

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
1999
Department of Water Resources
Eastern Region

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07125

MARTIN D DRISCOLL
DAYNA DRISCOLL
3344 W 2200 S
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: Jan 30 1999 SIGNATURE: Martin D. Driscoll
Please print your name: MARTIN D. DRISCOLL

Water Right Number - R35-07125

Prefix Translation:

RESEARCH

Old (D) Number - 357125

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
DRISCOLL

MARTIN D

DRISCOLL

DAYNA

*** O - ORIGINAL OWNER ***
DRISCOLL

WALLACE W.

1 - 3344 W 2200 S
2 -
3 -
City- ABERDEEN
Phone - 208-226-5616
1 - 3344 W 2200 S
2 -
3 -
City- ABERDEEN
Phone - 208-226-5616
State- ID Zip- 83210
1 -
2 -
3 -
City- ABERDEEN
Phone - 208-000-0000
State- ID Zip- 83210

+ - - Priority Date - - +
02/16/1970+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - +
GROUNDWATER

+ - - Tributary - - - +

+ - - Point of Diversion - - - +
Twn Rng Sec Tract Lot RFlg County

06S 30E 21 NW SE SE (11) BINGHAM

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31+ - Total Div. Rate - + - Total Div. Volume - +
3.000 632.00+ - Total Consumptive Use - + - KW Usage - +
474.0 9-11-98

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
06S	30E	21	NE SE		39.0		01	IRRIGATION	(11) BINGHAM
06S	30E	21	NW SE		40.0		01	IRRIGATION	(11) BINGHAM
06S	30E	21	SW SE		40.0		01	IRRIGATION	(11) BINGHAM
06S	30E	21	SE SE		39.0		01	IRRIGATION	(11) BINGHAM

Total Acres: 158.0

+ - - Diversion Means - WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

Ct 6-4-92

1 1 1
S

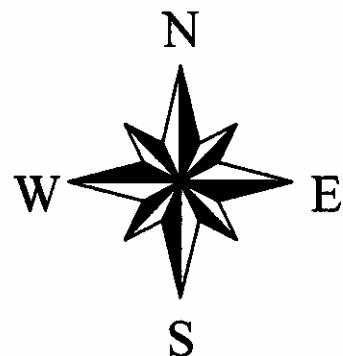
35-07125



500 0 500 1000 Feet

T06S R30E S21

Map prepared by: Carter Fritschle
Date prepared: 05/11/98
1987-1988 NAPP photography



PAGE: 1
GENERAL INFORMATION

CLAIM NUMBER: A35-07125

AST: DRISCOLL
ADDRESS:
CITY: ABERDEEN
PHONE NUMBER: 208-300-0000
FIRIST: WALLACE W.
STATE: ID ZIP: 83210

AST: DRISCOLL
ADDRESS: 3544 WEST 2200 SOUTH
CITY: ABERDEEN
PHONE NUMBER: 208-225-5816
FIRIST: MARTIN D.
STATE: ID ZIP: 83210

AST: DRISCOLL
ADDRESS: 3544 WEST 2200 SOUTH
CITY: ABERDEEN
PHONE NUMBER: 208-225-5816
FIRIST: DAVNA
STATE: ID ZIP: 83210

OWNER CODE: C
FIELD EXAM REQUIRED?
VERIFICATION REQUIRED CUE TO REMARKS?
ID REMARKS IN CLAIM
DATABASE
EXAMINER

TELE EXAMINATION INFORMATION

Picture Number: ()

APPOINTMENT MADE: Y(____) Y(____) TIME: ____:____ A(____) P(____)

PHONE NUMBER: () - -

Abstract The purpose of this study was to determine whether there were differences in the prevalence of self-reported depression between men and women who had been exposed to violence during childhood and adulthood. Data from the National Longitudinal Study of Adolescent Health (*N = 9,800*) were used to examine the association between exposure to violence and self-reported depression among adolescents. Results showed that exposure to violence during childhood and adulthood was associated with higher rates of self-reported depression. Furthermore, the association between exposure to violence and self-reported depression was stronger for women than for men.

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[illegible][illegible][illegible]

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1

Journal of Management Education 36(7) 809-824

1. AD CLAIM: A A35-07125 PRIORITY DATE: 02-16-1970 STAGE: 1 ✓
2. WR RECORD: A 35-07125 PRIORITY DATE: 02-16-1970 STAGE: 1 ✓

3. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD EXAMINER
N N

ARE THERE ANY OTHER REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS: Priority date claimed matches license

RECOMMENDED PRIORITY DATE:
02-16-1970

REVIEWED BY: CA DATE: 6-2-92

4. AD CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	LOT	CNTY
435-07125	033	30E	21		SE	SE	BINGHAM

OTHER AD CLAIMS WITH SAME AD POD
1 PREFIX R PREFIX
NONE / NONE /
NONE /

MR RECORDS IN SAME 40 ACRE TRACT

SOURCE: GROUNDWATER

TRIA:

5. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RSE.	SEC.	1/4	1/4	LOT	CNTY
05-07125	033	30E	21		SE	SE	BINGHAM

OTHER MR RECORDS WITH SAME MR POD
AD CLAIMS IN SAME 40 ACRE TRACT
R PREFIX R PREFIX
ONE / NONE /

SOURCE: GROUNDWATER

TRIA:

6. FIELD EXAM REQUIRED?

DATE TO POD DISCREPANCY?	(Y/N)	DATE TO SOURCE DISCREPANCY?	(Y/N)	DATE TO SOURCE DISCREPANCY?	(Y/N)

REMARKS:

10 acre tract determined from ASSS photo in license file

ECOMMERCE POINT(S) OF DIVERSION AND SOURCE:
TWP. R3E. SEC. 1/4 1/4

COUNTY

65 30E 21

44 SE SE

Big Horn

SOURCE: GROUNDWATER

T113:

REVIEWED BY:

CA

DATE:

6-2-92

1. RPT WATER RIGHT NUMBERS: A35-07125

2. PDU LISTING

TRF RING	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	4R #/ACRES	LANDSAT DATA	FIELD EXAM.	RECONM. ACRES
065	106	21	NE	SE	ORISCOLL, MARTIN D.	A35-07125 /53.0	35-07125 /53.0	40.0		39
065	306	21	N4	SE	ORISCOLL, MARTIN D.	A35-07125 /40.0	35-07125 /40.0	40.0		40.0
065	306	21	S4	SE	ORISCOLL, MARTIN D.	A35-07125 /40.0	35-07125 /40.0	43.0		40
065	306	21	S4	SE	ORISCOLL, MARTIN D.	A35-07125 /				39
TOTAL ACRES					A35-07125	158.00	158.00	153.00		158

WE INDICATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)

IF YES SEE ATTACHED SHEET:

3. FIELD EXAM REQUIRED?

DOE TO PDU DISCREPANCY? (Y/N)

DATABASE
Y
FIELD
EXAMINER
N

RESUMPTION FLAG:

REMARKS:

P.O.U. claimed matches license

RECOMMENDATIONS:

TOTAL ACRES: 158

REVIEWED BY: CA

DATE: 6-2-92

1. A3 CLAIMED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY
A35-07125 IRRIGATION FROM 04-01 TO 12-01 3,000 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED 3,000 CFS

2. WR RECORDED USES:

PURPOSES MONTH/DAY DIVERSION QUANTITY
A35-07125 IRRIGATION FROM 04-01 TO 10-15 3,000 CFS 553.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED 3,000 CFS 553.00 AF/A

PRESUMPTION FLAG:

3. FIELD EXAM REQUIRED?

	DATE	FIELD EXAMINER
DOE TO WATER-USE DISCREPANCY? (Y/N)	N	N
DOE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	N
DOE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	N

4. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER? Y(X) N() EXPLAIN IN REMARKS, BELOW.

REMARKS:

Now Standard 4-1 to 10-31

• DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? ☒ (X) ☐ ()
AD TOTAL CLAIMED DIVERSION RATE: 3.000 CFS
NR 2001 RIGHT TOTAL DIVERSION RATE: 3.000 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
OR CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?
USE TO STATE OR DIVERSION RATE DISCREPANCY? (Y/N) Y ☒ (X) FIELD
DATEBASE EXAMINER

• FLOW MEASUREMENT
MEASUREMENT METHOD N.A. SEE ATTACHED CALCULATIONS.

• ARE OTHER WATER RIGHTS USED? ☐ () ☒ (X) IF YES COMPLETE OVERLAY REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

0 CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

ISF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A35-10735	DOMESTIC	DRISCOLL, MARTIN D.	FROM 01-01 TO 12-31	0.040 CFS	

1. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE
ACRES 158 X 0.02 CFS/ACRE = 3.16 CFS
(TAKEN FROM P/W REVIEW)

1B. CALCULATIONS

DUE AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()
3.00 < 3.16

ARE THERE ANY ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 474.0 AF/A

ACRES 158 X CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 474 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 474 AF/A

ACRES 158 X DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 632 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.)

RECOMMENDATIONS:

REC. PURPOSE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 11-31	DATABASE EXAMINER 1.000 ~~3.00~~	DATABASE EXAMINER ~~632~~	DATABASE EXAMINER 474.3 ~~474~~
TOTAL FOR THIS STATE	4-1 10-31	3.000 3.00	632	474

REVIEWED BY: CA DATE: 6-2-92

Condition:
MOI

8. CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP _____
FOREIGN/AMERICAN _____
ADDITIONAL DIV. AMOUNT _____
ACCEPTED AS CLAIMED ()
NEEDS REVIEW ()

9. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07125
TOTAL DIVERSION RATE OF MR SPLITS 3.000
EXAMINER 300
CF3

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	MR RIGHT NUMBERS	DIVERSION RATE
-	035-07125	3.000	-	-	35-07125	3.000
TOTAL CFS		3.000			3.000	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATA BASE Y
FIELD EXAMINER Y

REMARKS:

AUTHENTICATION:
SIGNATURE: Carter Fritschle DATE: 6-2-92
NAME OF FIELD EXAMINER: Carter Fritschle TITLE: Sr. W. R. Agent

STATE OF IOWA
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:43:46
10/26/91

PAGE: 12
QUICKLOOK INFORMATION

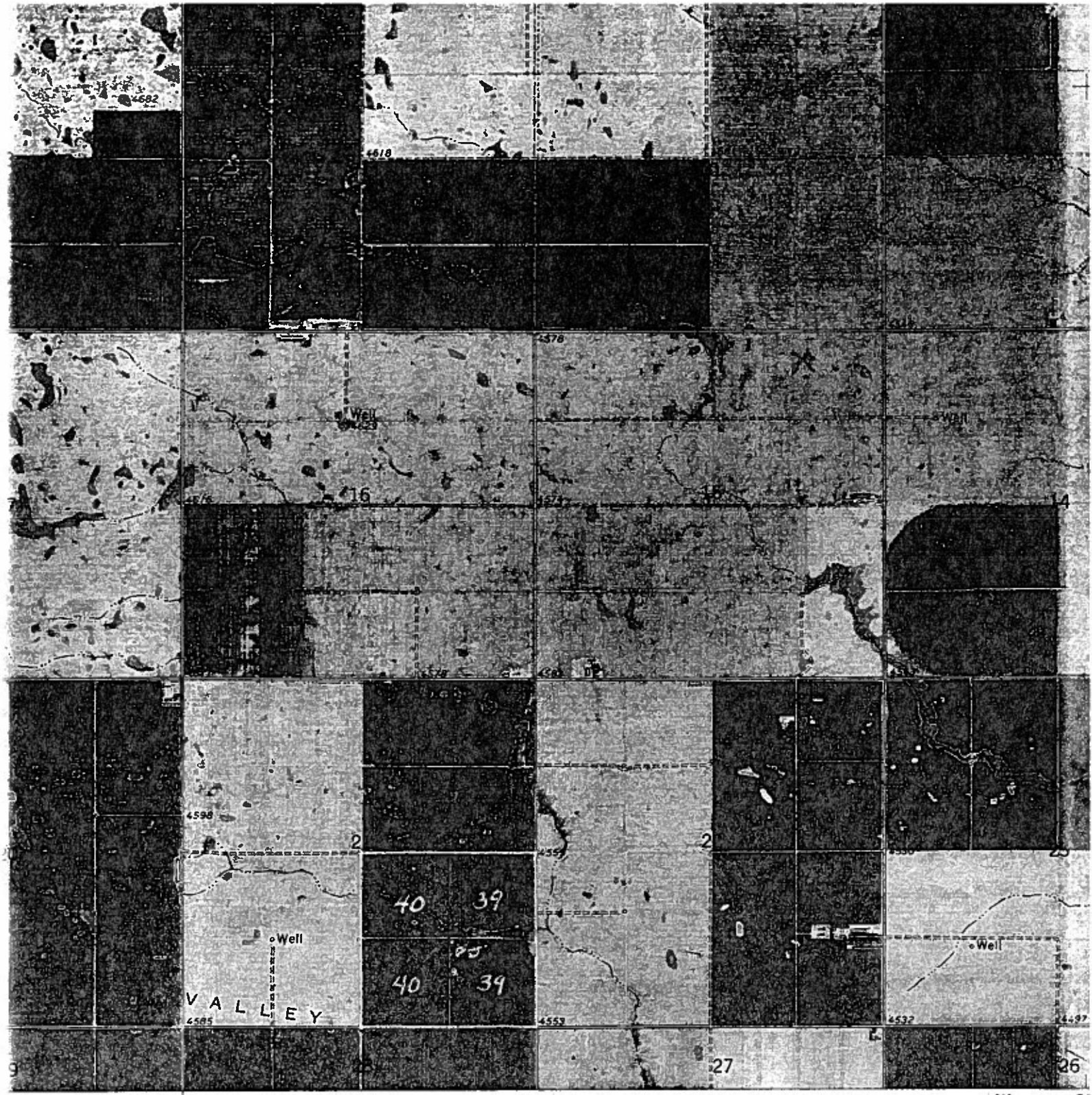
CLAIM NUMBER: A35-07125

MR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			<i>In Office</i>					
POINT OF DIV	Y		<i>CA 6-2-92</i>	N	<i>6</i>	<i>CA 6-2-92</i>	<i>CA 6-2-92</i>	<i>CA 6-4-92</i>
SOURCE				Y	<i>642</i>			
PLACE OF USE				N	<i>6</i>			
Y				N	<i>6</i>			
DIV. AMOUNT CFS/VELOCITY				Y	<i>6</i>			
CONSUMPTIVE USE				N	<i>6</i>			
PURPOSES				N	<i>6</i>			
PERIOD OF USE	Y			Y	<i>6</i>			
BASIS OF CLAIM				N	<i>6</i>			
REMARKS			<i>T</i>	N	<i>6</i>			<i>N</i>

VERIFIED BY CODES

FOPO MAP/DRINK-PQ = 1
ASC3 MAP = 2
WATERMASTER RECORD = 3
WAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 5

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.



Survey

NT VALLEY ROAD 1.8 MI.

57'30"

(AMERICAN FALLS SW)

3469 IV SW

SCALE 1:24000

CONTOUR INTERVAL 10 FEET

DOTTED LINES REPRESENT 5-FOOT CONTOURS

DATUM IS MEAN SEA LEVEL

1"19' 23 MILS

17' 302 MILS

T6S R 30E

UTM GRID AND 1971 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

Water Resources pursuant to this and objections in the Snake applied, is made and no legal contracting, and reproduction

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225. OR WASHINGTON, D. C. 20242 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

A35-07125

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07125
Date Received: 5/02/1989
Receipt No: 6007141
Received By: Kcw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARTIN D. DRISCOLL 208-226-5616
Address: 3344 WEST 2200 SOUTH
ABERDEEN, ID 83210

OR

Name: DAYNA DRISCOLL 208-226-5616
Address: 3344 WEST 2200 SOUTH
ABERDEEN, ID 83210

2. Date of Priority: FEB 16, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	30E	21	SE	SE			BINGHAM

5. Description of diverting works:
WELL PUMP MAINLINE TO LATERALS WITH SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.000		

7. Total Quantity Appropriated is:
3.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 474.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

A35-07125

Page 1

Date: 05/02/89

MICROFILMED

DEC 10 1992

A3507125



10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
06S	30E	21	NE		SE		IRR	39.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	39.0
Section Acres								158.0
Total Acres								158.0

11. Place of use in counties: BINGHAM

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 357125

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Martin L. Absieck Date: May 3, 1989

Date: _____

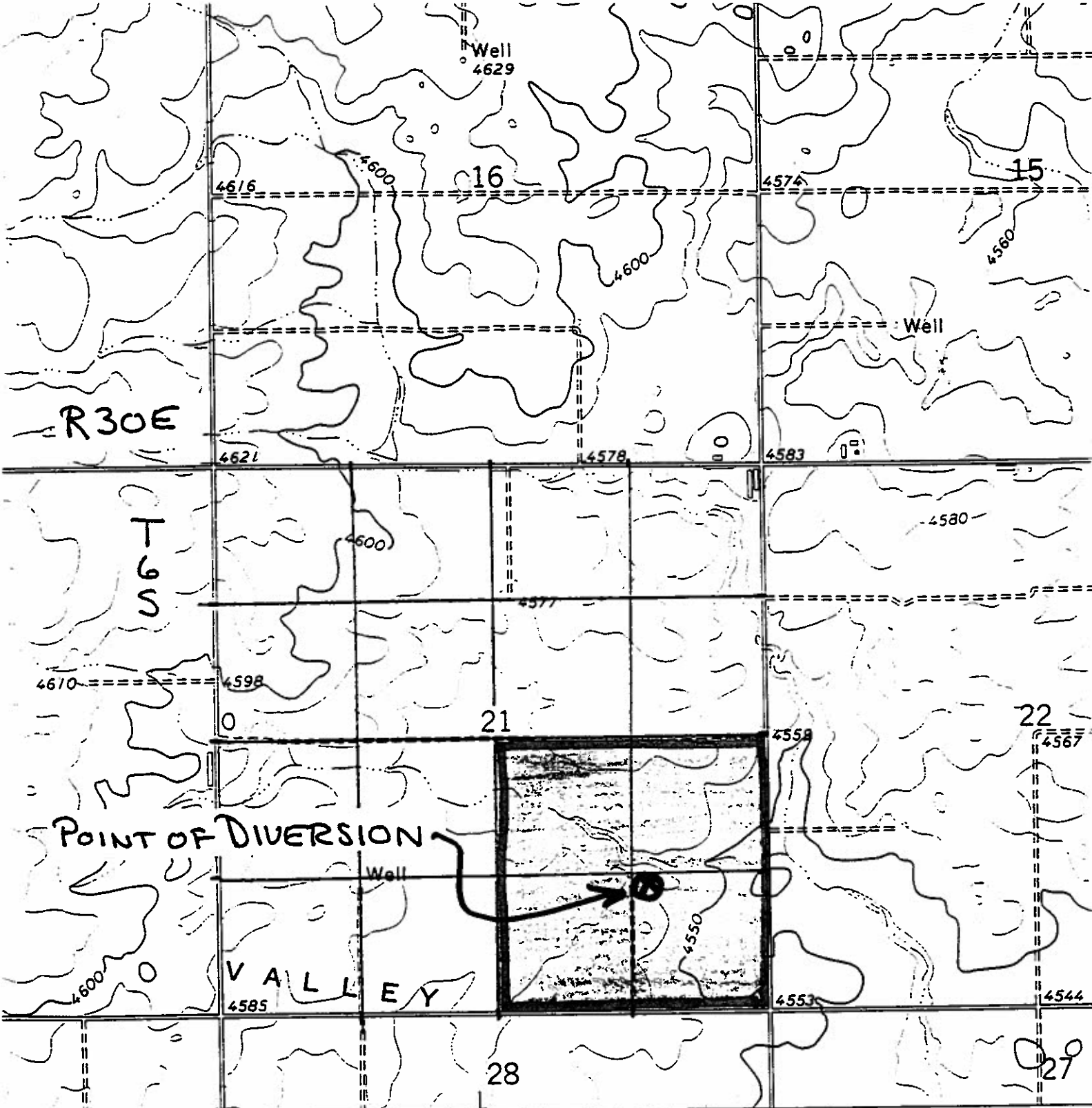
State of Idaho)
County of Bingham) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 19 89

Laron L. Kanner
Notary Public

Seal

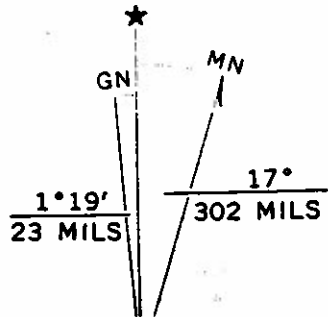
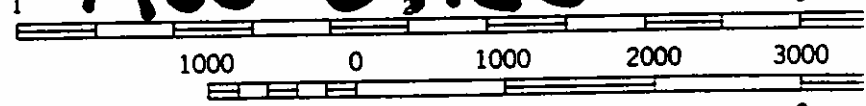
Residing at Aberdeen
My Commission Expires 7-7-92



ALLEY ROAD 1.8 MI. 57'30" 341 (AMERICAN FA 3469 IV S

A35-07125

SCALE 1:24



MICROFILMED
 CONTOUR INTERVAL
 DOTTED LINES REPRESENT
 DATUM IS MEAN

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7125 Priority Feb. 16, 1970 Amount 3.0 cfs

THIS IS TO CERTIFY, that WALLACE W. DRISCOLL
of Aberdeen, Idaho, has complied with the terms and conditions of Permit
No. 35-7125 issued pursuant to Application for Permit dated February 16, 1970,
and has submitted proof to the Department of Water Administration on March 9, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use &
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 15</u>	at <u>3.0</u> cfs and	<u>553 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
553 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 21,
Twp. 6 S, Rge. 30 E, B.M. in the County of Bingham

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 S	30 E	21													39	40	40	39	158

Total number of acres irrigated 158

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
December, 19 73.

35 7125

Deputy Director

[Signature]

R. 30 E

35 7125

T.
6
S

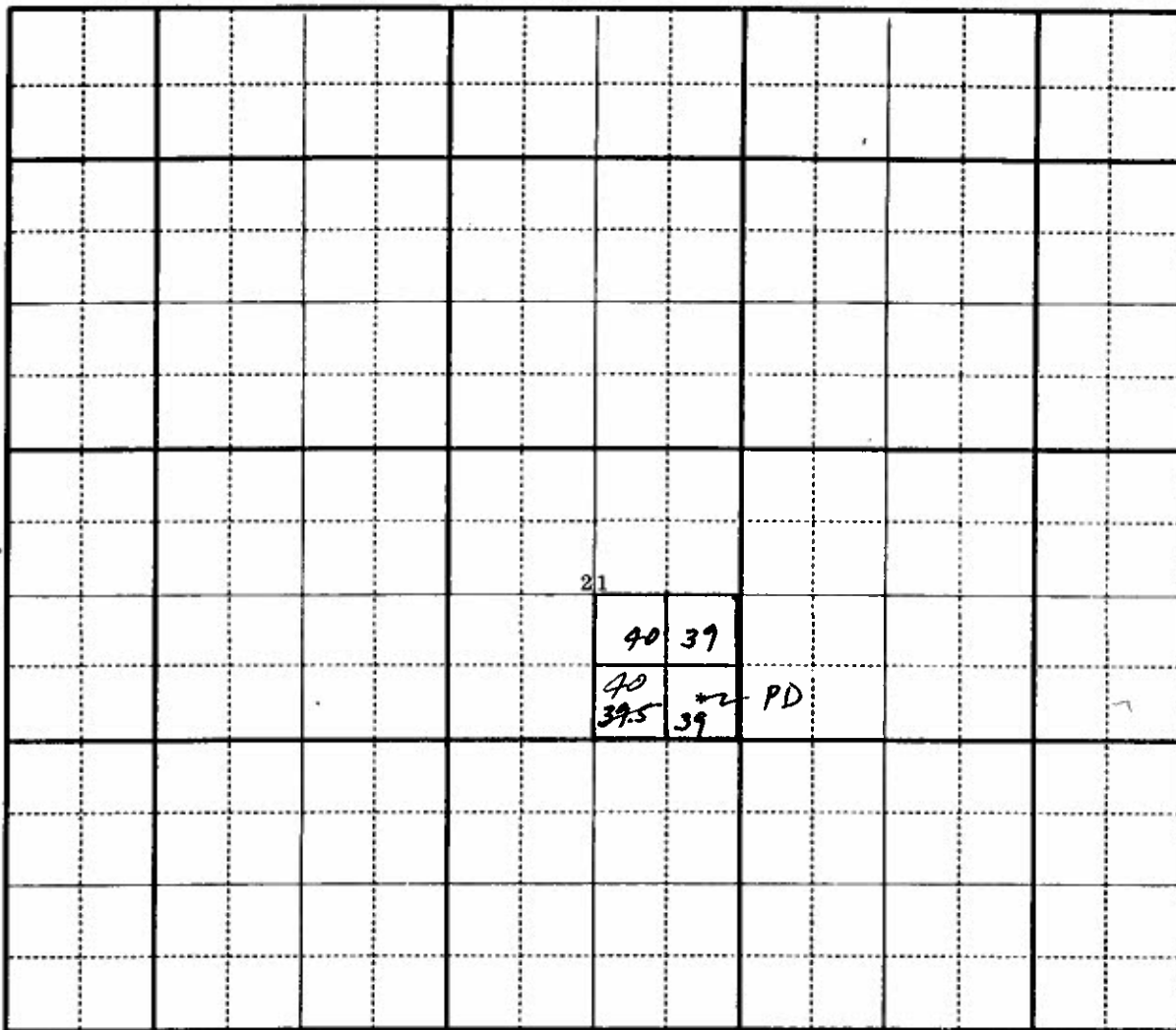
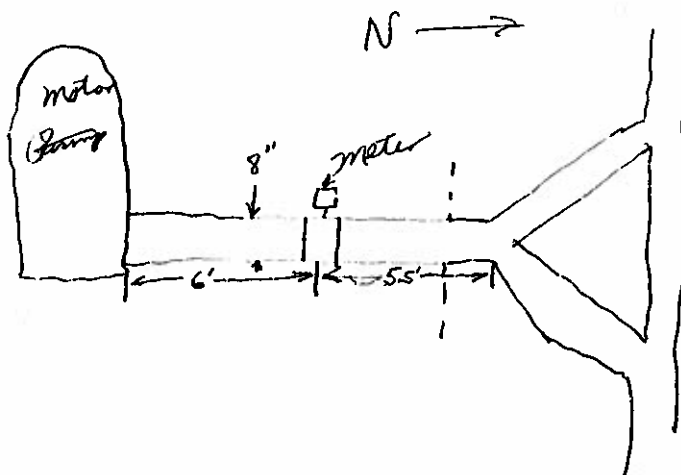


Diagram of System



DATE OF EXAM June 7, 1973

ACREAGE
Found 158.0
Recommended 158.0

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 3 c.f.s. V = 553 AF/Ann. from April 1 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: N/A
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 3 CFS Method of measurement McCrometer meter

Total Q recommended 3 CFS Meter No. 738139 Type Saddle Condition new

Total V recommended 553 AF/ANN

Recommended Amendments:

P.D. _____
Place of Use _____
Other ☒ _____
None ☒

MEASUREMENT CALCULATION:

meter yielded 435.6 cubic feet of water in 145 seconds
 $435.6 \div 145 = 3 \text{ CFS}$

$V = \frac{158}{157.6} (3.5) = 553 \left(\frac{3}{1.983} \right) (200) = 1189$

SYSTEM DESCRIPTION:

150 HP U.S. Halfshaft motor Serial # C1005771 w/ Johnston pump serial # 1265, 8" discharge north 10 feet then 4" to buried main east & west.

REMARKS:

Contacted owner's wife prior to making exam

Examiner's Signature John F. Fehner Date June 7, 1973

Checked by W. R. Rhoads Date Nov 15, 1973

Approved by _____ Date _____

