

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 21 1998

Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07151

Correction ~~COW RANCH~~ MPH Farms
~~1948 S 2900 W~~ 2050S. 2950W
ABERDEEN ID 83210

cid sent
ad

Daytime Telephone Number: (208) 221-4352
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE: [Signature]
Please print your name: Daryl Klassen

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

A



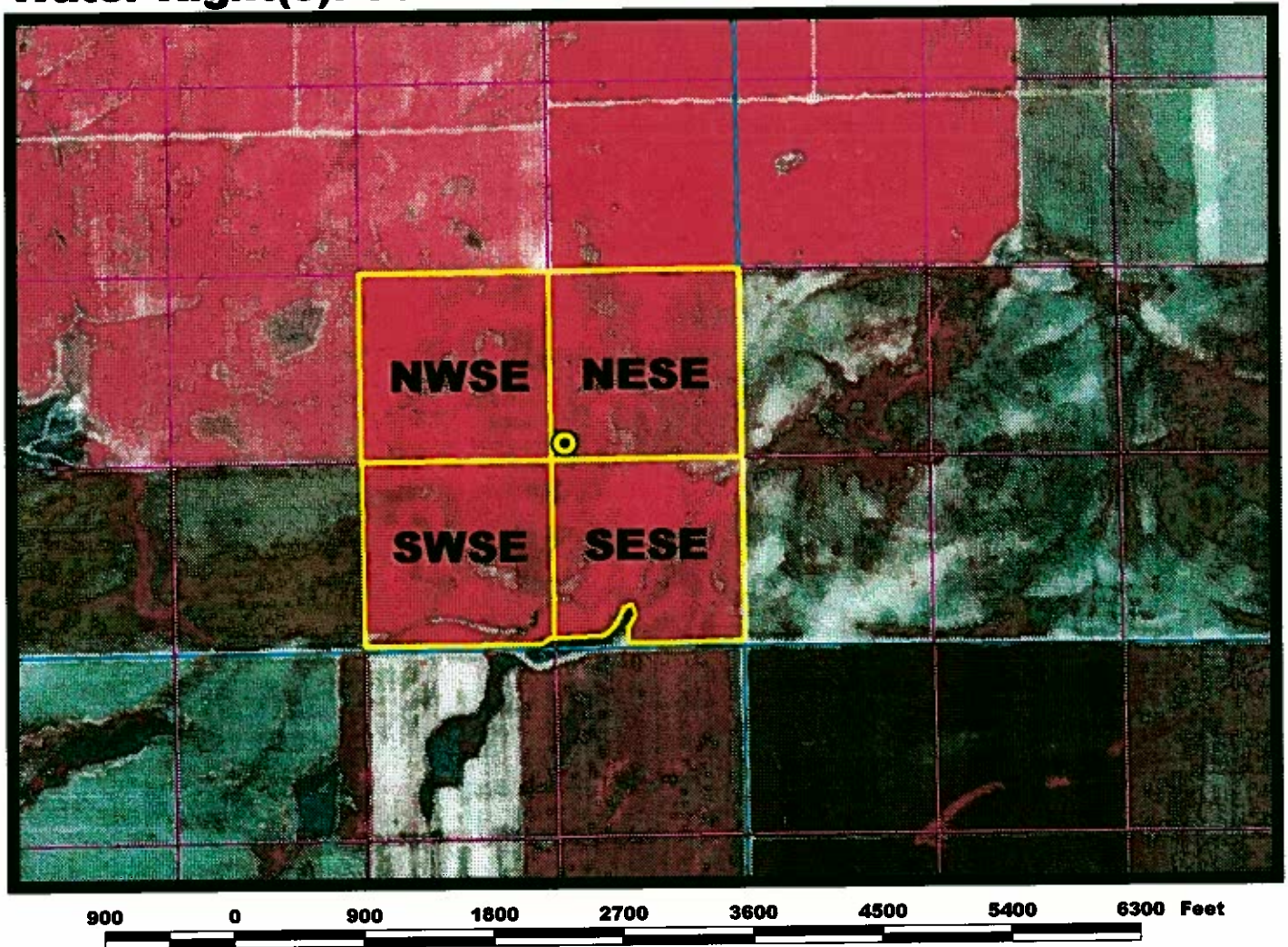
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: C O W Ranch

Water Right(s): 35-07151



LEGEND



Point of Diversion

SESE

Place of Use



Section Line



Quarter-section line

**Legal Description: T.7S., R.30E.
Sec. 5 SE**

**Point(s) of Diversion: T.7S., R.30E.,
Sec. 5 SWNESE**



GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by: A. Ruberry
Date: October 1998

(REGIONAL)

DIVERSION
VOLUME

628.00 AFA

628.00 AFA

Stage: LICENSE

POWER County

SE

157.0

Objection Filed Date:

MEMBERSHIP HAS NOT BEEN FILED TO

Water Right Number - R35-07151

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
C O W RANCH
1 - 1948 S 2900 W
2 -
3 -
City- ABERDEEN
Phone - 208-397-4881
State- ID Zip- 83210

Priority Date - 09/14/1970
Region - 15 EASTERN
L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Point of Diversion -
Twn Rng Sec Tract Lot Rflg County
07S 30E 5 SW NE SE (77) POWER

Code Description Period from Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 2.900 628.00

Total Div. Rate - 2.900
Total Div. Volume - 628.00
Total Consumptive Use - 471.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07S	30E	5	NE SE		40.0	01 IRRIGATION	(77)	POWER	
07S	30E	5	NW SE		40.0	01 IRRIGATION	(77)	POWER	
07S	30E	5	SW SE		39.0	01 IRRIGATION	(77)	POWER	
07S	30E	5	SE SE		38.0	01 IRRIGATION	(77)	POWER	

Total Acres: 157.0

- - - Diversion Means - 125 HP PUMP, 140' DEPTH TO WATER, 70 PSI, 6 WHEEL LINES
- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

No Old Water Right Numbers found
Old Water Right Numbers

AK-28-6-64

Prefix Translation: RESEARCH

+ + + - Decree Plaintiff	- + + +
+ - - - Decree Defendant	- - - +
+ - Decree Date	- +

+ - - Audit Fields - - +
01/28/94 RUBERRY

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/28/1994
Claim Received Date	- 06/21/1990	Last Amended Date	- 00/00/0000
		Receipt Number	- C017377
		POU Ownership flag	- Y
		Name Connector	-
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

PAGE: 1
GENERAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-07151

16:45:40
01/25/94

LAST: C O W RANCY
ADDRESS: 1948 S 2900 N
CITY: ABERDEEN
PHONE NUMBER: 208-397-4881

FIRST: ID 212 83210

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE N
FIELD EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM: / /

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

1/22/94 *Quinn Coul Rancow* Number. Spoke w/ *Randy Klassen*. *Walter* has 125HP Motor, ± 140' Depth to water. 70 PSI. System is 6 inches. The "O" meter at *Coul Rancow* (The former) was returned - The *Coul* is now *CTW* owns as of January 1. However, they need to file a change of ownership to update the ownership. Their records the property about January 1990.

No go funds 10/16/94

Need to file change of ownership letter/form sent

Changed name to CTW. Frans.

*Charles Klassen - Partner
TED Klassen - Partner
Walter Klassen - Partner*

A. AT CLAIM: # A35-07151 PRIORITY DATE: 09-14-1970 STAGE: L
B. NR RECORD: # 35-07151 PRIORITY DATE: 09-14-1970 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINED

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y () N (X)
IF YES EXPLAIN.

NOTES: PD CLAIMED MATCHES RECORD

RECOMMENDED PRIORITY DATE:
09-14-1970

REVIEWED BY: [Signature] DATE: 1/2/84

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SFC.	1/4	1/4	1/4	LOT	ONLY
A35-07151	07S	30E	5	SW	NE	SE		POWER

OTHER AJ CLAIMS WITH SAME AJ FOR
A PREFIX
NONE

WR RECORDS IN SAME 40 ACNE TRACT
NONE

SOURCE: GROUNDWATER

TRIS:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SFC.	1/4	1/4	1/4	LOT	ONLY
35-07151	07S	30E	5		NE	SE		POWER

OTHER WR RECORDS WITH SAME WR FOR
AJ CLAIMS IN SAME 40 ACNE TRACT
A PREFIX
R PREFIX
NONE

SOURCE: GROUNDWATER

TRIS:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N) Y N

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TOP. 865. SEC. 1/4 1/4

1/4 LOT

COUNTY

DIVERSION NAME

75 304 5

504 126 56

Power

AS CLAIMED

SOURCE: GROUNDWATER

TRIP:

REVIEWED BY: *McLenny*

DATE: *12/19*

SYSTEM DESCRIPTION:

125HP Pump, manure, and 6 water lines. 70 PSI AT Pump

A. ROOT WATER RIGHT NUMBERS: A35-07151
 3. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
078	30E	S	NE	SE		E-D-W RANCH	A35-07151 740.0	35-07151 740.0	40.0		40.0
078	30E	S	NO	SE		E-D-W RANCH	A35-07151 740.0	35-07151 740.0	38.0		
078	30E	S	SW	SE		E-D-W RANCH	A35-07151 739.0	35-07151 739.0	39.0		39.0
078	30E	S	SE	SE		E-D-W RANCH	A35-07151 738.0	35-07151 738.0	40.0		
TOTAL ACRES							A35-07151 157.00		157.00		157.00

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)
 IF YES SEE ATTACHED SHEET.

C. FIELD EXAM REVIEWED?
 DUE TO POU DISCREPANCY? (Y/N) Y
 DATABASE
 FIELD EXAMINER
 PRESUMPTION FLAG: ✓
 COUNTY: POWER

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 157 ac
 REVIEWED BY: AB Rubeney
 DATE: 1/28/94

A. AS CLAIMED USES:

PURPOSES
A35-07151 IRRIGATION

MONTH/DAY
FROM 03-15 TO 11-15

DIVERSION QUANTITY
2,900 CFS
~~549.50 AF/A~~

TOTAL DIVERSION RATE/VOLUME CLAIMED

2,900 CFS
549.50 AF/A

B. WR REQUESTED USES:

PURPOSES
35-07151 IRRIGATION

MONTH/DAY
FROM 03-01 TO 10-15

DIVERSION QUANTITY
2,900 CFS
549.50 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

2,900 CFS
549.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

DATA BASE EXAMINER
N
N
Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO WR STANDARDS OR OTHER?

Y() N(✓)
Y(✓) N()

Explain in notes, below.

NOTES:

Issue on use 04-01 to 10-31 per Dept. Sta.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.900 CFS
WR RIGHT TOTAL DIVERSION RATE: 2.900 CFS

*** IF NO OR IF STATUTORY CLAIM OF BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POW AND IRRIGATION USAGE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

13. IRRIGATION RATE
ACRES 157 * 0.02 CFS/ACRE = 3.14 CFS
(Taken from p/u review)

14. CALCULATIONS

3.14 acre. → 3.20 claimed

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 471.0 AF/A

ACRES 157 * CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 471 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 549.50 AF/A

ACRES 157 * DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 628 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N() ☒

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Licensed for 2.90 cfs

RECOMMENDATIONS:

REC.
 PURPOSES
 TOTAL FOR THIS RISK

REC. PERIOD
 FROM TO
 03-15
 04/01 11-15
 1991 1991

REC. DIV
 RATE CCG
 DATABASE EXAMINER
 2.900

REC. DIV
 VOL. AE/A
 DATABASE EXAMINER
 549.50

REC. CONC.
 USE
 DATABASE EXAMINER
 471.0

REVIEWED BY:

Asakura

DATE:

1/28/92

628

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREIGN/ARABIAN
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
(1)

NUMBERS
REVIEW
()

*Consistent is now CTR Trans.
But no change of ownership is
found as of this date.*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07151
TOTAL DIVERSION RATE OF MR SPLITS

DATABASE
2,900

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	A35-07151	2.900	-	-	35-07151	2.900
					TOTAL CFS	2.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y
FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Asbury

DATE: 1/28/94

NAME OF FIELD EXAMINER:

Arac Eassey

TITLE:

Sr. Asst.

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: 895-07151

16:45:40
01/25/94

WE ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y		<i>Teasdale w/ Pantner/1/28/94</i>	N	b	<i>nan</i> 1/28/94	<i>nan</i> 1/28/94	<i>nan</i> 1/28/94
SOURCE				N	b, b			
PLACE OF USE	Y			N	b			
DIST. AMOUNT CFS/VOLUME				N	b, b			
CONSUMPTIVE USE	-			4	b			
PURPOSES				N	b			
PERIOD OF USE				N	b			
PERIOD OF USE	Y			4	b			
BASIS OF CLAIM				N	b			
REMARKS				N	b			

*VERIFIED BY CODES

TOPO MAP/GRID-YG = 1
ASCS MAP = 2
WATERMASTER BROCHERS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Pressureman Film: -

Ban Coos:

RIC 72 1/28/94 nan

Condition Remarks Coos:

nan

210
RECEIVED

JAN 29 1992

Department of Water Resources

Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07151

Date Received: 12/11/1991

Receipt No: C017377

Received By: _____

EXT. granted

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**1. Name: C O W RANCH
Address: 1948 S 2900 W
ABERDEEN ID 83210
208-397-4881

2. Date of Priority: SEP 14, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4	of	1/4	of	1/4	Lot	County
07S	30E	5	SW		NE		SE		POWER

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.900		549.50

7. Total Quantity Appropriated is:
2.900 C.F.S. (and/or) 549.50 A.F.A.

8. Total consumptive use is 471.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	30E	5	NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	39.0
			SE		SE		IRR	38.0

A35-07151

Page 1

Date: 12/11/91

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	157.0
					Total Acres	157.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of _____ Title

C.O.W. Ranch Organization, that I have signed the foregoing

document in the space below as Partner of _____ Title

C.O.W. Ranch Organization and that the statements contained in the foregoing document are true and correct.

Charles O. Keenan
Signature of Authorized Agent

Partner of C.O.W. Ranch
Title and Organization

Jan. 22, 1992
Date

MICROFILMED

DEC 10 1992

State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of January 19 92

Seal

Pam Auputrook
Notary Public

Residing at Aberdeen Idaho

My Commission Expires 2/12/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A35-07151

Date Received

6/21/90

Receipt Number

CD17377

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

JUN 21 1990

Department of Water Resources

Please type or print clearly

- Name of Claimant (s) C.O.W. Ranch Phone (208) 397-4881
Mailing Address 1948 S. 2900 W. Aberdeen, Id. Zip 83210
- Date of Priority (Only one (1) per claim) 7-14-1970
- Source of water supply (a) groundwater
which is tributary to (b) _____
- a. Location of existing point of diversion is: Township 7S Range 30E Section 5,
SW 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Power
Additional points of diversion if any: _____
b. If instream flow, beginning point of claimed instream flow is:
Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
Govt. Lot _____ B.M., County of _____
ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____
- Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. well

A3507151



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DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount 3.2 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.2 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 400 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7S.	30E.	5													40	40	40	40	160

Total number of acres irrigated 160

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

DEC 10 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 35-47151

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Charles O. Klassen - C.O.W. Ranch Date 6/8/90

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am a Partner

Title

of C.O.W. Ranch , that I have signed the foregoing

Organization

document in the space below as Partner of C.O.W. Ranch

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charles O. Klassen

Title and Organization Partner Date 6/8/90

State of Idaho/or _____)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 90

SEAL

Notary Public Pam A. Whitcomb

Residing at Arvidson, Idaho

My Commission Expires 2/12/96

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name Klassen Ident. Number _____

Copies White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Sec 5
T5
R. 10E
N. 101

DEC 10 1992

Copies: White-State, Yellow-Claimant

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME C.O.W. Ranch CLAIM IDENT. NO. A35-07151

DATE RECEIVED 6/31/90 CK # _____ AMOUNT \$ _____

	YES	NO	Required Info?
1. Is the name and address complete with zip code?	☒	☐	*
2. Is a priority date entered?	☒	☐	*
Is the priority date acceptable in view of mandatory filing dates? See Adjudication Memos #1 and #4 to determine if a Permit is required.	☒	☐	*
3. (a) Is a source entered?	☒	☐	*
(b) Is a tributary to entered? (if required)	☒	☐	*
4. Is the legal description of the p.d. sufficient?	☒	☐	*
5. Is there a description of the diverting works?	☒	☐	*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐	*
Is the period of use included?	☒	☐	*
Is a quantity claimed for each use?	☐	☐	*
7. Is a total quantity claimed entered?	☐	☐	*
8. If required is a consumptive use entered?	☐	☐	*
Is the consumptive use correct?	☐	☐	*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☐	☐	*
10. Is (are) the place(s) of use and purpose(s) indicated?	☐	☐	*
11. Is (are) the county(ies) entered?	☐	☐	*
12. Is the ownership of p.u. checked?	☐	☐	*
13. Are other water rights listed or "none" indicated?	☐	☐	*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☐	☐	*
15. Is the basis of the claim indicated?	☐	☐	*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.)	☐	☐	*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block.	☐	☐	*
18. Has the claim been signed, sealed, and dated by a notary?	☐	☐	*
19. Was this claim filed on time, or was an extension granted?	☐	☐	*
20. Is the fee enclosed correct?	☐	☐	*
21. If this claim is based on an existing water right, has the identification number been entered?	☐	☐	*
22. Should this claim be data entered?	☐	☐	*

Claim checked by: _____ Date: _____

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: ☒ (Yes) _____ (No)

Receipt Prepared by: _____ Date: _____

Claim data entered by: _____ Date: _____

Sent to claimant by: _____ Date: _____

Checked by: _____ Date: _____

Comments: Data Enter No. 2 as 9-14-1970

NEED LETTER STATING CLAIM WAS DATA ENTERED AS LICENSED

(Variation of Stud. Paragraph ~~License~~ License)

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20 Jun 90

To: Idaho Dept. of Water Resources

Cash Account No. 10000

Account Name Checking-Farm

Act No	Ent	OH	Quantity	Cost/Unit	Description	Amount
120505	14		1.0000	210.0000	Water Righ	210.00
Total						210.00

RECEIVED
JUN 21 1990

Department of Water Resources

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Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

Due to change of ownership, we didn't
receive this on time.

Claimant requests an extension to June 15, 19 90Signature Charles O. Klesner Date of request June 5, 19 90Title Partner

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

No mailed notice to this address.

and if granted the filing deadline is extended to June 21, 19 90Signed this 21 day of July, 19 90

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

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CLAIM NO(S): A35-02151
DATE: 1/28/94 T 13 R 30E
SOURCE OF DOC: AA-85 (OO)

SIGNATURE: *MA [illegible]*

P.O.D.

P L

CENTER

PLEASANT

VALLEY

Well

Well

Well

Well

Well

Well

Well

Well

Well

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **35-7151** Priority **Sept. 14, 1970** Amount **2.90 cfs**

THIS IS TO CERTIFY, that **JOHN W. ISAAK**

of **Pocatello, Idaho** has complied with the terms and conditions of Permit

No. **35-7151** issued pursuant to Application for Permit dated **September 14, 1970**

and has submitted proof to the Department of Water Resources on **June 12, 1976**

that he has applied water to a beneficial use, an examination by the Department indicates that the works have a capacity for the diversion of **2.90 cfs** of water from **a ground water source**

tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from May 1 to Oct. 15	at 2.90 cfs and	549.5 acre feet or
	from _____ to _____	at _____ cfs and	3.6 af per acre
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than **2.90 cfs** of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

549.5 acre feet per year, said waters to be diverted within the **NE 1/4 Sec. 6,**

Twp. 7 S, Rgs. 30 E, B. M. in the County of **Power**

Description and location of place of use:

Twp.	Range	Sec.	1/4 E				1/4 NW				1/4 SW				1/4 S				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7 S	30 E	5													40	40	39	38	157

Total number of acres irrigated **157**

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **9** day of **October**, 19 **76**.

[Signature]
Director

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DATE OF EXAM Aug 3, 1973

ACREAGE
Found 157
Recommended 157

Irrigation Requirement 3.5 Ac Ft/In

USE
Irrigation Q = 289 cfs V = 549.5 AF/Ann. from MAY 1 to Oct 15
Domestic Q = cfs V = AF/Ann. from to
Livestock Q = cfs V = AF/Ann. from to

Is water co-mingled? yes no

Name source N/A
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no

Name source exchanged with N/A
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection: N/A
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange: N/A
Twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured 289 cfs Method of measurement Taking meter

Total Q recommended 289 cfs Meter No. 37200 Type Belgo Condition

Total V recommended 549.5 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None X

MEASUREMENT CALCULATION:
 $Q = 1300 \text{ gal/min} = 289 \text{ cfs}$
 $V = 157 \text{ A} \times 3.5 = 549.5 \text{ AF/Ann}$

SYSTEM DESCRIPTION: VB Ford Industrial engine power am
Impeller Right angle drive, Ser# S15D 74068
Impeller Ser# GC14361
8 ft. min. wheel lateral w 5/32" diam

REMARKS:

Examiner's Signature Bill Phares Date Sept 20, 1973

Checked by Loren O'Hara Date Dec 16, 1975

Approved by Date

DO NOT FILM



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

11-Dec-1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

C.O.W. RANCH
1948 S 2900 W
ABERDEEN ID 83210

RE: NOTICE OF CLAIM NO. A35-07151.

Dear Sirs,

The place of use on your Notice shows the irrigation of 160 acres in SE1/4 sec. 05, a diversion rate of 3.20 cfs and has no priority date entered. However, License 35-07151 is for the irrigation of 157 acres in SE1/4 sec. 05, a diversion rate of 2.90 cfs and a priority date of 9-14-1970. It appears you intended to file on the license, so the enclosed Notice has been prepared to reflect the place of use, the priority date and the amount diverted as indicated on the license. Based on this discrepancy, it appears that an additional 3.0 acres have been placed under irrigation since the license was issued. Though the number of irrigated acres under a licensed right cannot be increased, there are a couple of options to select from in filing on the additional acreage.

One method would be to file an Application for Permit for the irrigation of the 3.0 acres. The priority date would be the day the application is filed, and this method would allow for the appropriation of another 0.30 cfs for irrigation. The initial fee for the Application is \$45.00.

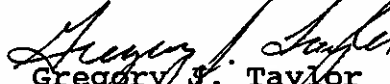
The other method would be to file another Notice of Claim based on the expansion of the License. The priority date for this Notice would be the date when the expansion occurred. This procedure would not provide additional water for irrigation. (The license limits irrigation to 2.90 cfs). The fee for this Notice would be \$50.00, plus 1.00 per acre, totaling \$53.00.

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If you wish to file the Notice as it is Licensed simply sign the Notice enclosed in the presence of a Notary Public and return it to this office.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Respectfully submitted,


Gregory J. Taylor
Sr. Water Agent, Adjudications

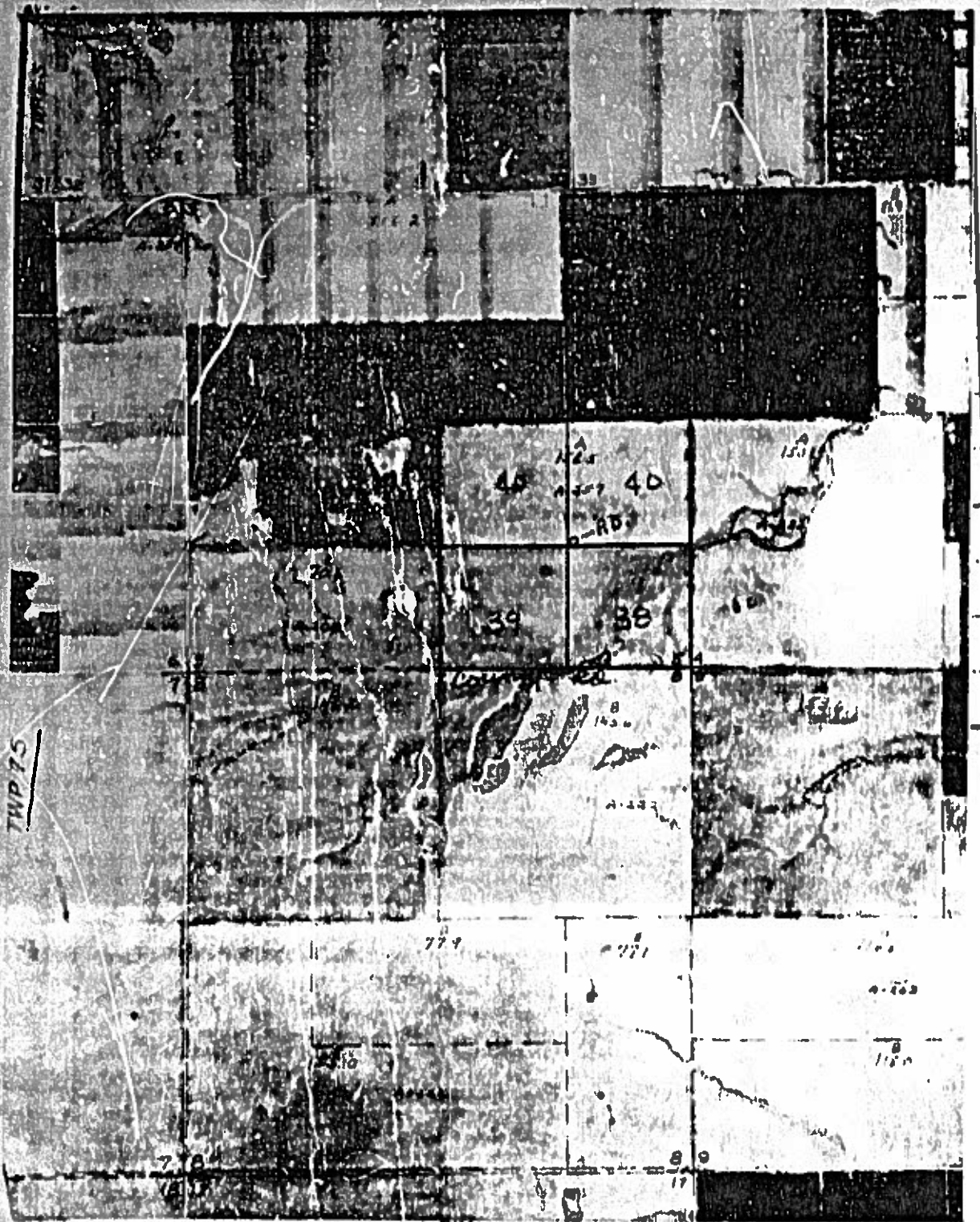
GT:gt

Enclosure:

Copy of original license & Notice of Claim.

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