

RECEIVED

MAR 14 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 28, 2002

SHERMAN RUFF

BETTY RUFF

2202 S 3200 W

ABERDEEN ID 83210

35-2850
35-8745
2865 FAIRVIEW LANE
American Falls, Idaho 83211

35-1049 WR

REC'd Modified
3-22-02

Re: Snake River Basin Adjudication (SRBA)

Water Right #35-8338A

Change of Address

Barcode!
Second Modified WR only (Betty)

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right(s) can be sent only to the address on your water right(s) or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by February 8, 2001. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

To:

Address Service
Aberdeen Id 83211

83210

9 items
Postage Due \$540

Name	Old Address	New Address
DALKE, ITT <i>en</i>	RT 1 Box 113 Aberdeen Id 83210	1556 S. 2800 W.
Pratt, <i>Home</i>	P.O. Box 197 Aberdeen Id 83210	2807 W. 1400 S.
Pratt, <i>ms</i>	Leslie Pratt P.O. Box 197 Aberdeen Id 83210	1836 S. 3000 W.
Pratt Farms	RR Box 170 B1 Aberdeen Id 83210	135 S. 2000 W.
Ruff, Betty. ✓ Sherman	P.O. Box 87 ~~Huff Times Farms?~~ Aberdeen Id 83210	2202 S. 3200 W. 85-83388B (copy Ruff)
Knudsen, <i>Bob</i>	RT 1 Box 84A Aberdeen Id 83210	2200 W. 2100 S.
Klemper, <i>Howard</i>	RR Box 112 Aberdeen Id 83210	3070 W. 1500 S.
Harder, Eldon B.	RT 1 Box 184 Aberdeen Id 83210	1634 S. 3200 W.
Klasse, OTTO R.	RT 1 Box 117 Aberdeen Id 83210	281 W. Boise

11/17/02
C/D 152541
Spouse
S/CID 30254
Sherman L.
Betty

WR 35-7477B (original money) only
35-83388 (original)
→ 35-83388A (current copy) Letter

F.4

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 35-07123

SHERMAN L RUFF
3005 W 2100 S
ABERDEEN ID 83210

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

✓ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98

SIGNATURE:

Please print your name:

Sherman L. Ruff
Sherman L. Ruff

IDWR Eastern Regional Office, 900 N. Skyline Drive, Suite A, Idaho Falls, ID 83402-1718, (208) 525-7161

CF

Old (N) Number -

+	Last Name . . . +
+ - First Name - - +	
+ - - - - Address - - - - -	

State- ID Zip- 83210

State- ID Zip- 83211

Status . . . +

Tributary

	Twn	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion
07S							(77)	DOWED
30E			2	SF SU NF				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/31	3.890	880.00

+ - KH Usage - +

Turn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
07S	30E	2	NE NE	1	30.0	01	IRRIGATION	(77) POWER
07S	30E	2	NW NE		30.0	01	IRRIGATION	(77) POWER
07S	30E	2	SW NE	2	40.0	01	IRRIGATION	(77) POWER
07S	30E	2	SE NE		40.0	01	IRRIGATION	(77) POWER
07S	30E	2	NE SE		40.0	01	IRRIGATION	(77) POWER
07S	30E	2	NW SE		40.0	01	IRRIGATION	(77) POWER

Total Acres: 220.0

+ - - Diversion Means - 270' WELL W/ 200HP PUMP TO "12" 1/4 MILE WHEEL LINES

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Prefix Translation: RESEARCH

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/19/1994	Old Judicial District	-
Claim Received Date	- 04/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E006745	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	- C
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-07123

13:45:20
10/30/91

AST: FUNK
ADDRESS: 545 ELM ST.
CITY: AMERICAN FALLS
PHONE NUMBER: 208-000-0000
NUMBER CODE: 0

FIRST: WILLIAM
STATE: ID ZIP: 83211

AST: RUFF
ADDRESS: 3005 W. 2100 S.
CITY: ABERDEEN
PHONE NUMBER: 208-397-6660
NUMBER CODE: C

FIRST: SHERAN
STATE: ID ZIP: 83210

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N
FIELD
EXAMINER
N

A. A3 CLAIM: # A35-07123 PRIORITY DATE: 02-11-1970 STAGE: 1

B. WR RECORD: # 35-07123 PRIORITY DATE: 02-11-1970 STAGE: 1

FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? V() N(X)

REMARKS:

Recommend as Awarded

RECOMMENDED PRIORITY DATE:

02-11-1970

REVIEWED BY

8792

DATE

1-18-94

1. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	RGE.	SEC.	1/8	1/4	1/4	LOT	CNTY
135-07123	075	30E	2	SE	SW	NE		POWER
OTHER AJ CLAIMS WITH SAME AJ POD								
AJ PREFIX R PREFIX								
NONE NONE								
MR RECORDS IN SAME 40 ACRE TRACT								
35-08743								

SOURCE: GROUNDWATER

TRIB:

2. MR POINT OF DIVERSION AND SOURCE:

RIGHT	TAP	RGE.	SEC.	1/8	1/4	1/4	LOT	CNTY
35-07123	075	30E	2		SE	NE		POWER
OTHER MR RECORDS WITH SAME MR POD								
AJ CLAIMS IN SAME 40 ACRE TRACT								
AJ PREFIX R PREFIX								
NONE NONE								

SOURCE: GROUNDWATER

TRIB:

3. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	<u> ✓ </u>
		N	<u> — </u>

REMARKS:

POD continued using until owner for account
35-08743 abandoned, account to be
accounted for transfer.

Cond. C03

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:		1/4		1/4	1/4	LOT	COUNTY
TWP.	RGE.	SEC.					
75	30E	2	SE	SW	NE		Barren
SOURCE: GROUNDWATER							
TRIB:							
REVIEWED BY: KMP							
DATE: 1-18-94							

A. ROOT WATER RIGHT NUMBERS: A35-07123

B. POU LISTING

TRP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	NR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECORD ACRES
075	30E	2	NE	NE	1	RUFF, SHERMAN L.	A35-07123 /30.0	35-07123 /30.0	29.0		30.0
			NE	NE	1	RUFF, SHERMAN L.		35-08743 /30.0			
075	30E	2	NW	NE	2	RUFF, SHERMAN L.	A35-07123 /30.0	35-07123 /30.0	31.0		30.0
			NW	NE	2	RUFF, SHERMAN L.		35-08743 /30.0			
075	30E	2	S4	NE		RUFF, SHERMAN L.	A35-07123 /40.0	35-07123 /40.0	40.0		40.0
			S4	NE		RUFF, SHERMAN L.		35-08743 /40.0			
075	30E	2	SE	NE		RUFF, SHERMAN L.	A35-07123 /40.0	35-07123 /40.0	40.0		40.0
			SE	NE		RUFF, SHERMAN L.		35-08743 /40.0			
075	30E	2	NE	SE		RUFF, SHERMAN L.	A35-07123 /40.0	35-07123 /40.0	39.0		40.0
			NE	SE		RUFF, SHERMAN L.		35-02652 /40.0			
			NE	SE		RUFF, SHERMAN L.		35-08743 /40.0			
075	30E	2	NW	SE		RUFF, SHERMAN L.	A35-07123 /40.0	35-07123 /40.0	40.0		40.0
			NW	SE		RUFF, SHERMAN L.		35-02652 /40.0			
			NW	SE		RUFF, SHERMAN L.		35-08743 /40.0			
TOTAL ACRES							A35-07123	220.00	220.00	219.00	220.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (✓)

IF YES SEE ATTACHED SHEET:

FIELD EXAM REQUIRED?
DUE TO POU DISCREPANCY (Y/N)

DATABASE
N

FIELD
EXAMINER

RESUMPTION FLAG:

REMARKS:

*Recommend as covered; initial survey conducted
2/11/94.*

RECOMMENDATIONS:

TOTAL ACRES:

230.0

REVIEWED BY:

SPC

DATE:

1-18-94

1. A3 CLAIMED USES:

PURPOSES
A35-07123 IRRIGATION

MONTH/DAY
FROM 06-01 TO 11-15

DIVERSION QUANTITY
3.890 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

2. WR RECORDED USES:

PURPOSES
A35-07123 IRRIGATION

MONTH/DAY
FROM 06-01 TO 11-15

DIVERSION QUANTITY
3.890 CFS 770.00 AF/A

TOTAL DIVERSION RATE/VOLUME CLAIMED

RESUMPTION FLAG:

3. FIELD EXAM REQUIRED?

DUE TO WATER-USE DISCREPANCY? (Y/N)
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)

FIELD EXAMINER
DATABASE
N N N
N N N

4. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

REMARKS:

VC() NC()
VC() NC()

EXPLAIN IN REMARKS, BELOW.

1. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.890 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.890 CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** IF AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS **
** CLAIMED AND AN EXAM IS NOT REQUIRED, EXPLAIN IN REMARKS. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) FIELD
DATABASE EXAMINER
N X

2. MEASUREMENT METHOD n/a FLOW MEASUREMENT SEE ATTACHED CALCULATIONS.

3. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE Permit 35-08943

10 CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

2.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1A. IRRIGATION RATE

ACRES 280.0 X 0.02 CFS/ACRE = 5.6 CFS
(TAKEN FROM P/U REVIEW)

1B. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 650.0 AF/A

ACRES 280.0 X CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 660.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 280.0 X DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 880.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION

SEE ATTACHED SHEET? Y() N(☒)

REMARKS: [INCLUDE LIMITATIONS ON CONSUMPTIVE USE FOR COMBINED RIGHTS.]

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 10-31	3.890 3.89	3200 3200	660.0 660.0
TOTAL FOR THIS RIGHT		3.890		660.0

REVIEWED BY: ATTE DATE: 1-18-94

1. CHECK ONLY THE FOLLOWING THAT APPLY:

MEMBERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED () () ()
NEEDS REVIEW () () ()

2. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 35-07123
TOTAL DIVERSION RATE OF WR SPLITS

DATABASE 3.890

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A35-07123	3.890	-		35-07123	3.890
TOTAL CFS						3.890

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

DATABASE Y

FIELD EXAMINER

REMARKS:

No splits.

VERIFICATION:

SIGNATURE: *Thomas McElroy*

DATE: *1-18-94*

TITLE: *A. J. McElroy*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A35-07123

13:45:20
10/30/91

NR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PROPERTY DATE	N			N	6	2/11/11-18-94		
POINT OF DIV				Y				
POUNCE				N				
PLACE OF USE					46			
IV. AMOUNT CFS/VOLUME					6			
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE				Y				
ASSETS OF CLAIM				N				
REMARKS								

"VERIFIED BY" CODES

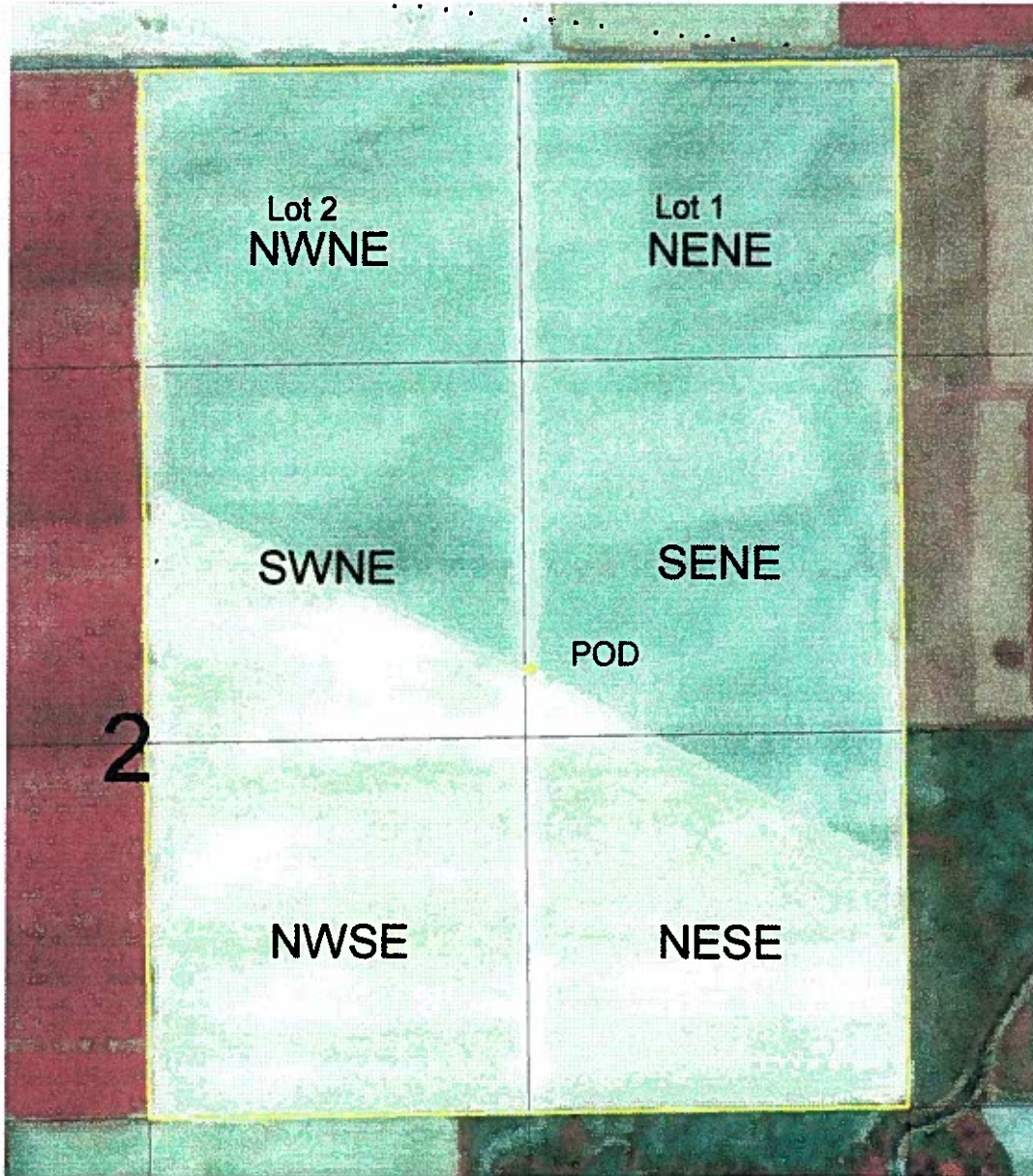
- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- MAP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

Issue Number

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

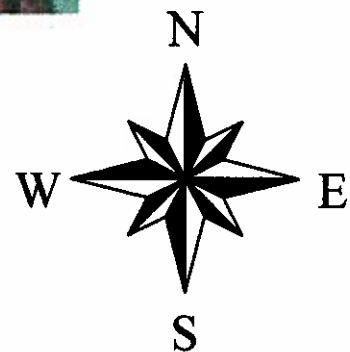
Approval Code 1101
Added 3/8/94 as per license.
EN

35-07123



500 0 500 1000 Feet

T07S R30E S02



Map prepared by: Carter Fritschle
Date prepared: 06/03/98
1987-1988 NAPP photography

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number #35-07123Date Received 4-7-89Receipt Number 6006745

A3507123

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Sherman L. Ruff Phone (208) 397-4660Mailing Address 3005 W 2100 So Aberdeen Ida Zip 832102. Date of Priority (Only one (1) per claim) Feb 11, 19703. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 7S Range 30E Section 2,
SE 1/4 of SW 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of PowerAdditional points of diversion if any: NONE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____
_____ 1/4, Govt. Lot _____ B.M., County of _____5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well depth 270'Pump Horsepower 200Main line 800 ft of 10" 2800 ft of 8" MICROFILMED12-14 mile Wade Rain wheel lines

DEC 10 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from Mar 15 to Nov 15 amount 3.89 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 3.89 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is (3.0)(220) 660 acre feet per annum.

9. Non-Irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7s	30E	2	31.77	31.89	38.4	38.8									40	40			220
			L1	L2	40	40													
			30	30	40	40									40	40			220
			SIR																

Total number of acres irrigated 220

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

MICROFILMED

DEC 10 1992

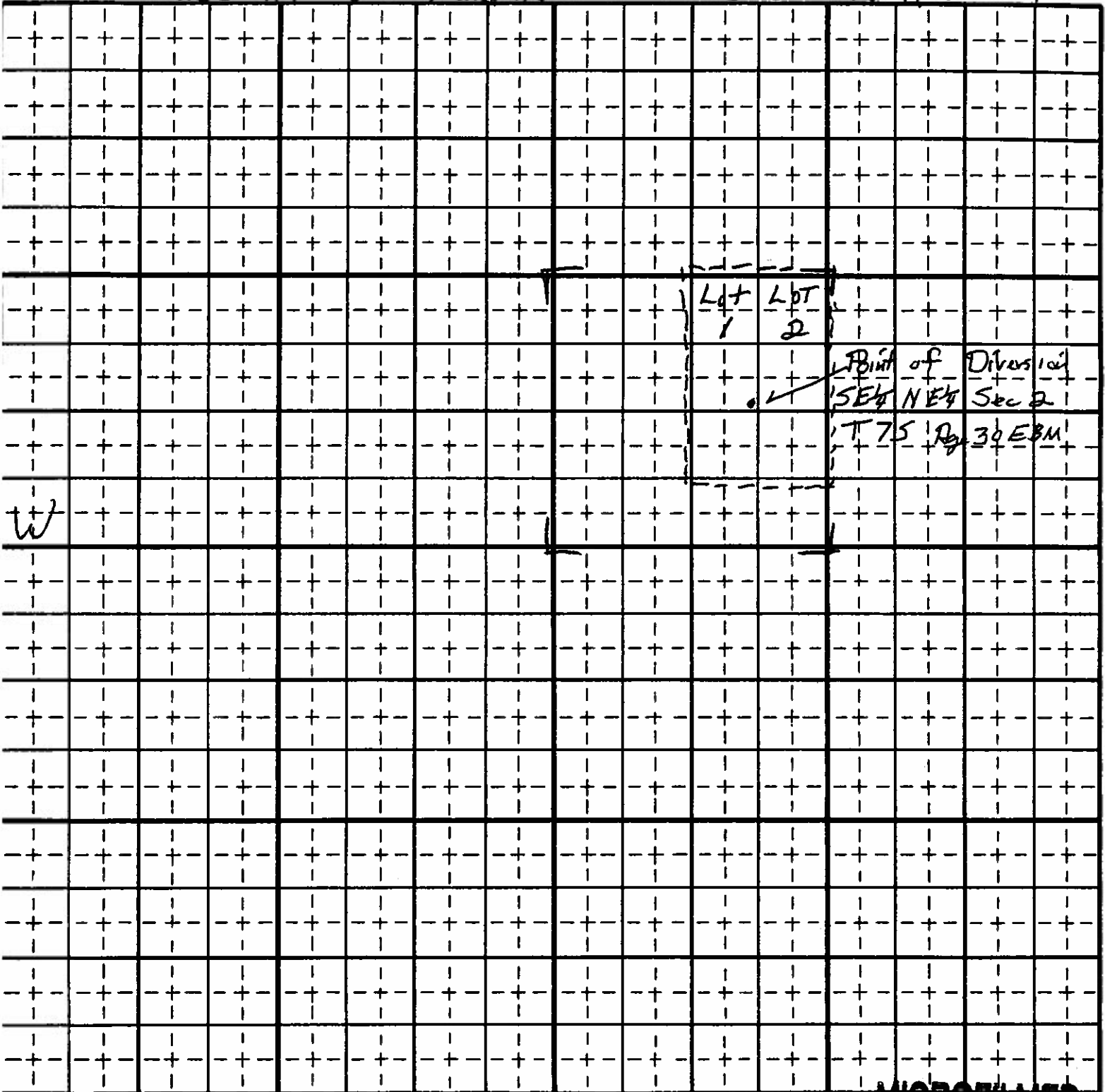
Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

Lots 1 and 2 and $SE\frac{1}{4}NE\frac{1}{4}$ and $N\frac{1}{2}-SE\frac{1}{4}N$ Sec 2 T7S R30 EBM



MICROFILMED

DEC 10 1992

Last Name _____

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number G-357123
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Sherman L. Ruff Date 4-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 7 day of April 19 89

SEAL

Notary Public Ed Beme

Residing at Baho Falls, Id

My Commission Expires 22 Aug 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

DEC 10 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A35-07123
Date Received: 4/10/1989
Receipt No: E006745
Received By: Carolee Se

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SHEMAN L. RUFF 208-397-4660
Address: 3005 W. 2100 S.
ABERDEEN, ID 83210

2. Date of Priority: FEB 11, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	30E	2	SE	SW	NE		POWER

5. Description of diverting works:
270' WELL W/ 200HP PUMP TO "12" 1/4 MILE WHEEL LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/15	3.890		

7. Total Quantity Appropriated is:
3.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 660.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
07S	30E	2	NE	NE	1	IRR	30.0
			NW	NE	2	IRR	30.0
			SW	NE		IRR	40.0

A35-07123

Page 1

Date: 04/10/89

MICROFILMED

DEC 10 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
07S	30E	2	SE		NE		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
							Section Acres	220.0
							Total Acres	220.0

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

QUALITY REVIEW CHECKLIST FOR REPORT READY SRBA CLAIMS

	N/A	YES	NO	*
Does the name and address meet the USPS and our data entry standards?		☒		
Does the CVR contain information as to how the priority date was determined?		☒		
If the claim is based on beneficial use, is there an analysis of the evidence of priority submitted?	☒			
Is the stage code correct?		☒		
Did the reviewer initial the recommendation of the priority date?		☒		
Does the CVR contain information as to how the point of diversion was determined?		☒		
Did the reviewer initial the recommendation of the point of diversion, the source and the tributary?		☒		
Does the CVR contain a description of the system that includes information as to how the source and/or tributary were determined?			☒	
Does the CVR contain information as to how the place of use and number of acres (for irrigation rights) were determined?		☒		
Did the reviewer initial the recommendation of the place of use?		☒		
Does the CVR contain information as to how the nature of use was determined?			☒	
Does the CVR contain information as to how the season of use was determined?		☒		
Does the CVR contain information as to how the diversion rate was determined?		☒		
Does the CVR contain information as to how the diversion volume was determined?		☒		
Does the CVR contain information as to how the consumptive use volume was determined?		☒		
Did the reviewer initial the recommendation of the nature of use, the season of use, the diversion rate, the diversion volume and the consumptive use volume?		☒		
If the claim is based on a right recorded with IDWR, was the total diversion rate claimed?		☒		
If the total diversion rate was not claimed, is a review sheet attached?	☒			
If the claim is based on a right that has conditions/remarks, have these conditions/remarks been considered in the recommendation?			☒	
Are all appropriate conditions/remarks included in the recommendation?		☒		
If remarks are included, are the remarks consistent with the "standard remarks" described in Adjudication Memo 32?		☒		
If this claim is not being recommended, is the status code correct?	☒			
Does the reviewer's signature appear on the CVR?		☒		
Has the "quicklook" page been completed?		☒		
If additional documents were used in the investigation of this right, are copies of those documents included in the file, or is there a reference to the identity and location of the documents?		☒		
Does the file contain a copy of the recommended right?		☒		

* See attachment for additional information or explanation.

Quality control review by EN date 3-16-94 Data entry changes by _____ date _____

State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 35-7123 Priority Feb. 11, 1970 Amount 3.89 cfsTHIS IS TO CERTIFY, that WILLIAM FUNK

of American Falls, Idaho, has complied with the terms and conditions of Permit No. 35-7123 issued pursuant to Application for Permit dated February 11, 1970, and has submitted proof to the Department of Water Administration on February 14, 1972, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 3.89 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>Nov. 15</u>	at <u>3.89</u> cfs and	<u>770 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>3.5 af per acre</u>
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 3.89 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 770 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 2,
Twp. 7 S, Rge. 30 E, B.M. in the County of Power

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	30 E	2	30	30	40	40									40	40			220
			(lot 1)	(lot 2)															

Total number of acres irrigated 220

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3rd day of January, 19 74.

Director



DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder William Funk
Post office address 545 Elm Street, American Falls, Idaho 83211 Phone _____
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(nome spring, stream, etc.)
Tributary to _____
3. Water will be used for the following purposes:
- Amount 4.5 c.f.s. for irrigation
_____ AF/Annum (nature of use)
- Period of Use: from April 1 to Nov. 15
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
- Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
- Examination for beneficial use
- Permit No. 35-7123

Permit No. 35-7123
Examination for beneficial use

4. Total amount to be appropriated:
- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion:
- Township 7 S N/S, Range 30 E E/W, B.M., Section 2, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Power _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____
- Other Points of Diversions: _____

Description of diverting works: 200 hp electric motor w/Johnson pump. Well is 265 feet deep with water at 134' level, casing is 20" at top and 16" at bottom.

Measuring device required: yes ☒ no ☐

6. Londs to be irrigated or ploce of use.

[illegible]

TOTAL ACREAGE _____ **224**

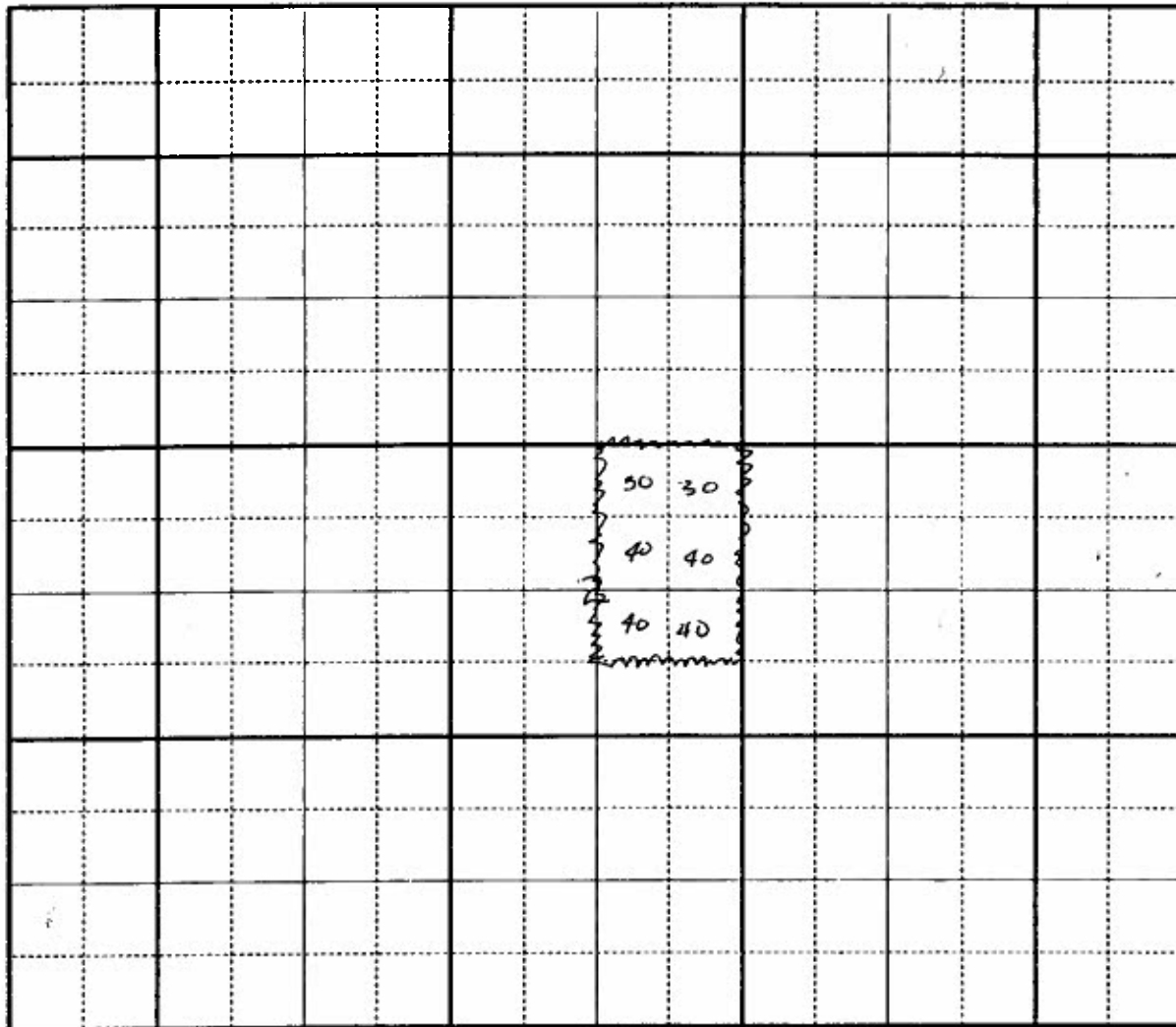


Diagram of System

DATE OF EXAM June 27, 1973ACREAGE
Found 220
Recommended 220Irrigation Requirement 3.5 Ac Ft/Ac

OK N.Y.

USE
Irrigation Q = 3.89 c.f.s. V = 770 AF/Ann. from Apr 11 to Nov 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____Is water co-mingled? yes _____ no XName source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Exchange? yes _____ no XName source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____ Sub. _____ 1/4 _____ 1/4 _____ County _____Total Q measured 3.89 cfs Method of measurement Pitot TubeTotal Q recommended 3.89 cfs Meter No A-203 Type _____ Condition IDWATotal V recommended 770 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

$$57 \text{ lbs/sq. in. Avg. } 330 \text{ No. } 5.30 \text{ gpm/No. } \times 330 = 1749 \text{ gpm}$$
$$1749 \text{ gpm} = 3.89 \text{ cfs}$$
$$3.5 \text{ AF/Ac} \times 222 \text{ Ac} = 770$$

SYSTEM DESCRIPTION:

U.S. Motors Hollasht Pump Motor 200Hp
Ser # 01006338
Johnston Pump Ser # 16713
10 wheel moves 5/32 No. 2

REMARKS:

Pressure type measuring devices installed
Not operating properly, indicate 3000 gpmExaminer's Signature William Rhoads Date July 5, 1973Checked by Norman C. Young, P.E. Date 8/1/73

Approved by _____ Date _____



State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 35-08743

Proposed Priority: April 7, 1989 Maximum Diversion Rate: 0.51 CFS
This is to certify, that **SHERMAN L. RUFF**
3005 W. 2100 S.
ABERDEEN, ID 83210

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.51 CFS

LOCATION OF POINT(S) OF DIVERSION: SESWNE Sec. 2, Township 07S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	30E	2	LOT 1(NENE) 30 SENE 40	LOT 2(NWNE) 30 NESE 40	SWNE 40 NWSE 40	220
Total number of acres irrigated:						220

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The right to the use of water acquired under this permit shall not give rise to any right or claim against the holder of a senior right based upon the theories of forfeiture, abandonment, adverse possession, waiver, equitable estoppel, estoppel by laches or customary preference.
5. The Director retains jurisdiction of the permit and any license subsequently issued to incorporate the use into a water district, require streamflow augmentation or other action needed to protect prior surface water and groundwater rights.
6. Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
7. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

MICROFILMED

APR 23 1990

PAGE 2

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 35-08743

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

19th day of April, 1990.

for *R. Keith Higginson*
R. Keith Higginson, Director

RECORDED

APR 23 1990

545

A35-07123

Form 202
6/85

Ident. No. 35-8743

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant SHERMAN L. RUEF Phone 397-4660
Post office address 3005 W. 2100 S. ABERDEEN, ID 83210

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 2 Township 7S Range 30E B.M. Power County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:
4-1 As per licence 35-7123 DMD
Amount 0.51 for IRR. purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.51 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 270' WELL w/ 200 HP
PUMP INTO 800' X 10" $\frac{1}{2}$ 2800' X 8" MAINTENANCE - WHEEL LINES

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ EXISTING well diameter is 18" inches; ~~proposed~~ EXISTING depth of well is 270' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECORDED

APR 23 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	30E	2	30	30	40	40									40	40			220
			41	42															

Total number of acres to be irrigated 22010. Describe any other water rights used for the same purposes as described above. ~~11012~~ 35-7123

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: THIS FILING IS MADE TO COVER EXCESS CAPACITY IN
THIS WELL OVER AMOUNT LICENSED BY 35-7123

RECEIVED
 APR 23 1990

Sherman L. Ruff
(Applicant)

Received by SEN Date 4-7-89 Time 1152 Preliminary check by AM

Fee \$ 45⁰⁰ Receipted by SEN # 6006745 Date 4-7-89

Publication prepared by RB Date 3-18-90 Published in Lower Cnty Publishing

Publication approved aw Date 3-19-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED

APR 20 1990