

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORNELISON & OLSEN PO BOX 396 REXBURG ID 83440 (208) 356-4402	11/20/1970	IRRIGATION	04-01 10-31	4.29 CFS	1088.00 AFA
TOTAL DIVERSION:					4.29 CFS	1088.00 AFA

Water Source: GROUNDWATER
Tributary to:
Stage: LICENSE
Point(s) of Diversion: T01N R35E S20 NENE BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac	38	39	40	38	78.0
01N 35E 17 :					
01N 35E 20 :					
TOTAL ACRES					272.0

POU County: BINGHAM

Dates: Exam Made Date: 09/14/1993 Verified Date: Objection filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

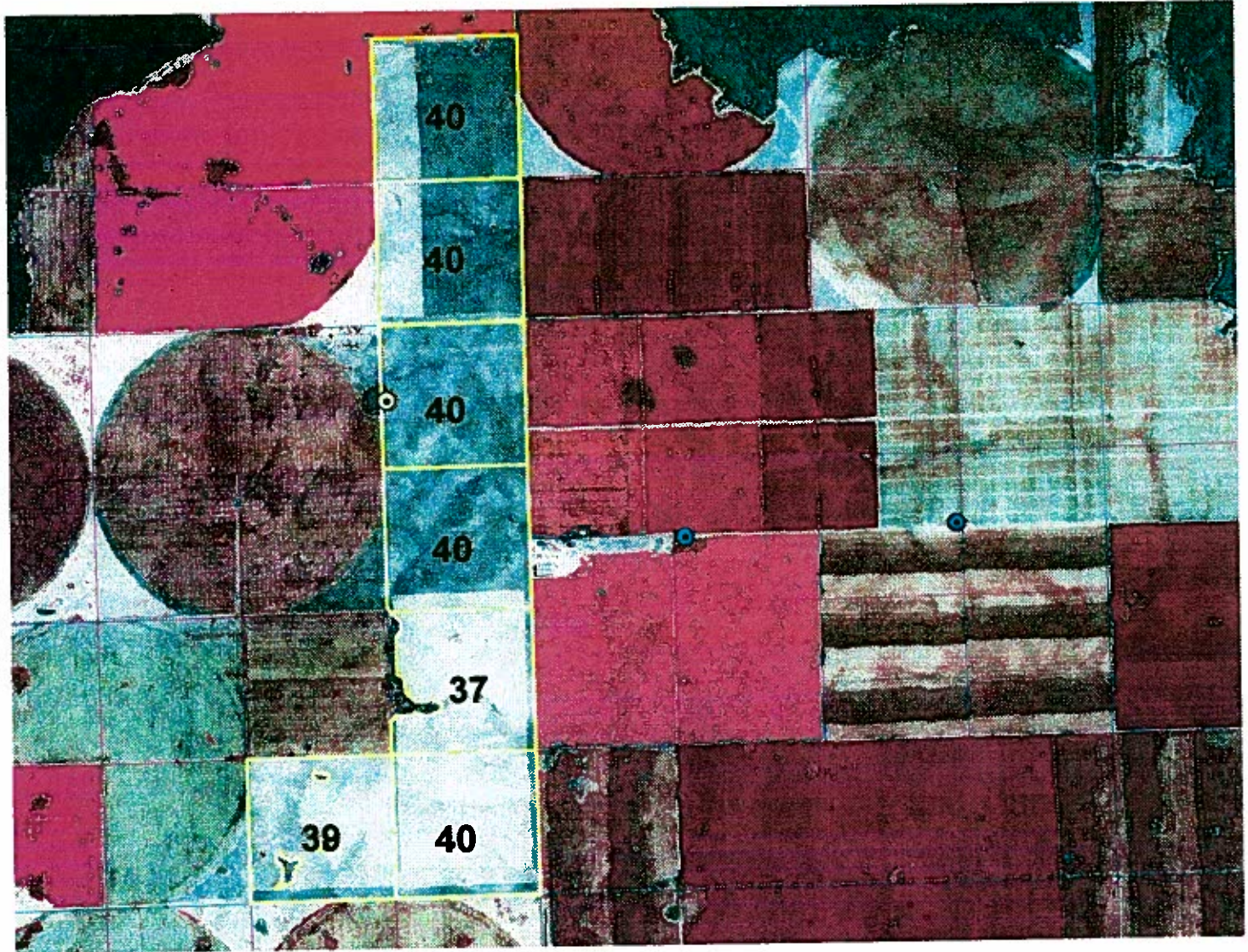
IDAHO DEPARTMENT OF WATER RESOURCES

CLAIMANT: CORNELISON & OLSEN

WATER RIGHT:
35-07154

POINT OF DIVERSION:
T01N R35E S20 NWNENE

LOCATION: T01N R35E
Sec. 17 E2SE,
Sec. 20 E2NE, SWSE, E2SE



1000 0 1000 2000 3000 4000 5000 6000 7000 Feet

36

Acreage



Point of Diversion



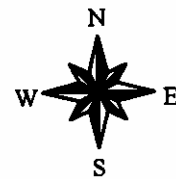
Section Lines



Place of Use



Quarter-Quarter Lines



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: A Ruberry
Date: February 1998

Water Right Number - R35-07154

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MATSUURA BROTHERS PARTNERSHIP

1 - C/O GLENN MATSUURA
2 - 426 N 150 W
3 -
City- BLACKFOOT
Phone - 208-785-2948
State- ID Zip- 83221

Priority Date - 11/20/1970
Region - 15 EASTERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Town Rng Sec Tract Lot Rflg County Point of Diversion
01N 35E 20 NE NE (11) BINGHAM

Code Description Period from Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 4.29D 1088.00

Total Div. Rate - 4.29D
Total Div. Volume - 1088.00
Total Consumptive Use - 816.0
KW Usage -

Town	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
01N	35E	17	NE SE		40.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	17	SE SE		38.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	20	NE NE		38.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	20	SE NE		39.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	20	NE SE		38.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	20	SW SE		40.0	01 IRRIGATION	(11) BINGHAM		
01N	35E	20	SE SE		39.0	01 IRRIGATION	(11) BINGHAM		

Total Acres: 272.0

- - - Diversion Means - 400HP TURBINE W/ 75HP BOOSTER ON A 475' WELL INTO MAINLINE

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

OK 11/23/93
LTP 11/23/93

Water right number - R35-07154

Prefix Translation: RESEARCH

+ - - - - - Old Water Right Numbers - - - - - +
+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - - Decree Plaintiff - - - + - - - - - Decree Defendant - - - + - - - - - Decree Date - - +
00/00/0000+ - - - - - Comments - - - - - +
Date: 09/10/1993 User Id: CARLSEN Subject: COPIED FROM REMARKS
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
Date: 09/10/1993 User Id: CARLSEN Subject: RATE OF DIVERSION
ON 29 OCTOBER 1992 I MET WITH GLENN AND BRENT MATSUURA TO REVIEW WITH THEM SOME OF THE SRBA NOTICES FILED IN THE NAME OF
MATSUURA BROTHERS PARTNERSHIP. WHILE DISCUSSING A35-07154 I ASKED IF THE WELL WAS STILL DIVERTING THE LICENSED AMOUNT OF
4.29 CFS. THOUGH THE SPRINKLER SYSTEM HAS BEEN UPGRADED FROM HAND LINES TO 40 ACRE CENTER PIVOTS AND A LINEAR MOVE THEY STATED
THE CAPACITY OF THE WELL WAS NOT ENHANCED. IN REVIEWING THE MICROFILM FOR 35-07154 I FOUND THAT+ - - - - - Audit Fields - - - +
11/17/93 SSRBA+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
Count Report Filing - 00/00/0000 Field Inspection Made - 09/14/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - - 11/17/1993 Old Judicial District - -
Response Filed Date - 00/00/0000 Verified Date - 09/10/1993 Temporary Right - P
Claim Received Date - 04/21/1989 Last Amended Date - 09/10/1993 Water District -
Receipt Number - E006989 POU Ownership Flag - Y Federal/State Indicator - S
Name Connector - - Presumption Flag -
Notice of Error Flag -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:57:46
10/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07156

LAST: MATSUURA BROTHERS, PARTNERSHIP
ADDRESS: C/O ELEN MATSUURA
426 N. 150 W.
CITY: BLAKEFORD
PHONE NUMBER: 208-785-2948

FIRST:
STATE: ID ZIP: 83221

OWNER CODE: C

FIELD EXAM REQUIRED?

DATABASE
Y FIELD
EXAMINER

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.5 AFAC FOR THE LANDS ABOVE.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 14 SEPT 93.

APPOINTMENT MADE: Y () N () TIME: : : A () P ()

ACCOMPANIED BY:

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

License issued in 1982. 4.23 acs, 952 AF, 272 AC.

14 SEPT 93. VISITED WELL SITE AND DRAVE ALONG EAST EDGE OF P.O.U.

CLAIMANT REP. WAS NOT PRESENT.

A. AJ CLAIM: # A35-07154	PRIORITY DATE: 11-20-1970	STAGE: L
B. MR RECORD: # 35-07154	PRIORITY DATE: 11-20-1970	STAGE: L

C. FIELD EXAM REQUIRED?	DATABASE	FIELD EXAMINER
DUE TO PRIORITY DATE DISCREPANCY (Y/N)	N	

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? V() N()
IF YES EXPLAIN.

REMARKS:

Recommended as licensed

RECOMMENDED PRIORITY DATE:
11-20-1970

REVIEWED BY ZAC
DATE 10-29-72

A. A) CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07154	01N	35E	20	~~NE~~	NE	NE		BINGHAM

OTHER A) CLAIMS WITH SAME A) POD
A PREFIX R PREFIX
NONE NONE
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07154	01N	35E	20		NE	NE		BINGHAM

OTHER MR RECORDS WITH SAME MR POD
A) CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE A35-10997 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	---
	N	---

REMARKS:

- WELL LOCATION IS TOO CLOSE TO CENTER QUARTER OF 1/4 1/4 1/4 TO RECOMMEND AS CLAIMED
- RECOMMEND LEGAL AS LICENSED.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4	LOT	COUNTY
TWP.	R&E. SEC.					
<u>W</u>	<u>35E 20</u>			<u>NE</u>	<u>NE</u>	
SOURCE: GROUNDWATER		TRIB:				

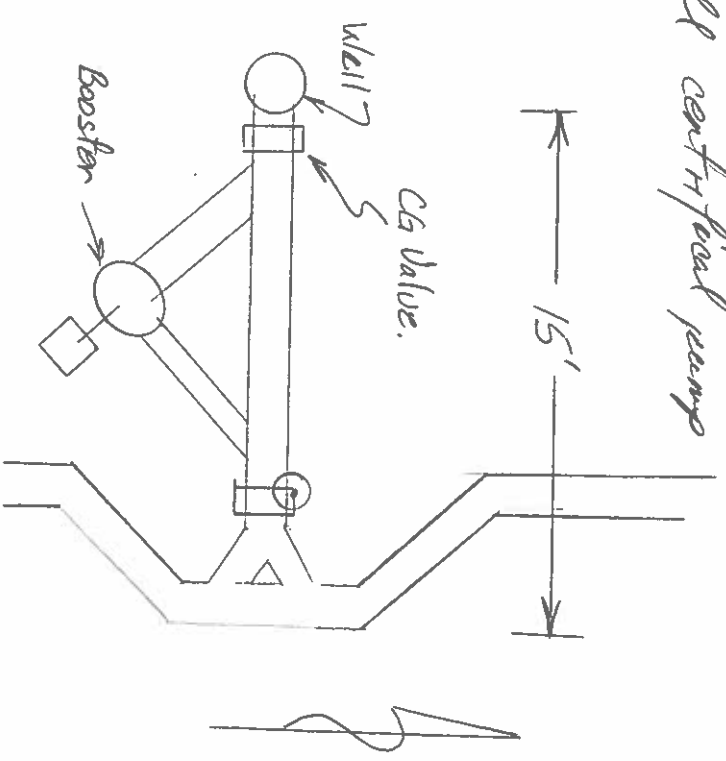
REVIEWED BY: EMC DATE: 17 JUL 93.

- Licensed with 14 wheel lines.
 changed to 3 40 ac plots. $\frac{1}{4}$ mi lines.
 350 gpm.

$$\begin{array}{r} 150 \\ 14 \\ \hline 1640 \\ 2100 \end{array}$$

FIELD INSPECTION 14 SEPT 93.

- 400 HP high thrust motor. serial # J1423804 with a Rayne & Brown turbine pump. no is plate.
- 100 HP Marathon Electric motor with Cornell centrifugal pump serial # 74285. - booster pump.



A. ROOT WATER RIGHT NUMBERS: A35-07156

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	NR #ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01N	35E	20	NE	NE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	738.0	35-07156	738.0	37.0	38
			NE	NE		MURDOCK-WILSON FARMS A35-10997	/	-			
01N	35E	20	SE	NE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	739.0	35-07156	739.0	37.0	39
01N	35E	20	NE	SE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	739.0	35-07156	739.0	37.0	38
01N	35E	20	SE	SE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	740.0	35-07156	740.0	38.0	40
01N	35E	20	SE	SE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	739.0	35-07156	739.0	37.0	39
01N	35E	17	NE	SE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	739.0	35-07156	739.0	37.0	40
			NE	SE		ANDERSON, JUSTIN C.	35-02400	140.0			
01N	35E	17	SE	SE		MATSUBURA BROTHERS, PARTNERSHIP A35-07156	738.0	35-07156	738.0	37.0	38
			SE	SE		ANDERSON, JUSTIN C.	35-02400	140.0			
TOTAL ACRES							A35-07156	272.00	272.00	261.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
IF YES SEE ATTACHED SHEET: 272.

C. FIELD EXAM REQUIRED? DATABASE EXAMINER

DUE TO POB DISCREPANCY? (Y/N)

PRESUMPTION FLAG:

REMARKS:

ACRES MBE LISTS 273.3 ACRES - Recommended acreage within 1% of ACES acreage.

RECOMMENDATIONS:

TOTAL ACRES: 272

REVIEWED BY: *gic*

DATE: 17 Nov 93.

A. AS CLAIMED USES:

PURPOSES
A35-07154 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.290 CFS
4.290 CFS

B. AS RECORDED USES:

PURPOSES
35-07154 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-01

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
4.290 CFS 952.00 AF/YA
4.290 CFS 952.00 AF/YA

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
N
N
N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO AS STANDARDS OR OTHER?

Y() N(✓)
Y(✓) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

RECOMMEND 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 4.290 CFS
NR ROOT RIGHT TOTAL DIVERSION RATE: 4.290 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y N FIELD
DATABASE EXAMINER

SEE WENSING EXAM
FOR MEASUREMENT

B.

FLOW MEASUREMENT

MEASUREMENT METHOD SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-10997	DOMESTIC	MURDOCH-WILSON FARMS	FEBR 01-01 TO 12-31	.080 CFS	

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 272 X 0.02 CFS/ACRE = 5.44 CFS
(TAKEN FROM P/R REVIEW)

1B. CALCULATIONS

DUES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 630.0 AF/A

ACRES 272 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 816 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 272 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 1088 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
	FROM	TO			
IRRIGATION	04-01	~~10-01~~	4.290		598.0
TOTAL FOR THIS RIGHT		10-31	4.290	1088	598.0 816

REVIEWED BY: *ENC* DATE: 17 APR 93

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____ ACCEPTED AS CLAIMED _____
FORFEIT/ABANDON _____ NEEDS REVIEW _____
ADDITIONAL DIV. AMOUNT _____ () () () ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07156
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 4.290
EXAMINER _____
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	35-07156	4.290	-		35-07156	4.290
TOTAL CFS		4.290				4.290

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

CLAIMED IN FULL

AUTHENTICATION:
SIGNATURE: Ernest Carlson DATE: 17 NOV 98
NAME OF FIELD EXAMINER: Ernest Carlson TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

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10/30/91

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QUICKLOOK INFORMATION

CLAIM NUMBER: A35-07154

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY MM/DD/DATE	FIELD EXAM BY MM/DD/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW MM/DD/DATE	COMPLETED DATA ENTRY MM/DD/DATE	VERIFIED DATE MM/DD/DATE
PRIORITY DATE			BMC			BMC	BMC	BMC
POINT OF DIV	Y		14 SEP 93	N	2, 1, 5	17 NOV 93	17 NOV 93	17 NOV 93
SOURCE								
PLACE OF USE	Y			N	2, 1, 5			
DIV. AMOUNT CF'S/VOL. USE								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS	Y			Y	6.			

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ACS MAP = 2
 MASTERMASTER RECORDS = 3
 MAP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

RR 72 17 NOV 93

35-07154

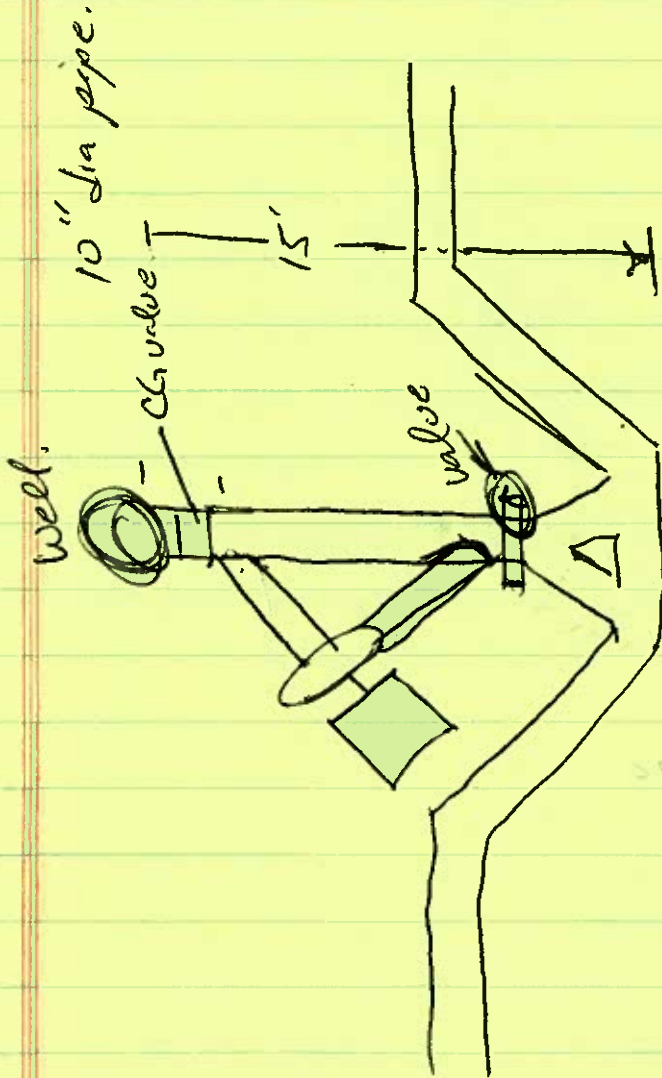
14 Sept. 93. 35-7154?

NE NE 520 T ϕ IN
R 35E

- 400 HP High thrust motor. serial J1423804
with. a Lagne & Brown turbine pump no id. plate.

100 HP Marathon Electric motor with Cornell ~~P~~
centrifugal pump serial 74285

booster off - pressure at pump 45 psi.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A35-07154**
Date Received: 4/21/1989
Receipt No: E006989
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CORNELISON & OLSEN
Address: PO BOX 396
REXBURG ID 83440 208-356-4402

2. Date of Priority: NOV 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	35E	20	NW	NE	NE		BINGHAM

5. Description of diverting works:
400HP TURBINE W/ 75HP BOOSTER ON A 475' WELL INTO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/01	4.290		

7. Total Quantity Appropriated is:
4.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	35E	17	NE	SE		IRR	39.0
			SE	SE		IRR	38.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	77.0
		20	NE	NE	IRR	38.0
			SE	NE	IRR	39.0
			NE	SE	IRR	39.0
			SW	SE	IRR	40.0
			SE	SE	IRR	39.0
					Section Acres	195.0
					Total Acres	272.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.
CHANGED OWNERSHIP 2/18/97/JT/EC

15. Basis of Claim: LICENSE

**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

JUN 10 1996

Department of Water Resources
Eastern District Office

DATE OF CLOSING: May 29, 1996

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED EXHIBIT "A"

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)

Assigned by IDWR:

35-02763B; 35-04196; 35-07154; A35-02178C;
A35-10671; A35-02763B; A35-04196; A35-07154;
A35-10672; A35-02165; A35-02182C; A35-07023
A35-02447A; A35-02179B; 35-08211 and
35-08722

[X] Name and Address of Former
Owner/Claimant(s)(Seller):

Matsuura Brothers Land Company and
Matsuura Brothers Partnership
426 North 150 West
Blackfoot, Idaho 83221

[X] New Owner/Claimant
(Purchaser):

Cornelison & Olsen

[X] New Mailing Address:

Post Office Box 396
Rexburg, Idaho 83440

[X] New Telephone Number:

(208) 356-4402

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

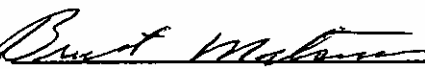
[] Attach proof of ownership,
describe proof attached: see attached Grant Deed

[X] Signature of New
Owner/Claimant(s) CORNELISON & OLSEN
an Idaho general partnership

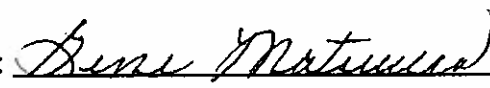
By: 
Keith Cornelison, Partner

By: 
Ronald Olsen, Partner

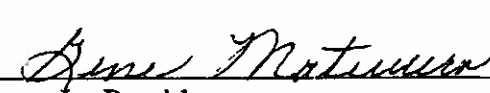
[X] Signature of Former
Owner/Claimants MATSUURA BROTHERS LAND COMPANY
an Idaho general partnership

By: 
Brent Matsuura, Partner

By: 
Glenn Matsuura, Partner

By: 
Gene Matsuura, Partner

By: Matsuura Brothers Company, Inc.

By: 
Its President

MATSUURA BROTHERS PARTNERSHIP
an Idaho general partnership

By: Brent Matsuura
Brent Matsuura, Partner

By: Glenn Matsuura
Glenn Matsuura, Partner

By: Gene Matsuura
Gene Matsuura, Partner

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

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537
COPY

444450

GRANT DEED

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO

FEE 300 DEP JP

96 MAY 29 PM 3:52

RECORDED AT THE REQUEST OF

THIS INDENTURE is made this 29th day of May, 1996, by MATSUURA BROTHERS LAND COMPANY, an Idaho general partnership, composed of Matsuura Brothers Company, Inc., Brent Matsuura, Glenn Matsuura, and Gene Matsuura, and MATSUURA BROTHERS PARTNERSHIP, an Idaho general partnership composed of Glenn Matsuura, Brent Matsuura and Gene Matsuura, whose mailing address is 426 North 150 West, Blackfoot, Idaho 83221, hereinafter collectively referred to as the "GRANTOR"; and CORNELISON & OLSEN, an Idaho general partnership, composed of Keith Cornelison and Ronald Olsen, whose mailing address is Post Office Box 396, Rexburg, Idaho 83440, hereinafter referred to as the "GRANTEE".

WITNESSETH, that the GRANTOR, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the GRANTOR in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the GRANTEE, and to the GRANTEE's successors and assigns forever, all of the following described property in the County of Bingham, State of Idaho, to-wit:

Township 1 South, Range 35 E.B.M., Bingham County, Idaho

A35-02178C Section 22: W $\frac{1}{2}$

A35-02182C Section 23: E $\frac{1}{2}$ EXCEPT that land lying Westerly of the North-South County Road

Section 26: A portion of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 26 described as: Beginning at a point 25 feet W. and 725 feet S. of the NE corner of the SW $\frac{1}{4}$ of said Section 26, thence W. 300 feet; thence N. 50 feet; thence E. 300 feet; thence S. 50 feet to the point of beginning.

ALSO, Beginning at a point 25 feet W. and 825 feet S. of the NE corner of the SW $\frac{1}{4}$; thence due W. 300 feet; thence due N. 100 feet; thence due W. 100 feet; thence S. Easterly in a straight line 588 feet, more or less, to a point which is 120 feet W. of the W. right-of-way line of the North-South County Road bordering said tract on the E. side thereof; thence due E. 120 feet to said W. right-of-way line; thence N. along said W. right-of-way line 400 feet to the point of beginning.

AND ALSO, Beginning at a point 25 feet W. and 725 feet S. of the NE corner of the SW $\frac{1}{4}$ of said Section 26; and running

thence W. 300 feet; thence S. 100 feet thence E. 300 feet; thence N. 100 feet to the point of beginning.

EXCEPTING THEREFROM Commencing at a point 25 feet W. and 795 feet S. of the NE corner of the SW $\frac{1}{4}$ of said Section 26; and running thence S. Westerly 249°08', 45.7 feet; thence W. 317.58 feet; thence S. Easterly 149°30', 489.67 feet, more or less, to a point of which is 120 feet W. of the W. right-of-way line of the North-South County Road bordering said tract on the E. side thereof; thence due E. 120 feet to said W. right-of-way line; thence due N. along said W. right-of-way line 430 feet, more or less, to the point of beginning.

A35-02165 Section 28: E $\frac{1}{2}$

Township 1 South, Range 36 E.B.M., Bingham County, Idaho

none — Section 6: Lot 7

A35-02179B Section 7: Lots 1, 2, 3, 4, and E $\frac{1}{2}$ W $\frac{1}{2}$

none Section 18: Commencing at the NW corner of said Section 18; thence S. 200 feet; thence E. 250 feet; thence S. 450 feet; thence E. to the E. line of the NW $\frac{1}{4}$ of said Section 18; thence N. 650 feet to the NE corner of the NW $\frac{1}{4}$ of said Section 18; thence W. 160 rods to the place of beginning.

Township 1 North, Range 35 E.B.M., Bingham County, Idaho

A35-02447A Section 15: S $\frac{1}{2}$ SW $\frac{1}{4}$

A35-07154 Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$

A35-07154 Section 20: E $\frac{1}{2}$ E $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

A35-04196 Section 21: S $\frac{1}{2}$ S $\frac{1}{2}$

A35-02447A Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

A35-04196 } Section 27: N $\frac{1}{2}$ NW $\frac{1}{4}$

A35-07023 } Section 28: N $\frac{1}{2}$ N $\frac{1}{2}$

A35-04196 — Section 28: N $\frac{1}{2}$ N $\frac{1}{2}$

A35-02763B } Section 33: W $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

35-08211 }

SUBJECT TO the following:

1. All existing rights of way, easements, claims of easements, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, overlaps, and other matters which would be disclosed by an accurate survey or inspection of the premises.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07154
Date Received: 4/21/1989
Receipt No: 6006989
Received By: SW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MATSUURA BROTHERS, PARTNERSHIP
Address: C/O GLENN MATSUURA
426 N. 150 W.
BLACKFOOT, ID 83221
208-785-2948

2. Date of Priority: NOV 20, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	35E	20	NW	NE	NE		BINGHAM

5. Description of diverting works:
400HP TURBINE W/ 75HP BOOSTER ON A 475' WELL INTO MAINLINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	4.290		

7. Total Quantity Appropriated is:
4.290 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 680.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	35E	17	NE	SE		IRR	39.0
			SE	SE		IRR	38.0

Section Acres 77.0

A35-07154

Page 1

Date: 04/21/89

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	35E	20	NE		NE		IRR	38.0
			SE		NE		IRR	39.0
			NE		SE		IRR	39.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0

Section Acres 195.0

Total Acres 272.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 3.5 AFA/AC FOR THE LANDS ABOVE.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not to wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am General Partner of
Matsuura Bros Organization, that I have signed the foregoing
document in the space below as General Partner of
Matsuura Bros Organization and that the statements contained in the
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

General Partner of Matsuura Bros
Title and Organization

April 21, 1989
Date

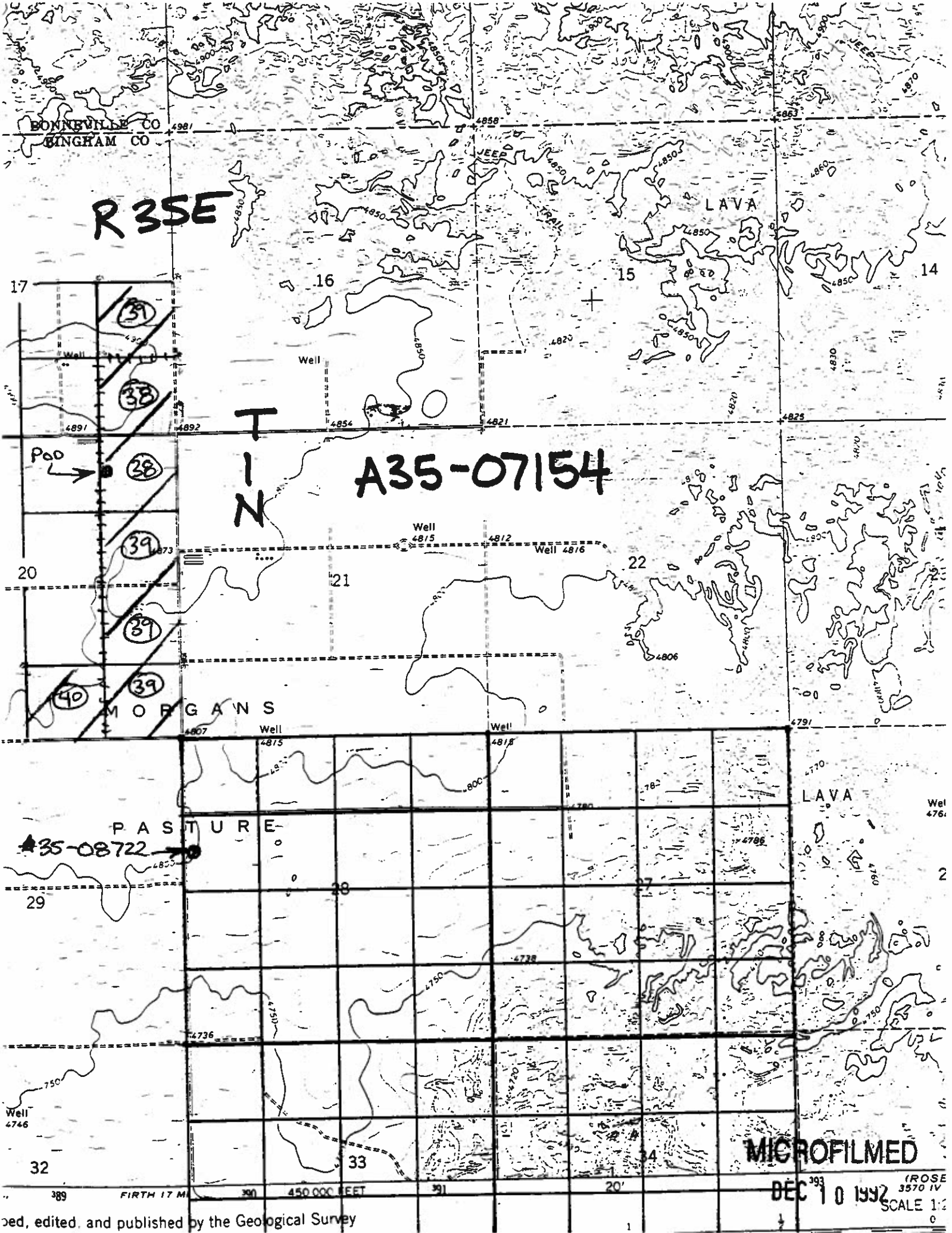
State of Idaho
County of Sonneville) ss.

Subscribed and sworn (or affirmed) before me this 21 day
of April 1989
RESIDING AT IDAHO FALLS, IDAHO
MY COMMISSION EXPIRES 8-22-1994

[Signature]
Notary Public

Seal

Residing at RESIDING AT IDAHO FALLS, IDAHO
My Commission Expires MY COMMISSION EXPIRES 8-22-1994



BONNEVILLE CO
BINGHAM CO

R 35E

A35-07154

T
I
N

MORGANS

PASTURE

35-08722

MICROFILMED

DEC 10 1992 (ROSE 3570 IV)
SCALE 1:100,000

DATE OF EXAM

7-28-79

ACREAGE

Found

272 ✓

Recommended

272 ✓

Irrigation Requirement

3.5

Ac Ft/Ac

USE

Irrigation Q = 5.44 c.f.s.

V = 952.00 ✓

AFI Ann. from

Apr. 1

to

Nov. 1

Domestic Q = c.f.s.

V =

AFI Ann. from

to

Livestock Q = c.f.s.

V =

AFI Ann. from

to

Is water co-mingled? yes

no ✓

Name source:

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Exchange? yes

no ✓

Name source exchanged with:

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of injection:

N/A

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Point of exchange:

N/A

Twp.

N/S, Rge

E/W, B.M., Sec

Sub

1/4

1/4

County

Total Q measured

4000 gpm = 8.91 cfs ✓

Method of measurement

IN LINE METER

Total Q recommended

5.44 cfs

Type

Pockwell

Condition

GOOD

Total V recommended

952.00 AF/YR

Recommended Amendments:

P.D.

Place of Use

Other

None

NONE

MEASUREMENT CALCULATION:

$$Q = \text{TIMED READING} \times 1000 \text{ gal in 15 Sec} = 9000 \text{ gpm} = 8.91 \text{ cfs} \text{ CAPACITY}$$

$$V = 5.44 \times 1.9836 \times 2.14 = 2309.1 \text{ AF/YR}$$

$$3.5 \times 272 = 952.00 \text{ AF/YR}$$

+ See overlap review for reduction in total cfs.

SYSTEM DESCRIPTION:

MOTOR - 1/2" High Thrust 400 hp SN 51432824 Type H.U.

Pump - Layne & Bowler V.T. SN. 44719

METER - Rockwell Flow Control - 10493

12" + 14" MAIN LINE, 14 1/2 mile wheel LINES

REMARKS:

L-35-2400 overlaps 772 in E 1/2 of 17.

contributes 1.17 cfs to lands covered by this filing

272 ac. cfs = 5.44 - 1.17 =

Examiner's Signature

Robert J. Parker

Date

11-28-79

Checked by

Anthony R. Kozlowski

Date

3-9-80

Approved by

Rajon

Date

10/6/81

Overlap Review attached

MICROFILMED

DEC 10 1992

[illegible]

The diagram illustrates a well house system. A dashed rectangle represents the 'OPEN SIDED WELL HOUSE'. Inside, a 'WELL' is connected to a 'POWER' source. A 'GATE VALVE' is located on the line between the well and the 'METER'. The line continues to the right, where it meets a main line. The main line is labeled 'N' at the top and '14' at the bottom. The distance from the well to the meter is marked as '13'' and '6'.

MICROFILMED
DEC 10 1992

DATE OF EXAM:

7-28-79

40

R.P. 11-28-74

MICROFILMED
DEC 10 1992

7-28-79

DATE OF EXPIRY

NO. OF CLAIMS IN POLYGON _____

TRANSFER NUMBER _____

CLAIM NUMBERS 35-07154 _____ DATE _____

OBJECTION FILED _____

AGENT _____

TOTAL ACRES FROM RECOMMENDATION 272°GEOGRAPHIC INFO SYSTEM 275

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	<u>IN</u>	<u>35E</u>	<u>17</u>													<u>40</u>			<u>38</u>
GIS																<u>40</u>			<u>40</u>
RECOM			<u>20</u>	<u>38</u>			<u>39</u>									<u>38</u>		<u>40</u>	<u>39</u>
GIS				<u>40</u>			<u>40</u>									<u>37</u>		<u>39</u>	<u>40</u>
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON # _____ UPDATED

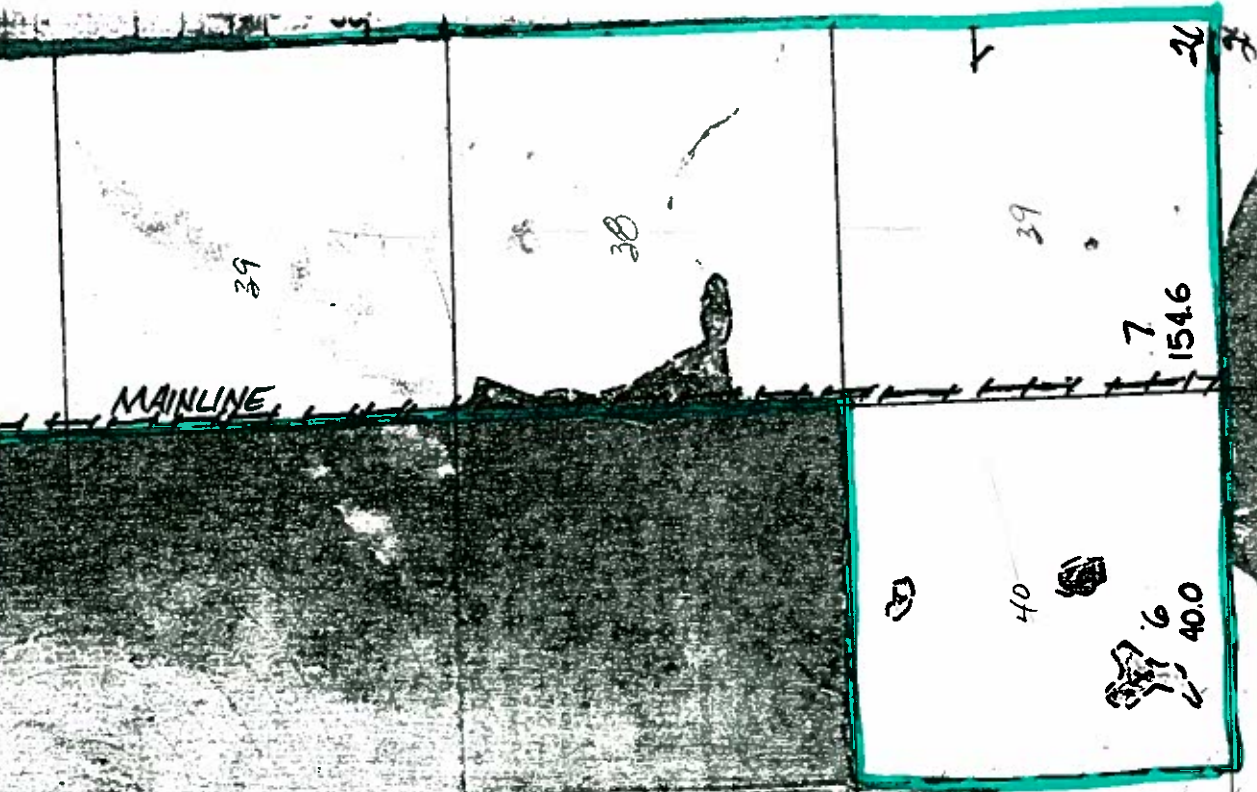
B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP (417) _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

CORNOLISON & OSGENP.O.D./Sources 100th G.W.PO Box 396T1N R35E S20 N41NERushburg ID 83440Phl (208) 356-4402P/U CONFLICT yes () no ()P/D CONFLICT yes () no ()SENT FOR DECREE yes () no ()



19 20
30 29

RA- 11-28-79

35-07154

LOWR MICROFILM.

17 NOV 93

Ernest Carlson.

DATE OF EXAM 7-28-79

ACREAGE
Found 272 ✓
Recommended 272 ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE 4.294 ft
Irrigation Q = 5.44 c.f.s. V = 952.00 ✓ AF/Ann. from Apr. 1 to Nov. 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N/A
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4000 gpm = 8.91 cfs ✓ Method of measurement IN LINE METER

Total Q recommended 5.44 cfs Meter No 10493 Type POCKWELL Condition GOOD

Total V recommended 952.00 AF/YR

Recommended Amendments:

P.D. _____
Place of Use _____
Other NONE
None _____

MEASUREMENT CALCULATION:
Q = TIMED READING = 1000 gal in 15 sec = 9000 gpm = 8.91 cfs CAPACITY
V = 5.44 X 1.9836 X 2.14 = 2309.1 15/12 3.5 X 272 = 952.00 AF/YR
4.29
+ see overlap review for reduction in total cfs.

SYSTEM DESCRIPTION:
MOTOR - 11.5 High Thrust 400 hp SN 51432204 Type H.U.
PUMP - LAYNE & BOWLER V.T. SN. 44719
METER - ROCKWELL FLOW CONTROL-10493
12" + 14" MAIN LINE, 14" & 12" WHEEL LINES

REMARKS:
1-35' 2400 overlaps 77' in E 1/2 of 17.
contributes 1.17 cfs to lands covered by
this thing 27200 cfs = 5.44 - 1.17 =

Examiner's Signature Edmund Packer Date 11-28-79

Checked by Anthony R. Kozlowski Date 3-9-80

Approved by Kelvin Date 10/6/81

Overlap Review attached

OKAY
17 NOV 93
EMC.

Overlap Review for 35-7154

License 35-2400

$$\frac{4.04 \text{ cfs}}{267} = .015 \text{ cfs/ac}$$

P/D NWSE Sec 17

P/U the only overlapping

Tracts are Sec 17 NESE 40ac

SESE 40ac

80ac

This right 35-7154

P/D NENE Sec 20

P/U Sec 17 NESE 39ac

SESE 38ac

77ac

Allow .02 cfs/ac $195 \times .02 = 3.9 \text{ cfs}$

$$\text{Allow up to .02 cfs/ac } \frac{77 \times .005 = +.39}{272} \quad \frac{3.9}{4.29 \text{ cfs}} = 4.29 \text{ cfs} = 4.29 \times 272 = 1167.28 \text{ cfs}$$

No Overlap for P/D

Overlap for P/U but equals .02 cfs/ac

RC 10/7/81 ✓ ac

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
1. Does the name and address meet the USPS and our data entry standards?		☒		
2. Does the CVR contain information as to how the priority date was determined?		☒		
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒			
Is the stage code correct?		☒		
Did the reviewer initial the recommendation of the priority date?		☒		
3. Does the CVR contain information as to how the point of diversion was determined?		☒		
Did the reviewer initial the recommendation of the point of diversion and the source and tributary?		☒		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?		☒		
4. Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒		
Did the reviewer initial the recommendation of the place of use?		☒		
5. Does the CVR contain information as to how the nature of use and the season of use were determined?		☒		
Does the CVR contain information as to how the diversion rate was determined?		☒	☒	
Does the CVR contain information as to how the diversion volume was determined?		☒		
Does the CVR contain information as to how the consumptive use volume was determined?		☒		
Did the reviewer initial the recommendation of the nature of use, the season of use, the rate of diversion, the diversion volume and the consumptive use volume?		☒		
6. If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?				
If the total diversion rate was not claimed, is a review sheet attached?				
7. If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?				
Are all appropriate conditions/remarks included in the recommendation?				
8. If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?				
9. If this claim is not being recommended, is the status code correct?				
10. Did the reviewer sign the CVR?		☒		
11. Has the "quicklook" page been completed?		☒		
12. If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒		
13. Does the file contain a copy of the recommended right?		☒		

* See attachment for additional information or explanation.

LE, LCG EC/5-5-
5-5-97

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FALER
STEPHEN E. MARTIN
CHARLES A. HOMER
GARY L. MEIKLE
GAYLE A. SORENSON, P.A.
DONALD L. HARRIS, P.A.
DALE W. STORER
MARIE T. TYLER
JOHN G. SIMMONS
ROBERT M. FOLLETT
FREDERICK J. HAHN, III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83405

TELEPHONE (208) 523-0620
FACSIMILE (208) 523-9518
E-MAIL HOLDNLAW@SRV.NET

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1911-1971)
Terry L. Crapo
(1939-1982)
William S. Holden
(1907-1988)

May 1, 1997

Idaho Department of Water Resources
c/o Ernie Carlson
900 N. Skyline Drive
Idaho Falls, ID 83402-1718

RECEIVED

MAY 02 1997

Dep. ... Resources
... District Office

Re: Matsuura/Cornelison & Olsen Water Transfers

Dear Ernie:

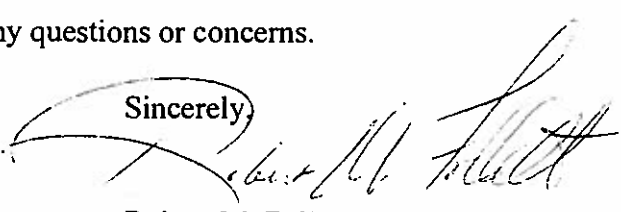
As you may recall, you and I have previously discussed a water rights and water permit transfer between Matsuura and Cornelison & Olsen. We previously filed a "Notice of Change of Water Right Ownership" and "Assignment of Notice of Change". The prior Notices contained an error in identifying the water rights appurtenant to the real property being transferred, and we discussed an amendment to those notices.

Enclosed please find:

- (1) Amended New Property Owner Notice of Change of Water Right Ownership;
- (2) Amended Assignment of Claims; and
- (3) Assignment of Permit.

Please give me a call if you have any questions or concerns.

Sincerely,


Robert M. Follett

AMENDED
NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 02 1997

Department of Water Resources
Eastern District Office

DATE OF CLOSING: May 29, 1996

LEGAL DESCRIPTION OF PROPERTY: SEE ATTACHED EXHIBIT "A"

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[X] Water Rights Number(s)
Assigned by IDWR:

35-02763B; 35-04196; 35-07154; A35-02178C;
A35-10671; A35-02763B; A35-04196; A35-07154;
A35-02165; A35-02182C; A35-07023;
A35-02447A; A35-02179B; 35-08211 and
35-08722

[X] Name and Address of Former
Owner/Claimant(s)(Seller):

Matsuura Brothers Land Company and
Matsuura Brothers Partnership
426 North 150 West
Blackfoot, Idaho 83221

[X] New Owner/Claimant
(Purchaser):

Cornelison & Olsen

[X] New Mailing Address:

Post Office Box 396
Rexburg, Idaho 83440

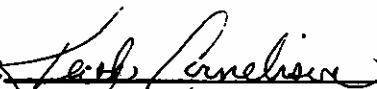
[X] New Telephone Number:

(208) 356-4402

[X] Does the change in ownership result in a splitting of the water right owned/claimed?
_____ yes X no. If yes, then describe the portion of the water right that is
now owned/claimed by the new owner:

[] Attach proof of ownership,
describe proof attached: see attached Grant Deed

[X] Signature of New
Owner/Claimant(s) CORNELISON & OLSEN
an Idaho general partnership

By: 
Keith Cornelison, Partner

By: 
Ronald Olsen, Partner

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Number of Split, if any:

Original to be mailed to Idaho Department of
Water Resources. Copies to Former Owner and
New Owner

G:\WPDATA\CAH\9470\WATER\0301 NPO.jht

RECEIVED

MAY 02 1997

AMENDED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF NOTICE OF CLAIMS

Department of Water Resources
Eastern District Office

We, Matsuura Brothers Land Company, Matsuura Brothers Company, Inc. and Matsuura Brothers Partnership, hereby assign to Cornelison & Olsen, an Idaho general partnership composed of Keith Cornelison and Robert Olsen, of Post Office Box 396, Rexburg, Idaho 83440.

All our right, title, and interest in and to Notice of Claim Nos. 35-02763B; 35-04196; 35-07154; A35-02178C; A35-10671; A35-02763B; A35-04196; A35-07154; A35-02165; A35-02182C; A35-02447A; A35-02179B; 35-08211; 35-08722; and A35-07023 to a Water Right Acquired Under State Law.

Made this 4th day of March, 1997.

Signature of Claimant: MATSUURA BROTHERS LAND COMPANY
an Idaho general partnership

By: 
Glenn Matsuura, Partner

MATSUURA BROTHERS PARTNERSHIP
an Idaho general partnership

By: 
Glenn Matsuura, Partner

MATSUURA BROTHERS COMPANY, INC.
an Idaho corporation

By: 
Glenn Matsuura, President

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF PERMIT
To Change the Ownership of a Permit

RECEIVED

MAY 02 1997

Department of Water Resources
Eastern District Office

We, Matsuura Brothers Company, Inc., hereby assign to Cornelison & Olsen, an Idaho general partnership composed of Keith Cornelison and Ronald Olsen, of Post Office Box 396, Rexburg, Idaho 83440.

All our right, title, and interest in and to Permit No. 35-08211 to appropriate the public waters of the State of Idaho.

Made this 4th day of March, 1997.

Signature of Permit Holder(s)

MATSUURA BROTHERS COMPANY, INC.
an Idaho corporation

By:

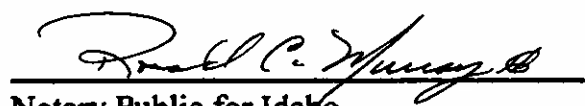

Glenn Matsuura, President

STATE OF IDAHO)
)ss.
County of Bonneville)
Malden

On this 4th day of March, in the year 1997, before me, the undersigned, a notary public in and for said state, personally appeared **GLENN MATSUURA**, known or identified to me to be the President of **MATSUURA BROTHERS COMPANY, INC.**, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)


Notary Public for Idaho
Residing at Idaho Falls, Idaho
My Commission Expires: 8/31/00

0:\WTDATA\CA\N8470\WATER\0303 PER.JW



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION
FEBRUARY 18, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CORNELISON & OLSEN
PO BOX 396
REXBURG ID 83440

RE: CHANGE IN OWNERSHIP FOR A35-02178C, -10671, -02763B
-04196, -07154, -10672, -02165, -02182C, -07023
-02447A, -02179B, -08211, AND -08722

Dear Sirs:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

Water rights 35-08211 and 35-08722 are recent licenses and have not been adjudicated. These two right numbers were sent to the State office where the change in ownership will be processed.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim