please fill out the form completely, sign and date it and return it to my attention along with a "copy" of your Warranty Deed and legal description of the property you have purchased.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

*Autumn Jones*

Autumn Jones  
Records Clerk

Enclosure(s)