

Water Right Number - R35-07156

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
THOMASON FARMS INC

1 - 5293 S 4300 W
2 -
3 -
City- REXBURG
Phone - 208-356-5791

State- ID Zip- 83440

*** O - ORIGINAL OWNER ***
MOORE

LOWELL C

1 -
2 -
3 -
City- ROBERTS
Phone - 208-000-0000

State- ID Zip- 83444

+ - - Priority Date - - - +
11/02/1970

+ - - - Region - - - +
15 EASTERN

+ - - - Stage - - - +
L - LICENSE

+ - - - Status - - - +

Source - - - - - +
GROUNDWATER

- Tributary - - - - -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
04N	36E	3	NE NE	1		(51) JEFFERSON	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		2.000	800.00

+ - Total Div. Rate - + - Total Div. Volume - +
2.000 800.00

+ - Total Consumptive Use - + - KM Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
04N	36E	2	NW NW	4	5.0	01	IRRIGATION	(51) JEFFERSON
04N	36E	3	NE NE	1	39.0	01	IRRIGATION	(51) JEFFERSON
04N	36E	3	NW NE	2	39.0	01	IRRIGATION	(51) JEFFERSON
04N	36E	3	NE NW	3	39.0	01	IRRIGATION	(51) JEFFERSON
05N	36E	34	SW SE		39.0	01	IRRIGATION	(51) JEFFERSON
05N	36E	34	SE SE		39.0	01	IRRIGATION	(51) JEFFERSON

Total Acres: 200.0

+ - - Diversion Means - ONE WELL/PUMP -MAINLINE TO LATERALS WITH SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Prefix Translation: RESEARCH

Court Report Filing	-	00/00/0000	Field Inspection Made	-	01/09/1992	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
Claim Received Date	-	01/06/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	E005443	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-	OR	Presumption Flag	-	
						Notice of Error Flag	-	

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:59
10/25/91

ISS: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07156

ISS: A003E FIRST: LAWELL, C.
ADDRESS: STATE: IO ZIP: 05464
ITY: ROBERTS
IDWE NUMBER: 205-000-0000

INER CODE: 0

ISS: THOMASON FARMS INC. FIRST:
ADDRESS: 5293 SOUTH 4300 WEST STATE: IO ZIP: 05460
ITY: REXBURG
IDWE NUMBER: 205-555-5791

INER CODE: 0

NEED EXAM REQUIRED?

DATABAS: FIELD
Y EXAMINER

REPLICATION REQUIRED DUE TO REMARKS?

ADJ REMARKS: 7/0'S SAME FOR A35-024508/07155

CONTACT PERSON:

DATE OF FIELD EXAM: 1/9/92

APPOINTMENT MADE: Y () N ()

PHONE NUMBER: () - - - - -
TIME: : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - - - - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

Field Exam

1. AJ CLAIM: N A35-07156 PRIORITY DATE: 11-02-1970 STAGE: L
2. WR RECORD: N 55-07156 PRIORITY DATE: 11-02-1970 STAGE: L

3. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () NO (X) YES EXPLAIN.

REMARKS:

RECOMMENDED PRIORITY DATE:

11-02-1970

REVIEWED BY

De

DATE

11/3/92

AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
15-07155	04N	30E	1		NE	NE	1	JEFFERSON
15-07155	04N	30E			NE	SW		JEFFERSON
15-07155	04N	30E			NE	SW		JEFFERSON
15-07156	04N	30E			NE	SE		JEFFERSON

DEED

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A35-07155
A35-07156

HR RECORDS IN SAME 40 ACRE TRACT

35-024503
35-07155
35-024504

USACE: GROUNDWATER

TRIP:

HR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
-------	------	------	------	-----	-----	-----	-----	------

15-07156	04N	30E	3		NE	NE		JEFFERSON
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OTHER HR RECORDS WITH SAME HR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE NONE NONE

USACE: GROUNDWATER

TRIP:

FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATEBASE
Y
N

FIELD
EXAMINED?
-4-

REMARKS:

Drop bottom 3 well not tied together

COMMENCED POINT(S) OF DIVISION AND SOURCE:
W2. RSE. SEC.

L/4 L/4

L/4

LOT

COUNTY

3

AE

UE

1

UNION: S-CONTRACT

TIR:

APPROVED BY: *12*

DATE:

1/13/92

POLYESTERS 11

FIELD EXAM.	RECOMM. ACRES
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AS CLAIMED USES:

PURPOSES
S-07156 IRRIGATION

MONTH/DA
FROM 04-01 TO 11-01
10/31

DIVERSION QUANTITY
2.000 CFS
2.000 CFS

WR REQUIRED USES:

PURPOSES
S-07156 IRRIGATION

MONTH/DA
FROM 05-01 TO 10-01

DIVERSION QUANTITY
2.000 CFS
2.000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2.000 CFS 700.00 AF/A

DESCRIPTION FLAG:

FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATEBASE EXAMINER
N N
N N
Y 11

PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(X)
Y(X) N()

EXPLAIN IN REMARKS, BELOW.

REMARKS:

• DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AD TOTAL CLAIMED DIVERSION RATE: 2.000 CFS
AD TOTAL RIGHT TOTAL DIVERSION RATE: 2.000 CFS

SEE IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. SEE
IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS
CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. SEE

FLOW MEASUREMENT REQUIRED?

DOE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y FIELD
DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

IF ALL RIGHTS WITH SAME POW AND IRRIGATION USES:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07156	GROUNDWATER	THOMPSON FARMS INC.	2.000	0.010		
A35-024508	GROUNDWATER	THOMPSON FARMS INC.	4.360	0.010		

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

1. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 200 X 0.02 CFS/ACRE = 4 CFS
(TAKEN FROM P/U REVIEW)

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

2. IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 500.0 AF/A

ACRES 200 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 600 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 200 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 800 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

1B. CALCULATIONS

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	06-01 11-01	DATABASE EXAMINER 2.000	DATABASE EXAMINER	DATABASE EXAMINER 500.0
WAL FOR TFS REAT		2.000		500.0

VIEWED BY: *[Signature]* DATE: *11/3/92*

4. CHECK ONLY THE FOLLOWING THAT APPLY:

MANUSCRIPT _____
FORGOT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____
ACCEPTED AS CLAIMED REVIEW NEEDS REVIEW
(X) (X) (X) (X)
(X) (X) (X) (X)

3. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07156
TOTAL DIVERSION RATE OF WR SPLITS: 2.000

DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07156	2.000	-	-	35-07156	2.000

TOTAL CFS 2.000 2.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE FIELD EXAMINER Y

REMARKS:

AUTHENTICITY: *[Signature]*
SIGNATURE: *[Signature]*
NAME OF FIELD EXAMINER: DAVE CARLSON
DATE: 11/3/92
TITLE: WMA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:37:59
10/25/91

CLAIM NUMBER: A35-07156

SEE: 12
SECTION INFORMATION

ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
CORRY DATE								
AT OF DIV	Y		2/1/92	Y				
USE								
USE OF USE	Y			Y				
ADJUDICAT S/ADJUDIC								
ADJUDICATIVE USE								
POSSES								
USE OF USE	Y			Y				
IS OF CLAIM								
CRKS	Y			Y				

"VERIFIED BY" CODES

TOP3 MAP/ORTHOPHOTO = 1
ASCS MAP = 2
MASTER RECORDS = 3
APP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07156
Date Received: 1/06/1989
Receipt No: E005443
Received By: (Kew)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMASON FARMS INC.
Address: 5293 SOUTH 4300 WEST
REXBURG, ID

208-356-5791

83440

2. Date of Priority: NOV 02, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	36E	3	NE	NE		1	JEFFERSON
			NE	SW			JEFFERSON
			NW	SW			JEFFERSON
			NE	SE			JEFFERSON

5. Description of diverting works:

FOUR WELLS PUMPS MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:

2.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

500.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

A35-07156

Page

1

Date: 01/06/89

MICROFILMED

DEC 10 1992



10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04N	36E	2	NW	NW	4	IRR	5.0
						Section Acres	5.0
		3	NE	NE	1	IRR	39.0
			NW	NE	2	IRR	39.0
			NE	NW	3	IRR	39.0
						Section Acres	117.0
05N	36E	34	SW	SE		IRR	39.0
			SE	SE		IRR	39.0
						Section Acres	78.0
						Total Acres	200.0

11. Place of use in counties: JEFFERSON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D'S SAME FOR A35-02460B/07155

15. Basis of Claim: LICENSE
Water Right Number: 357156

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am President of Thomason Farms Inc. Title

Thomason Farms Inc. Organization, that I have signed the foregoing document in the space below as President of Title

Thomason Farms Inc. Organization and that the statements contained in the foregoing document are true and correct.

Nicholas Thomason
Signature of Authorized Agent

President Thomason Farms Inc.
Title and Organization

1/6/88
Date

State of Idaho)
County of Sonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of January 19 89

[Signature]
Notary Public

Residing at Idaho Falls, ID

My Commission Expires 22 Aug 1994



4812

34

35

PLACE OF
USE

R36E

Substa

T5N

T4N

4792

3

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POINT OF
DIVERSION

4845

A35-07156

MICROF

DEC 1

9

10

4851

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now LOWELL C. MOORE
of (address) ROBERTS. IDAHO, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho
No. 55-7156, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE
NE 1/4 NE 1/4, Section 3, Township 4N, Range 36E, B.M.,
County of . Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 20 for IRR purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	36E	2						5											5
"	"	3	39	39			39												117
5N	36E	34														39	39		78

Total number of acres to be irrigated = 200

4. a. Who owns the property at the point of diversion? APPLICANT
b. Who owns the land to be irrigated or the place of use? "
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

The map shows a grid of land parcels. Key features include:

- Township 5 North**: Labeled in the upper right section.
- Township 4 North**: Labeled in the middle right section.
- Range 36 East**: Labeled in the lower center section.
- Ditch**: A dashed line labeled "DITCH" runs horizontally across the middle of the map.
- Shaded Areas**: Two rectangular areas are shaded with diagonal lines, representing specific land parcels.
- Numbers**: Various numbers (e.g., 34, 3, 2, 7) are scattered throughout the grid, likely indicating parcel identifiers or acreage.

Director

DATE OF EXAM 8/10/78

ACREAGE
Found 21/60
Recommended 200/20
Irrigation Requirement 3.5

* NO AMENDMENT RECEIVED 8/10/82

USE
Irrigation Q = 2.00 cfs V = 2007 AF/Avg. from May 1 to Oct 1
Domestic Q = 2.00 cfs V = AF/Avg. from to
Livestock Q = 2.00 cfs V = AF/Avg. from to

Is water co-mingled? yes no ☒
Name source: n/a
Twp. N/S. Rge. E/W. B.M. Sec. Sub. V₄ V₄ County

Exchange? yes no ☒
Name source exchanged with: n/a
Twp. N/S. Rge. E/W. B.M. Sec. Sub. V₄ V₄ County

Point of Injection: n/a
Twp. N/S. Rge. E/W. B.M. Sec. Sub. V₄ V₄ County

Point of exchange: n/a
Twp. N/S. Rge. E/W. B.M. Sec. Sub. V₄ V₄ County

Total Q measured 2.67 c f. s. Method of measurement Portable Line Meter

Total Q recommended 2.00 Meter No. 78-10-2399 Condition new condition

Total V recommended 700 AF/yr
* 682.5

Recommended Amendments:

* ☒ Place of Use: see right draft amendment
Other:
1009

MEASUREMENT CALCULATION:
Measured 0.13 AF in 2 min 46 sec capacity

0.13 AF = 435.60 cu ft. $435.60 \div 166.5 \text{ sec} = 2.62 \text{ cfs}$
 $V = 2.00 \times 9.5 = 190 \text{ AF/yr}$
 $2.00 \times 1.9835 \times 180 = 714.06 \text{ AF/yr}$
* 682.5

SYSTEM DESCRIPTION:
4.5" meter 150 lb. 3 phase, serial # 1230894 7 unit line on # 0241201
5.5" x 10' underground meter 70 lb. 3 phase, serial # 2-468855 1" meter
pump serial # 38-2716 10" T. meter stands 30 ft. to north of 112
according to north arrow and land area of parcel shown on plat
under the 1.5" line system serial # 2-468855 1" meter
pump serial # 38-2716 10" T. meter stands 30 ft. to north of 112

REMARKS:
System shown & described by the son of
Homer C. Moore

No overlapping or preexisting water rights

Examiner's Signature Rodney A. Parker Date 8/17/78

Checked by Anthony R. Kozlowski Date Dec 1, 1978

Approved by [Signature] Date 12/4/81

No Overlapping rights

Jim 1/1/82

Moore

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Hayden =

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Well pump motor

