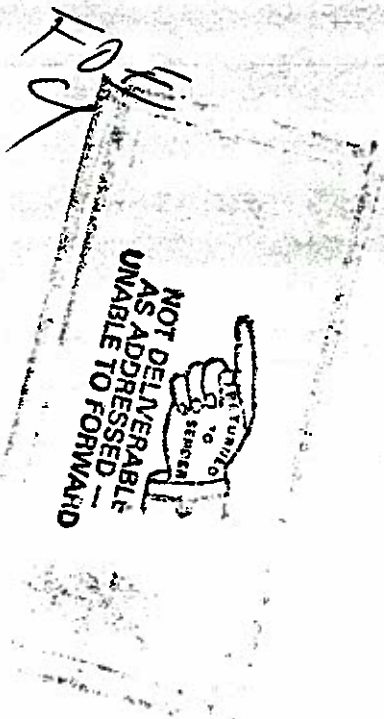




RECEIVED
FEB 05 1999
Department of Water Resources

R35-07131A
SAUNDERS PARTNERSHIP
1003 W 200 N
BLACKFOOT ID 83221

Dir Rep.

November 20, 1998

RECEIVED

NOV 30 1998

**NOTICE OF ERROR
REPLY**

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07131A

SAUNDERS PARTNERSHIP
1003 W 200 N
BLACKFOOT ID 83221

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

[Handwritten signature]

AJ5853NP
1697

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: November 20, 1998
PAGE: 1

RIGHT NUMBER: 35-07131A

NAME AND ADDRESS: SAUNDERS PARTNERSHIP
1003 W 200 N
BLACKFOOT ID 83221

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS
10.0 AFY

PRIORITY-DATE: 03/26/1970

POINT OF DIVERSION T02S R34E S28 SENWNW Within BINGHAM County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-20 11-01	0.05 CFS
			10.0 AFY

PLACE OF USE: IRRIGATION Within BINGHAM County
T02S R34E S29 NENE 2.5
2.5 ACRES TOTAL

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 35:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE
RIGHT NO. 35-07131B IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.



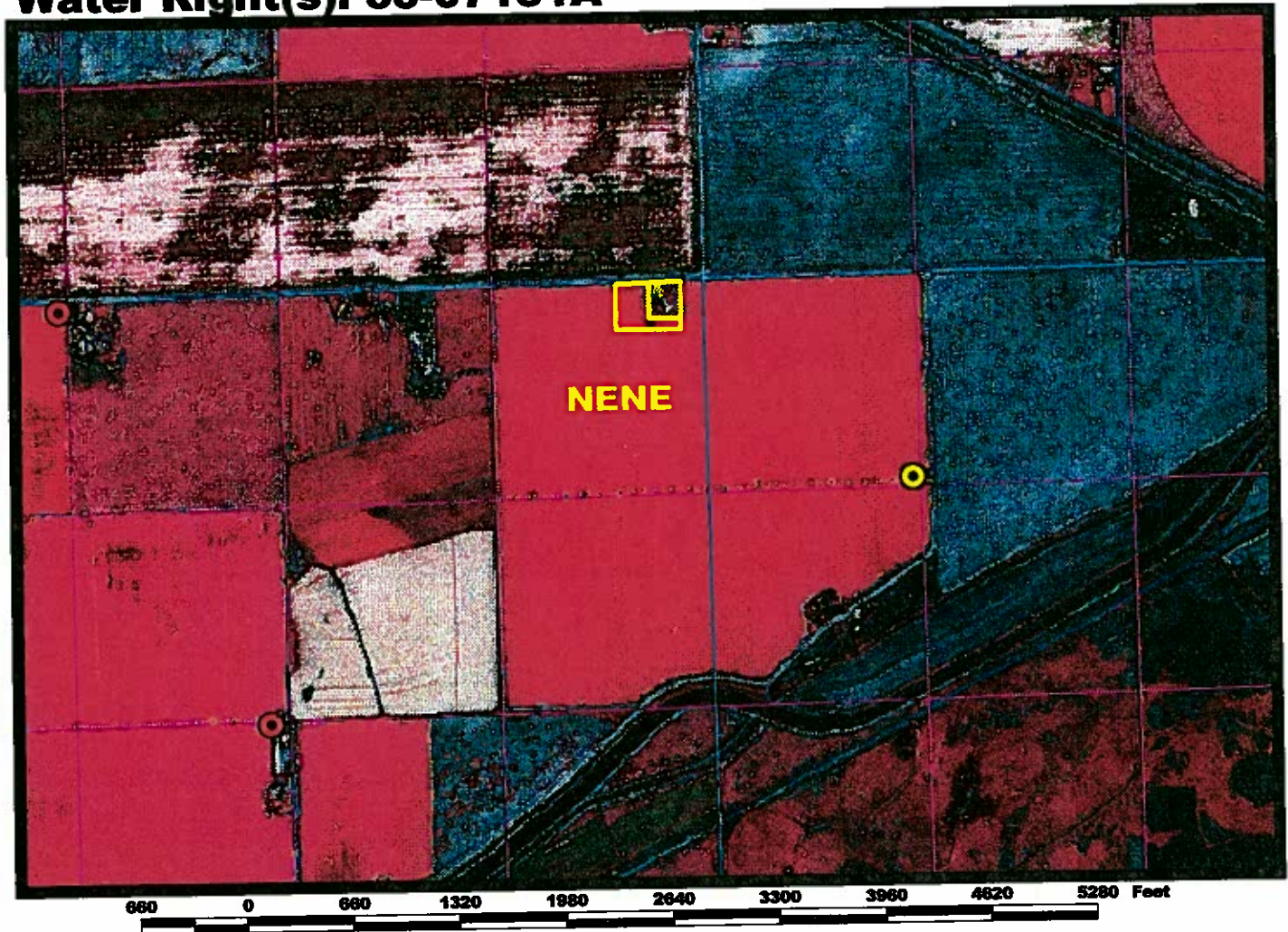
STATE OF IDAHO

Department of Water Resources

Eastern Region

Claimant: Saunders Partnership

Water Right(s): 35-07131A



LEGEND



Point of Diversion



Place of Use



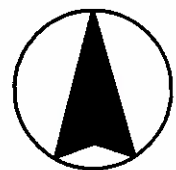
Section Line



Quarter-section line

Legal Description: T.2S., R.34E.
Sec. 29 (part of) NENENE

Point(s) of Diversion: T.2S., R.34E.,
Sec. 28 SENWNW



GIS Place of Use illustration
1987/1988 NAAPP photography
Prepared by: A. Ruberry
Date: September 1998

Water Right Number - R35-07131A

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
SAUNDERS PARTNERSHIP

1 - 1003 W 200 N
2 -
3 -
City- BLACKFOOT
Phone - 208-684-4522
State- ID Zip- 83221

Priority Date - 03/26/1970
Region - 15 EASTERN
Stage - L - LICENSE
Status -

Source - GROUNDWATER
Tributary -

Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
02S	34E	28	SE NW NW			(11) BINGHAM	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31		0.050	10.00

Total Div. Rate - 0.050
Total Div. Volume - 10.00
Total Consumptive Use - 7.5
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	34E	29	NE NE		2.5	01 IRRIGATION		(11) BINGHAM
Total Acres:					2.5			

- - - Diversion Means - WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

- - - Non-Irrigation Use -

- - - Other Rights for Same Use -

Remarks -
No Remarks found.

A3507131
Old Water Right Numbers -

Conditions of Approval -
No Conditions of Approval found.

Decree Plaintiff -
Decree Defendant -
Decree Date - 00/00/0000

Water right number - R35-07131A

Prefix Translation: RESEARCH

+ - - - - - Comments - - - - -
Date: 12/03/1996 User Id: GTAYLOR Subject: COPIED FROM REMARKS
CHANGE IN OWNERSHIP 12-3-96 GJT.

+ - - - - - Audit Fields - - +
12/03/96 GTAYLOR

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +									
Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576	
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-		
Response Filed Date	-	00/00/0000	Verified Date	-	12/03/1996	Old Judicial District	-		
Claim Received Date	-	05/12/1989	Last Amended Date	-	00/00/0000	Temporary Right	-	P	
			Receipt Number	-	X777777	Water District	-		
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S	
			Name Connector	-		Presumption Flag	-		
						Notice of Error Flag	-		

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. **RECEIVED**
Incomplete forms will be returned. **DEC 03 1996**

Department of Water Resources
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) R A35-07131 H.T. A. SANDERS DONE

2. The following **REQUIRED** information must be submitted with this form. B. MARTIN

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Sanders Partnership

1003 W 200 N Blackfoot ID 83221

④ New Owner/Claimant(s) Bill or Travis Martin

Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 223 N 900 W

City, State and ZIP Code Blackfoot ID 83221

New Telephone Number (208) 684-4398

5. Date you acquired the property April, 1995

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Bill Martin Date 11-27-96

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07131A
Date Received: 5/12/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SAUNDERS PARTNERSHIP
Address: 1003 W 200 N
BLACKFOOT ID 83221 208-684-4522

2. Date of Priority: MAR 26, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	34E	28	SE	NW	NW		BINGHAM

5. Description of diverting works:
WELL, PUMP, MAINLINE AND SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/20	11/01	0.050		8.75

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	34E	29	NE	NE		IRR	2.5
Section Acres							2.5

A3507131A



10. Place of Use: Continued

Total Acres 2.5

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP 12-3-96 GJT.

15. Basis of Claim: LICENSE

NO. OF CLAIMS IN POLYGON _____

CLAIM NUMBERS 35-07131A

DATE _____

AGENT _____

TRANSFER NUMBER _____

OBJECTION FILED _____

TOTAL ACRES FROM RECOMMENDATION 25

GEOGRAPHIC INFO SYSTEM 25

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM	25	345	29	25															
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			
RECOM																			
GIS																			

UPDATED

POLYGON #

UPDATED

B35-DBPOU.DBF _____

ATTRIBUTES OF B35-POU.SHP () _____

B35-DBPOD.DBF _____

ATTRIBUTES OF B35-POD.SHP () _____

Claimant:

SAUNDERS PARTNERSHIP

P.O.D./Source

G.W. S.W.

Township 25, Range 345, Sect. 28

1.

35 NW NW

2.

3.

Other Rights:

P/U CONFLICT yes () no ()

P/D CONFLICT yes () no ()

SENT FOR DECREE yes () no ()



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

DECEMBER 4, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BILL MARTIN
223 N 900 W
BLACKFOOT ID 83221

RE: CHANGE IN OWNERSHIP FOR A35-07131

Dear Mr. Martin:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the rights were split as follows:

A35-07131B, MARTIN, 2.51 CFS; 135.5 ACRES
A35-07131A, SAUNDERS, 0.05 CFS; 2.5 ACRES

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Jo Thompson".

Jo Thompson
Adjudications Secretary

Enclosure:

cc: SAUNDERS/copy letter/copy claim