

AMENDED DIRECTOR'S REPORT

Subcase No. 75-14598

In Re SRBA
Twin Falls County Civil Case No. 39576

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAY 26 2010	
By _____	_____

Report to the SRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Interim Director
Carter Fritschle, Manager, Adjudication Section

May 24, 2010

05/21/2010

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 75-14598

NAME AND ADDRESS: IRENE HUTCHINGS
1141 HWY 93 S
SALMON ID 83467

MARVIN C HUTCHINGS
1141 HWY 93 S
SALMON ID 83467

SOURCE: TWELVEMILE CREEK

TRIBUTARY: SALMON RIVER

QUANTITY: 2.790 CFS

PRIORITY DATE: 03/14/1889

POINT OF DIVERSION:

T19N R21E S1 NENW Lot 3 Within LEMHI County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	2.790 CFS

PLACE OF USE: IRRIGATION in LEMHI County

T19N R21E S01 Lot 3 NENW	1.30	T19N R21E S01 Lot 4 NWNW	3.60
T20N R21E S36 NWSW	0.30	T20N R21E S36 Lot 7 NWSW	17.00
T20N R21E S36 Lot 10 SWSW	33.00	T20N R21E S36 SESW	0.60

55.8 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Interim Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Requesting Amended Director's Report* issued by Special Master Dolan on November 2, 2009, the Interim Director submits for filing with the Court, an Amended Director's Report for the aforementioned subcase (see attached print-out).


CARTER FRITSCHLE
Manager, Adjudication Section

CERTIFICATE OF SERVICE

I certify that on Nov 25, 2010, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile

2. Copies to:

UNITED STATES OF AMERICA

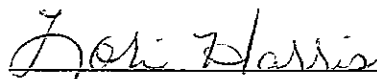
Represented by:
US DEPARTMENT OF JUSTICE
ENVIRONMENT & NATL' RESOURCES
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CLIVE STRONG
CHIEF, DIVISION OF NATURAL RESOURCES
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449

LEMHI COUNTY COURTHOUSE
206 COURTHOUSE DRIVE
SALMON, ID 83467

DIRECTOR OF IDWR
P.O. BOX 83720
BOISE, ID 83720-0098

IRENE HUTCHINGS
MARVIN C HUTCHINGS
1141 HWY 93 S
SALMON, ID 83467



Signature of person delivering form