

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 07 1998
Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07134

HELEN DALKE
1556 S 2800 W
ABERDEEN ID 83210

Daytime Telephone Number: 208-397-4287
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-28-98 SIGNATURE: Helen Dalke
Please print your name: HELEN DALKE

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

CF

AJ0749NP
No. R35-07134

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN DALKE 1556 S 2800 W ABERDEEN ID 83210 (2D8) 397-4287	03/24/1970	IRRIGATION	04-01 10-15	3.200 CFS	640.00 AFA
TOTAL DIVERSION:					3.200 CFS	640.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

TOTR R30E S09

SENNW

POWER County

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	
T R S : Lt Ac Lt Ac Lt Ac	NE	NW	SW	SE	
07S 30E 9 :	40	40	40	40	160.0
TOTAL ACRES					160.0

POU County: POWER

Other Rights: NONE

Conditions of Approval:

- C12 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
 - WATER RIGHT NO. SOURCE
 - NONE
 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
 - IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE
 - ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
 - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS APRIL 1 AND MAY CONTINUE TO AS LATE AS OCTOBER 31, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.



Dates:

Exam Made Date:

Verified Date:

01/22/1999

Objection Filed Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

AJD749NP
No. R35-07134

IDAMO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/22/99
PAGE: 2

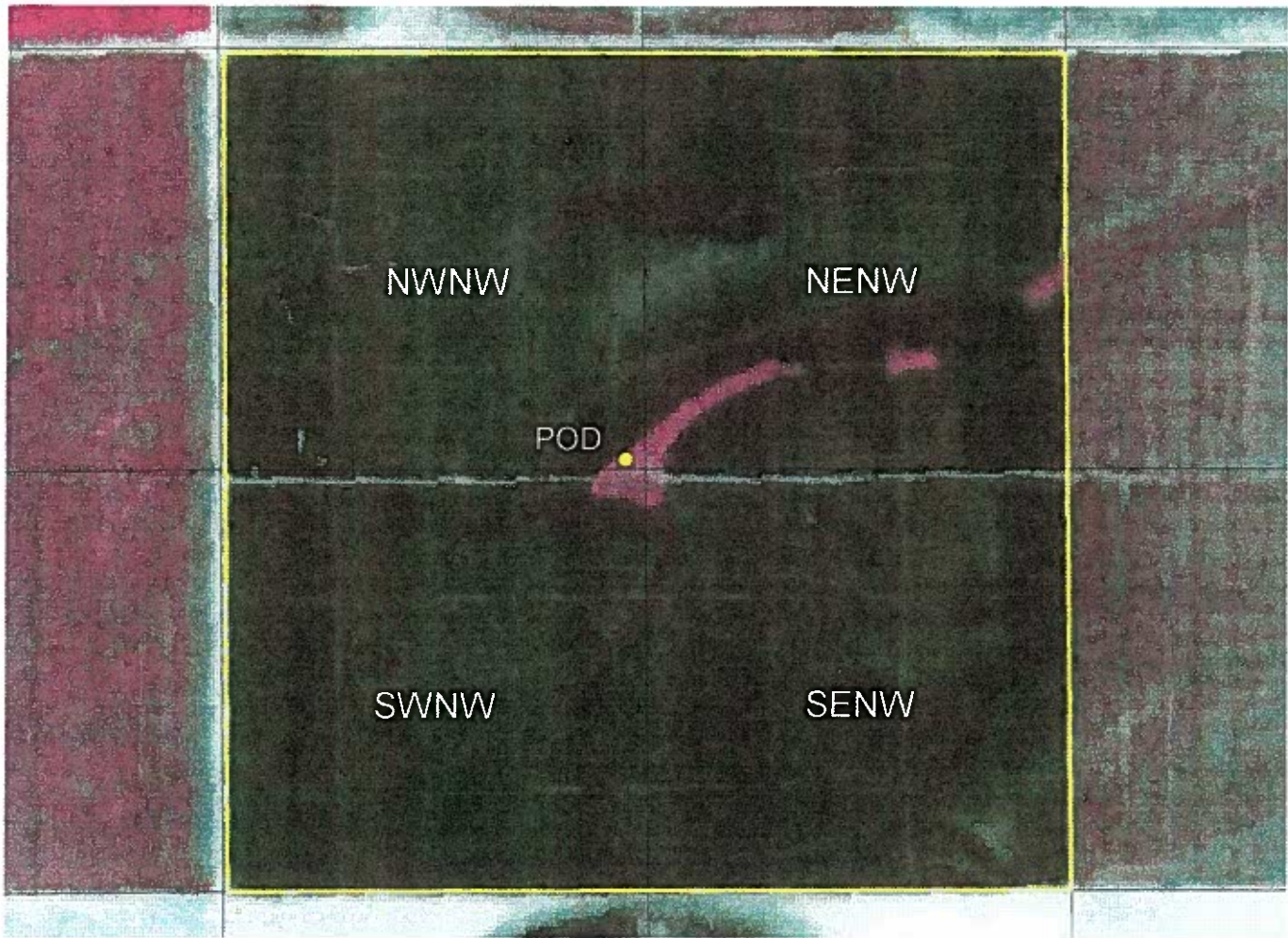
Comments:

Date: 11/19/1998 User-ID: AJU10-EC Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 01/22/1999 User-ID: DSHAFF Subject: USE REMARK
THE EXTENDED SEASON OF USE REMARK WAS ADDED TO THIS RECORD.

Audit: 01/22/99 DSHAFF

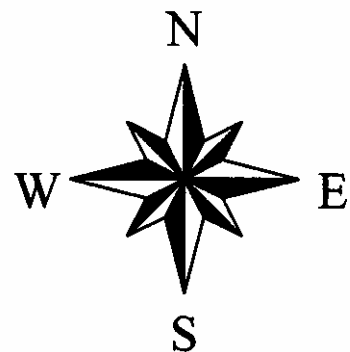
35-07134



500 0 500 1000 1500 Feet

T07S R30E S09

Map prepared by: Carter Fritschle
Date prepared: 06/03/98
1987-1988 NAPP photogaraphy



Water Right Number - R35-07134 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER *** HELEN 1 - 1556 S 2800 W State- ID Zip- 83210
DALE 2 - 3 - City- ABERDEEN Phone - 208-397-4287

Priority Date - 03/24/1970 Region - 15 EASTERN Stage - L - LICENSE Status -

Source - GROUNDWATER Tributary -

Twn Rng Sec Tract Lot Rflg County Point of Diversion -

07S 30E 9 SE NW NW (77) POWER Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 - 10/31 3.200 640.00

Total Div. Rate - 3.200 Total Div. Volume - 640.00 Total Consumptive Use - 640.00 KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
07S	30E	9	NE NW		40.0		01	IRRIGATION	(77) POWER
07S	30E	9	NW NW		40.0		01	IRRIGATION	(77) POWER
07S	30E	9	SW NW		40.0		01	IRRIGATION	(77) POWER
07S	30E	9	SE NW		40.0		01	IRRIGATION	(77) POWER

Total Acres: 160.0

- - - Diversion Means - WELL/PUMP TO SPRINKLER SYSTEM

- - - Non-Irrigation Use -

- - - Other Rights for Same Use - NONE

Remarks No Remarks found.

- - - Old Water Right Numbers Found

CA 7-9-92

Water right number - R35-07134

Prefix Translation: RESEARCH

MO1 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERGING WORKS.

+ - - - - Decree Plaintiff - - - - +

+ - - - - Decree Defendant - - - - +

+ - Decree Date - +
00/00/0000-Comments-
No Comments Found+ - - Audit Fields - - +
07/09/92 FRITSCHL

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/28/1992	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 07/09/1992	Old Judicial District	-
Claim Received Date	- 04/19/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E006925	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

CLAIM NUMBER: A35-07134

.AST: DALKE

STATE: ID ZIP: 83210

PHONE NUMBER: 208-391-6281

INNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE	FIELD	EXAMINER
M		

10 REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: In Office

PHONE NUMBER: () -

DATE OF FIELD EXAM: 5/28/92

APPOINTMENT MADE: Y() N()

TIME: : : A() P()

ICC DISPATCHED BY: _____

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / REMARKS:

A. A3 CLAIM: # A35-07134 PRIORITY DATE: 03-24-1970 STAGE: 1
B. WR RECORD: # 35-07134 PRIORITY DATE: 03-24-1970 STAGE: 1

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N Y

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? (V) (X)
IF YES EXPLAIN.

REMARKS: Priority date claimed matches license.

RECOMMENDED PRIORITY DATE:
03-24-1970

REVIEWED BY CA DATE 5-28-92

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A35-07134	07S	30E	9		NH	NH		POWER

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX
NONE
MR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER
TRIS:

1. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
35-07134	07S	30E	9		NH	NH		POWER

OTHER MR RECORDS WITH SAME MR POD
AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
NONE
NONE

SOURCE: GROUNDWATER
TRIS:

2. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<u>Y</u>
	N		<u>Y</u>

REMARKS:

10 acre tract determined from A35's photo in license file.

174

174

276

103

COUNTY

3E

✓✓✓✓✓

NU

11

Power

TRIED:

2

DRUGS

5-28-92

A. ROOT WATER RIGHT NUMBERS: A35-07134

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ R/ACRES	LR R/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
07S	30E	9	NE	NW		DALKE, HELEN	A35-07134	140.0	35-07134	140.0	39.0
07S	30E	9	NW	NW		DALKE, HELEN	A35-07134	140.0	35-07134	140.0	38.0
07S	30E	9	SW	NW		DALKE, HELEN	A35-07134	140.0	35-07134	140.0	39.0
07S	30E	9	SE	NW		DALKE, HELEN	A35-07134	140.0	35-07134	140.0	39.0
TOTAL ACRES							A35-07134	160.00	160.00	155.00	140

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
A

PRESUMPTION FLAG:

REMARKS:

P.O.U. claimed matches license.

$$\frac{5}{160} \times 100 = 3.13\%$$

$$\frac{5}{155} \times = 3.23\%$$

RECOMMENDATIONS:

TOTAL ACRES: 160

REVIEWED BY: CA

DATE: 5-28-92

1. A) CLAIMED USES:

PURPOSES
135-07134 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
3.200 CFS 560.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS 560.00 AF/A

1. MR RECORDED USES:

PURPOSES
35-07134 IRRIGATION

MONTH/DAY
FROM 04-01 TO 10-15

DIVERSION QUANTITY
3.200 CFS 560.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

3.200 CFS 560.00 AF/A

RESUMPTION FLAG:

2. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
N N N
N N N

3. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO MR STANDARDS OR OTHER?

Y() N(X)

Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

New Standard 4-1 to 10-31

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

V(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.200 CFS
UR ROOT RIGHT TOTAL DIVERSION RATE: 3.200 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD
DATABASE EXAMINER

B.

FLOW MEASUREMENT

MEASUREMENT METHOD VA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? V(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POW AND IRRIGATION USAGE

NO RIGHTS WITH SAME POW BUT NOT USED FOR IRRIGATION

1.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 160 X 0.02 CFS/ACRE = 3.20 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

$$3.20 = 3.20$$

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 480.0 AF/A

ACRES 160 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 480 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 560.00 AF/A

ACRES 160 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 640 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N(X)

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC- PURPOSES	REC. PERIOD		REC. DIV RATE CFS	REC. DI# VOL. AF/A	REC. COMS. USE			
	FROM	TO						
IRRIGATION	04-01	10-15	DATABASE 3.200	EXAMINER <u>3.20</u>	DATABASE 480.0	EXAMINER <u>480</u>		
TOTAL FOR THIS RIGHT		10-31	3.200	3.20	560.00	646	480.0	480

REVIEWED BY: CA DATE: 5-28-92

Condition
M01

1. CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED
☒ ☒ ☒ ☒
NEEDS REVIEW
☐ ☐ ☐ ☐

2. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07134
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.200

EXAMINER 3.20

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	AS-07134	3.200	-		35-07134	3.200
TOTAL CFS						3.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)

DATABASE Y

FIELD EXAMINER

REMARKS:

IDENTIFICATION:

SIGNATURE: Carter Fritschle

DATE: 5-28-92

NAME OF FIELD EXAMINER: Carter Fritschle

TITLE: Sr. W.R. Agent

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:45:20
10/23/91

CLAIM NUMBER: A35-07134

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
REGISTRY DATE			In Office	N	6	04-5-28-92	04-5-28-92	04-7-9-92
POINT OF DIV	Y			Y	6 + 2			
ADVICE				N	6			
PLACE OF USE	Y			N	6			
ITY. AMOUNT CF 5/ VOLUME				Y	6			
CONSUMPTIVE USE				N	6			
PURPOSES				N	6			
PERIOD OF USE				Y	6			
BASIS OF CLAIM				N	6			
REMARKS				N	6			

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- RSCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

No. 4567

Well,
4502

4747

31

32

33

4743

4745

50'

4743

4742

4741

P L

4528

4536

A 2x2 grid of four 40-degree angles. Each angle is labeled '40' at the top and 'L' at the bottom. The angles are formed by two rays meeting at a vertex, with the top ray horizontal and the bottom ray slanted downwards to the right.

T 75
R 30E

CENTER

PLEASANT

YALI

18

#210 X

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07134
Date Received: 4/19/1989
Receipt No: E006925
Received By: TD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HELEN DALKE 208-397-4287
Address: 1556 S. 2800 W.
ABERDEEN, ID 83210

2. Date of Priority: MAR 24, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	9	NW	NW			POWER

5. Description of diverting works:
WELL/PUMP TO SPRINKLER SYSTEM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/15	3.200		560.00

7. Total Quantity Appropriated is:
3.200 C.F.S. (and/or) 560.00 A.F.A.

8. Total consumptive use is 480.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	9	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0

A35-07134

Page 1

Date: 04/19/89

A3507134

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	9	SE	NW		IRR	40.0

Section Acres 160.0

Total Acres 160.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen Dalke Date: 4/19/89

Date: _____

State of Idaho)

County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 19 89

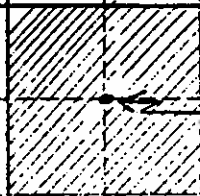
Anthony S. Olsch
Notary Public

Seal

Residing at Hole Falls

My Commission Expires 9/12/1994

11. Map of proposed project:



Section 9,
Twp 7 S., Rge 30 E. B.M.

MICROFILMED

DEC 10 1982

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7134 Priority March 24, 1970 Amount 3.20 cfs

THIS IS TO CERTIFY, that HELEN DALKE
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7134 issued pursuant to Application for Permit dated March 24, 1970,
and has submitted proof to the Department of Water Resources on July 15, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 3.35 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>3.20</u> cfs and	<u>560 acre feet or</u> <u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 3.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 9,
Twp. 7 S, Rge. 30 E, B. M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>7 S</u>	<u>30 E</u>	<u>9</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75.

MICROFILMED

Director

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Helen Dalke
Post office address Rt. 1, Box 167, Aberdeen, ID 83210
Person to contact _____ Phone 208 221-1111
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
Tributary to _____
(name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Mox Rate of Diversion 3.2 cubic feet per second ond onnuol volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 30E E/W, B.M., Section 9, Subdivision NW 1/4 NW 1/4, Power

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Other Points of Diversions:

Description of diverting works: 150 hp motor, 16" well casing, & depth of well - 205', water stands about 180'.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **160**

Rge - 30E

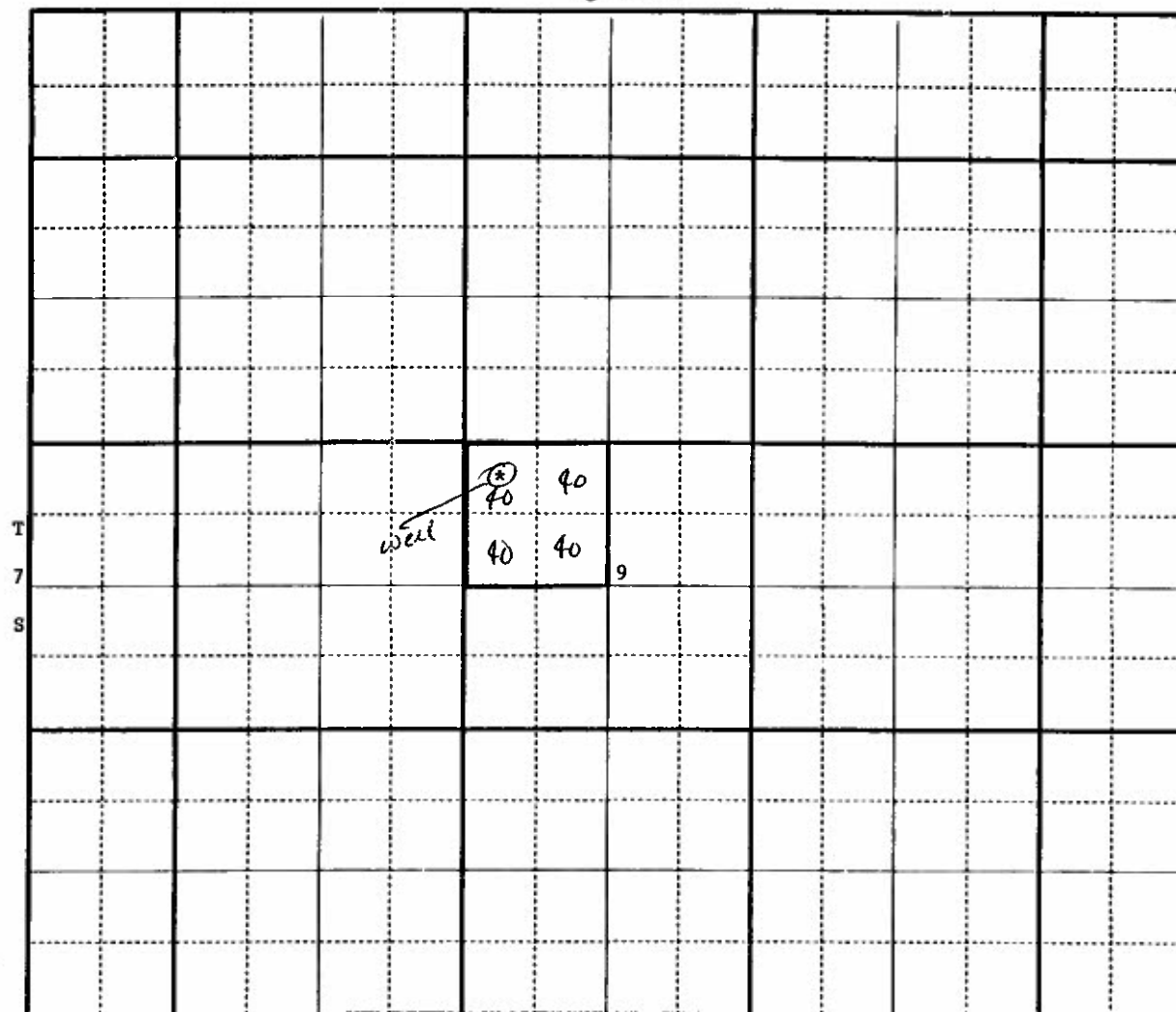
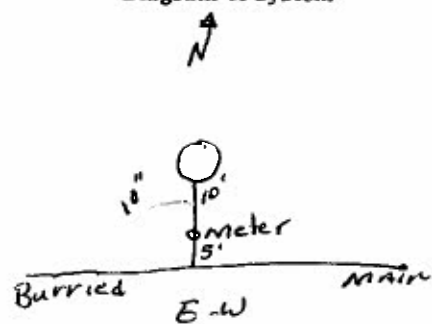


Diagram of System



DATE OF EXAM July 29, 1974ACREAGE
Found 160
Recommended 160Irrigation Requirement 3.5 Ac Ft/AcUSE
Irrigation Q = 320 c.f.s. V = 560 AF/Ann. from Apr 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no ☒Name source N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no ☒Name source exchanged with: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: N.A.
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 3.35 cfs Method of measurement In Line MeterTotal Q recommended 3.20 cfs Meter No. 11213 Type Flow Control Condition GoodTotal V recommended 560 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒MEASUREMENT CALCULATION: Rockwell 8" meter measured in .00 AF
 $Q = 1.30 \text{ sec} / 43560 \text{ sq ft} = 3.35 \text{ cfs}$ $V = 160 \text{ Ac} \times 3.5 \text{ AF/Ac} = 560 \text{ AF/Ann}$ SYSTEM DESCRIPTION: GE 150 Hp Motor #G55725172
Layne P. Bolder #45149
8" discharge to buried E-W main
8 1/4 mile wheel moves w/ 5/32 inchREMARKS: A rep. of the permit was not present
during the exam
No other W.R. cores the ground.Examiner's Signature Bill Rhoads Date July 29, 1974
Checked by Ra Carlos Date Aug 15, 1974
Approved by _____ Date _____

