



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

December 14, 1998

KARL J. DREHER
DIRECTOR

PHILLIP RAY JACKSON
600 S 1242 W
PINGREE ID 83262

Re: Notice of Error form on 35-07148.

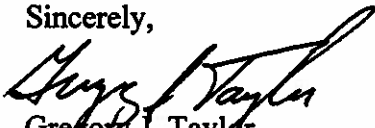
Dear Mr. Jackson:

Enclosed for your review is a new layout of your property and a new profile report for the water right referenced above. The layout was prepared from the information you provided to me at the Dec. 09 public meeting in Aberdeen.

The department will recommend this right to the SRBA Court as it is on this report. If you still disagree with this recommendation you will have an opportunity to file an objection with the Court after the Court sends you a copy of your water right.

Please do not hesitate to contact me if you have any questions regarding this matter.

Sincerely,



Gregory J. Taylor
Sr. Water Agent

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	PHILLIP RAY JACKSON	06/16/1970	IRRIGATION	04-01 10-15	1.56 CFS	332.00 AFA
					TOTAL DIVERSION:	1.56 CFS 332.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R33E S36

SW/4SE

BINGHAM County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S : Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac Lt Ac					
03S 33E 36 :	32	:	:	:	33 18 83.0
					TOTAL ACRES 83.0

POU County: BINGHAM

Conditions of Approval:

- MD1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE MAINTAINED AS A PART OF THE DIVERTING WORKS.
- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER - RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER - RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Dates: Exam Made Date: 05/26/1992 Verified Date: Objection filed Date:

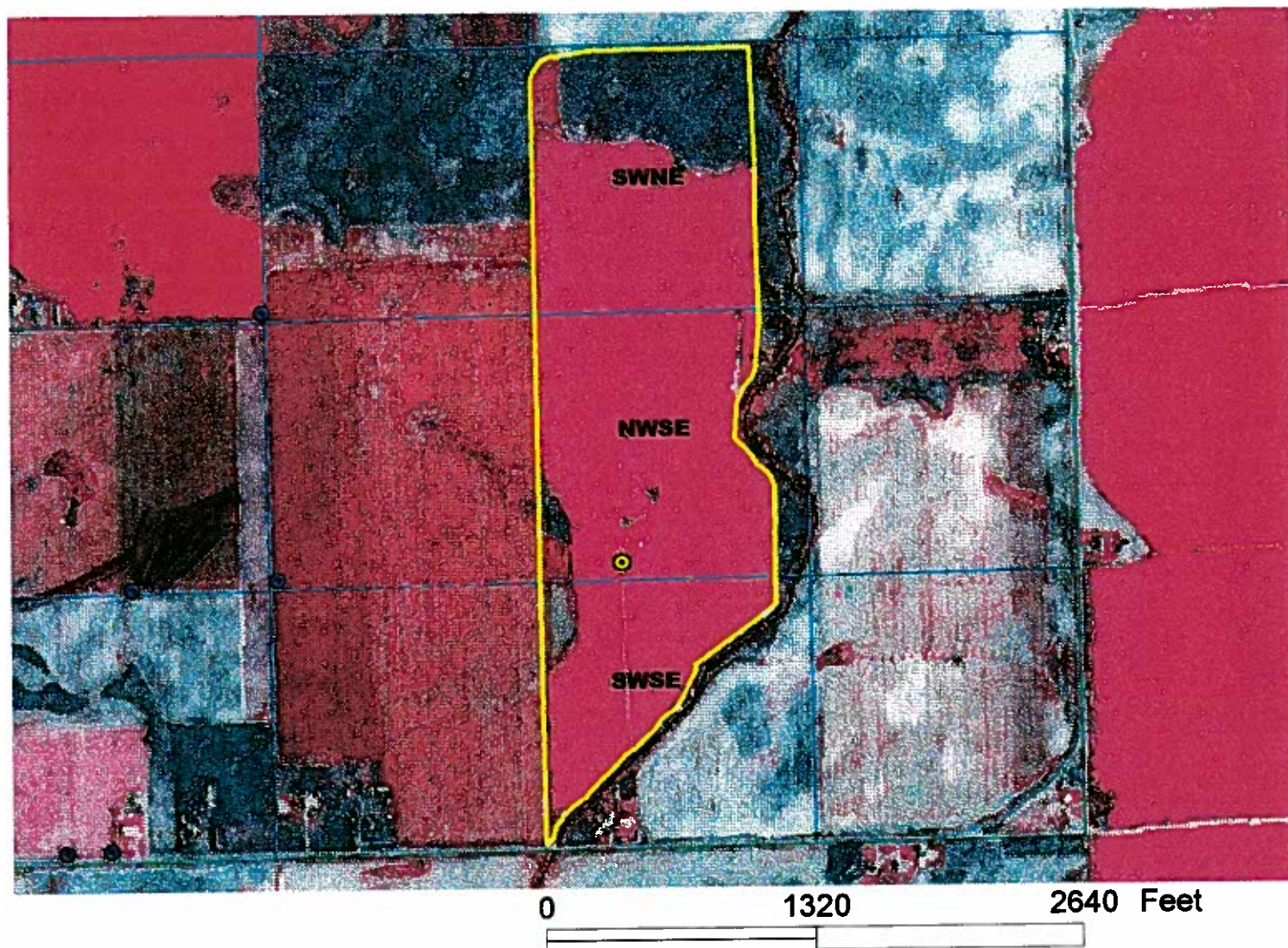
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IDAHO DEPARTMENT OF WATER RESOURCES

PHILLIP RAY JACKSON

Water Right No(s).

35-07148



Point of Diversion
Location



Place of Use
Boundary

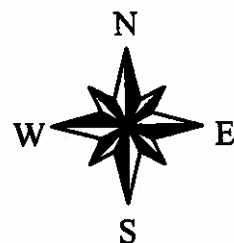


Section Lines



Quarter/Quarter Lines

Township(s) 03S, Range(s) 33E
Section(s) 36



GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by: Greg Taylor
Date: Dec. 14, 1998

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07148

PHILLIP RAY JACKSON
600 S 1242 W
PINGREE ID 83262

Daytime Telephone Number:
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

There is more than 72 acres being
irrigated. SWNE → OUTLINE ON EAST GOES STRAIGHT
UP TO QUARTER QUARTER LINE

2. Describe the changes you wish to make in the proposed recommendation:

INCREASE ACREAGE TO LICENSED AMOUNT BASED
ON QUESTION ONE.

3. Give a brief explanation as to why you disagree with these portions:

It's licensed

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: Phillip Ray Jackson
Please print your name: PHILLIP RAY JACKSON

USE PERIOD	DIVERSION	DIVERSION
FROM	TO	RATE
		VOLUME

D4-D1 10-15	1.560 CFS	332.00 AFA
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TOTAL DIVERSION: 1.560 CFS 332.00 AFA

Stage: LICENSE

BINGHAM County

III

[illegible]

Conditions of Approval:

- | | | |
|-----|---|---|
| MD1 | - | A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE |
| C12 | - | MAINTAINED AS A PART OF THE OVERTING WORKS. |
| | - | THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER |
| | - | IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER |
| | - | RIGHTS IN BASIN 35: |
| | | WATER RIGHT NO. SOURCE |
| | - | NONE NONE |
| | - | THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER |
| | - | IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER |
| | - | RIGHTS IN THE SNAKE RIVER BASIN: |
| | | WATER RIGHT NO. SOURCE |
| | - | NONE NONE |
| | - | ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES |
| | - | OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED |
| | - | CONJUNCTIVELY. |

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates:	Exam Made Date:	Verified Date:	01/22/1999	Objection Filed Date:
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Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R35-07148

IDAMO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 2

Comments: Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/22/1999 User-ID: DSHAF Subject: USE REMARK
THE EXTENDED SEASON OF USE REMARK WAS ADDED.

Audit: 01/22/99 DSHAF

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:57:46
10/30/91

PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07148

LAST: JACKSON

FIRST: PHILLIP RAY

ADDRESS: 600 S. 1242 W.

CITY: PINGREE

PHONE NUMBER: 208-684-4739

STATE: ID ZIP: 83262

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

DATE OF FIELD EXAM:

ACCOMPANIED BY:

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: () - -

APPOINTMENT MADE: V () N () TIME: : A () P ()

PHONE NUMBER: () - -

Gary Boos examined property at S-26-92.

1st in 1" case on 72K. band on

ATSD

A. AJ CLAIM: # A35-07148 PRIORITY DATE: 06-16-1970 STAGE: 1
B. WR RECORD: # 35-07148 PRIORITY DATE: 06-16-1970 STAGE: 1

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE FIELD EXAMINER
N -AL-

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? () N () Y

IF YES EXPLAIN.

REMARKS:

PER LICENSE 35-07148

RECOMMENDED PRIORITY DATE:

06-16-1970

REVIEWED BY

AL

DATE 1-2-92

A. A3 CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TRP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07148	035	33E	36		NW	SE		BINGHAM

OTHER A3 CLAIMS WITH SAME A3 POD
A PREFIX R PREFIX
NONE NONE
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TRP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07148	035	33E	36		NW	SE		BINGHAM

OTHER MR RECORDS WITH SAME MR POD
A3 CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	N

REMARKS:

TO 10 Acres per NAPP, 00 & Licensing exam

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:
TWP. RBE. SEC. 1/4 1/4

1/4 LOT

COUNTY

03 33 36

SW

1/4

SE

Birmingham

SOURCE: GROUNDWATER

TRIG:

REVIEWED BY: AL

DATE: 1-2-92

A. ROOT WATER RIGHT NUMBERS: A35-07148

B. POB LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #ACRES	NR #ACRES	LANDSAT DATA	FIELD EXAM.	RECON. ACRES
035	13E	36	SW	NE		JACKSON, PHILLIP RAY	A35-07148 / 36.0	35-07148 / 36.0		25.0	25.0
035	13E	36	NW	SE		JACKSON, PHILLIP RAY	A35-07148 / 36.0	35-07148 / 36.0		39.0	39.0
			NW	SE		WIMMILL, CAROL STUART, DOUGLAS	A35-12171 / 4.5	35-02862 / 4.0		34.0	34.0
035	13E	36	SW	SE		JACKSON, PHILLIP RAY	A35-07148 / 15.0	35-07148 / 15.0		37.0	18.0
			SW	SE		JACKSON, PHILLIP RAY	A35-10769 /	- /		18.0	18.0
			SW	SE		WIMMILL, CAROL STUART, DOUGLAS	A35-12171 / 16.5	- /		35-02862 / 16.0	
TOTAL ACRES							A35-07148	85.00	85.00	111.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N ()
 IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POB DISCREPANCY (Y/N)

DATABASE Y FIELD EXAMINER

PRESUMPTION FLAG:

REMARKS:

25 Acres are irrigated in the SW 1/4 NE 1/4. According to A35-07148 MAP Photos, and OO maps Gary Buss & examined property on 5-26-92. Gary found sage brush and rock on land land E. of irrigated acres. see photos and map enclosed

RECOMMENDATIONS:

TOTAL ACRES: 770

REVIEWED BY: M11

DATE: 1-2-92

A. AS CLAIMED USES:

PURPOSES
835-07148 IRRIGATION
MONTH/DAY
FROM 04-01 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.560 CFS 297.50 AF/A
1.560 CFS 297.50 AF/A

B. NR RECORDED USES:

PURPOSES
35-07148 IRRIGATION
MONTH/DAY
FROM 04-01 TO 10-15

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY
1.560 CFS 297.50 AF/A
1.560 CFS 297.50 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N N N
N N N
N N N

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?
RECOMMEND TO NR STANDARD OR OTHER?

Y() N()
Y() N()
EXPLAIN IN REMARKS, BELOW.

REMARKS:

4-1 to 10-31 as of 12-18-91

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 1.560 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.560 CFS

IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ###
IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS ##
CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS.

FLOW MEASUREMENT REQUIRED?
DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD DATABASE EXAMINER

1. MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

2. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A35-07148	GROUNDWATER	JACKSON, PHILLIP RAY	1.560	0.018	297.50	3.50
A35-12171	GROUNDWATER	WINTILL, CAROL	1.390	0.014		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-10749	DOMESTIC	JACKSON, PHILLIP RAY	FRDM 01-01 TO 12-31	.040 CFS	

0.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 77 X 0.02 CFS/ACRE = 1.54 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DDES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 255.0 AF/A

ACRES 77 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 231.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 297.50 AF/A

ACRES 77 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 308.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV RATE CFS		REC. DIV VRL. AF/A		REC. CONS. USE	
	FROM	TO						
IRRIGATION	04-01	10-31 10-31	DATABASE EXAMINER	1.560	1.54	DATABASE EXAMINER	297.50	308
TOTAL FOR THIS RIGHT				1.560			297.50	255.0

REVIEWED BY: AAA DATE: 1-2-92

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____
ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07148
TOTAL DIVERSION RATE OF WR SPLITS
DATABASE 1.560
EXAMINER 1.560
CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07148	1.560	-		35-07148	1.560
TOTAL CFS		1.560				1.560

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

REMARKS:

Recommended 1.54 cfs → 77 (0.02) = 1.54 cfs

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 1-2-92
NAME OF FIELD EXAMINER: ST Taylor TITLE: SL Water Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:57:46
10/30/91

AGE: 11
LICENSE INFORMATION

CLAIM NUMBER: A55-07148

IR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
LIBRARY DATE								
LIST OF DIV	Y		92 11/11	To 10 Acres	12, 3, 4, 5	5-27-92 GST	5-27-92 GST	5-27-92 GST
INURCE								
ACE OF USE	Y							
Y. AMOUNT IF 3/4 VOLUME			11/1	Y	12, 3, 4, 5			
INSUMPTIVE USE				Y	12, 3, 4, 5			
PROPOSES								
PERIOD OF USE								
SIS OF CLAIM			11/1	Y	12, 3, 4, 5			
MARKS								

VERIFIED BY CODES

TOPO MAP/DRTMO-PQ = 1
 ASCS MAP = 2
 MASTER RECORDS = 3
 APP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07148
Date Received: 5/02/1989
Receipt No: E008297
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PHILLIP RAY JACKSON 208-684-4739
Address: 600 S. 1242 W.
PINGREE, ID 83262

2. Date of Priority: JUN 16, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	33E	36	NW	SE			BINGHAM

5. Description of diverting works:
WELL/PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	1.560		297.50

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) 297.50 A.F.A.

8. Total consumptive use is 255.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	33E	36	SW	NE		IRR	36.0
			NW	SE		IRR	34.0
			SW	SE		IRR	15.0

Section Acres 85.0

A35-07148

Page 1

Date: 05/02/89

MICROFILME

DEC 10 1992

A3507148

10. Place of Use: Continued

Total Acres 85.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Phillip Ray Jackson Date: 5-2-89

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of May 19 89

Anthony S. Olenick
Notary Public

Seal

Residing at Chabo Fork
My Commission Expires 9/12/1994

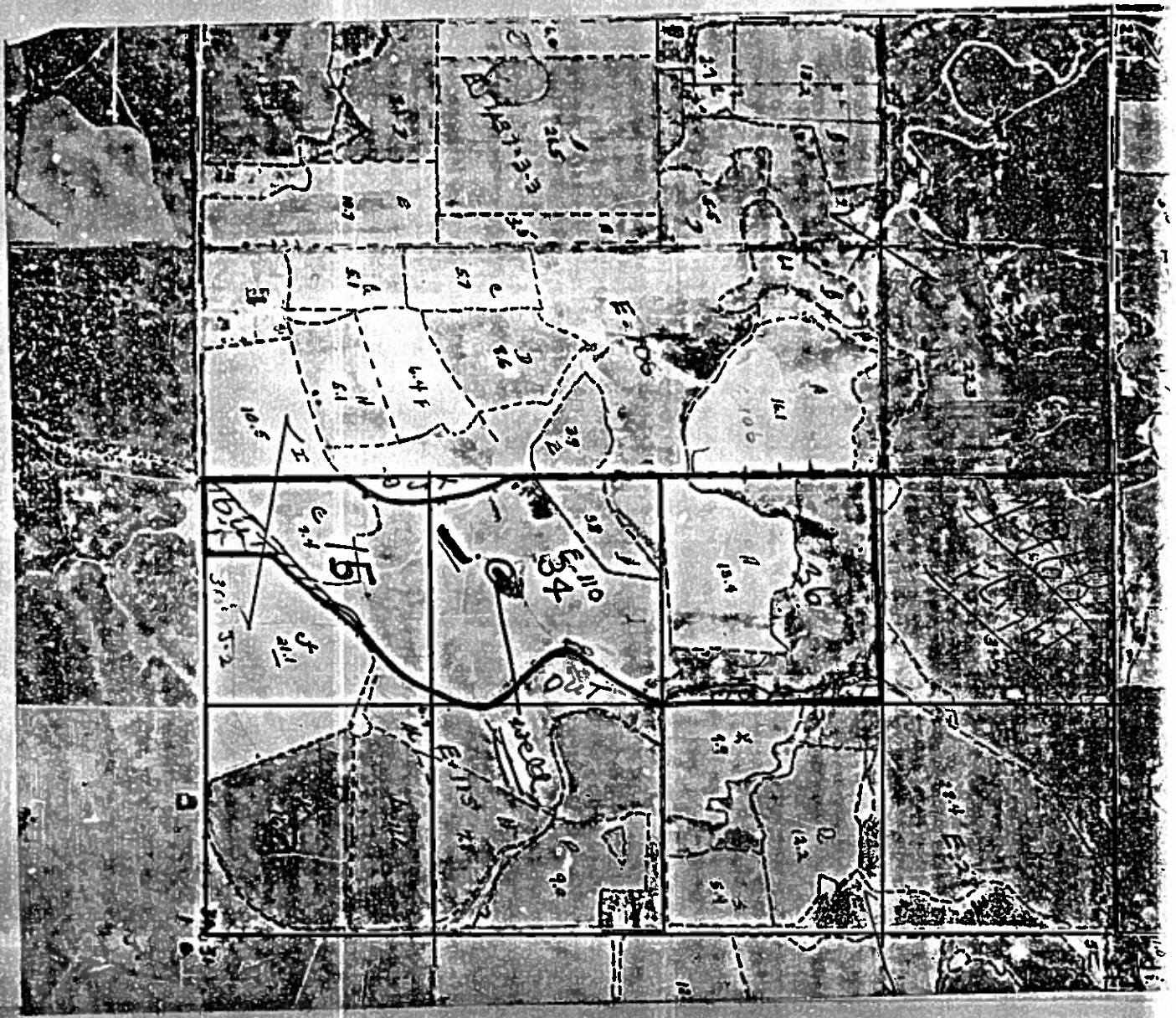
R33E R34

7



7.5-MINUTE SERIES (ORTHOPHOTOQUAI)





ACREAGE

Found —
Recomm —

Irrigation Requi

USE

Irrigation
Domestic
Livestock

Is water co-mi

Name so
twp. —

Exchange?)

Name so
twp. —

Point of inject
twp. —

Point of exch
twp. —

Total Q mecs

Total Q reor

Total V reon

Recommende

P.D. —
Place o
Other
None —

MEASUREME

SYSTEM DE:

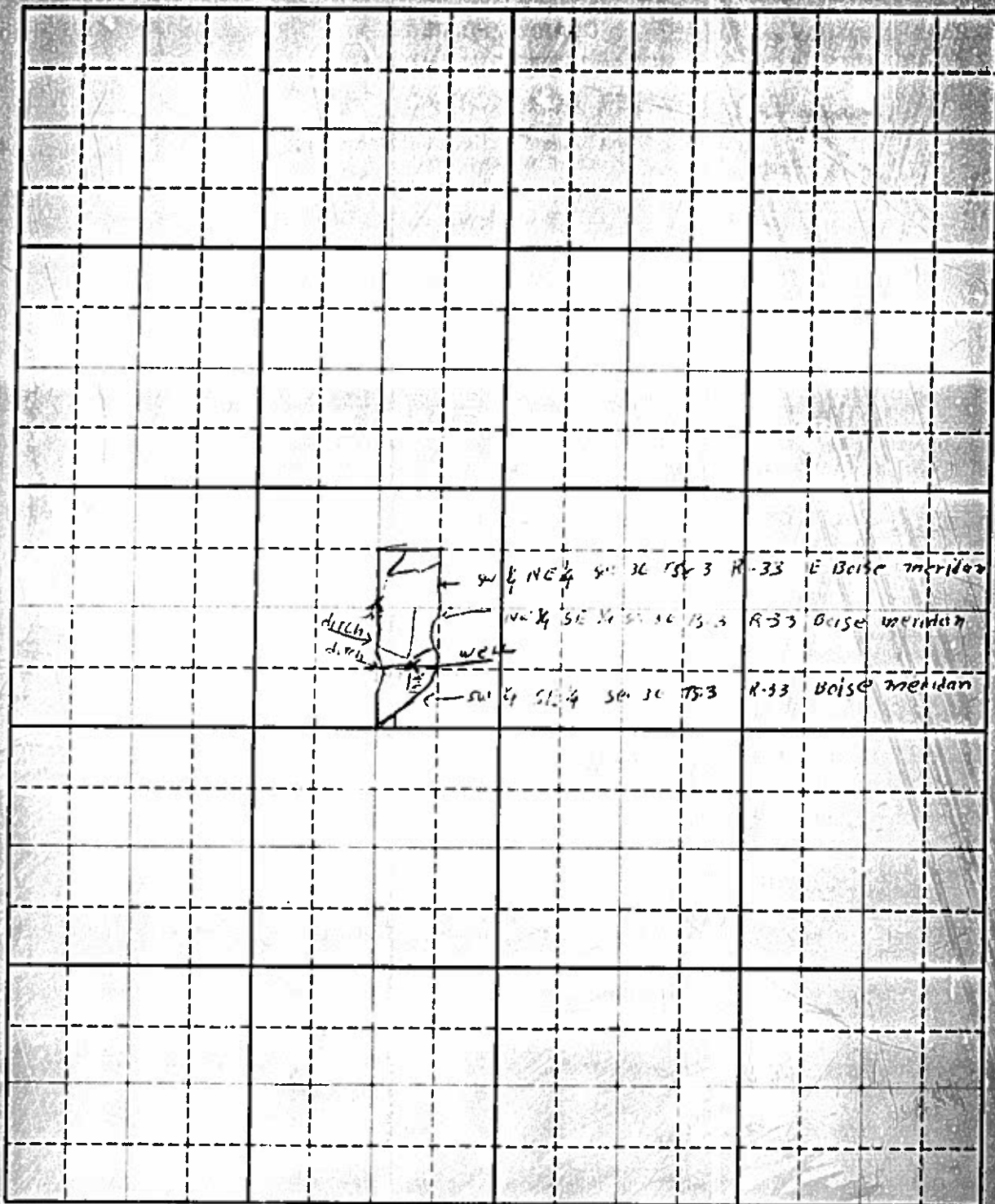
8-D

REMARKS:

35-286

Examiner's

11. Map of proposed project



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phillip Ray Jackson
(Applicant)

35-7148